

VCD No. 1194, Dated 02.11.2009, at Writerpur,
Clarification of Night class 05.09.1968

Om Shanti. The night *class* dated 05.09.1968 was in progress. In the last *line* of the first *page*, we were discussing the topic: ‘*panchayati*’ rule exists in the kingdom of Ravan. Which rule? ‘*Panchayati*’ rule. And how many male heads of Ravan are famous? Five male heads and five female heads are famous. So, is the chief authority in the hands of females or males in the kingdom of Ravan? It is in the hands of males. From this, it is clear that males take the authority of even the house and family in their hand. With regards to the world, Bharat is the home and family for the *Bhaaratvaasi*. And it is the kingdom of Ravan in the entire world. So, it is indeed the kingdom of Ravan, the kingdom of *nivritti maarg* in the entire world, but for 2500 years, is the entire *controlling* in the hands of males or females in Bharat as well? In reality, when it is said ‘*vasudhaiv kutumbakam*’, the entire world, the entire earth is a family. But there is just one father of the world (*Vishwapita*) who sustains the entire earth. And does *Vishwapita* become famous, is he revealed abroad or in Bharat? The foreign countries and foreigners displayed such ambitions, did so much hard work, created such a massacre, still, they couldn’t establish their kingdom (authority) in the entire world. Whether it was Napoleon, Mussolini or Hitler, nobody could establish [his] kingdom in the world on the basis of violence. Does a powerful or a weak one commit violence? Who commits it? The one who is weak commits violence. Is it right? Does the one who is weak commit violence? Weak (*nirbal*) means the one who doesn’t have power (*bal*) at all. Does he commit violence? Or does the one who is powerful commit violence? The one who is powerful commits violence and the one who is weak tolerates it. So, Ravan and his Mandodari... What has she been named? ‘*Mand-udari*’, ‘*mand*’ means is the intellect weak, is the stomach like intellect weak or powerful? (Student: it is weak) It is weak. She is the one with a weak stomach (*udar*). ‘*Udar*’ means the stomach like intellect. People say, don’t they: ‘you can’t hold a secret in your stomach’! So, is some information digested in this [physical] stomach or this stomach [like intellect]? An information is digested in the stomach like intellect. So, she has been named ‘*Mand-udari*’. The one who takes care of the household [and] doesn’t see the outside world at all, will her intellect become broad or narrow [and] weak? It will become weak. So, the maidens and mothers of Bharat have such nature and *sanskaar* of a cow since the beginning itself that they stay tied to the peg they were tied to throughout their life. They didn’t become the ones whose intellect would wander [in the] outside [world]. And such pure maidens and mothers took care of the household well. It is seen that the maidens and mothers abroad move around everywhere in the world. Take the example of Ravan himself. What condition of Ravan’s sister, Surpanakha, do they show? Did she use to roam here and there in forests or was she under the *control* of [her] family members? Was she married or a maiden? She was a maiden. Had she belonged to Bharat, maidens in Bharat are safeguarded even in the last birth, today. The maidens are safeguarded so much in Bharat even in the end of the Iron Age! Now, it is the influence of the foreigners, the foreign education [system], the foreign culture that maidens and mothers have gone out of *control* of their brothers and fathers even in Bharat. This is why... what is the reason for that as well? Its reason is that God has come now. So, who does God *support*? Does He *support purity* or the ones with *impurity*? He *supports purity*. The deity souls have *purity* while *impurity* [and] adultery is prevalent among demons. Animals are adulterous. Call it the kingdom of animals, the kingdom of Ravan or the kingdom of demons. Otherwise, there is a saying in scriptures in Bharat: ‘*Yatra nariastu pujejanate, ramante tatra devta*’, [meaning:] where women are worshipped... Just like a king is worshipped, where women are worshipped, there, the deities reside. And where women are dishonoured, where they are

defamed... What do gurus say today? [They say:] ‘Woman is the gateway to hell’. They consider her to be the gateway to hell and leave her and run away. They desert her and run away. So, such kingdom is called the kingdom of Ravan. That kingdom of Ravan is dominated by men. Women are given no importance there. If someone says, ‘Indira Gandhi was given importance, wasn't she?’ *Arey*, it was given when God came in Bharat. So, the influence of the *vibrations* which God spreads on coming is exerted. It is then that the influence is exerted. Otherwise, it is seen that in the *history* of 2500 years, maidens and mothers weren't given any importance, they were considered weak. They are weak even today. Though the government gives a lot of *priority* to the maidens and mothers according to the Indian Constitution, they take up equal positions [as men], they are selected to take up high positions, still, if you look closely within their home, who holds the authority? Men do. They (women) end up being a *rubber stamp*. She will have to do as he (her husband) says and will have to put a stamp [and] *sign*. It is just like the President of India today. When the condition becomes such, God has to come in this world to honour purity. And when He comes to honour [purity], the title He gives the maidens and mothers is a very big one. Only the maidens and mothers can open the *gate* of heaven. Men can't open it. Why? Why can't they open it when they are powerful? When they are strong, *powerful*, why can't they open the *gate* of heaven? Is there a reason?

They don't have *purity*; adulterous vibrations have entered them. The maidens and mothers of Bharat have purity even today. They, especially the maidens and mothers of Bharat don't like an adulterous life. So, God the Father has to come in this world to give the authority of the world in their hands and He has to explain the special importance of *purity*: all the tasks in the world are accomplished only through *purity*. The kingdom of Ravan that has continued on from the Copper Age till the end of the Iron Age, it is Mandodari's special feeling of respect for Ravan that essentially runs the kingdom of Ravan. For example, it is shown in the scriptures that Jalandhar was a very *powerful* king, he had conquered the world. But from where was he acquiring so much *power*? His wife, Vrinda was a faithful wife. Jalandhar was *powerful* in the world as long as she continued to follow the vow of being faithful to him. Even Mahadev Shankar, who is called Vishwapita couldn't harm him. Then, Jalandhar started to lose his power as soon as Vrinda's chastity was ruined. What does it mean? By whose colour of company do even men receive the power that they have in this kingdom of Ravan? It is the maidens and mothers by whose colour of company men attain *purity*, and they *control* the maidens and mothers themselves on the basis of that *purity*. For this, there is a saying: ‘*miyaan ki juuti miyaan ki chaand* (to beat somebody with his own stick)’. They (men) take power from them (women) and then in turn *control* them.

Now, the Father is explaining upon coming: it is the *pancayati* rule of the five heads of Ravan now. One chief says one thing, the other says another thing and a third one says another thing. At this time, the circumstances in every country have turned such that no *party* has one [set of] opinions. *Parties* with many [sets of] opinions are running the *pancayati* rule. This kingdom of Ravan is spread in the entire world. The Father says, in reality, [the kingdom] of a king and queen is the real kingdom. The kingdom of *nivritti maarg* isn't a [real] kingdom. This *pancayati* rule becomes very powerful at this time in the end of the Iron Age. Did the kings rule or was it the *pancayati* rule in Bharat 200 years ago? The kings ruled. There were kings as well as queens in Bharat. Those kings and queens ruled. This kingdom of Ravan abolishes the very rule of kings and queens. When God comes, He teaches *Raja yoga* and establishes sovereignty of kings and queens. This *Raja yoga* through which you attain kingship, not just for one birth [but] for many

births, only God teaches *Raja yoga* and makes you attain kingship. There are big *colleges* in the world. They will make [their students] into doctors, engineers, advocates [or] judges but nobody teaches [people] become a king. Only God comes and gives this *controlling power* of kings. The rest of the studies taught by human beings, the studies of the kingdom of Ravan, in other words, call them ‘*dogly*’ studies in comparison to God’s [teachings]... God’s [study] is the ‘*Godly*’ study. All those *dogly* study, no matter how big *universities* [there are], [the students] there are taught to become dependent. And what does God make you upon coming? He makes you independent. Is a king independent or is he dependent on anybody? He is independent. And God comes and establishes that kingship only in Bharat. So look, what God does and what these *videshii* religious fathers do! What did Christ and his *followers* [i.e.] the Christians do upon coming in Bharat? What kind of *mentality* did they leave the *Bhaaratvaasis* with? The *Bhaaratvaasi* like becoming servants today! Such studies are being taught in Bharat based on *videshii* culture. And [students] are taught *dogly* attitude in those studies. A *kutta* is called ‘dog’. It is the study that makes [students] into dogs and bitches. [It teaches them] to become adulterous and make others adulterous as well. God comes and makes you pure deities. Nobody else in the world, except God, teaches such study that makes you pure. And God comes in this Bharat according to the plan of *drama*. It isn’t that He comes in every age. *Drama* for even God to come has been made. When does He come? [He comes] when *dogly* study is taught in the entire world. When [people] are made into dogs and bitches and adulterous, it is then that God comes and establishes the world of the pure deities. What is the atmosphere then? Alright, no matter what the atmosphere in the world [and] foreign countries is, the *videshii* religious fathers certainly establish an adulterous [world], but the condition in Bharat also becomes such that no *Bhaaratvaasi* likes to take (study) the *Godly knowledge* that much.

Five Pandava souls who can be counted on fingers, who assimilate the knowledge of God come out. All the others *neglect* it. They disrespect the knowledge of God. A negligible number [of *Bhaaratvaasis*] come out. So look, the Father came and established the kingdom of kings and queens and whose kingdom did these *videshii* establish upon coming? They established the rule of subjects over the subjects. It is indeed said that subjects rule the subjects, but [in reality] who rule the subjects? Servants! Are all those who sit on high positions, who sit on chairs in offices servants or kings? What are they in reality? They are wage-earning servants, aren’t they? They are slaves, aren’t they? But they don’t consider themselves to be servants, and they have also made the *mentality* of the *Bhaaratvaasis* such that they consider themselves to be very fortunate to [greet them] with folded hands; [they think:] ‘wow, I am so fortunate. I got to meet such a big officer’. So look, there is so much difference. The Father comes and establishes the kingdom of kings and queens, [and] later on there comes the *pancayati* rule of Ravan. When *pancayati* rule is established, what do those [governing] the *pancayati* rule do? They even dethrone the kings. Now, look at the *history* of Bharat for the last 100-200 years, only kings ruled Bharat 200 years ago. What did the English do in the 200 years now? They dethroned the kings. Bharat obtained freedom still... the kings at least received *privy purse* during the British rule. [But] what did this rule of subjects over the subjects do? They even stopped the *privy purse* of the kings. The very name ‘kingship’ ended. The kings also became subjects. So, these ones belonging to the kingdom of Ravan even dethrone kings. They make an *agreement* with the kings, then, they even break that *agreement*. They even prosecute those kings. They themselves make an *agreement* and themselves break it. This is called cheating. Who does this cheating? The ones belonging to the community of Ravan do cheating. So, all this *shooting* is being performed and is going to be performed in the world of Brahmins. When they see that their side is getting weaker, they

themselves will come to make an *agreement*. They themselves will make an *agreement*. Later on, they will break the agreement when they find a chance. The Father says, I establish the capital. What? When I come, I establish [and] stabilize the capital. When these *vidharmiis* come, they shake the capital. Which is the famous capital in the world, [the capital] in which people belonging to all the religions have ruled? There is just one [such] capital, Delhi. There are other capitals in other countries as well but people belonging to all the religions haven't ruled there. If you look into the *history* of the capital Delhi, in which people from all the religions have ruled, [you will find that] all those who ruled even resorted to bloodshed. It isn't just about one Nadir Shah. All the *vidharmiis* have created bloodshed unnecessarily. They shake the capital while I stabilize [and] establish the capital. I settle the capital.

So look, you should understand it well: this Confluence Age is the confluence of *righteous* and *unrighteous*. What? The community of Ravan is *unrighteous* and the community of Ram is *righteous*. The community of Pandavas is *righteous* and the community of the Yadavas and the Kauravas is *unrighteous*. Where do you have to watch the game of both? You have to watch it in this Confluence Age. Rivers of water were flowing in the path of *bhakti* and rivers of water are flowing now in the path of knowledge in the Confluence Age as well. It isn't that rivers of water didn't exist in the Golden Age. Were there rivers of milk there? It is [just] said, it is [just] a metaphor: rivers of milk and *ghee* were flowing there in Bharat. It is [just] a metaphor. In reality, when God comes [and] the knowledge that He gives, that Ocean of Knowledge is churned. That which yields butter [i.e.] essence after being churned is called milk. So, it is just one God who comes and makes rivers of milk and *ghee* flow in Bharat. Look into the history, what did the rest of the religious fathers and their *followers* in the world who came do upon coming in Bharat? Did they make rivers of milk flow? They made which rivers flow? They have made rivers of blood flow in these 2500 years. The confluence of the rivers of milk and the rivers of blood can be seen in the Confluence Age now. What? What is called the river of blood in the unlimited? Just like physical blood flows in this body... Physical blood is of two types. There are blood vessels that flow good (pure) blood as well as those that flow bad (impure) blood. Good blood means the blood of good thoughts and bad blood means bad thoughts, [thoughts] full of ignorance, [thoughts] of the path of *bhakti* which spread *negativity*. They make the rivers of blood flow. The knowledge of God makes which river flow? Those who generate thoughts being full of the knowledge of God make rivers of milk flow and those who generate thoughts against the knowledge of God, it is as if they make the rivers of blood flow.

In reality, the confluence of the living ocean and the living rivers takes place now. The rivers of Bharat are glorified. Nobody takes bath in the rivers abroad. The rivers abroad aren't considered to be purifier of the sinful. It is about the living rivers. It is because there are many rivers in the world. The river Brahmaputri is the largest river. What? Among all the rivers that are flowing in the world, which river flows in the highest *stage*? Is there one? It is because rivers flow down from the mountains. So, do the rivers come in a lower *stage*, do they keep flowing in a lower *stage* or do they flow in a high *stage*? *Arey*, many rivers come from Nepal as well! (Student: [in a] low [stage].) Yes, they flow after coming in a lower *stage*. But the name of which river was mentioned now? The river Brahmaputri. Its very name is 'Brahmaputri'. Whose daughter (*putri*)? Brahma's daughter.

Did Brahma create [the Brahmin religion] by doing good deeds or bad deeds in his life? The Brahmin religion can be established only through good deeds. Nobody in the world performed actions as good as Brahma. Find and bring an old Brahmakumar-kumari, he may be the worst as

per the Brahmakumar-kumaris, even he won't say that Brahma Baba gave him sorrow [or] looked at him with anger. This is why, Baba says, if you have to *follow* [someone] in actions, whom should you *follow*? You should *follow* Brahma. Who takes the first rank in following such actions? Will [students] be *number*-wise in following the good actions of Brahma or will they all be alike? They will be *number*-wise. So, among those who follow [Brahma's actions] *number*-wise, who is ranked first in following his actions? That name is famous in the scriptures as well. It is visible in practice as well. What is that name? (Student replied.) Who? (Student: Narayan.) Narayan? Is the name of Lakshmi spoken before Narayan or is the name of Narayan spoken first? (Student: Lakshmi's.) Why? If Narayan himself has performed good actions, his name should be spoken first and Lakshmi's name should be spoken next. Why don't people say 'Narayan-Lakshmi'? Why do they say 'Lakshmi-Narayan'? (Student replied.) Yes. It is because maidens and mothers go ahead in assimilating the knowledge of God in life in practice. And [what about] Narayan? Narayan stays behind in following [the knowledge] in his life in practice. The knowledge certainly comes from Narayan. It is because the *Supreme Soul*, the Sun of Knowledge enters Narayan himself. He narrates [the knowledge] through Narayan alone. So, Lakshmi assimilates the knowledge of God that is narrated through Narayan.

So, from whom does even Lakshmi obtain the knowledge in her life in practice? She obtains it from Narayan. Still, why is the name of Lakshmi [spoken] first? (Student replied.) Yes. It is because Narayan stays behind in assimilating that knowledge. And [what about] Lakshmi? She goes ahead. On the basis of which *power*? On the basis of the *power of purity*. This *power of purity* exists in the maidens and mothers of Bharat. It doesn't exist in the maidens and mothers abroad. Among these maidens and mothers of Bharat, a No.1 [maiden] emerges first [and] becomes famous in this world by the name 'Lakshmi'. The river Brahmaputri is the *yaadagaar* of [Lakshmi] herself. Whose daughter? 'Brahmaputra (son of Brahma)' isn't glorified. Is the name 'Brahmaputri' or 'Brahmaputra' famous in the scriptures and maps? 'Brahmaputri' is famous. Why did it become famous? It is because daughters have made Brahma proud. The sons have dishonoured Brahma's name by controlling those daughters. This is why, Brahma isn't worshipped in Bharat, Brahma's idols aren't made and... And? Brahma's temples aren't built either. Temples of Vaishnavi *shakti*, Narayan as well as Shankar are built. So, certainly, the children of Vishnu, Shankar and Narayan would have glorified their name. It is because the task of glorifying the name, is it of a son or a daughter? *Arey!* Why do people in the world do so much hard work and run here and there to have a son? 'A son should be born, he will become the master of my kingdom, my house and family'? They don't do it for a daughter. They do it for a son. They think: 'he will glorify our name. The daughter will go to another family'. But God the Father comes and says: whether it is a son or a daughter, I give the inheritance to both. Diamonds, pearls [and] jewels aren't the inheritance of God. He doesn't bring a *property* and give [it to you]. What does He give? What does God give? He gives the wealth of knowledge. Narayan as well as Lakshmi assimilate that wealth of knowledge through the intellect. But Narayan fails first while Lakshmi proves herself by passing. That's how it is when God comes. Look in the worldly studies as well, are maidens and mothers or men going ahead? Maidens and mothers are going ahead, they have a *shrewd* intellect. The intellect of *kumars* or *adhar-kumars* who study remains engaged in adultery. So, they keep failing. So, God the Father says, whether it is a son or a daughter, I will give the inheritance equally. Now, whoever studies the study, [it depends on them]! So, among the maidens and mothers, a maiden comes out who is glorified by the name 'Kanyakumari' in Bharat. There is a temple in south India. What is its name? The temple of Kanyakumari. As such, both are kumaris. When God the Father comes, mothers also

become pure, so, they [too] turn out to be kumaris. And kumaris are [anyways] pure. They are the daughters of God the Father. But due to having more *purity*, all the female deities who are glorified in the path of *bhakti*, are they glorified as mothers or maidens? They are [glorified] as maidens. So, those maidens have assimilated the knowledge of God in their life in practice. This is why, they become an instrument for opening the *gate* of heaven in practice.

So, the Father glorifies the river Brahmaputri on coming. Why does He praise her? It is because whenever she starts taking the *basic* knowledge or even the *advance* knowledge, the river Brahmaputri flows only in a high *stage* because of [having] the power of *purity*. What? It is such a long river; it emerges from the Lake Mansarovar in North-West and keeps flowing in North. It flows even up to China. And when it is in Bharat, she flows only on mountains. What is the meaning of flowing on mountains? To stay in a high *stage*. She never comes in a low *stage* of *impurity*. So, there are many rivers. But which is the biggest river with regards to *purity*? What name was mentioned? The river Brahmaputri. When the Father also comes, the meeting of the Ganges and the Ocean is praised. It is praised, isn't it? '*Aur mela baar baar ganga sagar ek baar* (all the other meetings take place again and again while the meeting of the Ganges and the Ocean takes place just once)'. But what is the condition of even the Ganges? There is a saying for the Ganges as well: '*Ram, teri ganga maili* (Ram, Your Ganges has become dirty)'. Even the Ganges becomes dirty. But the river Brahmaputri is such a river that when she descends, the Ganges also meets it. Who? It (Brahmaputra) meets the Ganges, it doesn't meet the ocean. It means, the river Brahmaputra also takes on that form of the Ganges which is called 'Ganges, the purifier of the sinful'. It is then that the meeting of the Ganges and the Ocean takes place. So, it was said, it is the meeting of the soul and the Supreme Soul. Call it the [meeting] of the Ganges and the Ocean or Brahmaputra and the Ocean, when it takes place, all the souls meet the Supreme Soul Father. Until Brahmaputra comes in a low *stage*, nobody in the world can be uplifted.

Even if God descends on this world... Does God descend or not? He is [certainly] the One who stays above, but where does He come? He comes down in this world that is in the pit, where the intellect of all human beings remains engaged in the pit. He comes in an impure body in such a dirty world. Does any transformation take place even when God descends? (Student replied.) Does it take place? Did it take place? 70-71 years have passed. Did transformation take place? It didn't. When does the transformation take place? When the river Brahmaputra descends on the plains. Is a battle fought on plains or mountains? Where is it fought? A battle is fought on plains. So, she needs to descend on plains. And she fights the war with such power of *purity* that the task which even God couldn't accomplish, even God couldn't bring any transformation having come in the permanent chariot, who becomes an instrument for that transformation? The river Brahmaputra. The daughter of Brahma; the daughter of the Moon of Knowledge. Was Radha *Chandravanshii* or *Suryavanshii*? *Chandravanshii*. Whose daughter was she? She was the daughter of the Moon. So, this is the specialty of *purity*. The Point of Light Shiva is *Ever Pure*. He is *Ever Pure*. There is no praise of His purity. Who is praised? The one who sets an example by performing actions in practice is praised. The *Supreme Soul* comes in an impure body [and] just narrates the knowledge; He comes in the body of Brahma [and] just narrates the knowledge. [However,] transformation doesn't take place. Does it take place? Did it take place? It didn't. Then, who becomes an instrument for transformation? The third personality.

She, too is the third **personality** of Shiva. When that third personality is added to the [other] two personalities, it is said 'Trimurti Shiva'. It is then that transformation takes place. One personality is [that of] Brahma, the first personality. What does he do? (Student: He teaches the

knowledge.) He doesn't teach. He listens to and narrates the knowledge. When God comes in the body of Brahma, who listens [to the knowledge] first of all? Whose ears listen [first of all]? Brahma's ears. He is the first in listening as well as narrating. Is listening and narrating called the path of *bhakti* or the path of knowledge? It is the path of *bhakti*. What did the *sadhu*, saints, holy men, wise men and scholars do for 2500 years? They listened and narrated to others. Did they bring any transformation? No. The world kept falling. Now, God the Father comes. What? God the Father comes. So, He glorifies the mothers and maidens on coming [by saying:] 'Gita, **you** are the true Gita'. 'I am not the true God'. ☺ What? Does God say for Himself: 'I am the true God'? No. He glorifies the Gita [saying:] 'you are the true Gita'. He glorifies maidens and mothers [saying:] 'the gates of heaven are opened through you'. I don't open the gates of heaven. What? Who opens them? Maidens and mothers [open] the gates of heaven. Those sanyasis said: 'maidens and mothers are the gateway to hell' and what does God come and say? [He says:] 'maidens and mothers open the gates of heaven'. So look, there is so much difference.

This is the specialty of the maidens and mothers of Bharat. It isn't the glory of the maidens and mothers abroad. Influenced by foreigners, there are some Putnas and Shrupnakhas in Bharat as well who insolently keep wandering here and there in forests. It has been said for them: 'they open the gates of hell'. They open the gates to what? They open the gates to hell [saying:] 'come, create hell and become the same. Drown and die'! And you daughters are the ones who open the gates of heaven. So look, there is so much difference. You establish the kingdom of Ram and they establish the kingdom of Ravan. So, the Father remembers you, daughters. Who does the Father remember more? (Student replied.) If the son is worthy, He will remember the son. If the son does good service, He will remember the son. And what if the daughters prove themselves by doing more service? He will remember the daughters. Who does the Father remember? He remembers the *serviceable* children. So, are those who prove themselves by doing the work in practice or those who just keep saying it from the mouth, the *serviceable* children? Those who prove themselves by doing the work in practice are the true children and [what about] the rest? They are the ones who keep talking a lot just like the pandits did for 2500 years.

So, the Father says, I remember these children. Which children? Who does He remember the most? Does He remember those in bondage or those who are free from bondage? (Student: those in bondage.) Why? It is because is the one who plays the role of Vaishnavi, Radha or Brahma-putra in bondage or is she free from bondage at present? You are all Sitas. So, among those Sitas, is the one who plays the role of Brahma-putra, who is going to be revealed by the name 'Radha' in bondage or is she free from bondage? What is she now? (Student replied.) In whose bondage is she? She is in the bondage of big *didis*, *dadis*, *dadas* [i.e.] Jarasindhis. So, when she is in bondage, she is '*bandheli*', isn't she? Do those in bondage or do those who are free remember [Shivbaba] more? Those who are in bondage remember [Shivbaba] more. So, whether it is the junior mother who becomes Lakshmi or the senior mother who becomes Jagadamba...

There used to be the rule of kings, didn't there? So, the kings used to make Lakshmi [i.e.] their wife sit by their side and they used to have another higher seat built on which they sat the *Rajmata* (queen mother). The king's mother was made to sit on it. So, who is honoured more, *Rajmata* or *Rajlakshmi*? *Rajmata* is honoured more but who is the one who runs all the tasks in house and family? Lakshmi. So, this is the account. The Father tells [you]: I haven't come to make you into Jagadamba from a woman. I haven't come to make you the one who takes honour and position. Does the Father teach to take honour and position? Does He teach it? He says, if

you take honour and position here, it will be deducted there for many births. This is why, the aim of your life is to become Lakshmi from a woman. So, many have a question: ‘is the position of Jagadamba a low [position]?’ Jagadamba is worshipped so much [while] Lakshmi is worshipped just one day. So, is the position of Jagadamba or Lakshmi low? (Student: Jagatmata.) Jagatmata is the mother of the entire world. The entire world is full of everyone [including] Hindus, Muslims, Sikhs, Christians, *svadharmii* [and] *vidharmii*. So, *svadeshii* as well as *videshii* play on that mother’s lap. *Videshii* come and create bloodshed. Do they do it or not? So, that one is Jagadamba and that one is Lakshmi. Does Lakshmi [i.e.] the Vaishnavi *shakti* [i.e.] the Deity Vishnu give shelter to only deities on his lap or does he give shelter to demons as well? Who does he give shelter? He gives shelter to deities. He doesn’t give shelter to demons. So, who is higher? You are confused! *Arey*, female deities are worshipped so much today in the Iron Age. They are being worshipped so much. In that, is Jagadamba or Lakshmi being worshipped more? Jagadamba is being worshipped more. So, is Jagadamba or Lakshmi higher? (Student: Lakshmi.) Why is Lakshmi higher? Look, Jagadamba is being worshipped everywhere, every village, city [and] crossroads. [People chant:] ‘Hail the mother! Hail the mother!’ Is the picture of Jagadamba or Lakshmi shown with many arms? [The picture] of Jagadamba is shown. So, she is saying that Jagadamba isn’t higher, Lakshmi is higher. (Student: Lakshmi is higher.) Why? (Student: because she has *purity*.) Yes. Lakshmi is the female deity of the Golden Age while Jagadamba takes on the form of Mahakaali in the end of the Iron Age to slay the demons. Destruction is brought by impurity and establishment takes place through purity. So, who will you keep higher? Those belonging to the community of Ravan [i.e.] demons will be worshiping the female deity even now. They will consider Jagadamba higher. Those belonging to the community of Ravan [i.e.] demons worship the female deity. Who did Ravan worship? He used to worship the female deity. So, it was said, God the Father comes and tells [you] that your aim isn’t to become Jagadamba from a woman. What is your aim? To become Lakshmi from a woman. I have come to make you Lakshmi from a woman. Lakshmi is the mother of Bharat. What? And [what about] Jagadamba? She is the mother of the entire world. She is the mother of all religions. So, who is [more] elevated? Lakshmi is [more] elevated. Om Shanti.