

VCD No. 1165, Dated 11.09.2009, at Anantpur
Clarification of Murli 25+27.08.1968

Today's night *class* is of the 25.08.68. You children have come to know about the *drama*. So, those who have come to know about it, they will say, '*past is drama*'. It is because you have understood this unlimited *drama*. Whatever is happening, it is happening like [it happened] a cycle (*kalpa*) ago. It is nothing new. There was flood. This also happened according to the *drama plan*. It will be said that there was flood in the same way 5000 years ago too. It isn't anything new. And it will keep happening the same way every cycle (*kalpa*). The children have certainly come to know about all that keeps happening. So look, the intellect of the children has become so broad. All that is happening in the unlimited *drama* is *nothing new*. There is nothing to wonder about any topic. If someone accomplished a task, it will be said, "Whatever he did was according to the *drama plan*." Whether he did [something] good or bad, everything is according to the *drama plan*. [Suppose] someone is troubling you, it will be said that this is also connected to you children. You children are certainly receiving the unlimited intellect from the Father. The other children are sitting with a limited [intellect] in the world. It will immediately come to your mind that it isn't anything new. It happened numerous times every cycle.

Now, all that is happening depends on our stage. Those with a good stage will think that it happened a cycle ago, too. They won't think [about] it repeatedly. They will let it go easily. We know how seconds, minutes and days have passed from the beginning and they keep passing. You children are becoming knowledgeable in the unlimited. And who has made you such knowledgeable? It will be said: the Unlimited Father. The pictures and so on that have been made in the path of *bhakti*, you understand that all of them are useless. You know about the Supreme Abode (*mulvatan*) too. There is nothing in the subtle world at all. Where did Vishnu and others get jewellery and so on in the subtle world? That is about the subtle *stage* of the mind and the intellect. And the subtle world is also only about [having] visions. Just like we dream but nothing happens in practice. So, it will be said that the *history* and *geography* of this world is here. You know, how we become Suryavanshi and Chandravanshi. Now, we are Brahmins. The wheel (*cakra*) keeps rotating in the intellect of you children number wise according to [your] *purusharth*. [You] can explain it to others in different ways as per their intellect and the *stage* of their intellect.

You know: we are the *students* of the Unlimited Father. He is also our Supreme Guru who will take all of us along [with Him]. What will happen after that? Then, we will see whatever happens in practice. We know the unlimited destruction will take place. This world is certainly very big, isn't it? One true religion will be established and all the rest have to be destroyed. This is also in the intellect of you children. And those who have this in their intellect, they also stay happy. We are mutually brothers. How should we make each other the masters of the world? You have these thoughts in your intellect the entire day: How should we explain to someone? Otherwise, the world is under many kinds of delusions. They don't understand anything at all. They keep following the way they have been following in the path of *bhakti*. You only follow the teachings that you receive from the Father. You understand what you had been doing for half a cycle. You have read so many *Vedas*, scriptures and so on. Here, the Father says just one thing: you get the inheritance of the mastership of the world by knowing the Father. Know yourself and the Father. So, these topics are in the intellect of you children. In addition, it involves so much hard work to explain it. All the children of Prajapita Brahma become *adopted*. And this *adoption* also takes place now when the Unlimited Father has come. His *part* is going on. Then, *adoption* continues. The Father is the *great great grandfather*. Those *fathers* will just be called *great*. They are great religious

fathers, aren't they? But, he is the *great, great grandfather*. Shivbaba will also be called just the *Father*. He won't be called '*great, great grandfather*.' It is because He is just the Father of the souls. And that one will be called *great, great grandfather*. Why was he made distant by saying 'that one (*unko*)'? He was made distant because his *part* is going to be revealed afterwards. Only those who have it in their own intellect can explain this secret. Great warriors, cavalry, infantry and so on are also needed number wise; there is their *yaadgaar* in the Dilwara temple too. This one picture of Lakshmi-Narayan is clearly your *aim* and *object*. You children have an unlimited intellect. The intellect of the rest of them is limited. It takes a lot of effort to explain to those who have a limited intellect. They keep narrating such made up stories. Now, you certainly have got *sense*. So, you understand [those] *nonsense* talks. There are such numerous *nonsense* things. The Father explains that the *nonsense* [of the] path of *bhakti* continues for half a cycle. This is nothing less. The Father has explained that all these are the opinions of human beings. There is the opinion of human beings in the path of *bhakti*, there is the opinion of the deities in the Golden Age and there is the opinion of God in the Confluence Age now. So, now you receive the opinion of God. Then, there will be the opinion of the deities in the future.

Fourth *page* of the vani dated 25.08.68. Then, it will be said that [there is] the opinion of human beings in the kingdom of Ravan. If someone asks you whose opinion do you follow now, tell him: we neither follow the opinion of the deities nor the opinion of the human beings. We certainly follow the opinion of God. Now, you don't know about the opinion of the deities either. You understand this much that there isn't the question of sorrow there. There can't be anything *duplicate* in the *drama*. It is because whatever you listen to *second* after *second*, you will listen to that only after a cycle. You have explained as well as understood numerous times all that the Father explains.

Now, you have the opinion of God. Earlier, you also had the opinion of human beings. So look, there is such a vast difference between the opinion of the human beings and your opinion of God at present. You know that the Father Himself has said: *kaameshu krodheshu* (lustful then wrathful). They become so angry if their desire of lust isn't fulfilled. Certainly, these are practical concepts. '*Kaameshu krodheshu*' are the words of the Gita. They are somewhat correct, aren't they? Now, God says: This lust is the bitterest enemy. The only difference is that instead of 'God' they have said 'God Krishna says'. Now, you understand that Shri Krishna isn't God. You understand it **now**. It isn't about understanding it in the Golden and the Silver Age. You won't understand it in the path of *bhakti* of the Copper and the Iron Age either. Now, you understand in practice that those Brahmins of the path of *bhakti*, who perform the *shooting* of the path of *bhakti* understand and explain [to others] even till now that Krishna alias the *soul* of Brahma himself is the corporeal God of the Gita. If Krishna himself is God of the Gita, if Brahma himself is God of the Gita, he should be worshipped. They worship Krishna but not Brahma. Now, you have to gain victory by explaining these topics. God says: *manmanaabhav*. Brahma or Krishna can't say '*manmanaabhav* [i.e.] merge in My mind'. Why can't he say it? It is because there isn't any picture of Brahma in the incorporeal *stage* and Krishna will be born physically as the first leaf of the Golden Age in the corporeal world. He can't be incorporeal at all.

So, who says '*manmanaabhav* [i.e.] merge in My mind'? The one who is called Sadaa Shiva alone can say this. He is the one who always has a steady *stage*, the one who always controls his mind. Krishna certainly hasn't said it. The soul of Krishna is in the end of many births now. How many are many births? 84. When the 84 births are completed, he is revealed with the name and form of Brahma in the world. When Brahma attains the complete *stage*, he is called Vishnu. So look, the *connection* of Brahma and Vishnu is also very good. No one

else has the capacity to explain how much *time* is needed to become Vishnu from Brahma? You know that it takes a *second*. And how much *time* does it take to fall and become Brahma from Vishnu? It takes a cycle. You explain it accurately and you have come to know this from the Father what the relationship between Brahma and Vishnu is. This is called the wonderful (*vicitra*) knowledge. He doesn't have His own body. Who? The *vicitra* (the one without picture) Baba doesn't have His own body. The rest of them who have their own body are all effigies of the five elements. All of them will be destroyed. The entire *knowledge* itself will finish. *Bhakti* will also be over. Now, *bhakti* as well as *knowledge* keeps expanding. When you attain *sadgati*, *bhakti* as well as *knowledge* will finish. [Once] you attained a position, *knowledge* won't keep continuing. It isn't that this *knowledge* continues [like a] tradition. *Bhakti* is separate and *knowledge* is separate. You children also understand it number wise according to [your] *purusharth*. The children listen to it every day. It is because here, the Father sits face to face (*sanmukh*) and explains [to them].

Here, meaning where? It will certainly be said that all the *time* that has passed in the Confluence Age is *nothing new*. Baba says: check at night whether you performed any unworthy task in the entire day that spoils your *register*. Although your *register* isn't spoiled, you keep making *purusharth*. You should never be *absent*. You should certainly read murli every day. The children say: we will go face to face with Baba. It is because they are attracted, aren't they? This is the *Supreme* Father of the children so, He certainly attracts them. Only those who are [His] children will be attracted. What? Only those children, who stabilize in the *stage* of a child, in the form of a soul, will be attracted. There are human beings there, in that world. The *part* of these human beings is also fixed in the *drama*. Now, you won't feel attraction for the gurus of the path of *bhakti* at all. It is also said: the company of truth takes you across. For how much *time*? It will be said that the company of truth takes you across for half a cycle. Then, who made you fall? It will be said, "These gurus". The company of the gurus drowns you. The company of truth takes you across. This *drama* works very systematically. The world of truth is for half a cycle and the world of falsity is for half a cycle. If you become famous now, you don't know what would happen. God has come to give the inheritance of heaven; if this news spreads now, the souls will become elated. However, it isn't going to happen now. Otherwise, who knows what will happen to Baap and dada. However, there isn't such thing in the *drama* at all. There is only spiritual attraction for you children here. The worldly people can't have this spiritual attraction. We will see what happens in the future. When they come to know that they get the emperorship of the new world from the Father, they become so happy. However, you can't get the emperorship without purity. If anyone asks you, you have to tell them the truth. Falsity won't work. There are many *points* which you need to follow with understanding. And you have to be very sweet in your behaviour. An absolutely silent atmosphere is required. It is good to act and make others act through signs. We know through the intellect that we remember Baba. We have to receive the inheritance of heaven from Baba. We shouldn't show off anything from outside. This is called easy Raja Yoga. The *laukik* children also get the inheritance from the father easily, don't they? And [there are] *alaukik* children, *alaukik* and *Parlaukik* Father here. So, here, you get the inheritance more easily compared to the *laukik* [world]. The Father says: just consider yourself to be a soul and remember Me, the Father, then you will become completely pure. Then, there won't be any difficulty in it. The Father says to the maidens too: don't become entangled [anywhere] in the Confluence Age now. Otherwise, Maya entangles very good daughters too. There are such ones too who themselves get entangled while taking others out of mire. So look, this is a *wonderful knowledge*. This is the spiritual *knowledge* that the Father comes and gives only once. You also know this: earlier, we were thorns. Now, we

have to become flowers. And we will become flowers through the remembrance of the Father. What is [so special] in the Father that we will become light like a flower?

Why do we become heavy? It is because there is body consciousness. And there is never body consciousness in the Father at all. He is always the one with an incorporeal *stage*. So, we will also become light as a flower by remembering Him. Now, your wrong actions certainly have to be destroyed. The soul alone assimilates everything. The soul assimilates knowledge as well as virtues. And it is the soul that does *bhakti* too. The soul alone receives the knowledge. So, the soul itself plays the *part*. So, you have to have yoga with the Father by considering yourself to be a soul. They reach Baba by saying Baba, Baba. However, the closer we want to reach Baba, the more Maya attacks us. This battle against Maya keeps continuing. She makes us forget [the Father] repeatedly. So, you need to be very cautious of Maya.

Accha, remembrance, love and *good night* of the Spiritual Bapdada to the very sweet, long lost and now found spiritual children. *Namaste* of the Spiritual Father to the spiritual children.

There is another small night *class*. It is the night *class* of the 27.08.68. There are also such concepts that the children don't understand. There can't be such things where the Father explains. Still, why don't the children understand [them]? It is because the Father is the Highest of the High Ocean of knowledge. No one else can explain better than Him. When people receive the introduction of the Father, they understand that there is no one higher than Him for them. Here also when the children realize: we souls have found the Highest of the High Father and there can't be anyone higher than Him, [they think] "what questions shall we ask [Him]?" You study from a *teacher*. You receive the knowledge of *sadgati* from a guru. And here, the Father, the *Teacher* and the *Guru* is only in one *personality*. Then, there is nothing left to ask [Him]. So look, He is the *number one* amongst all who explains everything to the children. As for the rest, there are numerous questions in the path of *bhakti*. And in the path of knowledge? There should be no questions in the path of knowledge. It is because those who explain in the path of *bhakti* aren't the highest of the high. And the one who explains in the path of knowledge is the One Highest of the High Father alone. When it is seen that questions are being asked in the world of Brahmins, what should be said for it? Is it the path of *bhakti* or the path of knowledge? (Student replies.) Why? When questions arise, should it be called the path of *bhakti* or the path of knowledge? Questions arise means the children haven't become the ones with a firm faithful intellect yet. Today, they become those with a faithful intellect [and] tomorrow Maya shakes [them]. The same happens in the path of *bhakti* too. They do *shastraarth*¹ and become tired by doing *shastraarth* with each other. You have to be silent here. You just have to remember the Father. [He is] the Unlimited Father and his inheritance is certainly unlimited. And inheritance means the emperorship of heaven. The emperorship of heaven means to become a deity. Deity itself means [to have] divine virtues. So, do deities have any questions? Do they? Are they those having a doubting intellect? Those deities have passed now. You know: we know everything by knowing the One Father. When we know everything, there is nothing left to ask. Now, you children have become intelligent number wise by studying. You know, the Father means the inheritance. And that inheritance is also of the emperorship of the world. The world is in the unlimited, isn't it? Your Father is also the Unlimited Father. The inheritance of the world means the divine inheritance. A deity means [to have] divine virtues. What else do you need if you have divine virtues in you?

¹ Meaning or interpretation of a *shastra*; a doctrinal debate

Only this one word comes out in the end: *manmanaabhav*. There is expansion of knowledge in the middle. It is possible that the Father will also explain just this much in the end: *manmanaabhav*. [He will] just stop explaining in more detail. He knows whether those who come in the end will be those with a *shrewd* intellect or a *dull* intellect. How will those who come in the end be like? Will they be those with a *shrewd* intellect? The five billionth or seven billionth soul will come in the end. Will they be in the *list* of the human beings who think and churn or will they be like insects and spiders with an inert intellect? They will be those who have one birth who play [a part] in the *drama* for a short period of time. So, are they those with a *dull* intellect or will they be called those with a *shrewd* intellect? They will be those with a dull intellect. So, what will the Father explain to them? What will He tell them? Consider yourself to be a soul and remember the Father. He will say: *manmanaabhav*. They have to stay here just like that. There is nothing left for them to be explained. Now, He has certainly explained the cycle of 84 [births] to you children. Is there anything left to be explained? There is definitely not the cycle of 85 [births] after this. The court is conducted for the children so that they stay alert. Just as Baba says: If you tell [Baba] the mistakes of this birth, you will become very light. If you don't tell [Him] and yourself write in the *register*, even so it is as if you told him, isn't it? As for the rest, you will keep making mistakes till the end. What will be said if you don't remember the Father? Was it a mistake or not? If you don't remember the Father, even then it is a mistake, isn't it? When you become *abhul*², only then will you attain a high position. In future, you will understand from each one's stage what position he is going to attain. You keep making many mistakes at this time. As for the rest, you should make the *purusharth* of becoming *abhul*. You have to go close to the Father, don't you?

If you go close [to Him], you will attain a high position. If there is a distance, you will attain a low position. If there is defect in someone's fortune itself, he can't stand. They don't make the *purusharth* of standing up at all. So, they will go and fall in the end. There is certainly a lot of *service* for those who [wish to] do it. Many human beings keep dying. They keep dying? So, what *service* should we do for them? Yes, one kind [of dying] is that they keep dying the unlimited death. What should we do for those who have uncertainty, who have doubts? If we are the one with a faithful intellect, we should do the service of making them the one with a faithful intellect. If we understand it's meaning in the limited, wherever [people] are dying... suppose a house has caught fire in front of us, people are burning, then won't we help them? Won't we serve them? Will we just stand and watch them? No. That is also service. So, it was said: there is certainly a lot of service for those who [wish to] do it. Those who don't [wish to] do it, don't find it. So, wherever some person dies, go and serve them. *Arey*, how will you serve someone when he has died? When he has died, explain to his relatives, villagers where he went after dying. Who died? [The body with] hands, legs, nose, eyes and ears which you named is lying here itself. Then, who died? If you explain to them, they will understand: the body is said to have died. In reality, a soul never dies. So, you need to tell them where he went. They say: he became the resident of heaven. Now, how will someone become the resident of heaven in reality? If he dies in this world of hell, will he be born in hell itself or in heaven? Where is heaven? They say: heaven is above, hell is below. Now, there is nothing like that. Actually, you need to explain [about] it. There was heaven here, in Bharat itself, in the world of Ram and Krishna, when there was the kingdom of Lakshmi-Narayan and Ram. Now, that heaven has become hell. Now, the entire world is in hell. All those who leave [their] body, where are they born? They are born in hell itself.

² Those who don't make any mistakes

Yes, explain to them: now, the Father who establishes heaven has come. The *history* that the human beings have is of 2500 years [starting] from the time the religious fathers of the other religions came, [the time] when the people of Islam, Buddhists and the Christians arrived. In that *history*, this world has kept becoming a hell all the more. Ask them: has it become heaven? It certainly hasn't become heaven. They think that there is heaven in America and then, Laden had it (atom bomb) exploded there. Then ask them: is there heaven or hell there? They will say that the entire world is hell. So, if someone dies in the world of hell, he is born in hell itself. Now, God the Father has come who transforms hell into heaven. It is because He is the one who stays in the stage of the self forever so, He tells [us] this very method, "Recognize the form of the self and stabilize in its stage. You aren't a body. You are definitely a soul." So look, you can do a lot of *service* on the cremation ground. There are numerous people who go there; you can sit and explain to each one. If you explain [to them] there, a good *satsang* will be organized. A nice *centre* can be opened on the cremation ground. Has anyone opened a *centre* on the cremation ground till today? You needn't even call [anyone] there: come to the *centre* and do *satsang*. They keep coming on their own. So, you will find many *centres* on the cremation ground. Have you found many *centres* anywhere on the cremation ground? Are there any? There aren't [any]? This is such a big cremation ground. Is there any *centre* here? There is only one *centre*, the one at Anantpur that is situated in a cremation ground. And the very meaning of Anantpur is cremation ground. Anantpur means such an abode (*pur*) that doesn't have an end. Which is the abode that has no end at all, that doesn't have one end or the other? It will be said the Supreme Abode. As for the rest, no such *centre* has been opened on the physical cremation ground till today. It means, when there is the market of death in this world in future, only death will hover everywhere, people will keep dying everywhere, then your centers will keep opening naturally. You won't need to call people. So, you will become very happy. What? When this world becomes a cremation ground, you will become very happy. Why? Now, if you go to do the *service* of someone, no one listens to you at all. They turn a deaf ear to it. You become sad within, "No one listens to us at all". So, you become very sad now. Then, such a *time* will also come that this world itself will become a cremation ground and you will become very happy. A lot of *service* will happen. There will be your house on the cremation ground as well, won't there? There will be our house on the cremation ground? *Mostly*, where do they build the temples of Shivbaba? They are definitely built on the cremation ground, outside the village. What is it a *yaadgaar* of? In the Confluence Age, numerous centres of Shivbaba start opening when there is the market of death in this world [and] cremation grounds are formed everywhere. So, Baba's home is the home of the children. Everyone experiences the detachment (*vairaaag*) of a cremation ground at that time. So, the arrow is shot properly. What? What does arrow mean? The arrow of knowledge hits everyone nicely.

They kept saying in the path of *bhakti* too: *binu vairaaag vivek na hoyi*³ - what? - *Ram kripa binu sulabh na tehi*⁴. [It means,] when there is the mercy of Ram [on you], you have detachment in your life. And when you have detachment, the knowledge of God sits in the intellect. If you don't have detachment and the soul is entangled in love and hatred, the knowledge doesn't sit in the intellect. So, it was said that everyone will have the detachment of a cremation ground at that time. Then, the arrow is shot properly.

Take [the picture of] the Ladder and two [more] pictures and sit [there]. There is no need of numerous pictures. Which was said to be the main picture? The picture of the Ladder. And take two more pictures along with it. That's it. There can be a lot of *service* through these

³ There can't be wisdom without detachment (*vairaaag*)

⁴ It isn't easy without Ram's mercy

three pictures. The Father has mentioned many tactics for *service*. You will see that a lot of *service* keeps happening day by day. The *yagya* of knowledge through which you obtain such high position, you also need to take care of this *yagya* properly. Everyone has to take care of the *yagya* together. You shouldn't give sorrow to anyone. To give knowledge means to give happiness to everyone. *Accha*. Remembrance, love and *good night* of the Spiritual Bapdada to the very sweet, long lost and now found children. *Namaste* of the Spiritual Father to the spiritual children. Om Shanti.