

**VCD No. 1195, Dated 03.11.2009 at Lucknow,**  
**Clarification of Night class 05.09.1968+Morning class 06.09.68**

Om Shanti. The night *class* of the 5<sup>th</sup> September 1968 was going on. The topic being discussed in the beginning of the middle part of the second *page* was: the confluence of Ganges and the ocean is praised. But actually, the Ganges doesn't fall directly into the ocean. First, the Ganges meets the Brahmaputra river. It means that even the Ganges has to merge into Brahmaputra. Although, the Ganges is praised as the purifier of the sinful, she has to *merge* her existence with Brahmaputra first. Why? It is because Brahmaputra is an elevated river, the biggest river, which flows on a high stage of the mountains. Its name itself is Brahmaputra, which means that she is the daughter of Brahma. Brahma is the Moon of Knowledge. So, the daughter of the Moon will certainly be called Chandravanshii. She flows at a pure *stage*. And in the end, when she comes in the field, she collides with the ocean. Very high waves collide with each other. The water of knowledge of both the rivers, the Ganges and Brahmaputra collides with the ocean from one side and the high tides of the ocean collide from the other side. First, they collide with [the ocean], then they merge in it. It is because Brahmaputra is a pure river. The Ganges is certainly the purifier of the sinful, but she gets to the field for a longer part of time. A battle is called field. This is the battle of *purity* and *impurity*. In the end, when they meet the Ocean of Knowledge, the Father, the confluence of the rivers and the ocean is praised. This is the confluence of souls and the Supreme Soul. And the confluence happens with a big river. Big and small is classified on the basis of *purity*. So, the Father says: these are very sweet aspects to understand but, [that is] when someone comes and listens [to the knowledge] every day. It is then that they will keep listening [to the knowledge] with love. Otherwise, what will they understand if they come for just a few days?

You have to give the introduction of the Father to everyone. They do remember the Father, don't they? The very meaning of Shivbaba is Baba. The *grandfather* is called Baba. Prajapita is the father of all the human beings and the Father of even Prajapita is the *Supreme Soul* Shiva. So, He is the Baba of all the human beings. Both of them are the unlimited fathers. One is the Father of the souls and the other is the father of the human beings. Heaven is created when they both meet. It is the task of the father, the creator to create the creation. The *Supreme Soul* Shiva won't be called the creator. It is because the name His Soul itself is Shiva. A soul isn't created. But, when that *Supreme Soul* enters the father of the human beings, He is called the Creator. The creation is subordinate to the creator. The Creator, the Father is self-dependent. He gives [you] the emperorship of heaven. He always remains stable in the stage of the self.

It was just yesterday that [you] had the emperorship of the world. You don't support the idea of (the cycle being) lakhs of years. 'We attained the kingdom and Maya snatched it away from us.' So, you can explain this game of victory and defeat: now, God is making us victorious. The demons have defeated us and God has made us victorious. So, in order to gain victory, the Father says: remember Me. I am the Resident of the Abode of Peace.

The main thing for you is to assimilate divine virtues. If you want to become complete with all the virtues like the deities, your diet shouldn't be like that of the *malechha*. And you shouldn't even keep the company of the *malechha*. Who are called *malechha*? (Student: the Muslims.) Why are the Muslims called *malechha*? Dirt is called *malla* and *eccha* means those who desire (*iccha karne vale*); those who desire to eat dirt in their life for many births are the *malechha*. And you certainly become deities. You become pure. Here, you children have the company of Brahmins.

There, in that world, you definitely get influenced to some or other extent by coming in the company of the Shudras. It is because you aren't able to remain in the stage of the self constantly. The Father is in fact *Sadaa* Shiva. He always remains in the stage of the self. But, you get colored by [others'] company. Yes, here, you stay safe in the company of Brahmins. There, you come in the company of the Shudras. Their company makes your intellect inconstant. If you get influenced by [someone's] company... if someone says: 'why don't you smoke *cigarette*? It is fun.' They get influenced by them. They smoke once or twice, then that becomes their habit. So, this company harms you a lot. You suffer a great deal of loss. It bankrupts you completely. If you blacken your face, you go bankrupt. This is the extremity of the colour of company.

Now, they show Ram as well as Krishna black. Actually, the vicious ones are black. Then, why should you worship the vicious ones? Such worship should be prohibited. They are black and you too are black. So, why should the black worship the black? This is something to be understood. If you go to Shrinath Dwara, they have kept a black picture there too. He is on the pyre of lust and you too are on the pyre of lust. Now, Kali is [praised] in Kolkata. She is the blackest, the darkest. It means that she gets coloured by [others'] company the most. So, why should you worship Kali? They don't have any sense at all. You should worship Krishna who becomes fair, shouldn't you? Why do you worship the impure one? So, all these concepts are of ignorance. Then, what is knowledge? You should understand that Krishna becomes black in his last birth. When he becomes extremely black, when even Ram becomes extremely black, the Father Shiva gets revealed through the most lustful thorn. The devotees, those who have an intellect like that of a devotee, their intellect gets attached to the bodily being. The Father has surely come to make you a knowledgeable soul. So, you should remember this, shouldn't you? 'Why should we worship Ram and Krishna, who are black?' You should always remember Shiva, who enters them, the One who is called *Sadaa* Shiva, the Ever Pure One, shouldn't you? Baba even asks: on whose lap are you sitting? Some say, 'We are sitting on the lap of Brahma Baba.' So, they will get influenced by whose company? They will become black. If this knowledge is firm in the intellect that on whose lap you are sitting... You are sitting on the lap of the Highest of the High Father. You aren't sitting on the lap of Ram and Krishna, who are black. This should come in your intellect: we are sitting on the lap of Shivbaba. It is then that you will become pure. Then, it won't be said that you become pure only through His company. You do come in His company, but what is your intent? Is your intellect remembering the Pure Soul or the impure one? There is ignorance and only ignorance in the path of *bhakti*.

Go and explain these concepts in Kolkata. There, they worship Kali a lot. Tell them: earlier, she wasn't Kali (black). She was the one who drove off the traits, Durga. She becomes Kali (black) at the end of the Iron Age by sitting on the pyre of lust. Otherwise, the mother should be fair. When she belongs to the Father, she attains liberation in life in a *second*. It is praised for Brahma, isn't it? How much *time* does it take for Brahma to become Vishnu? It takes a *second*. You understand that you are going to get the emperorship of heaven. If you indulge in vices even after that, how will you attain the emperorship of heaven? The deity souls never blacken their face. The deities shouldn't have the five vices at all. You should donate the five vices [to the Father]. But, the children have to make so much effort to renounce them. This is the world of limitless sorrow. Earlier, there was excessive happiness in Bharat. Now, you are making *purusharth* and attaining excessive happiness again. This is the *episode* of the Confluence Age. They have considered Krishna as God in the Gita. In reality, it isn't *Krishna Bhagvaanuvaac*. In fact, Krishna becomes black. The one who becomes black and then fair, how can he be God? God is always *Ever Pure*.

He comes in the impure world, in an impure body. Although He lives among the impure, He doesn't become impure. This is why the Father says: you should always say '*Shiv Bhagvaanuvaac*'. It should never come in your intellect that this Brahma speaks (*uvaac*). You will be salvaged only when you understand that Shivbaba directs you. You will be salvaged if you follow the directions of the One. You can't be salvaged if you follow the directions of the impure. This is why it is said: *Shiv Bhagvaanuvaac*. He Himself is the Ocean of Knowledge. The Father comes and narrates the concepts of knowledge. He explains the points of knowledge as well as the points of *bhakti* in contrast to it. What is *shrimat*? What are the directions of human beings? What are demonic directions? What are divine directions? The Father explains this as well. Some [children] follow *shrimat*, otherwise they start following the demonic directions. Those who follow the demonic directions will definitely smoke cigarette, drink alcohol and get indulged in vices, won't they? They can't remember the Father at all. They suffer a great deal of loss. And they suffer a loss every cycle. The kingdom is being established here. This isn't something ordinary. The kingship is established here. The Father leaves after establishing the capital. Other religious fathers don't establish the capital or the kingship. So look, a great task is carried out here. There isn't kingship in the beginning in any other religion. It is because a *generation* of lakhs is required for a kingdom. One religious father comes and when he establishes a religion, many people become his *followers*. When the population [of their followers] becomes lakhs, it is then that the kingship of that religion starts. Here, the Father comes and establishes the Ancient Deity Religion as well as the kingship of the Deity Religion in one birth itself. On the contrary, they fight and attain the kingship when they prosper a lot and amass a huge population. There is no question of a war in the world that the Father establishes. There is no war there, in the new world. After a long time, when the stage deteriorates to *satosaamanya* from *satopradhaan* and the *rajopradhaan* stage begins after the *satosaamanya* stage, it is then that the war begins. So, you can give them the account of everything.

When you become the child of the Father, you should be a worthy child. Only such worthy children can attain a high position. And there are categories even in becoming worthy. Worthy [children] are those who follow the directions of God the Father. If you don't follow the directions of God, what can even He do? This is why the Father says: this capital is going to be established according to the *drama plan*. All kinds of people are required in the capital. And those who (want to) attain a high position in the capital have to make [that much] *purusharth* as well. Although [you make] *purusharth* according to your *number*, you have to try and become Suryavanshii. You have to *follow* the Father for that. You should also follow the directions of the mother. Prajapita is the father and Brahma is the mother. The directions of Brahma are also famous. This is why it is said: *Brahmam vaakyam janaardanam* (the verses of Brahma are the verses of God). It has been written in the scriptures that the Vedas emerged from the mouth of Brahma. Information is called '*veda*'. The very meaning of '*vid*' is to know. And you need to know the truth. If you know the truth, you will become Suryavanshii. So, He explains: you have to follow the directions of both, the mother and the father. You should even obey the directions of the *murli*. The Father Shiva has narrated the *murli* through the mouth of Brahma. And you should follow the directions of Brahma as well. The soul of Krishna is Brahma. Krishna is the first deity. The speech of a deity soul will definitely be divine. You are merchants. So, carry out your business, don't incur a loss. Make a complete deal. Just like you say: Baba, we will take the emperorship of the entire world from you. So, prove yourself by becoming such emperors of the world. Why do you incur a loss? *Accha*. Remembrance, love, *good night* and *namaste* to the very sweet, long lost and now found spiritual children from the Spiritual Father and Dada.

Today's morning *class* is of the 06.09.1968. The Spiritual Father sits and has a spiritual conversation with the spiritual children. So, He questions the souls because this is a new *knowledge*. This is a new *knowledge* to become deities from human. You may call it a study. And who teaches you this study? The children know: the Spiritual Father teaches us children through Brahma. Who teaches us? The Spiritual Father teaches us. Brahma is the *media*; he isn't the teacher. Whether you call him Brahma or Brahma alias Krishna, it is one and the same thing. But, what have they done in the path of *bhakti*? Whom have they made the teacher? They have reputed Krishna as the giver of the knowledge of the Gita. When is the *foundation* of that laid? Who are the ones who lay [such] *foundation*? *Arey*, are they present in the world of Brahmins itself or are they from the outside world? Who are the ones in the world of Brahmins who lay [such a] *foundation*? They are the ones who assimilate the incomplete knowledge. They just study the *basic* knowledge. They don't study the complete knowledge of God. There are some [people] in the world as well who are less educated. They just pass *primary school, middle school or high school* and then drop out. So, what position do they get? Do they become high ranking officers? They will become peons at the most. The Father, the Intellect of the Intellectual ones has come, so you should make your intellect elevated for many births, shouldn't you? When the Father is self-dependent, the children should also be self-dependent. And they should be self-dependent for many births. The Father hasn't come to make [you] into devotees and subjects. But, they become subjects and devotees automatically. If they don't study, if they just take the message and leave, it means that they don't value the study, the knowledge of God. Then, what will they become? They fall in the category of the subjects. It is better to become the first class subjects, the subjects of the first generation. It is because it is praised for the first generation itself: *yatha raja tatha prajaa* (as is the king, so are the subjects). This aspect is missing in the other generations. It is praised for the first generation: *vasudhaiva kutumbakam* (the entire world is a family). Just like in a family, even a young child will say: [this is] my father. [This is] my shop. He is the heir of the father, isn't he? So, he says it rightfully: this is my shop! This is the *last generation* of human beings in this world. This is the generation of the 84<sup>th</sup> birth. So, those who are sitting on high positions consider themselves heirs. They have made all the rest of the people into subordinates. They don't think this at all: these subjects are our *prajaa*. 'Pra' means in a powerful way 'ja' means *jaayate*; the one who is born in a powerful way. The Father Himself comes in the Confluence Age and creates such subjects. And he considers those subjects as the children of his family. This is why it is said: *vasudhaiva kutumbakam*.

So, the children shouldn't forget this, that the One who teaches them is the Incorporeal Father. Brahma is the corporeal one. Not a single one of his photos has an incorporeal stage. Otherwise, a father is definitely a seed. A seed is subtle, incorporeal. Look carefully at Christ, at Guru Nanak, at Mahatma Buddha. Their picture portrays the incorporeal *stage*. Anyone will say: he is the father of so and so religion. He is the seed. So, you have to recognize the Father, who is the Seed. He is the Father, who gives the knowledge of the Gita. He also teaches you, so He is the *Teacher* as well. You children do know this that you study for the new world. This isn't the study that enables you to make attainments in this world. So, the children should have faith in all the concepts [of knowledge]. This Unlimited Father teaches [you] for the new world. All the studies that are pursued in this world, their attainments are received in the old world itself. So, the main thing is: it is the Father who teaches us; it isn't Brahma. It isn't the soul of Krishna who teaches us. Anyway, Krishna is worshipped in the form of a child in the path of *bhakti*. The idols of the child Krishna are placed in the temples. So, this proves that the Father, who sows the seed of knowledge and the Father who gives the inheritance is the One with an incorporeal *stage*. This is

the main concept. Yes, those who don't understand, he teaches those ignorant ones through Brahma. They are the ones with a demonic intellect this is why they don't understand the hints that are given in the study of the Father. Otherwise, the deities understand through hints. Human beings understand on being told [something] and demons don't listen even on being told. Brahma takes on a *taamsii* form for such demons. Whether you name that personality Brahma or Jagadamba, it is the same thing. The *taamsii* form of Jagadamba is Mahakali. She annihilates such ignorant demons. So, He will definitely teach [them] through someone, won't He? The Father is certainly the Ocean of Love. He is teaching [the children] for 70-71 years [but] the demons aren't reforming even now. So, He will definitely reform them through someone, [won't He]? It is even praised: God teaches Raja Yoga through Brahma. He establishes the Ancient Deity Religion through Brahma. But, Brahma left his body. The instrument, the *media* himself departed. The Ancient Deity Religion wasn't established at all. So, are the words of God false? Then, how will the establishment take place? That very Brahma teaches [them] when he enters the body of a mother. This is definitely the Iron Age. This proves the heaven is definitely being established. Only those of the Ancient Deity Religion are present in heaven, no one else except them are present there. Even if the souls of the other religions are present there, their demonic nature remains merged. So many religions that are present in this world won't be present in the new world at all which means that they will be merged or else they will get destroyed. It is because there is no other religion in the Golden Age at all. These concepts sit in the intellect of you children. It doesn't sit in the intellect of those who belong to the demonic community. It is because right now there are many religions in the world. So now, the Father makes us into deities from human beings. The Confluence Age is for **us**. And this concept of the Confluence Age is very easy to explain. You even show it in the [picture of] the Trimurti - the establishment [takes place] through Brahma. So, what is established? Certainly, the new world be established. First of all the Brahmins are created through Brahma in the new world. And Brahmins are also *number* wise. Nine categories are praised in the path of *bhakti* as well. So, He definitely must have created the world of Brahmins. He won't create the world of the people with a conservative mind, will He? The children have faith on that only the deities with divine virtues reside in the new world. So now, we too, have to assimilate divine virtues while living in the household. First of all, we have to gain victory over lust and become free from vices. Otherwise, yesterday, we used to go in front of these deities and say: you are complete with all the virtues, completely vice less and we are vicious. Earlier, we used to consider ourselves as vicious. It is because we indulged in vices. 'Vi' means wrong and 'kar' means action; we used to indulge in wrong actions, which are opposite to the directions of God. The direction of God is: give happiness and take happiness. If you perform any such action through any *indriya* which proves to make someone sorrowful, which makes someone cry, it won't be called a pleasure-giving action at all. Earlier, I too used to consider myself as vicious. Now, I have understood that if we want to assimilate divine virtues, [we should think] how to gain victory over vices. It isn't a divine virtue to indulge in vices. To indulge in vices and if the vices aren't satiated... if the vice of lust isn't satiated, they get angry. Then, they commit atrocities. This will be called a demonic trait. The deities don't have such conduct. There aren't the five vices [in heaven] at all. And now, the five vices are present in the entire world. *Accha*. Om Shanti.