

**VCD No. 1190, Dated 29.10.2009, at Dhulawadi (Nepal),**  
**Clarification of Morning class 05.09.1968**

[The *vani* dated] 05.09.68 [was in progress]. In the middle of the second *page*, we were discussing the topic: the Shrimad Bhagwad Gita is the crown jewel among all the scriptures. The law of ruling (*shaasan*) is called a scripture (*shaashtra*). ‘*Shaas*’ means to rule and the one who rules is called a ruler (*shaasak*). So, will a book rule? Will there be a book, a non-living book in the form of a ruler or will a living soul rule? Only a living soul can rule. All the principles laid down by the rulers are written in the form of non-living books but someone who is living is the actual ruler, isn’t it? So, among the finest rulers who have existed in the world, the mother who rules in the best way is named ‘Shrimad Bhagwad Gita, the jewel crown among all the scriptures’. And even that Bhagwad Gita, which is famous is the *yaadagar* of which time? It is a *yaadagar* of the Confluence Age. The rule of that mother Gita and the Husband God of the Gita together in the world in the Confluence Age is the best rule. But human beings polluted even that Gita which rules. She is called *nature* [i.e.] *prakriti* in the world. God is called the Husband of the nature. Nature is our mother but when nature loses her *connection* with *Purush*, the One who is called the *Param*<sup>1</sup> *Purush*, the rest of the number wise *purush* [i.e.] men who *pollute* the Gita i.e. those who *pollute prakriti*, nature, the *pollution* of the five elements increases because of them. In reality, even those five elements - [earth,] water, air, fire [and] sky aren’t inert.

It is written in the scriptures that they are deities, whom the ones belonging to the community of Ravan had taken in their *control*. Ravan had tied even those deities - water, air, fire [and] sky - to his bedstead. He used to indicate while lying [saying:] ‘O Deity Fire, do your job’, and electricity does its job in the entire city with a gesture of a finger. Deity Water starts to do its job with a gesture of a finger. Today, the ones belonging to the community of Ravan have tied the five elements of the whole world with the power of *science*. Mother Nature is the union of these five elements. She has become polluted. Its main reason is that the children *polluted* the mother Gita of that Husband God of the Gita, the one who has been considered to be God in Bharat. So, the entire world became polluted. Who is the first leaf of the tree like human world, [among] all human beings? The soul of Krishna. This *foundation* starts [being laid] through the soul of Krishna himself, because of which today, the people in the entire Bharat have considered Krishna to be God, they consider him to be the Supreme Father, the Supreme Lord. In reality, Krishna is the first leaf of this tree like world, he is the first brother of the human world, he is the elder brother [i.e.] *dada*. There is a lot of bossiness in the Iron Age. It is as if America is showing bossiness over every village, over every city, over the world, big metropolitan cities [and] even over the countries which are deemed powerful. So, when the child Krishna becomes *tamopradhaan*, he sits as the husband of mother Gita. Even that child Krishna thinks: ‘this Gita is in my fist [i.e.] she is in my *control*’. When the unlimited child who is related to the unlimited father of the world creates such *vibrations* that all the children who are being born in the entire world, in every home, in every family, God forbid, if their father is no more, if he goes abroad or if he is lost somewhere, the child takes the mother in his *control*. The mothers are *controlled* in every home. Even the mothers are influenced by that child. The one who is influenced is called a subject. Should a mother be the creation or the creator? The *stage* of a mother is that of the creator. She is along with the father. She is a supporter with the father. So, just like a father is the creator... A father sows the seed and a mother holds that seed, she nurtures it for nine months, suffers the pain of childbirth. A father can’t give the sustenance the mother can. Only

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<sup>1</sup> *Param* - Supreme

a mother gives the basic teachings to a child which no *teacher* can give lovingly. And while receiving sustenance, when that child grows old, the creators [i.e.] the parents handover the entire earnings of their life to that child and leave. So, such parents should be revered a lot! In that too, the reverence of a mother is very famous in Bharat, in the scriptures of Bharat. It is especially said for a mother: ‘a mother can never be a bad mother (*mata kumata na bhavati*)’. No matter what kind of a child she has, whether he is crippled, lame, immoral, thief [or] dacoit, a mother’s affection doesn’t [let her] separate that child from her lap. She continues to sustain that child affectionately [thinking:] ‘if not today, tomorrow, he will reform’. There is such [feeling of] sacrifice within a mother.

The children sit and take that mother herself in their *control*. They take her in their *control* in such a way as if they are the husband of that mother. This is a terrible disaster. When such is the situation in the land of Bharat that Krishna himself is considered to be the Husband God of the Gita, if not degradation, will all the *Bhaaratvaasi* attain true liberation? And when the *Bhaaratvaasi* undergo degradation, nobody can stop the degradation of the entire world. Every religion has undergone degradation. Everyone’s *mentality* has fallen. God the Father comes and unfolds this mystery [saying:] children, Krishna, the first leaf of this world isn’t God of the Gita, rather, the one who gives birth to that leaf is the Husband God of the Gita. He is the father of the human world. The *Param Purush*, Shiva, who is free from the cycle of birth and death, who is *Abhogta*, who is called *Ajanmaa*, who isn’t born from a womb, He enters that forefather of the human world and plays the role of Vishwapita. This is why, the Gita is called the crown jewel among all the scriptures. He is Vishwapita. When He comes in this world, He takes up the responsibility of the sustenance of the entire world, He takes it up in His capable hands and a mother looks after the household in Bharat. It is the very job of a mother to look after the household. Bharat is called mother. That mother isn’t revered so much in other countries. Do the *videshii* revere God the Father or God the mother? They revere God the Father. Had they revered God the mother as well, these *videshii* [like] Abraham, Buddha, Christ, Guru Nanak etc. wouldn’t have polluted nature ever since they came to this world, they wouldn’t have become tyrants [and] they wouldn’t have attacked others’ countries [and] kingdoms. Krishna, the first child, the first leaf of God the Father comes under the influence of these *videshii*. When the one who is the first leaf of the Ancient Deity Religion is influenced, the entire Bharat is influenced, all the *Bhaaratvaasis* are influenced. All the 330 million deities who are praised in Bharat, all of them fall victim to the clutches of *videshii* [and] come under their influence one by one and keep converting to another religion. *Bhaaratvaasis* themselves have converted to the other religions. Those who are firm in other religions, the souls who descend directly since the Copper Age, who stabilize their kingdom in other religions, who are sustained in other countries, they never *convert*. The Christians would never have converted to Hinduism. The Buddhists would never have converted to Hinduism. The Muslims would never have converted to Hinduism. But what about the *Bhaaratvaasis*? The history of 2500 years mentions the *Bhaaratvaasi*... God had made those *Bharatvaasi* into a deity Narayan from man by giving the knowledge of the Gita... Arjun, a man was given the knowledge of the Gita itself to become Narayan from a man, and Draupadi, a woman was given the knowledge to become Lakshmi from a woman. And all the subjects of those Nar-Narayan followed them. As is the king so are the subjects. Not just those Narayan-Lakshmi become deities, all the *Bhaaratvaasi* become deities like Lakshmi-Narayan. God comes and teaches them Raja yoga. The *videshii* are unable to recognize God completely. It is because they have performed such actions in the previous births, as a result of which they receive such intellect that they are unable to recognize God as deeply as they should.

In fact, God comes and establishes *pravritti maarg*. All these *videshii*, *vidharmii* are those who *follow nivritti maarg*; they don't accept *pravritti maarg*. When God the Father comes, whose support will He take? He is the Incorporeal One, He is the One who is unblemished, He isn't blemished by the blackness of sins. It is because He is *Akartaa*, He isn't affected by [the result of] good and bad actions. He is the Ocean of Knowledge. Not even the Ocean, call Him the Sun of Knowledge. He is never influenced by anyone. When that Supreme Father Supreme Soul comes in this world, He comes in only which country? He comes in Bharat, He doesn't come in any other country. What is the reason? There must be some reason. There is just one sole reason, that the mothers and maidens of Bharat have a very high *percentage of purity* compared to the maidens and mothers abroad. The maidens and mothers of Bharat are such cows who stay tied to the peg their parents ties them throughout their life and lead an unadulterated life. They don't like any kind of adultery. This is why, God comes in Bharat. God is *Ever Pure*. What will He like? He will like *purity*. So, the Father comes and gives just one message. That message is easily obtained through maidens and mothers. The purity which only the maidens and mothers spread in their life through their life story, voice, divine *drishti* [and] *vibrations*, no man can do that. Among those mothers, there would certainly be a hundred *percent* elevated mother. Her name was just mentioned... What was the name mentioned? Shrimad Bhagwad Gita, the crown jewel among all the scriptures. One is the Shrimad Bhagwad Gita created by God and the other is the Gita created by human beings. 2500 years have passed reading the Gita of the human beings. Not just the Bhaaratvaasis, has even the *mentality* of the people of the world continued to fall, has the mind-set fallen or has it risen? It has fallen. So, hell (*narak*) is established through the Gita created by human beings. As is the name '*narak*', '*ka*' means the one who does [and] '*nar*' means a human being. What does a human being create? He creates hell. How does he create hell? These [relationships like that of] – a mother, a maiden, a sister are such relationships which only human beings preserve. Or do animals preserve them? Only a human being preserve [these] relationships. But when a human being himself becomes like an animal, if he doesn't consider the mother as a mother [but] considers her to be his wife [and] keeps her under his *control*, if he doesn't consider the sister as a sister, if he doesn't consider the daughter as a daughter, what is the difference between a human being and an animal then? This is why, it was said that God comes and places the crown over the head of the mothers. He places this crown of responsibility over the mothers [saying:] 'only you can open the *gates* of heaven'. It is because you, especially the mothers of Bharat have tolerated a lot for the sake of purity for many births. You have tolerated [atrocities committed] by people of the world, friends, relatives, neighbours as well as family members. This is why, God placed this crown over the mothers [saying:] 'only you can open the *gates* of heaven, men can't'. When men can't open them, do they have the right to narrate the knowledge? They don't. But the question arises is: if men don't even have the right to narrate the knowledge... It is because their mouth isn't pure, it can't be called the 'lotus like mouth', [theirs] can't be called 'lotus like eye', 'lotus like hand', 'lotus like feet' because they haven't become pure through the *indriyaan*. Their very mind isn't pure. The mind is the chief among the *indriyaan*, isn't it? And when the chief itself isn't pure, its associates... (Student comments.) Yes, they will certainly be impure. So, the mothers step forward number wise to take up this responsibility of purity. Among those mothers, there will certainly be a number one mother in the first place. Who will it be? Only the one who is glorified as the Shrimad Bhagwad Gita, the crown jewel among all the scriptures can be the number one mother.

This glory is of the Confluence Age: she has attained the position of Lakshmi from a woman in the first place by making *purusharth*. Compared to her, the rest of the mothers are number wise according to their *purusharth*. This is why, Baba also ordered us children in

avyakt vani: what should you do now? 70-71 years have passed making *purushaarth*. We received God's direction: 'become pure, become a *yogi*'. To what extent have you become pure? To what extent have you become a *yogi*? You can make the others [pure] to the extent you yourself have become [pure]. If you yourself haven't become [pure], you can't make the others [pure] either. So, did even one such family unit get ready which can be called a pure family? When the new world is established, there will be some family unit which gets ready first of all, which becomes pure first of all, which creates pure atmosphere, pure *drishti*, pure vibrations [and] which makes the *gyaanendriyaan* pure, won't it? For example, there are the ears. They listen to good as well as bad [things]. What will be termed as pure ears? Those which are used to listen to only good [things]. Even if someone narrates [something] bad, you should listen through one ear and let it out through the other. You shouldn't get influenced by those bad things which you hear even a bit. Then, it will be said: the ears are pure. For example, it is sung in Bharat: 'the one who defames the Sadguru won't find an accommodation'. So, if someone defames the Sadguru even a little and you believe what you hear and narrate it to others, will it be said that you have been influenced or not? You became influenced. Hadn't you been influenced, what was the need to narrate it to others? If you narrate it to others, it means, you advertise it. What? You are engaged in advertising the defamation of the Guru. So, it is only when you got influenced by the defamation that you are engaged in such an act. So, the ears became adulterous. This is why, Baba has said, you should listen [to the knowledge] from the One.

If you also listen to the knowledge from others, the knowledge will become adulterous as well. Suppose, there are eight-ten big religions spread in the world and there are ten religious fathers who spread those religions. Will there be a difference between the points of God and the points of those ten religious fathers or not? There will certainly be a difference. Yes, there is a *guarantee* for the one permanent chariot whom the Supreme Father Supreme Soul enters that if anything untoward happens, the Supreme Father Supreme Soul Shiva is responsible for it. It is because He is the One who controls that chariot like body. The entire responsibility falls upon Him. Besides him, the rest of the rulers or the religious fathers have narrated something or the other against *shrimat*. And the opinions against *shrimat* themselves establish irreligiousness. Have the *Bhaaratvaasi* or *videshii* become irreligious the most? Who has become [that]? (Student: *Bhaaratvaasis*.) Why did they become that? It is because the ears of the *Bhaaratvaasi* became the most credulous as compared to those belonging to the other religions. They kept listening to everyone. They just got used to it in the path of *bhakti*. Whoever came as a guru and whatever that guru sat and narrated, [they used to say:] 'what you say is right, sir'. Madhavacharya came, he said: 'there are many souls'. When Madhavacharya preached the Gita, he said: 'there are many souls, there are many human souls and God is a separate [entity]'.

They said to it, 'what you say is right, sir'. When Shankaracharya came, he said: '*eko brahm dvitiiyo naasti*'. [It means,] there is just one soul whom we call the Supreme Soul. There is nothing else. That Supreme Soul Himself takes on many forms. In reality, there aren't many souls. So, what did the *Bhaaratvaasis* who listened to him say? [They said:] 'what you say is right, sir'. Tell Me! Now, [they said] 'what you say is right, sir' to [two] absolutely contradictory points! So, will their ears be called credulous or firm? They are credulous.

When even God comes, does He have wealth [and] property? Does He have gold [and] silver? Does He have diamonds [and] jewelleries? No. What does He have? What does He bring when He comes? He brings knowledge when He comes. Knowledge means information. Information about what? The information of truth. He brings the information of

truth when He comes. He tells [you] after coming: ‘there is one truth’. Though the Christians say, ‘*God is Truth*’, truth is called God. The Hindus also say, ‘*Satyam Shivam Sundaram* (Truthful, Benevolent and Beautiful)’. But who is that truth? *Arey*, is there someone or is everyone the truth? Should everyone be made to sit on the seat of Dharmraaj as the *Chief Justice*? Who will tell [you] the definition of truth? Only the one who is forever truth comes and tells [you] the definition of truth. He is called Sadashiva. When that Sadaa Shiva comes in this world, whom does He glorify the most? He glorifies the Gita. This is why, what has it been named? *Geet* (song). What? Whatever He said is what? It is a *poetry*; it is a poem. Not every human being can know the meaning of that poem. Only the One Supreme Father Supreme Soul can tell [you] its depth. This is why, He is the Teacher as well. He comes in the form of the Mother Gita in this world. So, certainly, the form of the mother Gita is also needed in practice. There were two mothers in the beginning of the *yagya*. One mother was controlling the entire *yagya*. Shiva used to enter her as well. No *proof* of [Shiva’s] entrance in the other mother is available. But that mother is proved to be number one in purity. Now, will the Supreme Father Supreme Soul, who is *Ever Pure* come in someone pure or impure? He certainly enters someone impure. Whether it is a male or a mother, He certainly has to enter someone impure.

The soul who plays the *part* of hundred *percent* purity on this stage like world, who is called by this name ‘Shrimad Bhagwad Gita’, that is the highest of the high position. She is Vaishnavi Shakti. The *followers* of Vishnu are considered to be very elevated in the country Bharat even today. [They are] the ones belonging to the community of Vishnu. What is famous about them? Purity. ‘Vaishnav’ is derived from [the word] ‘Vishnu’ itself. For example, ‘Brahmin’ is derived from [the word] ‘Brahma’; ‘Shaiv’ is derived from [the word] ‘Shiva’. A syllable is added to the name of the *followers* and the child. ‘Vishnu’ itself means ‘*no vish* (poison)’, [i.e.] the one in whom there is no name and trace of vices at all. That Vaishnavi Shakti who becomes famous by the name of Mother Gita in the world, Baba names her ‘the true Gita’. What kind of Gita? The true Gita. It means, when one is named ‘the true Gita’, certainly, there is a ‘false Gita’ as well. The one who gets influenced by others is the false Gita. And the one who doesn’t get influenced by anybody else except the One is the true Gita. When the *foundation* of the world is laid, so, in the *foundation* of the new world, the one who sustains [and] rules the new world, the one who sustains the household, what is her name? (Student: the mother Gita.) [The name] ‘Gita’ is about the time of studying the knowledge, now. When the task of studying is complete, when a family unit of the new world gets ready, what is the name of the one who sustains that family unit? Vaishnavi. That Vaishnavi Shakti herself becomes an instrument to sustain the family. This tradition has been going on till now. Who sustains the children, the mother or the father? The father will get angry every now and then. Will the father clean the child’s excrement his whole life? Will he tolerate his crying? He won’t. Mothers have the power of tolerance. Only the mothers and maidens who have the power of tolerance represent Bharat. Those very mothers of Bharat are number-wise... The daughters of Bharat have been called ‘Mother Bharat’. The one who sustains (*bharan poshan*) is called ‘Bharat’. So, Vaishnavi Shakti is the store of purity. When the new world began, did Vaishnavi Shakti exist or not? She did. When she existed in the beginning of the world, will she exist in the end or not? As in the beginning, so in the end. Those very souls who become the Confluence Age Lakshmi-Narayan in the Confluence Age, who become the instrument to create the first family unit in the world, those very souls become such pure couple after coming in the last birth of many births, in whom the Supreme Father Supreme Soul enters first and sows the seed of wealth and property of knowledge.

One is the knowledge of listening and narrating [it to others]. What? What do the *pandits*, compilers of scriptures, learned men, scholars do? They listen, read and narrate the

scriptures. Or do they understand their essence? Nobody else except God can narrate the essence of the scriptures. God Himself comes and unfolds the secret of the Vedas and scriptures. So, one is the knowledge of listening and narrating [it to others] and the other is the knowledge of assimilating it in life first and then making others assimilate it after listening and narrating it. One is real knowledge and the other is artificial knowledge. No matter if it is the knowledge narrated by God, if it is limited to listening and narrating, if it hasn't attained expansion to the extent of understanding and making others understand it [and] assimilating it and making others assimilate it, is it the knowledge of Ravan or God? It is the knowledge of Ravan. Ravan was a highly learned person. The Vedas and scriptures are shown in Ravan's hands in pictures. He is known as a highly learned person in the scriptures. He was so highly learnt that it is written in the scriptures that even Ram had called that Ravan, invited him [saying:] 'come and perform the rituals of the *yagya*'. He too valued him but what did he do? Did he accept the invitation or did he reject it? He rejected it. So, did he have knowledge or did he reject it out of ignorance? He was ignorant. Had he had knowledge, he would have recognized that he has been invited by the one who is the seed form soul of the human world, who is called the chief of *Suryavanshii*, whom the Supreme Father Supreme Soul Himself enters and plays a *part* permanently. So, it isn't [only] about Ravan. When God comes and creates this *yagya* of knowledge, all the wise men, *pandits* and scholars are invited. But are they able to accept that invitation wholeheartedly? They are unable to accept it.

So, one is the knowledge of listening and narrating, the knowledge which the other mother assimilated, she narrated and listened to it as well. It was confined to listening and narrating. The conclusion she reached was, is Dada Lekhraj Krishna or the soul of Ram God of the Gita? (Student replies.) What conclusion did that mother in the beginning of the *yagya* reach? Dada Lekhraj Krishna is God of the Gita. If there is God of Mother Gita in the corporeal form in this world, who is he? Dada Lekhraj. And that tradition is going on in the *basic* [knowledge] even till now. That very mother leaves the body there [and] as are thoughts in the end so is the destination she attains. She comes after having another birth and lays the [same] *foundation* again. The *foundation* of the *advance* knowledge was laid by which mother? Through the same mother Gita, who listened to the entire knowledge as well as narrated it to others. But the quintessence, 'who God is', 'who the Husband God of the Gita is', did it sit in her own intellect? Had it sat, she wouldn't have abandoned that form of God at all. As it didn't sit, her intellect got influenced. Just like the intellect of that *yagya* mother got influenced in the beginning of the *yagya* and Brahma Baba got influenced by that *yagya* mother, the same happens now as well. The soul of Krishna, the soul of Dada Lekhraj was influenced by the mother of the mother [i.e.] grandmother of even all those Brahmakumaris in BK who narrate the *basic knowledge*; he is influenced by the same soul earlier and now as well. What is the reason for being influenced? The reason for being influenced is that he doesn't have the understanding of the knowledge deeply because of having a child like intellect. That soul enters the personality of Ram as well as that mother. When it enters the personality of Ram, he is named Chandrashekhar (a name of Shankar). He is, isn't he? [He is also named] Chandrabhaal (a title of Shankar). Then, the same soul of Krishna enters Mahakaali as well. The same incomplete Moon is shown on her forehead. It means, by whom is that mother influenced? She is influenced by the soul of Krishna. She has placed him on her forehead. And the devotees of that mother are also the ones who [just] listen and narrate. When they do *bhakti*, when they become absorbed in *bhakti*, they say '*Jai mata di* (hail to the mother)'. They forget the father completely. They just don't even know whether the father exists or not. So, when the mother who considered the child Krishna to be her husband God having been influenced by the worldly people, when she has held him on her forehead and

considers him to be above all, will she bring destruction or establishment and sustenance? Mahakaali becomes the reason for the destruction.

And there was another mother as well who listened to the *clarification* of Dada Lekhraj Brahma's visions, assimilated it in the intellect [but] didn't tell about it to anybody and even now, she assimilated the expanse of the knowledge to the extent she listened to it and narrated it to others only to the extent she assimilated it. When she listens to the *advance* knowledge... It is because the *advance party* has received a direction: do what? Invoke the *Vijaymaalaa*. So, when the queen bee is invoked, the entire *Vijaymaalaa* will follow her automatically. On what basis will it come? On the basis of *purity* itself. Even now, the *purity* that existed in the beginning of the *yagya*... There are so many Brahmakumaris; among them, there will certainly be a Brahmakumari who is hundred *percent* pure. There will certainly be a maiden, the seed of the *Chandravanshiis*. It is because the mothers aren't that much pure but maidens certainly are. So, there are so many *surrendered* maidens, will there be a maiden who is hundred *percent* pure or not? Or is everyone false? There will certainly be [such a maiden]. There is a big gathering behind her. When that one [queen] bee comes, the entire swarm will come behind her, and there will be a *revolution* in the entire world. The beginning of this *revolution* will first take place in the world of the Brahmins. Why isn't there a *revolution* in the world of the *basic* Brahmins now? It is because nobody comes from amongst the *surrendered* category. Is the *non-surrendered* or *surrendered* [category] surrendering [here]? Those from the *non-surrendered* [category] are coming. It means, the souls who live in the mire of the household are surrendering, they are opening *gita paathshaalaas*, they are following [the knowledge] considering themselves to be surrendered though they are *number-wise*. But those who are leading a completely surrendered life in the world of *basic* Brahmins and are being sustained by *Chandravansh*...

What sustenance? *Chandravansh*. One is the *Suryavansh* and the other is the *Chandravansh*. Who will have more heat in the *indriyaan*? The *Suryavanshiis* have more heat in their *indriyaan*. And what about the *Chandravanshiis*? They should have coolness. The soul of Brahma has continued to play a cool (calm) role, he has continued to play the role of tolerance from the beginning itself. There won't be a single Brahmakumar or kumari, who would have had an experience with Brahma Baba even for a while in his life who ever say that Brahma Baba gave him sorrow even through *drishti*. [Those] souls experienced coolness by his company and he didn't get angry even through the eyes. So, the number one Chandrika who is sustained in such *Chandravansh*, she is named 'Radha' in the scriptures, she has been named 'Sita' in the scriptures. What does 'Sita' mean? Hot or cool? Cool. Sita means 'cool (*sheet*)'. She is cool through the *indriyaan*, speech, *drishti* and also *vibrations*. When such soul comes in the *advance party* and becomes an instrument for its sustenance, she becomes the instrument for the sustenance of the gathering of the elevated souls that is formed among the *Suryavanshiis*. How many elevated souls are there among *Suryavanshiis*? There are certainly eight [elevated souls] who are called the eight deities. They aren't *semi*-deities; they aren't the deities [complete] with  $15\frac{3}{4}$  celestial degrees. Those who become [complete with]  $15\frac{3}{4}$  celestial degrees, will they be the Brahmin deities who *convert* [to the other religions] or will they be the ones who are always firm in their religion? Even if they are complete with  $15\frac{3}{4}$  celestial degrees, they will certainly be those who *convert* [to the other religions]. Those who become absolutely complete with sixteen celestial degrees [and] those who become that in this very birth, who become the instruments to lay the *foundation* of the new world in this very birth, she becomes the instrument to sustain the gathering, the family of such eight elevated souls. That is the sustenance of the true Gita, not of the false Gita. This is why, it has also been said in the murli: Gita, you are the true Gita. The Gita who lays the *foundation* of the new world is the one who gives the true sustenance. It has been said for her: 'Shrimad

Bhagwad Gita, the crown jewel among all the scriptures'. She shows *shrimat* through her actions, not through speech to that extent. What are people influenced by? They are influenced by actions, *drishti* [and] the atmosphere that she creates. So, such Gita is the direction of God.

One is the directions of God and the other is the directions of demons. Directions means intellect, wisdom. So, the directions of God, the directions of demons and the directions of deities – there are three kinds of directions. You receive the directions of God only in the Confluence Age. You don't receive the directions of God in other ages. You neither receive them in the Golden Age, the Silver Age, the Copper Age nor in the Iron Age. And what about the directions of demons? (Student: in the Copper and the Iron Age.) You receive them in the Copper and the Iron Age? And don't you receive them in the Confluence Age? If you don't receive them in the Confluence Age, from where are the Brahmins who *convert* born? How will they become the Brahmins who become deities, *semi*-deities, those who *convert* [to other religions]? Where are they becoming that? They are becoming that now. They won't listen to the One. Whoever they talk to... They will talk here, they will talk there; they will talk intimately. They will talk in such a way as if their mutual conversations are true and the rest of the world is false. So, the directions of demons exist in the Confluence Age as well as the Copper and Iron Age. But the directions of demons don't exist in the Golden and Silver Age. And what about the directions of deities? The directions of deities don't exist in the Copper and Iron Age. And where do they exist? The directions of deities exist in the Golden and Silver Age and it exists in the Confluence Age as well. How? What is the *proof*? What is the *proof* of the directions of deities now? Will a deity, God or demon give the directions of deities? A deity will give them. Who is a deity [now]? If there is one, tell [Me]. (Student: Mahadev) It is Mahadev? Is Mahadev the one who gives directions? (Student: Shivbaba.) So, is Shivbaba God or a deity? He is God. Then, from where did the directions of deities come in the Confluence Age? Do the directions of deities exist in the Confluence Age or not? *Arey*? Do they exist or not? Mothers are sitting quietly. (Student: it is received from Brahma Baba.) Yes. When the soul of Brahma takes on the incorporeal *stage*, when it plays a *part* by entering the personality of Ram, is it coloured by his company or not? He is. So, whatever directions he (the soul of Ram) give at that time, are they elevated directions or wicked directions? He gives elevated directions. And whatever he (the soul of Brahma) assimilates through those directions ... It is because he is a deity soul. He is a hundred *percent* deity soul complete with sixteen celestial degrees. Whenever that soul goes and narrates *vani* through Dadi Gulzar, there isn't a single great sentence that is against the *vani* of God [i.e.] murli. Is there any such sentence in *avyakt vani* that contradicts a great sentence of murli? Has anyone read it? Has anyone heard it? Has anyone narrated it? No. But there is a difference in that *vani*. What is the difference between the murli and the *avyakt vani*? Murli is the *vani* of knowledge and *avyakt vani* is the *vani* of *dharana*. Will a deity or God assimilate [the virtues]? If God starts assimilating them, this sinful world can't be destroyed at all. These aren't the qualities of God. What? Complete with all the virtues, complete with sixteen celestial degrees, completely non-violent [and] the best among the souls who follow the code of conduct – these are the qualities of the deities. These aren't the qualities of the one who plays the *part* of God. Om Shanti.