

VCD No. 1192, Dated 30.10.2009 + 09.11.2009,
at Kathmandu (Part-2) + Kalaimagal Nagar (Tamil Nadu),
Clarification of Morning class 05.09.1968 + 07.09.1968

There are nine kinds of very big religions spread in the world, especially in India. And there have been nine kinds of nine very great religious fathers. Among those nine religious fathers, will there be any religious father, any religion, clan and dynasty of the highest category or not? (Student: there is.) That is the *Suryavansh*. It has been said in the Gita: when I come, I narrate the knowledge to the Sun first. So, among the *Suryavanshi* souls, which deity is very famous in India? Which deity? (Students reply.) What name did you mention? (Students: Shankar.) Is Shankar the deity Sun? Well, the Sun is shown on his forehead as the third eye. However, Ram's soul is famous in the scriptures as a *Suryavanshi*. What? Who is elevated among the *Raghuvanshis* (belonging to the dynasty of Raghu)? Ram. Just like, when God comes, the *part* of Krishna's soul is in the form of Brahma, similarly, in which form is the *part* of Ram's soul revealed on the arrival of God? In the form of Ram. This is why, it has been said in the scriptures that Ram and Shankar aren't different. It has been said in the Ramayana, '*Auron ek guput mat sabhai kaahu kar jor, Shankar bhajan binaa nar bhagat ki paavai mor¹*'. '*Shiva drohi mam das kahava, so nar sapnehu mohe na pava²*'. If someone is hostile towards Shiva-Shankar and he tries to attain Ram, he can't attain him for many births. He won't reach the proximity of the soul of Ram at all. What? Where there is Shiva, there is Ram. If he is Shankar, he himself is Ram's soul too. Ram and Shankar can't be separated. Shankar is his name in the Confluence Age and Ram is his name in the Silver Age.

The *Suryavanshi* Ram, who is praised in the path of *bhakti*, is that very soul in whom the Supreme Father Supreme Soul enters first of all to sow the seed of knowledge. That is the Father's task. What does a father do? To increase his family, he sows the seed within the mother – this is the first task of the father. Thereafter, the mother does everything in between. Who takes care of the children? The mother herself takes care of them. She raises the children to maturity, teaches them as well as sustains them. It is through the mother that the family is sustained. When the child becomes a youth, the father gives him the inheritance [saying]: sit in the shop. He entrusts the shop to him, doesn't he? He hands over the business of the shop, doesn't he? It is written "...and Sons' Company" on the shop. The father's name is written first, followed by '*...and Sons*'. And even among the children, has the kingship always been given to the eldest child or to the younger children? (Students: the eldest child.) Why did all the kings give their kingdom only to their eldest child? It is because where did this tradition begin? (Students: in the Confluence Age.) When God comes to this world - after coming to this world, the human body He enters and sows the seed of knowledge - He gives the emperorship of the world to that very soul. He says: children, the kingships that all the men (*nar*) have established in the world, they have created hell (*narak*). What does a man create? Hell. It is because all of them are violent. All the kingships in the world that prevailed from the Copper Age, did they continue on the basis of violence or non-violence? On the basis of violence. 'I will make you children the master of the entire world based on non-violence.' What? And I also proclaim that there will be destruction based on physical power. If you children also resort to violence, your position will be destroyed. Anyways, a soul never gets destroyed. If you take the support of non-violence, you will be transformed.

So, Baba [i.e.] Shivbaba comes and tells the Brahmins about this *special* tact in order to take the kingship. What? Your kingship will be destroyed on the basis of physical power and

¹ I tell everyone a secret with folded hands that a devotee cannot attain me without worshipping Shankar

² The one who is hostile towards Shiva cannot be even my servant, he cannot attain me even in his dreams

you children can take even the emperorship of the world on the basis of *yogabal*. The emperorship of the world... There were very highly ambitious people of the world like Hitler, Napoleon [and] Alexander but they couldn't take the emperorship of the world either. It is because they took the support of violence. Human beings, men taught violence. They have turned the world into hell by massacring [people]. I have come to establish heaven. For the establishment of heaven, I show you the straightforward way: the power of soul, which is called *yogabal*. What should you consider yourselves as? Consider yourselves as a soul and remember the Father of the souls, the Supreme Father Supreme Soul who gives the inheritance of happiness, peace [and] the emperorship of the world. That Supreme Father Supreme Soul isn't sitting above now. He has descended to this world below. He isn't an Incorporeal Point now. He has come in a corporeal form. He is the combination of the corporeal one and the Incorporeal One. He isn't the Father of the *nivritti maarg* but is the Father of the *pravritti maarg*. So, is your remembrance too of the *nivritti maarg* or the *pravritti maarg*? Your remembrance is also of the *pravritti maarg*. The name is also of the *pravritti maarg* – Shiva, the Point is the Father and the one whom He enters is Baba. Baba is the name of the corporeal one and the Point is the Incorporeal Shiva. So both, the Incorporeal Shiva and the corporeal Baba are together called Shivbaba. We are the children of that Shivbaba. What? It is certain that if we, the children of Shivbaba firmly determine that we won't give any kind of sorrow to anyone, won't use violence through the thoughts of the mind, the words of speech [and] the actions of the *karmendriyaan*, what would the *result* be? You will become the emperor of the world. Now, the extent to which you *follow* it, you will become the emperor to that extent. If you exercise physical power even a little, you will be deprived of emperorship, kingship. You won't be able to become the emperor of the world.

So, God comes and teaches this knowledge. He is telling us in this knowledge: I teach this study through the mothers. What? What? No man is capable of teaching this knowledge; even Brahma or Shankar can't teach this knowledge so that you become the emperor of the world. Though Shiva explains it, He becomes the Father and guides you through Shankar [saying]: if you follow this path, the path of non-violence, you will become the emperor of the world. He teaches the knowledge becoming the *Teacher* as well as the *Sadguru* but He still makes the mothers the *media*. What? Then, the mothers are number wise. What? Among those mothers, some mother sits as the false Gita too, while, some [other] mother is also revealed in the world as the true Gita. Will there be the destruction or the establishment of the world and the entire Brahmin family through the false Gita? (Students: there will be the destruction.) Will the false Gita also be living or [is it just] a non-living book? She will be living. She is also a mother. What? (Student: she is a mother.) Yes, she is also a mother. That mother also has to be worshipped. Why? It is because all the maidens and mothers are Draupadis and Sitas. All of them possess the *power of purity*. And all the men are Duryodhan and Dushasan. They don't have the right to open the *gate* of heaven from God's side. No man should have this ego that he can open the *gate* of heaven. Why? It is because what did the men do even till now? They created hell. They opened the *gate* of hell. Are maidens pure or impure? They are pure. Who makes those maidens vicious? (Students: men.) Purity itself is called heaven and impurity itself is called hell. A pure maiden is equal to heaven. Who ruins that maiden equal to heaven? (Students: men.) Who teaches her this vice? A maiden doesn't know anything at all. Do the mothers tell them? No. Mothers never teach their daughters anything [about it] at all.

So, the mothers and maidens have been given this right. What? 'Open the *gate* of heaven.' On what basis? On the basis of *purity*. Then, the mothers become number wise. They are also of two kinds. Among the mothers, the mother of the mothers is Jagdamba (the

World Mother). What? The mother of the entire world. When she is the mother of the entire world, she will be the mother of the *vidharmis* too, won't she? (Student: she will.) Will the *vidharmis* too play on her lap or not? They will. Will the *vidharmis* too rule on her lap or not? They will. For example, what doesn't a child do on his mother's lap? He even urinates and defecates [on it]; he scratches his mother's nose and ears and pulls her hair. He does everything, doesn't he? Similarly, there is only one capital in the world where all the *vidharmis* ruled; [it is] the capital, Delhi. And those *vidharmis* also made rivers of blood flow in the capital, Delhi. Nadir Shah came. What is his very name? *Na dar shah*. What? He wasn't afraid of any emperor. He came to Chandni Chowk and committed such a massacre that people were horrified. The mother gives comfort to even such *vidharmi* souls on her lap. She is the World Mother. What? She sustains the demoniac children too. And another [mother] is Mother India. She doesn't sustain the demoniac children. God forbids, if such demoniac children don't accept their father, make someone else their father and come in his influence, get converted, those who got converted [once] are converted. They have become the demons. She didn't take them back on her lap. Have you ever seen in *history* that a Hindu converted and became a Buddhist, a Christian, an Islamic or a Muslim, came back within 2500 years and became a Hindu again? Mother India never accepted him. The name of that mother India is Vaishnavi Devi, Vaishnavi Shakti. This is why, it has been written in scriptures that Deity Vishnu never ... any demon... (Students: ...never killed them.) Never killed [any demon]? *Arey*, he killed only the demons. He never protected any demon, he never helped them. And how is Shankarji *maharaj*? When the demons came, he gave boon to them first. He doesn't see them as demons [or] deities [thinking]: all are the children of God. He gave boon to all. (Students: he is pleased soon.) He is pleased by everyone soon. It doesn't matter even if it is [one of] his child who is deadly for him... (Students: Bhasmasur.) Yes. He is pleased by him too. Jagdamba is also pleased by everyone. He is the World Father and she is the World Mother.

So, Jagdamba isn't mother Gita either. In addition, any mother following that Jagdamba, who is famous as the mother in this world... It means they somewhat assimilate *impurity* in their life in some or the other birth or accept some other souls as their husband. Someone is her husband in one birth and another soul becomes her husband in another birth. So, does the soul have the *sanskaars* of adultery to some extent or not? It does. So, such a maiden who stays just as a maiden for many births – '*Janam janam lagi ragar hamaari, varau Shambhu na to rahun kunwaari*³' – she is called Mother India. She alone is Vaishnavi Shakti. She alone is mother Gita. Baba calls her the true Gita. What? She doesn't limit the knowledge to listening and narrating it, what does she do? She will make others assimilate the knowledge to the extent she herself assimilates it. What will be the *result* if she assimilates the *advance* knowledge as well? She is responsible to make others assimilate it too. If they don't assimilate it, no problem. This is why, Baba has said in the *avyakt vani* now, what? Invoke the *Vijaymaala*. The *head* of the *Vijaymaala* is that very mother India; it has been said for her in the *murli*: Gita, you are the true Gita. What? God comes and sings your praise. God invokes you. The true children of God also invoke you. Om Shanti.

Om Shanti. The *vani* dated 07.09.1968 was in progress. The topic being discussed in the first *line* of the third *page* was: well, this happens everywhere that they promise to stay in the Father's remembrance and not to touch each other but they forget it later. Then, it will be said: they leave a kingdom and take refuge in another. When the people (of the other kingdom) see that they are of their use, they provide them refuge. There are many of such ones who become traitors. They board an *aeroplane* and migrate to another kingdom along

³ This is my promise of every birth- I will either marry Shambhu (Shankar) or be unmarried

with it. Then, they send the *aeroplane* back and provide them refuge. They certainly won't provide shelter to the *aeroplane*. It is because that is their (the other country's) *property*. So, they send their belonging back to them. As for the rest, they provide refuge to the people.

Now, you have taken the Father's shelter. You say: Baba, save our honour. Draupadi also called out: they disrobe me. Save me from becoming impure, from being disrobed. In the Golden Age, no one is ever disrobed this way. There is the kingdom of deities there. Those deities are certainly called completely vice less. They are like small children. Small children are called *mahatma* (great souls). They are certainly vice less. And there, the deities are completely vice less while leading a household life. Even though, they become a couple there, they are vice less. This is why, it is said: we should become Narayan from a man and Lakshmi from a woman. That world of Lakshmi-Narayan is no doubt vice less, for there isn't the rule of the ten headed Ravan there. There is the rule of the one. There is the opinion of the one. That is called the kingdom of Ram. And Shivbaba is called Ram. The very meaning of reciting the name of Ram is remembering the Father. It means, the one in whom the yogis delight, rejoice, he himself is called Ram.

Those devotees say 'Ram-Ram' and leave out Sita. Then, is their remembrance of the *pravritti maarg* or the *nivritti maarg*? What kind of remembrance is it? It is certainly the remembrance of the *nivritti maarg*. Yours is certainly the remembrance of the *pravritti maarg*. The *Supreme Soul* Father comes in the effigy made of the five elements. All of you take on the effigy made of the five elements, don't you? The Father says: you all are Sitas. You are bound in the five elements. You are in bondage. This is why, even the one I enter is bound in the bondage of the five elements. So, He says: I take the support of nature. The combination of the five elements is called nature. This is why, 'Prakritipati (the Lord of the nature)', 'Sitapati (the Lord of Sita)' is also one of My titles. These are certainly My titles, aren't they? You call Me 'Shivbaba'. Shiva is the name of My soul. The very name of My Point is Shiva. No one's soul has a name. Their body has a name. You don't take delight in the body. The one in whose remembrance you rejoice [or] take delight certainly isn't a bodily being. You take delight in the Incorporeal One, the Point. However, that *Supreme Soul*, the Point of Light comes in a body, in the corporeal one. This is why, He is called Shivbaba. So, is it the remembrance of one or two? Is it the remembrance of the *nivritti maarg* or the *pravritti maarg*? It is the remembrance of a companionship (*pravritti*). Similarly, the devotees hail Krishna and leave out Radhe. So, what kind of remembrance is theirs too? Their remembrance is of singlehood (*nivritti*).

And here, there is certainly One Father Ram and He enters the father of the human world. He says: don't remember anyone else. I am the only Personality whom you call Shivbaba. So, remember Me alone, for I am the only One who purifies all the sinful. It isn't that I don't come in the company of the impure. I come in their company as well. However, I Myself don't become impure. Whoever comes in My company, they are influenced by Me. I am not influenced by them. So look, Krishna won't be called the Purifier of the impure either. It is because Krishna's soul also becomes complete with 16 celestial degrees and devoid of celestial degrees. When he is devoid of celestial degrees, he is called impure. The worshippers don't know anything at all. They just keep remembering Ram of the Silver Age and Krishna. They don't even know: Radhe and Krishna aren't brother and sister in their childhood. They aren't brother and sister? Aren't Radhe and Krishna brother and sister in their childhood? Are they or not? (Student comments.) They are? Why? Radhe and Krishna who are praised, are they of the Confluence Age or the Golden Age? Where do they belong to? The Confluence Age. So, in the Confluence Age, Radhe belongs to another kingdom and Krishna belongs to the *Suryavanshi* kingdom. Radhe belongs to the *Chandravanshi* kingdom.

Then, are they brother and sister? Can they be called brother and sister? Certainly, they aren't brother and sister. They belonged to different kingdoms. Devotees don't know these concepts.

Yes, it will be said that children are no doubt pure. Baba also says: children are certainly flowers. These children don't have a vicious vision. When they grow up, their vision becomes vicious. Therefore, a child and a *mahatma* are said to be equal. As a matter of fact, a child is certainly higher than a *mahatma*. A *mahatma* still knows that he was born out of the corrupt act, he was born through the corrupt *indriyaan*. A small child doesn't even know that. So, the Father sits and explains all these concepts to the children: you certainly weren't born out of vices. How were you born? You Brahmin children weren't born through any vicious vision or vicious *indriyaan*. In fact, you are the children born through Brahma's mouth. You listened to the knowledge from Brahma's mouth and assimilated it in life, then you become a pure Brahmin. It is said: you obtain the inheritance just by becoming the Father's. This is the Unlimited Father. This is the unlimited inheritance of the Unlimited Father. You obtain the inheritance of [just] one birth from a limited father. That too, it isn't certain whether or not you will get it. And you obtain the inheritance of the 21 births from this Unlimited Father. And based on the 21 births, you have the inheritance of the 63 births too. It is because the *practice* of [performing] good actions that you get into here, you have those *sanskaars* of [performing] good actions to a greater or lesser extent in the Copper and the Iron Age too. Your inheritance of becoming the master of the world isn't any less. You become the master of the capital of the world. This was about yesterday. You were the masters of the world. Now, you become that again. When the attainments you receive are so great, what is the big deal if a husband and wife stay pure as brother and sister for one birth? If you want such a great inheritance, the unlimited inheritance, you will certainly have to do some hard work.

Now, you are becoming worship worthy from a worshipper. You become worship worthy for 21 births. Later on, you yourselves become worshippers. It is because the deities also seek pleasures, don't they? And pleasure is sought through the *indriyaan* themselves. Though the deities seek pleasures through the elevated *indriyaan*, the celestial degrees of the soul no doubt decrease by seeking pleasures, don't they? When the celestial degrees start decreasing more than eight celestial degrees, you become a worshipper. And the Father tell us this as well: you have separated from the Father the most. What? How? 'You children have separated the most' – how is this concept proved? (Student: we meet in the Confluence Age and then we are separate for 5000 years.) Yes, when the new world commenced 5000 years ago, we separated from the Father, who is the Resident of the Supreme Abode. The same is applicable for *broad drama* too. And even in the *shooting period*, we alone separated first of all in the beginning of the *yagya*. From whom? From the Father Shiva. You have separated the most. Then, it is you who come to the Golden Age first as well. You become worship worthy deities there. Later on, the kingdom of Ravan makes you an impure worshipper.

So, you know this number wise according to your *purushaarth*: when you come under the influence of *Brihaspati* (Jupiter), you become the resident of the Abode of Happiness. What? When do you become the resident of the Abode of Sorrow? When you come under the influence of Rahu, you become the resident of the Abode of Sorrow. Or you become the resident of the Abode of Sorrow even when you come under the influence of any other planet or satellite. However, when you come under the influence of that *Sadguru - Sadguruvar* (Thursday) is named after him - you attain *sadgati* and experience happiness. You definitely go to heaven. Then, everything depends on your study. Those who study more achieve a high rank. If they study less, they achieve a low rank.

Some are medium, some are high and some are low. Some become flowers; some become big flowers, some become small flowers, some become very fragrant. So, this is the Father's garden, isn't it? Then, you will also attain a rank accordingly. So, you have to make a lot of *purushaarth* to become such a big flower. It is called *king flower*, isn't it? The lotus flower is called the biggest flower, the *king flower*. Therefore, Baba brings flowers in front of the children to show it to them. There are many kinds of flowers in a garden. There is the garden of flowers in the Golden Age and the forest of thorns in the Iron Age. Now, you are making *purushaarth* to become a flower from a thorn. The Father enables you to make the *purushaarth* of saving yourselves from pricking each other with thorns. Then, [everything depends on] the extent to which every child makes *purushaarth*. The main exam is of lust. It is said: one becomes the conqueror of the world by conquering lust. Moreover, He says: this lust is the bitterest enemy. It doesn't let you gain victory [over it]. You learn to become pure from the Father. However, this lust becomes a bitter enemy and stands in front you. The Father says: you will become the conqueror of the world by conquering it. However, that too depends on the children. The more the children show courage, [the more] they will get the Father's help. The children who are young have to work very hard. The retired and the old ones have to do less hard work. And the children have to do very less hard work to win over lust.

So, the Father's remembrance also gets imprinted in the children's heart. It doesn't get imprinted to such an extent in others' heart. You know: you children receive the *prize* of the emperorship of the world. Then, what is the problem if you stay pure for it for one birth? Those who come in knowledge and become pure right after it, they are called *bal-bramachari* (celibate since childhood). What will be the sign of those who stay pure till the end? The sign of those who stay pure from the beginning till the end is, they will have a lot of attraction of purity. They will keep attracting [others]. If very small children receive the knowledge from their very childhood, they can be greatly saved; for small children are innocent. They don't know anything about the vices at all. When they go out to *school* etc. and play with companions and friends, they are coloured by company. This is why, the Father says: good company takes you across [and] bad company drowns you. It is the company of the One Father alone that sets you across. He takes you across. This world is an ocean of vices, isn't it? It is also called the river of the poison of vices. So, call it a river or an ocean of vices, He takes you across it.

Well, humans don't even understand the meaning of *vaishyaalay* (brothel). *Vaishyaalay*... 'Alay' means house; whose house? The house of a *vaishya* (prostitute). What happens in a prostitute's house in particular? Whoever comes in the prostitute's house, be it a wealthy one, a reputed one, a king, a senior officer or a wrestler, she keeps getting influenced by everyone. Her house is called *vaishyaalay*. Well, you have come to *Shivaalaya* (Shiva's house). This is Shiva's house. Shivbaba certainly isn't influenced by anyone. This is why, He is called the Purifier of the impure. Prostitutes are those who make [others] impure [and] Shiva is the Purifier. The Father Shiva is the True Father. The True Father comes and establishes the land of truth, the Golden Age. This is an absolutely new world. And very few people live in that new world. Is the world that He establishes [i.e.] the land of truth, the Golden Age 100% true or 75% true? It is 100% true. So, how small such a world would be! Will anyone tell Me? What will be the population of the world that is 100% the land of truth? (Student replies.) 900 thousand? ☺ (Students comment.) It starts becoming 900 thousand when the first leaf who are called Radha and Krishna are born in the Golden Age. The Father isn't present in that world complete with 16 celestial degrees, the Golden Age. Where the Father isn't present at all... Is Shiva present there? Is He? He isn't. How can that [abode]

where the Father Shiva isn't present at all be called 100% true? It is because the turn [for the souls to descend] starts. Souls continuously descend in large numbers from above and the Father returns back. What is the population of the world that the Father establishes, the population that is 100% true? (Student: eight.) Yes. Only eight souls are such who don't suffer the punishments of Dharmaraj. They stay truthful ever since they come in knowledge. It is as if they come [laying] the *foundation* of One Father, none else [and] *nashtomohaa smritilabdhaa*⁴. That isn't the case with the other souls.

So, it was said: very few human beings live in the brand new world. Then, they keep increasing [in number]. Then, how many will they become by increasing gradually? (Student replies.) Well, there will be 900 thousand [people] in the end of the first birth or will they become [900 thousand] in the beginning itself? Will there be 900 thousand in the end of the first birth of 150 years, the first generation in the Golden Age or will there be [900 thousand] in the beginning itself? They will become [900 thousand] at the end. This means, the celestial degrees go on decreasing gradually. As numerous souls go on descending from above, the celestial degrees go on decreasing. Souls weaker than one another will descend from above. The souls who have the complete 84 births don't keep descending. Later on, there is more increase. Very few deities live there, in the new world.

So, you children should also make *purushaarth* to go to the new world. *Accha*, remembrance, love and *good morning* of the Spiritual Father [and] Dada to the very sweet spiritual children. To whom is even the remembrance and love [given]? Two *titles* have been used – one is very sweet. When does someone become sweet? Do they become that through body consciousness or soul consciousness? The more someone keeps becoming soul conscious, the sweeter he will continue to become. The more his intellect is engaged in the body - whether the intellect remains engaged in his body or others' body – [the more] he will be ill-tempered [and] bitter. So, it was said: remembrance, love and *good morning* to the very sweet spiritual children. Of whose? Shivbaba's? Whose love and remembrance? *Arey*, who will love you? Will the Father love you? Will the Father Shiva just love you? Will the One who loves you beat you as well or not? If He loves you today, He will also beat you [one day]. This is why, it was said: remembrance, love and *good morning* of the Spiritual Father and Dada to the very sweet spiritual children; whose? Remembrance, love and *good morning* of the Father and Dada. Which father? The Father Shiva? Then, does He love someone as well as beat him? Is He the Father of the five billion children or of just those who come in the first birth of the Golden Age? Is He just the Father of the 900 thousand children to whom He gives the unlimited inheritance or the Father of the five billion children? He is the Father of everyone. He neither loves anyone nor hates anyone. Does He? He is certainly *nishprih* (impartial). Yes, when He enters some body, the extent to which that Unlimited Father loves the *Suryavanshi* children, He doesn't love anyone else to that extent. Does He love the children of the other religions to that extent? He doesn't.

So, it was said '... to the very sweet spiritual children', not to the other children. It is because the children who convert to the other religions aren't able to leave their body consciousness at all. When they are unable to leave their body consciousness, they can't become sweet either. So, remembrance, love and *good morning* to the spiritual children. *Accha*, when He says *good morning*, would He be saying *good night* too or not? *Arey*? When He says *good morning*, would He also say *good night* or not? *Good night* means parting. (Student: he never stops saying *good morning*.) He never stops saying *good morning*? Who? Which soul is it about? Which soul says *good morning* and *good night*? (Student: father Ram

⁴ having destroyed attachment and regained the awareness of the self and the Father

says *good morning*.) When father Ram says *good morning*, would he be saying *good night* too or not? (Student: Brahma Baba.) Brahma Baba says ‘*good night*’? Here, it has been said ‘Bapdada’. There is father Ram as well as Dada. Both of them are *combined*. What? If you children separate them, they will unite and become one again. Who? Bapdada.

So, these are the souls of Ram and Krishna. These souls of Ram and Krishna themselves are the fathers of the human world. And he is Dada, the first leaf among all the five-seven billion leaves of the entire human world; who? Krishna. (Student replies.) Who is the first leaf? Krishna; he is Dada. Remembrance, love and *good morning*... Then He says: *namaste* of the Spiritual Father to the spiritual children. What? The Spiritual Father neither gives us remembrance and love nor does He say *good morning*. Does He? *Arey*, whichever soul descends in the new world from above, will it descend in the *morning* or *afternoon*? Whichever new soul comes, does it come in *sadgati* or *durgati*? Every soul comes in *sadgati* itself in his first birth. Then, is it *morning*, *evening* or *night* for that soul? It is *morning*. So, *good morning* and *good night* are immaterial for Him. For whom? For the *Supreme Soul* Shiva. *Good morning* and *good night* are about this [place]; [you say it to] one another. So, remembrance, love and *good morning* has been said for the souls of Ram and Krishna who play the *part* of the father and Dada on this stage now. The Spiritual Father greets *namaste* to the spiritual children. What? He greets *namaste* means He bows. Why does he bow? He says: I am just the Master of the Soul World, whereas you certainly become the Master of all the three worlds. This is why, I bow before you. Does He bow [or] say *namaste* to the people of all the religions? He won’t [bow before] the people of all the religions. *Accha*. Om Shanti.