

VCD No. 1141 Dated 31.07.2009, at Hyderabad,
Clarification of Morning class 18.08.1968

Om Shanti. The *vani* of the 18th August 1968 was being narrated. The topic we were discussing in the beginning of the third *page* was: these are the concepts of knowledge that are to be understood. As such, they have written such things even in the scriptures by reading which they have become traitors to Shivbaba. They have become complete atheists. They have defamed [Him] a lot. You children should never believe in hearsay either. You shouldn't listen to the ideas of blind faith and superstition. Ask the Father: he says such things, he says so and so; is it true? Then, the Father will tell you [what is correct]. He will explain to you. Otherwise, there are many who don't take time in making false stories. They speak lies and just upset others' heart. 'So and so person has said this for you.' They will say like that and spoil the intellect. People have become useless by listening to the false stories [written by] Vyas in the scriptures as well. Baba knows that this happens a lot in the world. They upset [others'] heart by narrating wrong things to them. This is why you should never become enraged from within by listening to false stories. Ask them: has so and so person said this to you about me? It should be cleared. Otherwise, people develop enmity even on hearsay. Now, you have found the Father, so you should ask the Father, shouldn't you? Many [children] don't have faith even in Brahma Baba. They forget Shivbaba too. They even forget such highest of the high personalities. You shouldn't reach such bad condition. You have already reached a bad condition. What will such [children] become after going there? To bring harm by listening to each other, that is certainly the task of a *traitor*. This is the business of a *traitor*. The *serviceable* children will always be engaged only in *service*. The news of the *serviceable* children does reach Baba, doesn't it? The cheaters perform such bad tasks that they even upset others' heart by narrating false stories to them. The Father has definitely come to elevate everyone. So, He keeps uplifting the children with love. The children should seek the opinion of God. If you ask Baba, you will definitely get a proper reply. If you don't have faith itself, if you don't ask [the Father] at all, how will you receive a reply?

You should assimilate the teachings that the Father explains. It is because you children have become instruments to establish peace in the world. That too, you establish peace in the world on *shrimat*. No one else's opinion in the world is the highest of the high at all. Only the direction of the Highest of the High God is the highest. His position is also so high. The Father certainly makes you the highest of the high. He says: attain a high position only by benefitting yourself. Become a great warrior (*maharathi*). If you don't study at all, what position will you attain? It is a game of many births [and] many cycles. The children know that the servants and maid servants will also be number wise, won't they? And the Father has definitely come to make [them] high. Still, they don't study. So, what position will they attain? There are certainly high and low positions among the subjects too, aren't there? You have to understand this through the intellect. This is why, it is explained: there are many of such ones among the 16,000 souls who come in the royal family, compared to whom the *first class* rich of the subject category attain a higher position. There are some who are *first class* rich among the rich as well. They even help the kings and the emperors. They have such a high status. Some are *third class* rich. So, there are the *first class* subjects, the *second class* subjects [and] the *third class* subjects. There are *fourth class* subjects too. You have to understand all this through the intellect. You shouldn't become the one with a complete buffalo like intellect. As a matter of fact, the entire world is the one with a buffalo like intellect at present. They just don't understand anything where they are going. Are they ascending or descending continuously? Those with a buffalo like intellect don't understand anything at all. The Father

comes and explains: O blind ones, you just keep descending. Still, look, you have so much ego. The one with a buffalo like intellect means an animal. There are wild animals too, aren't there? There are such wild animals who eat even human flesh. Earlier, they used to sacrifice even human beings to Kali. They used to think: the younger the child is, the more delicious the offering will be. Who are young children here in the knowledge? Those who come new in the knowledge [and] are in the *saatvik stage*. Even the knowledge passes through the four stages: *satopradhaan*, *satosaamaanya*, *rajopradhaan* and *tamopradhaan*. So, this belief continues in the path of *bhakti* as well that the younger the child is, the more delicious the offering will be. The flesh of a young lamb is also soft, isn't it? Earlier, before Mahatma Buddha came and taught the lesson of non-violence, they used to sacrifice only the young children and they distributed that itself as *mahaprasad* (great *prasad*¹). Those human beings were such cannibals, weren't they? So, the Father sits and explains: you have become cannibals. How? You served someone, narrated [him] the knowledge and made him yours after narrating the knowledge. You didn't make him the heir, the child [or] the devotee of God. You made him your devotee. So, who accepted him? Did God accept him? Was he offered to God? The Father says, "Don't become cannibals." Later on, the British government came and banned it.

The Father says: you were the highest of the high in the *Golden Age* and now you have become the lowest of the low in the *Iron Age*. Human beings sit and eat human beings alone. They don't understand anything in the *Iron Age* at all. When you sit and understand these topics of the path of *bhakti* from the Father, it is only then that you understand what is called knowledge. If you don't understand it, you are the one with a hundred *percent* buffalo like intellect. Is the knowledge given by God or is it our [own] knowledge? If you *use* the knowledge given by God for your selfish motives and make him your follower, will he be devoted to God or to what you say? He explains so much; even then you turn a deaf ear to it. The very good children of very good *centers* also have a *criminal eye*. They should narrate the knowledge and make others civil eyed. But, what do they make them? They make them *criminal eyed*. They don't care about the profit and loss and the honor of the Father at all. They narrate knowledge to someone and make them theirs. Later, when very big examinations of Maya come up, they become confused and marry the very person whom they had narrated the knowledge to and made their own. Will the Father be honored or disgraced? They don't keep the honour of the profit and loss at all. The main thing is about the *criminal eye* itself. The Father says: this lust is the greatest enemy. You need to make so much effort to gain victory over it. The most essential factor is purity. From the beginning, there have been so many disputes on the topic of purity itself. You have to become victorious over the world by gaining victory over this vice of lust. Deities are completely vice less, aren't they? Later on, everyone will definitely understand. But, those who aren't understanding now despite explaining so much, their position will certainly degrade, won't it? The Father does know that the new world will definitely be established. *Accha*. Remembrance, love and *good morning* of the mother, Father and Bapdada to the children. *Namaste* to the spiritual children.

There is a small night *class* of the 18.08.1968. Children have many kinds of *points* in their intellect. You children have known the beginning, middle and the end of the world. You can explain it [to them]: we know the life story or the *biography* of the Supreme Father Supreme Soul. People give different explanations in this context. Some aren't able to explain [it]. Just as, they explained a lot in the *basic* [knowledge] that the Supreme Soul isn't omnipresent. However, those who explained it couldn't know at all which one He is present in. So, will they be called intelligent or foolish? Then, they start performing such actions that God just remains omnipresent. Although they organize very big *mega* programs and print very big

¹ The food offered to the idols of the deities

posters, they start printing their own photos in the [picture of] Trimurti. So, is He omnipresent or present in one? People will certainly say that God is omnipresent. Well, to say that God is omnipresent, isn't the *biography* of the Father at all. In a *biography* ... there is some or the other specialty in everyone's life story. The life story of one person doesn't match with that of another. Just as, if someone asks about the *biography* of Nehru and says he is omnipresent, that isn't his *biography*. You can explain it to someone even in a *nutshell*. You can tell [them]: God is the Highest of the High, who is called the Supreme Father Supreme Soul Shiva. What is the basis of calling someone the highest of the high and the lowest of the low? If someone proves himself by performing the highest of the high task, he is the highest of the high. If he proves himself by performing the lowest task, he is the lowest. God performs such a high task, which no other religious father of the world can perform. No great soul, religious soul or noble soul can perform [such a task]. What does He do? He transforms hell into heaven. He transforms the old, *taamsi*, impure world into *satopradhaan* Golden Age. This is the highest of the high task. He is called the Supreme Father Supreme Soul Shiva. If someone comes, sit and explain it to them: we know the *biography* of such Highest of the High Father. They call Him omnipresent in the world. If He is present in everyone, everyone should prove themselves by performing an elevated task. However, that isn't possible. The Father is the Highest of the High. Then, after Him are Lakshmi-Narayan. We can explain their 84 births too. We can also narrate the biography of Ram and Sita. The world doesn't know these facts. Many people know the *history* of the kings and so on. If anyone asks: do you know Prajapita Brahma, who is called Adam? You will reply: we can narrate their biography. That too, not just the life story of his one birth; of how many [births]? We can tell you the life story of his 84 births. We can even tell you [the life story] of Kali. Tell them: Jagdamba and Kali are the same [personality]. You do know the *biography* of all of them. All of them have 84 births. There aren't 84 lakh births at all.

[In fact,] there are 84 lakh species, from the beginning of the Golden Age till the end of the Iron Age. But a human soul doesn't have birth in the 84 lakh species. Yes, they perform actions like the 84 lakh species. However, they don't have faces like them. They can have the nature (*sirrat*) like a monkey but their face will be said to be that of a human itself. So, tell them: we know the *biography* of even the *Trimurti* [i.e.] Brahma, Vishnu and Shankar. That too, not just of one birth, but we can also narrate the *biography* of their 84 births. Whose? Of Brahma, Vishnu and Shankar. *Accha?* Then, the question arises that Brahma, whose story of 84 births you can narrate, is he just one or many? He is certainly shown in the scriptures as *Caturaanan* and *Pancaanan*. He has five heads [or] four heads. So, when He has four or five heads, it is the *yaadgaar* of [his] complete [form] that has been written in the scriptures. Have you ever heard Brahma speaking on the *television*? Have you heard? You haven't? Haven't you heard the four headed Brahma speaking? You have, haven't you? Do they speak the same thing or do the four-five heads speak different things? They have the same kind of voice and speak the same thing. Is it the *yaadgaar* of the complete *stage* or the incomplete *stage*? When the *purushaarth* of their complete *stage* is accomplished, they speak in one voice. What do they become from Brahma? They become Vishnu. Vishnu is also shown with four arms and one head. This means, whether it is Brahma or Vishnu, the part of all the souls is fixed. The *part* of one [soul] doesn't match with another. Yes, when they attain the complete *stage*, they speak the same language. Even their speech can't cross (*contradict*) each other. The *biography* of Vishnu... we know that Vishnu isn't a single soul. Vishnu has been shown as the combination of how many souls? (Student: four.) Not four. There are four arms. Do those arms have an inert intellect *number* wise or do they have a sentient intellect? Do those arms remain under control or do they control? They are controlled. There is certainly someone [soul] who controls them who is the Highest of the high God. This is why, it has been said in the scriptures: God Vishnu,

God Shankar. Brahma with a beard and moustache isn't called God. So, you can tell them the *biography* of all the three deities. Will there also be someone who is first *class* among those who play the *part* of Vishnu *number* wise or the heads that have been shown in the form of the *number* wise Brahma or not? The one who is at the *first number* is called Arjun. Prajapita Brahma is number one. Even in Vishnu, the one who controls all the four arms is *number* one. So, we know his *biography* as well. It is mainly about Bharat. What? Who is the chief even among those who narrate the *biography* [of Brahma, Vishnu and Shankar]? The residents of the other countries aren't chief. Bharat is the chief. Why? (Student: God comes in Bharat.) It is because the permanent form of God isn't proved in the four Brahmas. The four special souls who reveal Vishnu, God isn't evident in all of them. In whom is God revealed in a permanent form? There is only one, who can be explained to the human beings on the basis of knowledge, 'He is the permanent chariot'. Others can't be explained on the basis of knowledge. No matter how much someone keeps saying: I am God, God comes in me but, it can't be proved. Why was he named 'Bharat'? (Student: the one who stays engaged in [spreading] the light. *Bha* means light.) It is because the other souls who play the *part* in the form of Vishnu [and] Brahma, they have certainly been shown different forms, haven't they? They don't always stay engaged in '*bha*' meaning the light of knowledge. '*Rat*' means to stay engaged. There is just one soul, who stays engrossed in the light of knowledge from the beginning till the end. This is why, God the Father comes only in Bharat.

What is the manifested form of the Father? Is the Father of all the point like souls, the Point of Light, visible or invisible? (Student: He is invisible.) The point souls as well as the Father of the point like souls is invisible. When that Invisible Father leaves His Highest of the High Abode - which is called the Highest Abode, the Supreme Abode - in which form is He revealed? How do people understand [Him]? What is the evidence? (Student: the knowledge.) He is revealed on the basis of knowledge. Or it can be said that the Supreme Soul Father is the manifestation of knowledge itself. If He doesn't narrate knowledge, if He shows miracles and gives you visions and only visions, will God be revealed? God the Father is revealed only through knowledge. This is why, knowledge is highly praised. This is the foremost inheritance of the Father. This is the subtle inheritance of the Subtle Father. What? Knowledge. The more someone acquires the knowledge, he will become rightful to that inheritance to that extent. He will become rightful to the highest of the high inheritance in practice. In whom will that Father, the Embodiment of Knowledge come? Will He come in the one who gives importance to the knowledge or will He come in the One, who doesn't give importance to the *property* and that form of the Father at all? So, it is only Bharat in whom the Father comes. He comes in Bharat alone and tells [us] the secret of the beginning, middle and the end of the Creator and His creation. The Father can also explain how the other religions come [into existence]. How do they come [into existence]? Why doesn't He come in the main souls, the seed fathers of the other religions? (Student: it is because they neither become more *satopradhaan* nor do they become more *tamopradhaan*.) To become *satopradhaan* or not, also depends on the power of grasping the knowledge, doesn't it? To take in the *knowledge* that the Father gives as it is, without mixing anything in it, without adding their own opinion [or] the opinion of [other] human beings in it isn't in everyone's capacity. When a person narrates what he has heard from someone else, he will certainly *mix* something or the other in it. Dadi Kumarka had this specialty that whatever *vani* Brahma narrated through his mouth for an hour or one and a half hour, she used to narrate that *vani* as it is word by word. Still, was there a difference or not? (Student: there was.) Why did the difference arise? It is because even a tape-recorder repeats [what is played in it]. To *repeat* something isn't knowledge. Whatever *knowledge* God the Father narrates, not everyone can catch the vibrations and the meaning of it as it is, they can't narrate and explain it to others in the same way. So, the other religious fathers also receive the

knowledge. Are they themselves knowledgeable or do they receive the very knowledge of God? What happens? (Student: they receive the very knowledge of God.) When God comes in the Confluence Age, the other religious fathers also receive the very knowledge of God. Aadam, Adam or Prajapita also receives it. Then, what is the difference? The difference that arises is: the other religious fathers don't *practice* considering themselves as a soul much. They don't listen to the knowledge of God the Father being stable in the soul conscious stage. They have bodily ego to some or the other extent. This is why, the Father repeats it time and again. What does He say? Consider yourself as a soul and remember Me, the Father. Otherwise, there will be a vast difference in the inheritance [you receive]. So, how do the other religious fathers come? Do they come together? Why do they come *number* wise, one after the other? The world keeps descending to a lower *stage* from a higher *stage*. It keeps descending from the *satopradhaan stage* to the *tamopradhaan stage*. Then, how is the *time* of their arrival fixed? We Brahmins also make *purusharth*. If we make good *purusharth*, if we do the *dhaaranaa* according to the knowledge in our life, if we act according to the knowledge, if we orient our life as per *shrimat*, in which age do we receive special attainments? From the Golden Confluence Age to the Golden and Silver Age, we keep receiving continuous attainments. And on the basis of that, we receive the attainments for 63 births as well. The other religious fathers aren't able to attain such a soul conscious *stage* at all, which is the foremost *foundation* of the knowledge of God. Would those religious fathers have come in the knowledge now or not? The religious fathers who come from the Supreme Abode directly in the Copper and the Iron Age. (Student: No. The seed form souls...) Don't answer alone. Would those religious fathers have taken the knowledge of God now or not? Are they present in this world or not? They are certainly present in the world. But this isn't possible that they grasp the knowledge of God now. It is because the more bodily ego someone has, the farther he will stay from the topics of knowledge. The one who is something from within and something else from outside can't come near Me. They are certainly number wise. So, how do those religious fathers come sooner or later? They come on the basis of *dhaaranaa*.

[The pictures of] the Trimurti and the World Drama Wheel are very good to explain. To explain what? If you want to explain the concepts of the other religions, on which pictures can you explain well? You can explain on the pictures of the World Drama Wheel and the [Kalpa] Tree. You can tell [them]: there is one religion for half the cycle and many religions emerge in the other half of the cycle. This is why, it is called the Copper [Age], the dualistic age. The human beings of the entire world don't know these concepts. The Christians - because of not knowing these concepts - although you would have narrated it to them, will they believe it? They won't believe it at all. They will just keep narrating the Bible of Christ. What else will they narrate? But you children have all the concepts in your intellect. You can explain to them: we know the beginning, the middle and the end of the Creator and the creation. This is why, we are theists. Why are we theists? We know the *biography* of the One whom we have faith in. So, we are theists. Those who don't know God the Father in the world, they can't narrate His *biography* either. Most of them will just say, God is Omnipresent. If He is Omnipresent, there is no question of having a *biography*. So, no one in the world knows it. You can explain it this way; you can also add it in your speech. The sages and saints didn't know the Supreme Soul as well as the beginning, the middle and the end of His creation. Such great scholars, pundits and teachers themselves didn't know [that]. But look, it is amazing that you children know it. The one who knows it, can he explain it to others or not? The recognition of the one who knows is that he can explain it to others as well. The kingdom of those deities existed 5000 years ago. We can explain this. It is because the deities are present in heaven. Is there happiness or even sorrow in heaven? There is happiness and only happiness in heaven. There is no name or trace of sorrow. This is why, no one counts days in heaven. Is the time calculated there? It

isn't. Does *time* pass away quickly in happiness or does it pass slowly? It is a fact that no one comes to know of the *time* in happiness. And in sorrow, *time* is calculated by counting each and every day. So, it is clear that the *history* of the world where time is calculated is written. In this dualistic world of human beings, [only] the *history* of 2500 years is available. The other religious fathers who spread two opinions came in those 2500 years. And if there are two opinions in a family itself, will there be a quarrel or not? There will certainly be a quarrel. So, it is the Copper Age, the world of duality, from where quarrels, disputes and riots have been taking place in the world. It is the world of sorrow, where the human beings have counted each day and spent their life. Not [just] one birth, they have spent many births [in this way]. Otherwise, no one remembers their past births. Nevertheless, the *history* of how many years is available with the human beings? The *history* of 2500 years with number wise proofs and evidences is available with the human beings. The excavations of Mohan-jo-daro, Harappa are the proof of it. The excavations of the city of Mesopotamia are the proof that nothing older than 2500 years was found there. It is also written in the scriptures of India: God [had come] 5000 years ago. He had come at the end of which age? He had come at the end of the Copper Age and waged the massive war of Mahabharata. After the war of Mahabharata, should the world of happiness or the world of sorrow arrive? The world of happiness should arrive; then there is the value of the arrival of God. But, God came in the form of Lord Krishna at the end of the Copper Age and the sinful Iron Age was established. So, will there be sorrow or happiness in the sinful world? There is sorrow and only sorrow. So, this *theory* of the scriptures doesn't prove correct. It is blind faith and superstition. This is why, the Father says: according to *history*, people just have the records of 2500 years. The calculation that they have mentioned about whatever took place 5000 years ago is [just] an imaginary idea of the scriptures. It is the story of the Puranas. It isn't *history*. Human beings don't have any *proof* for it. The truth is that the *history* of 2500 years which is available with human beings with proof, is of the world of sorrow.

Sorrow and happiness... Sorrow arises because of bad intellect (*kumati*). Because of what kind of intellect (*mati*)? Bad intellect (*kumati*). And happiness arises because of good intellect (*sumati*). It is also written in the scriptures: where there is wisdom, there is prosperity and where there is stupidity, misfortune prevails there. Who is the one who gives *sumati*? No one knows that at all. Only One Supreme Father Supreme Soul is the Intellect of the intelligent ones, whose intellect never becomes corrupt. Do the human beings degrade their mind and intellect in the form of soul, while coming in the cycle of birth and death, while experiencing the bodily pleasures or do they remain safe? They just keep degrading it. There is only One such soul who plays his *part* among the human beings, who never degrades, who doesn't come in the cycle of birth and death and isn't born through the womb [of a mother]. It is the miracle of that very soul who comes to this world and establishes heaven. He will definitely be the soul who stays in the stage of the self forever. Otherwise, the deities also stay in the stage of the self. But do they stay in that stage forever? After 2500 years, their stage of the self is entangled in circumstances (*paristhiti*). They don't stay in the stage of the self forever. However, the Supreme Father Supreme Soul Shiva, who is a unique soul, who is called *Sadaa* Shiva, He remains in the stage of the self forever. (Om Shanti.)