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Clarification of Murli 31.08.1968

Is a cock a bird, an animal or a human being? It isn't an animal or a human being. It will either be called an animal or a bird. And animals and birds don't have knowledge at all. In addition, *kukar gyani*¹ is famous even in the scriptures. What kind of *gyani* (knowledgeable ones)? *Kukar gyani*. So, it was said: now, this old world is going to be destroyed. It is the Father who explains this to the *kukar gyani*. What? Now, the world is about to be destroyed. Or will it exist? It will be destroyed. Well, if it is going to be destroyed, will it be destroyed after a long time, are many years left [for it] or will it be destroyed soon? (Sarcastically:) *Arey*, 26-27 years are left. So, should you sleep peacefully or not? (Student: we shouldn't.) But do you sleep [peacefully] or not? You do. ☺ It means, it has become firm and you have accepted it from within – what? – the *shooting* that you are performing will bring splendor in the 63 births. What splendour will it bring out? Which religion will you *convert* to? *Arey? Arey*, will you become something [according to] what you are doing in practice or will you become something else? You will definitely become the same. So, you are performing the *shooting* of converting to which religion? *Arey? Arey?* Everyone's face is falling. It is the Father who gives you the visions of the destruction. The destruction of the world will happen. It will happen after 26-27 years pass but is your *purusharth* being destroyed or not? So, it is the Father who gives you its visions. Are you visualizing it? Aren't you? (Sarcastically:) I won't accept it. Will you accept it or not? You will. Now, you will certainly have to become *alert*.

It was said: the old world is about to be destroyed now and the new world is about to arrive. So, will the new world arrive after 27 years for everyone or are there some of such ones for whom it will arrive earlier? *Accha!* So, the destruction will happen after 27 years for us and there are also such ones for who the destruction will happen earlier [according to the saying:] 'when you die, the world is dead for you'? Have we made this firm, we aren't in that *list? Arey? Arey*, are we in that *list* or not? Are we in that *list* [so that] the new world will arrive earlier for us? Are we in that *list? If the new world is going to arrive earlier for us, will we experience it when the attachment for the old world breaks 100% completely or will we experience it before [attaining that stage]? The attachment for the old world will break completely. Our attachment will break and we will regain the consciousness of the new world. At that time, we will regain the 100% consciousness of the new world. The praise of that time has been mentioned in the scriptures of the *vidharmis* as well – what? – 'when there is the destruction, the servants of Khuda will be very elated and comfortable'. Or will they be sad? No. They will become very happy. Will they become happy up to the *stage* of the first birth of the Golden Age or will they become happy up to [a stage] higher than even that? They won't experience that much happiness in the Golden Age. [The happiness of] the Golden Age won't be called 'infinite happiness'. [The happiness of] the first birth of the Golden Age won't be called that either. When will it be called that? In this very Confluence Age, there is the confluence of infinite happiness and infinite sorrow.*

So, you should make it firm that when there will be the destruction of the old world and the establishment of the new world for you. Well, have you made it firm that it will happen after 27-28 years? Those for who the destruction will happen after 27-28 years or within 27-28 years, will they be the souls who come in the subject category or the royal family? They will join the souls of the subject category. They won't make *purusharth* to the slightest

¹ Lit. knowledgeable like cock

extent. So, you should never say – what? – ‘I had the visions of destruction. Let me tell you: it will happen after 26-27 years.’ Should you say so? You shouldn’t. When will the destruction happen then? You have changed your answer immediately. (Student replies.) ‘It will happen when it has to. I will look into it at that time.’ (Student comments.) You are making *purusharth*? You haven’t had visions yet? (Student: I have understood it.) You have understood it? Then tell Me, when will the destruction happen? *Arey?* *Arey*, when will the destruction happen? Is the Father telling you [that] or not? *Arey*, there wasn’t the Father in the beginning of the *yagya* at all. There wasn’t the recognition of the Father at all. Now, you do say, don’t you: ‘the Father has come’. Do you tell it to others or not? *Arey*, have all those who have come here been told that the Father has come in a corporeal [form], in the permanent chariot or not? So, has the Father mentioned when the destruction will happen or not? When is the destruction of the world going to happen? (Student replies.) What? ‘It will happen when You die’? What did you say? ☺ (Student replies.) Yes. Then, when will you die? (Student replies.) After going to Mt. Abu? Visit it tomorrow itself! How long does it take to go to Mt. Abu? There are many of such ones who have sold their house, bought [another] house in Mt. Abu and have started staying there. Then, has [the world] died for them? Have they died from body consciousness? No. *Lo!* This concept certainly turned out to be wrong. *Arey?* So, what will you be called – knowledgeable or ignorant? *Arey?! Arey*, you have been told innumerable times that the establishment and the destruction happen simultaneously. Doesn’t it? It does. So, wasn’t the concept of the establishment mentioned? When will the task of the establishment be complete? (Student replies.) Yes. The *time* was certainly mentioned. When the soul of Brahma, who is the first leaf of the tree like world starts playing a *part* permanently in the form of Angel Vishnu in some chariot, will the task of the establishment take place or not? It will. It is because what has been praised through Vishnu? Sustenance has been praised. What will he become from [being] Brahma in a *second*? He will become Vishnu. So, does he need a chariot permanently or not? He will find a chariot. Then, when the constant establishment [takes place], won’t the destruction take place? It will.

Then, why do you postpone the destruction deliberately? So that you sleep peacefully? You mustn’t postpone the destruction to sleep peacefully. Your aim should be high. What should your aim be? Your aim should be the highest. What should your highest aim be? (Student replies.) Lakshmi-Narayan? Well, they have already been declared. If not Lakshmi-Narayan, you will at least become **like** Lakshmi-Narayan. The souls who reach the *stage* like Lakshmi-Narayan, how many are they? *Arey*, will there be eight couples or not? There will certainly be eight couples. So, has the *seat* of all the eight [couples] been declared? Has it? It hasn’t. Then why do you become subject to such *harassment* (hopelessness)? Why do you become subject to such *harassment* that you have postponed the destruction so far, to 26-27 years? *Arey*, when the very *list* hasn’t been declared, when seats of those eight [couples] haven’t been declared, why should we leave the *stage* ‘if you show courage, the Father will help’? Should we leave it? No. But you have. The Father has declared: the establishment won’t take place with one, two, three or four [souls]. Is a complete family required, is a family unit needed or not? It is. So, have we come to know about [that] family unit? Then, whether it is destruction, establishment or sustenance, why are we postponing all the three? Will it be called the zenith of knowledge or ignorance? It will be called ignorance. Not just once, the same concepts have been repeated scores of times! Destruction has been preordained along with establishment. And when both, establishment and destruction take place, there is certainly [the task of] sustenance as well [along with them].

So, it was said: you should make it firm that the old world is about to be destroyed now. There was the kingdom of these ones in the new world. It is being established [now]. Who

did He use to indicate by saying ‘these ones’? Brahma Baba? No. Who did He use to indicate? He used to indicate towards the picture of Lakshmi-Narayan. Are the characteristics of that picture *clear* to you or not? They are *clear* to you. The declaration has been made since 1976. When were these Lakshmi-Narayan born? 10 years back and 5000 years ago. So, which year arrives? *Arey?* 76 arrives. So, those two *special* souls come to the intellect from 76 itself that the revelation of these ones has taken place in the human world. True, it didn’t take place in the entire human world, it at least took place in the Brahmin world. *Accha* alright, it didn’t take place for the Brahmins of all the nine categories, [but] the elevated Brahmins, the Suryavanshis, those who come in that *list*, it has taken place in their intellect. Alright, if not even in their intellect, exclude the souls belonging to the subject category among the Suryavanshis, it would have at least taken place in the intellect of those who come in the royal family. When a child is born, do the family members know about it first or do the people of the world know about it [first]? The family members know about it [first].

So, there was the kingdom of these ones in the new world. It is being established [now]. Those who have to receive this *knowledge* from the Father according to the *drama* plan, they certainly keep coming [here]. Are they coming [here] or not? They keep coming [here]. So tell Me, to how many have you given the knowledge, the knowledge about those Lakshmi-Narayan, who play a *part* in practice, who are present in this world [i.e.] their introduction? Have you given [to someone] or not? (Student: I have.) You have? To how many have you given it? To how many have you given it? Then, you will be asked, who they are and they will also be asked [if it is true]. Is someone sitting here? Is anyone – from among those who you gave the knowledge that Lakshmi-Narayan are playing a *part* in the world in practice – sitting here? Did you give [this] knowledge to anyone? You did? Is anyone sitting here? (Student replies.) There is no one here! There is no question of asking at all. (Sarcastically:) ‘I have narrated it. Whether it sat in his intellect or not, that’s not my responsibility.’ *Arey*, the extent to which it has sat in your intellect, will you explain to others to the same extent or will you explain more [than that]? You will explain to others [only] to the extent it has sat in your intellect. You will be able to make others assimilate the knowledge only to the extent you have assimilated it in practice, not more than that. Om Shanti.