

**VCD No. 1157, Dated 28.08.2009, at Hyderabad (Andhra Pradesh),
Clarification of Morning class 22.08.1968**

Om Shanti. Today's morning *class* is dated 22.08.68. The topic being discussed in the end of the middle part of the second *page* was: you children know, we have certainly become impure and in fact all of us are sinful souls. Now, you call [Me] to become noble souls. The people of all the religions have to go back Home, to the Abode of Liberation and now you have understood [about] the souls of the entire world. All of us reside above. When we stay above, we are pure. When we descend, we become impure. This is also recorded in the *drama*. The Father comes and explains: the kind of *shooting* you have done here, you become impure or pure in the same way. Sometimes you rise and sometimes you come down. When you rise to a high *stage*, your intellect becomes so pure. The Father says: impart this knowledge to the people of all the religions because it is for the people of all the religions. Tell them that the Supreme Father Supreme Soul is present in one [being] and He has come in the highest of the high [personality]. The Highest of the high Father will definitely enter only the highest of the high [personality]. If someone says, 'God is omnipresent. I too am God.' Tell them, 'Don't commit such a sin!' Baba received such news from somewhere that Acharya Rajnish said in Indore: I greet all of you considering the Supreme Soul to be present in you, the souls. He doesn't have any knowledge at all. Now, are so many of them Supreme Souls?! He doesn't even know the meaning of greeting (*namaskaar*). To bow means to lower yourself, to consider your mind and intellect inferior and the intellect of the one you bow to as superior. So, they don't even know the meaning of *namaskaar*. They don't have anything in their intellect.

Now, the Father explains to the children themselves: your *aim* and objective is also present in front of you. You yourselves have become *tamopradhaan* and you yourselves become *satopradhaan*. Now, you have degraded and become *tamopradhaan* from being *satopradhaan*. Those who haven't done a lot of *bhakti*, they don't remain here, in this knowledge for long either. Even at centers, some people stay for some time and some stay for a longer time. You should understand by this that they have done less *bhakti*. This is why they don't stay steadfast. However, once they have come here, where else will they go? It is because there is no other shop at all. So, what stratagem should we use so that people understand [this knowledge] quickly? Now, you have to give the message everywhere and you have to tell them just this: remember the Father. But, when you yourselves can't remember Him completely, how will your arrow [of knowledge] strike them? This is why Baba says: maintain your *chart*. The main subject is about becoming pure. The extent to which you become pure, you will assimilate the *knowledge* to that extent. And if you assimilate more [knowledge], if you become more pure, the indication of that is, your happiness will keep increasing. Third *page* of the *vani* dated 22.08.68. And you children should be very happy. You should understand, 'We will salvage everyone. It isn't that we are instruments in salvaging just the Christians, the Muslims or a particular group.' No. You become instruments in salvaging the entire world. Even the Father has come and is giving true liberation to everyone, isn't He? So, just like the Father is the Highest of the high, you too are the highest of the high. But, the Father doesn't need happiness or sorrow at all. This *drama* itself has been made in such a way. So, you too have to attain such a stage that you neither remain happy nor sorrowful. You should have a constant stage. What else do you need when you have found the Father? Yes, you just have to follow the directions of the Father because you receive these directions, this *shrimat* now itself. You won't receive these directions in the Golden Age either.

It is because God the Father won't be present there. There will be the directions of the deities there. The deities don't have knowledge at all. It is like the deities are foolish and you are the children of the Intelligent Father now. Here, you have found the Unlimited Father, who gives the unlimited *knowledge*. So here, you should feel happier than heaven. In fact, the Father says: you should even go to the foreign countries and explain [the knowledge]. You feel pity for the people of all the religions. It is because all of them say: 'O God! Have mercy on us.' A *time* comes when even the most obstinate atheistic soul will say: 'O God! Have mercy on us. Shower *bliss* on us. *Liberate* us from sorrow.' No one understands anything right now.

The Father tells you different kinds of stratagems. You have to tell this to everyone: you are lying in the *jail* of Ravan. You aren't independent. All of you are in bondage. You even say: we should become independent. But, actually no one knows what is called independence (*svatantrataa*). They don't even know the self (*sva*). When they don't know their soul itself, how will they know what the control of the self (*svatantr*), the control of the Supreme Soul (*parmatma tantr*) is? So, everyone is stuck in the *jail* of Ravan. Now, the Father has come to give you true independence. It is because it is the Father alone who always stays in the stage of the self, under the control of the self. All the other souls become subordinate to others. They keep committing sins and only sins by becoming subordinate in the *jail* of Ravan. So, you should tell people what true independence is. You can also print all this in the newspapers. There isn't independence here, in the kingdom of Ravan at all. You should write it in brief. Tell them: you say that Gandhiji gave you independence. But, where is that independence? Here, everyone is definitely in bondage. Everyone is in the *jail* of Ravan. Later on, your voice will reach the foreign countries as well. When the people living there understand, the people living here (in India) will also start understanding quickly. Now, they keep grumbling so much at each other. So, is this independence? It is now that the Father is making you independent. He releases you from the *jail* of Ravan. You know: we are very independent, very prosperous there. You neither have any bondage of the five vices nor the body. You don't have any bondage of the five elements of nature either. Every soul sustains its body through the five elements of the *saatvik* nature. It is like nature becomes their servant. Now, the Father has come to remove you from the shackles of Maya and nature. No one used to cast an eye on you there, in the new world at all. Later, when the Copper Age, the dualistic age began, everyone started casting their eyes on you. Everyone eyed your wealth, your body. When Mohammad Ghaznavi came and looted the temple, you lost your independence completely. In which age? In the beginning of the Iron Age. You have become subordinate in the kingdom of Ravan. Now, you understand: we are certainly in the *Purushottam* Confluence Age. We are neither in the bondage of Ravan nor in the kingdom of Ram. Yes, we have come to know the true independence. So, we are making the *purushaarth* of attaining it. They don't understand independence at all. So, you have to explain this concept of independence with great tactic. Only those who have attained this independence in the previous cycle will attain it [now] and accept it. When you explain to them, they argue so much. It is as though their intellect is wild; they keep wasting your time. So, you don't feel like talking to them. Now, the Father comes and gives you true independence. You know: there is a lot of sorrow in the slavery of Ravan. There is immense sorrow. And we are so free in the kingdom of the Father. It is said to be independence when we become pure deities; then we are released from the kingdom of Ravan. No one understands that. Even the souls who play a *part* like Ravan work under us. So, it is you who attain the true independence, which the Father alone gives after coming. Now, there is slavery in this old kingdom. Everyone is sorrowful. The Father comes and

makes you independent. He makes you self-dependent. A king is called self-dependent. And the Father alone teaches this yoga of kingship after coming. All the other human souls make you dependent [on others]. This is why today everyone is sorrowful in this world.

You do know that you attain freedom in this *Purushottam* Confluence Age. The best souls among all the souls (*purush*) become the helpers of the Supreme Father Supreme Soul. So, you attain the true independence. People don't know these things at all. They just keep rotating [the beads of] the rosary. The beads of rosary are rotated in every religion. But, the beads of the rosary that they remember and rotate, [the beads] that they turn through the hand like intellect, they don't know anything about who those souls are, what they do, how they become the helpers of the Father, when they become that. They think: we became independent when the *foreign* government left. We attained freedom. Now, the Father says: no one can be called independent unless they have become pure. Everyone is dependent [on others]. You have become impure [and] if you don't even make the *purusharth* of becoming pure, you will have to suffer the punishments of *jamghant*¹ and your position will also be destroyed. How many *jamghant* are there? Why have they been called *ghant* (bells)? *Arey*, is there any *yaadgaar* of the deities with bells or not? There is the *yaadgaar* of the female deity with 84 bells. There are seven *vidharmi* groups which comprise of 12 [beads] each, who, together become the 84 *jamghant*. They are the bells of the female deity, who is praised as the destroyer of demons. They become instruments in giving punishments. Just like in a kingdom, the king and the queen don't give punishments. Who gives the punishments in reality? Do the king and the queen give punishments? Do they hang anyone to death? Who does that? They are called executioners. They have a very fearsome form. So, these seven *vidharmi* groups become instruments in giving punishments. Those who suffer their punishments, their positions will also get destroyed. Whichever *jamghant* of whichever group becomes instrument in punishing someone to whatever extent, that person will get converted to the same group and '*pardharmo bhayaavah*'. He will experience terrible pain after going to the religion of others. Now, the Father has come to take you Home. The Father is definitely the Ocean of Love. He doesn't punish anyone.

Everyone is free there, in the Father's Home. No one is bound by anyone. So, you can explain [this] to the people of all the religions: you aren't a body, you are a soul. All the souls have come from the Abode of Liberation to play their *part*. Then, from the Abode of Liberation, they will have births *number* wise and come to the Abode of Sorrow after the Abode of Happiness. First, [they will go to] the Abode of Happiness and then [to] the Abode of Sorrow. Every soul has to pass through this cycle: the Abode of Liberation, then from the Abode of Liberation to the Abode of Happiness and then to the Abode of Sorrow. Now, no one even understands this in the Abode of Sorrow: we have become such downtrodden slaves. Now, the Father says: you are certainly My children. I am *Sadaa* Shiva. I am the One who always stays in the stage of the self and independent. So, how should My children also be? Should they be independent or dependent [on others]? The children should be like the Father. The Father says: you aren't the children of Ravan. I had left after giving you the share of your emperorship. At that time, you were so free in your kingdom! Now, you have to become pure again to go there. This *knowledge* of becoming pure becomes your *source of income* for many births. You become so rich. You won't have to worry about money there, in the new world at all. And here in this

¹ The messengers of Yamaraj (god of death)

world, if people don't have money, they worry so much about earning it. Even if they earn it, they worry so much about stocking it. And if the wealth that they have stocked gets stolen, they get so worried! There you won't have to worry about money at all. Even if someone is poor, he won't have to worry about money at all. Everyone is happy. As for the rest, there are certainly high and low positions in the capital. For example, in a family, in an Indian family, a family which belongs to the nearly extinct Ancient Deity Religion, there are the highest positions and there are young children as well who have to follow the directions of everyone. So, do they feel unhappy? The young children in the family who have to obey everyone, do they feel unhappy thinking: our position is so low. No. Similarly, there are certainly high and low positions in the world of the Ancient Deity Religion that God the Father establishes after coming but no one is unhappy. There will be very few people who go to the capital of *Suryavansh* and *Chandravansh*. The more the effort someone makes, the higher the position he will attain. So, you children serve the people of all the religions.

So, you have to explain this to the foreigners too: all of you are mutual brothers. All of you used to live in the Abode of Peace and right now you are in the kingdom of Ravan. Now, I show you the way to go back to the kingdom of Ram again. But, not everyone will go to the kingdom of Ram. Where will they go? Where will everyone go? Everyone will definitely become the residents of the Abode of Peace but they won't be the residents of the kingdom of Ram. The Father says: even then, consider yourself as a soul and remember Me because you call me the *Liberator*. But, you don't understand how I *liberate* you. Just like when children go somewhere out with their father and get lost on the way, they will say, won't they: Baba, take me back home? It is as if you children have lost your way in the forest because of a *fog*. So, you didn't come to know of the way at all. You lose your grip over your Father's finger, don't you? So, those children have to say: show us the way. They even say this to the Unlimited Father: Baba, *liberate* us now. Go ahead so that we may follow you. No one can show you the way except the Father. This is why what has been shown above in the picture of the Tree? The Incorporeal Father along with the corporeal father of the human world has been shown and all the children like souls are following them. Those who don't *follow* Him, their head keep colliding somewhere or the other. They have so many disputes and quarrels. Look, they keep wandering to so many pilgrimages even now. Where do they keep wandering? What have they been named? *Tirth* (pilgrimage). *Tiir* means bank [and] *tha* means place. They keep wandering to the banks of the perishable pilgrimages made by human beings. But, they don't find God there. Then, they run to other pilgrimages. They run to temples, mosques, *gurudwaras*, they keep wandering [here and there] for many births. When they don't find Him anywhere, where will they search for Him? No one knows: who is God? What do they say? When they don't know Him, they say: God is certainly omnipresent. Even then, they carry out journeys in order to meet God. *Arey*, God isn't present here at all! If He is omnipresent, how will you find Him? They are so ignorant. Now, who brought us to this total darkness of ignorance? Who brought us [here]? (Student: Ravan) Who is this Ravan? It will be said that these gurus, scholars and teachers.

One Father Alone is the Giver of True Liberation to everyone. After He gives true liberation to you, you stay in [a state of] true liberation for half the cycle. 'You', what? For whom was it said? Who is addressed as 'you'? **You** stay in [a state of] true liberation for half the cycle. Not the people of those religions, these ones don't stay [in that state] either. Who does? (Student replies.) No, the *Suryavanshii* children stay in [a state of] true liberation for half the

cycle. Those who aren't firm *Suryavanshii*, those who don't follow the Sun, who follow the Moon, once they became *Chandravanshii* they don't ever become *Suryavanshii*, will they become the Narayan with fewer celestial degrees and their subjects or will they become the Narayan complete with 16 celestial degrees? They will become Narayan with fewer celestial degrees or their subjects. Will they stay [in a state of true liberation] for half the cycle? They won't stay in the new world for half the cycle either. So, **you** stay in true liberation for half the cycle. What did He confirm by saying 'you'? The children who sit in the front of the Father and listen to Him face to face, those who are *sanmukh* from within as well as from outside, they stay in true liberation for half the cycle.

The Father has explained: every religion will be established at its fixed time, neither early nor later. Those who have converted to other religions, they too will come on their time. First of all, will the heads of those religions come [in knowledge] or will their followers come [first]? The heads, the seniors will come first. You do know that there is immense happiness in the Deity Religion. You need to make so much effort to convince people that there was immense happiness in the beginning of the world. They understand these concepts with so much difficulty. Your divine tree is certainly going to grow. Now, the tree is young; so are there few leaves or are there many leaves [on it]? Why does it have few leaves? It is because a young tree is more affected by storms. As a result of which, it becomes very difficult for the tree to survive. There are so many children who fall while walking on [the path of knowledge]. Even then, Baba consoles them: if someone becomes a Brahmin once, he will definitely come [back] in the end. The *purusharth* made during the Brahmin life can't go waste. If someone listens to the knowledge even once, he will certainly attain its fruit. But, their position will be degraded. What? What rule was mentioned? What rule for attaining a high position or a low position was mentioned? They must listen to the knowledge but they shouldn't fall after that. If they fall, leave [the Father] and go away, they will descend to the position of a subject. So, those who fall first, those who leave [Him] first, what will be their fate? Will they attain a high position or a low position? (Student replies.) Will they attain a low position? What is the meaning of first? In the beginning. When is 'the beginning'? (Student: in the beginning of the *yagya*.) The beginning means in the beginning of the *yagya*? *Accha*. It was said just now: you children come in front of the Father and listen [to the knowledge]. So, you experience happiness the most in all the 84 births. The people of other religions experience happiness for half [the cycle] and sorrow for the other half. So, was the Father present in the beginning [of the *yagya*]? When you didn't receive the introduction of the Father at all, why will your position be degraded by leaving or accepting Him? Is it the Father who grants positions or is it someone else? The Father Himself grants the positions.

Now, you children have to follow *shrimat*. What does that mean? This is the *vani* of 1968. Did they know about *shrimat* at that time? (Student: they didn't know about the most elevated one at all.) Did they know Him in 1968? Didn't they? Why? Wasn't Dada Lekhraj alias Brahma Baba the most elevated one in the world of Brahmins in the year of 1968? *Arey*, wasn't he the most elevated one? (Student: he left his body, didn't he?) *Arey*, I am talking about 1968, not later. (Student: he played the *part* of a mother.) Yes, he did play the part of a mother but the mother was the most elevated, wasn't she? But, in front of whom? In front of the children. Children don't get the inheritance at all. When do the children get the inheritance? When they grow up, become sensible. They get the inheritance only when they pass in the *final* examination,

[don't they]? So, it was said: now, you children **have to follow** *shrimat*; you aren't following it now. What was said? 'You **have to follow it**', what does it mean? When do you have to follow it? In near future, when you recognize the Father as to who plays the *part* of the Highest of the high Father, where he is. It was said about that time: you children have to follow *shrimat*. And why have those children been addressed as 'you'? Were those children present in front of the Father? The *Supreme Soul* Father used to bring forth those children in front of Him and say: you have to follow *shrimat* in future. As for the rest, it isn't about [giving] blessings that He will give a boon or bless you. When the entrance in [Dadi] Gulzar takes place, she does give boons, doesn't she? Do you receive a boon by working hard or do you receive it just like that? (Students: through hard work.) Do you receive it by working hard? You receive a boon easily. And for studies, you need to work hard. So, He has shown the way to the children: keep remembering the Father. The soul does understand: I have to remember the Father. And the Father alone is the One who makes us pure. No other human being is going to make us pure. Why was that said? Can a single tree make a grove²? Will He do the entire task alone? Will He make five billion [souls] pure? No, only the children of the Father become helpers in this. Those who aren't the children of the Father, who come under the influence of the other religious fathers, they defame the Father especially for this. For what? 'The Father who is called 'the Purifier of the Sinful Ones' isn't the Father in reality'; they defame Him **only** for this. And how do you children become helpers? You praise the Father and by doing this, you become the helpers of the Father. It is *Bhagvaanuvaac*, isn't it? What? 'Remember Me alone.' I alone am the One who purifies the sinful ones. There is no other *personality* in the world who makes the sinful ones pure. You children understand the depth of this point. So, you explain to people: God has said this, '*Maamekam yaad karo* (remember Me alone).' There is nothing to boast about in this.

All these sages, saints, etc. keep lying. They call themselves: *Shivoham* (I am Shiva). *Brahmasmi* (I am Brahma), which means that God enters me. They can't even call themselves *Shri Shri* 108, leave alone the question of becoming that. God is authorized to call Himself *Shri Shri* 108, why? It is because it is God alone who gives the inheritance of the royal position to the 108 elevated souls for many births. Even today, those elevated souls are remembered as the rosary in all the religions of the world. So, Mamma wrote a letter to all of them: the titles that you give yourselves '*Shri Shri* 108, *Shri* Sachidanad Swami, *Shri* Shankracharya', etc. are false. You haven't made any of the 108 souls elevated in front of the world, still you have taken on the title '*Shri Shri* 108', '*Shri Shri* 1008'. So, when they were sent such a letter by Mamma, they became all the more egoistic. They said: come and debate on the scriptures with us, argue with us. We will prove that we are great scholars, learned men and teachers of this world. Now, the Father tells you children: they have degraded a lot by reading the scriptures etc. They think: we will definitely attain *moksh*. We will attain *moksh* means that we will be liberated from this world forever. So, you have to explain to such people who are considered as great personalities in the world. But, you don't have to talk a lot in explaining this because most of the people have a stone like intellect. So, the Father gives you this tactic to make the ones with a stone like intellect into the ones with a *paras* like intellect. What? What tactic does He give you in order to make ones with a stone like intellect into the ones with a *paras* like intellect? 'Remember Me, your Father.' What? While having births through the body for many births, the soul... The body is called soil... While being born in this effigy of soil, the soul has become the one with a stone

² Can a single person accomplish a great task?

like intellect from soil. What did the soul start considering itself as? Body means soil and it degraded even more and became a stone. Now, the Father says: remember Me, the One who never has a soil or stone like intellect by coming in the colour of company. You will become just like the one you remember. I am extremely subtle. If you remember someone subtle, your intellect will become subtle. All the other souls don't have such a subtle intellect because all of them come in the cycle of birth and death. So, I alone am the Purifier of the Sinful Ones. No other human being is the purifier of the sinful ones. I alone am the Most Powerful. The subtler someone is, the more powerful he will be or will he be powerful if he is big? The subtler the intellect someone has, the more *powerful* he will be. So, I am the Most Powerful. You can tell the sanyasis: your religion itself is different. What is different? Which religion is different? It is the Sanyas religion. *San* means complete and *nyas* means the one who renounces [something]. What? You follow the religion which renounces everything in this world. We don't follow the Sanyas religion. We certainly follow the religion of household. In the household path, we don't consider this world to be worthless. In fact, we say that this world becomes *taamsi* because of us. If we make ourselves *saatvik* from being *taamsi*, the world too will become *saatvik*. So, the world isn't worth renouncing. The *saatvik* world is worth experiencing. Tell them: you are the followers of Shankracharya. Shankracharya comes later on. In the very beginning, there will certainly be just the one Ancient Deity Religion. This is why, all the followers of Shankracharya, the sanyasis chant: *Om namo Narayan* (I bow to Narayan). So, did Shankracharya come first or did Narayan come first? Narayan was definitely present in the beginning of the Golden Age [and] Shankracharya came in the beginning of the Iron Age. The Iron Age is devoid of celestial degrees whereas the Golden Age is complete with 16 celestial degrees. So, tell them: the kingdom of Narayan prevailed when there was the Ancient Deity Religion and Narayan followed the household path. You follow the path of renunciation. You renounce the entire world. You call the entire world: temporary and illusionary. *Sarvam kshanikam kshanikam, sarvam mithya mithya*³. In reality, a *drama* is being played in this entire world. Where is it played? Is it played in the outside world? The entire *drama* is featured on this very world, on this very stage. Is this *drama* beneficial or is it false? The *drama* is beneficial. Yes, when we become *tamopradhaan* and sorrowful, we don't have knowledge. This is why, we become sorrowful. Now, we have found the Father who gives us the knowledge, this is why what can we make ourselves despite living in this *taamsi*, sorrowful world? We can make ourselves happy from being sorrowful. Om Shanti.

³ Everything is temporary and illusory