

VCD No. 1343, Dated 13.08.2010 at Kathmandu,
Clarification of Morning class 17.11.1968

Om Shanti. Today's morning *class* is of the 17.11.1968. The Spiritual Father sits and explains to the spiritual children. And every day He reminds us of this in the very first sentence. What? That the One who explains is also 'spiritual'. No one should understand it by mistake that it is the unlimited father of the human creation who explains; as both are the unlimited fathers. One of them is physical and the other is spiritual. So, who is the one who explains? It is the Spiritual Father. And whom does He explain? He doesn't explain to those sitting in body consciousness. What does it mean? Don't they who are sitting in body consciousness have ears? Don't they have intellect? Don't they have intellect to understand? They have intellect to understand, they have ears, they also have eyes to see but they have a negative intoxication due to body consciousness. One is the elation of the soul, the spiritual elation and the other is the physical elation. It makes you the ones having an opposing intellect and *vimukh*. So, they become '*vipareet buddhi vinashyanti*'¹. Nothing sits in their intellect. This is why the Father alerts [you] first of all: consider yourself as a soul and remember the Father. If you are sitting in the *class* to study consider yourself as a spiritual soul, consider yourself as a soul and also see the one who teaches you in the form of a soul. And He explains it every day. What? Why does He explain the same thing every day? It is because that concept doesn't become firm at all. Why doesn't it become firm? It is because the obstinacy of body consciousness of the 63 births has become firm. This is why He explains the same thing every day. We have become ignorant for half the cycle. So, He has to explain [to us] every day.

What does a human being want first of all? What is the very first wish of a human being? Does he want *laddo, pera* (sweets), [currency] notes what does he want? Does he want a house? (Student: He wants happiness and peace.) Every soul, human soul wants peace at first. In reality, the souls are the residents of *Shantidhaam*. So, they want only peace. And the Father is always the Ocean of Peace no matter He stays in *Shantidham* or comes and plays a *part* in this world of restlessness. Despite coming to the restless world, He plays the *part* of the Ocean of Peace, He remains peaceful. There isn't the question of Him ever being restless. Why? He is a soul. We children are also souls. Why doesn't He become restless and why do we become that? What is the reason? We are coloured by the company because of coming in the cycle of birth and death and He doesn't come in the cycle of birth and death so, He isn't coloured by the company. So, He isn't affected by the company of restlessness either. He is neither affected by sorrow. Now you children are receiving the inheritance of peace. You children are receiving it? Won't the human beings of the entire world receive the inheritance of peace? They will but they will receive it later and what about you? You are receiving it right now. So, will your *stock* of peace be more or will the *stock* of those who come later be more? Who will be more peaceful? You children will be more peaceful. They also say '*Shantideva*', the deity who gives peace. So, you come in the *connection* of *Shantideva* first. Now, no one knows what is called peace. What is called peace? Death is called peace. What? Then, will anyone want peace? Will there be peace without death? There will be the death of the entire world. Then there will be 100% peace. All the souls will become peaceful. What happens when there is death? You leave the body. To leave the body means you lose body consciousness. When you are detached from body consciousness - He (the Father) teaches you to die such a death. He teaches you to die being alive. They do say:

¹ Those with an opposing intellect are destroyed

‘*Shantideva*’. It means take us away from this world to our Home, the *Shantidham* or give us the inheritance of peace. They say this in front of the deities or in front of Shivbaba: give us peace. It is because Shivbaba is the Ocean of Peace. Now you are taking the inheritance of peace. You have to go to *Shantidham* while remembering the Father. It is only you who have to go to *Shantidham* while remembering the Father. Won’t the others have to go? Won’t those belonging to the other religions have to go? They will receive the beatings of Dharamraj. So, will they remain peaceful or will they become restless? You have to go to *Shantidham* while remembering the Father and you certainly have to go [there]. Suppose you don’t remember, even then you will definitely go. Why? Will there also be such ones among us children who won’t remember? Won’t there be? The souls belonging to the subject category take the message and go away; do they make the *purusharth* of remembrance? They will make the *purusharth* of remembrance at the end when the voice [of revelation] will spread. Even among them, some will be the seeds of the Atheist religion. Will they remember? They won’t. Still, they have certainly come face to face with (*sanmukh*) the Father. How many children will come face to face with the Father till the end? Although they don’t remember [Him], they won’t be in the *stage* of being *vimukh* till the end. So, [the Father] *guarantees* even for such children that He will certainly take them to *Shantidham*.

Why do you remember? You remember so that the burden of the sins of many births is destroyed. You certainly receive peace and happiness from the One Father. It is because He is the Ocean of Happiness and Peace. And there are only two main things in human life. What? Happiness and peace. *Shanti* is called *mukti* and happiness is called *jiivanmukti*. *Mukti* means relief. What is called peace? ‘Death’ is called peace and when death comes, we are liberated from the body, the bodily relations, things related to the body [and] the world related to the body. So, peace is called *mukti* and happiness is called *jiivanmukti*. Let there be life and let there be happiness too. This isn’t the case in *mukti*. You will certainly be liberated from sorrow in *mukti*, you will be liberated from restlessness but this won’t be possible that the soul keeps receiving happiness as well. When do you receive happiness? When there is life. Now you are being liberated in life from being in the bondage of life. Your life is in bondage. Is there anyone who would say: I never remained in anyone’s bondage in [my] life; neither am I at present nor will I remain in the future? Everyone experience [themselves] in bondage. So, you are going in [the stage of] liberation in life from being in the bondage of life. And it is the Father who takes you. Does He take you? Does He take [you] in *jiivanmukti* or does He send you? (Students reply). He Himself stays in the Abode of Peace and **sends** you children [in the stage of] *jiivanmukti*. There won’t be any bondage in the Golden Age. It is also said, ‘easy liberation, liberation in life, easy *sadgati*, *gati*’. So, now you children have understood the meaning of both. *Shantidham* is called *gati*. What? What is called *durgati*? *Du* means *dusht gati* (a wicked course). If we fall through the intellect, if the intellect goes into the pit, it is degradation and if the intellect goes upwards, it is *sadgati*, *mukti*, peace. It is called *sadgati*. True liberation means you enjoy happiness being alive. This is the Abode of Sorrow. You are sitting here. You are certainly sitting here but what does the Father explain to you? Where should you take your mind and intellect despite sitting in the Abode of Sorrow? Take it to the Abode of Happiness and the Abode of Peace. You should have such *practice* that your final thoughts take you to your final destination. How should the intellect become in the end? How should our intellect become in the end? That we absolutely don’t remember the Abode of Sorrow. We should remember the Father, the Father’s Home and the Abode of Happiness, we should remember the inheritance of the Father. Now the souls have

forgotten their Home. They have forgotten their Home, so they become restless. The Father comes and reminds [them]: you were the residents of the Abode of Peace; now you have become restless. The Father explains: Oh spiritual children, now you can't go Home. Why can't you? **Now** you can't go Home because the Home is above; the Highest of the high Abode and there is the burden of 63 births on you. So, will you be buried down or go above? If someone has a lot of burden will he run? Leave the question of rising above, he can't even run. He will be buried under the burden. So, what should you do? What should you do to remove that burden? Remember the Father. The Father is the lightest. The human souls aren't so light. Is the soul of Brahma light? It isn't light either. When it enters Dadi Gulzar, she becomes so heavy. She feels such heaviness that she even forgets her consciousness. If [the soul of Brahma Baba] enters for 10-12 hours, later, she has to rest for 10-12 hours. She experiences such burden! So, there is a vast difference between the souls and the Supreme Father Supreme Soul. There is no burden on the Supreme Father Supreme Soul. He is a light point. When He enters Brahma, no one comes to know when He comes and when He goes. Did Brahma use to come to know? Brahma also didn't use to come to know. And what when the *soul* of Brahma enters Dadi Gulzar? You certainly come to know. There is so much of burden [on her] that her facial appearance, etc. everything changes. So, you can't go Home. Why? It is because there is a lot of burden of sins on the soul. Your soul is very heavy. It is no doubt a point. In spite of being a point soul it is very heavy. What is its indication? How will we experience that there is more burden of sins on our soul and his soul has less burden of sins? If our intellect stabilizes in the seed form *stage* in a *second* consider that we are very near, we are light and if we don't remember the Father despite trying again and again, [we] sit the entire *amritvela* [but] [the soul] doesn't attain the point form *stage* at all what does it prove? There is a lot of burden on the soul. Nevertheless, should we receive the power of the gathering or not? We should receive the power of the gathering. It is also mentioned in the scriptures, '*Sanghau shakti kalauyuge*'. The power of gathering works a lot in the Iron Age. Look, how powerful the gathering of the Muslims is! Such a crowd of lakhs and crores of Muslims gather at Kaba. They have a gathering, don't they? So, on the basis of the power of the gathering the Muslims ruled the entire world for a long time. No other religion ruled for such a long period in the *history*. So look, there is so much power in the gathering! However, those who have a lot of burden of sins, they [doze off] even while sitting in the gathering (Baba is demonstrating). They fall asleep. They open their eyes, their eyes meet with Baba for a *second* and they fall asleep again. It is such an astonishing thing! It is not just about the *class* of remembrance, they feel sleepy in the *class* of knowledge, in the murli *class* as well. So Baba says: you can't go Home now. There is a lot of burden of sins. The burden won't become light until you remember Me. Remember Me then your sins will be burnt to ashes. When something is burnt to ashes... is ash light or heavy? Ash is very light. It is heavy before turning into ashes, before burning. What is Shankarji shown smearing [on his body] in the path of *bhakti*? He smears ash. They have shown him smearing ash. In reality, it isn't about smearing ash. What is it about? It is about burning the sins to ashes. When the sins are burnt to ashes, the soul will become pure and go to its abode.

You will experience that while being in the body even if you wish to remember this world, [your] friends and relatives you won't remember them. Where will the intellect go? It will go to the Supreme Abode. So, this is the indication that the soul is becoming pure. It is close to becoming pure. You children know this world is certainly impure. If we keep the company of the intellect with the impure world, how will our intellect become? As is the company, so is its

colour (influence). The intellect will become impure. There isn't even a single pure human being in this impure world. Good heavens! There are such great sages, sanyasis, great religious fathers have come, isn't a single one of them pure? Baba Ramdev must be certainly pure! There isn't even a single pure human being. Pure world is called the Golden Age and the impure world is called the Iron Age. There can't be even a single impure [soul] in the Golden Age and there can't be even a single pure [soul] in the Iron Age. The new world is called the pure world and the old world is called an impure world. So, there is pure world for half a cycle and there is impure world for half a cycle. They will be called 'the kingdom of Ram' and 'the kingdom of Ravan'. What will the pure world be called? The kingdom of Ram? Does Ram establish that kingdom or Shivbaba establish it? Who establishes the kingdom of the pure world? (Students reply.) Shivbaba establishes it. Then why is it called the kingdom of Ram? *Arey*, call it the kingdom of Narayan. It wasn't called the kingdom of Narayan, it wasn't called the kingdom of Brahma, it wasn't called the kingdom of Vishnu, it wasn't called the kingdom of Shiva. What was it called? It was called the kingdom of Ram. Why was it called that? Does the soul of Shiva establish the kingdom, the establishment of the capital or does the soul of Ram establish it? (Student: The soul of Ram.) Does the soul of Ram establish it? How will the soul of Ram establish it? It is the one who comes in the cycle of birth and death; he himself comes in the clutches of the kingdom of Ravan. Doesn't the soul of Ram come in the bondage of Ravan? How will the one who himself comes in the bondage of Ravan establish the kingdom of Ram? So, it will be said: Shiva is incorporeal, He doesn't have a body of His own that is why He establishes the kingdom of Ram having entered the body of Ram. It is the soul of Shiva who establishes it but the one who has to become an instrument also has to confront [situations], he also has to tolerate [both] happiness and sorrow. Shiva is beyond and detached from both, happiness and sorrow. This is why the kingdom of Ram is praised.

So, the impure world begins from the kingdom of Ravan. Where does it begin from? It doesn't begin from [the kingdom of] Ram. The impure world begins from the kingdom of Ravan. What is the difference between Ram and Ravan? Ram is shown with one head and Ravan is shown with many heads. It means if we follow the opinion of the one, it is the kingdom of Ram. We create it for ourselves. And if we take the opinion of a second [person] or a third [person] and start following it, what *shooting* takes place? The *shooting* of the kingdom of Ravan takes place. The world becomes impure from the commencement of the kingdom of Ravan. Now, this is also sure to happen. What? What is sure to happen? The kingdom of Ravan also certainly begins in the mind and intellect of each and every human soul. There isn't any such human being in whose mind and intellect the world of the kingdom of Ravan isn't created. Is it created in the *shooting period* as well or not? It is. Do the thoughts of others *attack* the soul of Ram himself to some extent or not? They do. So, this too certainly has to happen. It is a preordained play. The Unlimited Father sits and explains what this play is. That Father is called *Sat* (truth). *Sat shri akaal*. He is *Sat-Chitt-Anand* (True, Living and Blissful). He tells [you] only true concepts and you listen to these true concepts only in the Confluence Age. There isn't any other age where you sit and listen to these true concepts. You listen to true concepts here so, you go to *Satyug* (the Age of Truth). What if you listen to false concepts? You perform the *shooting* of going to the land of falsity. If you listen to true concepts from the One Father you perform the *shooting* of going to the Age of Truth. The kingdom of Ravan begins from the Copper [Age]. Dvapaur (Copper Age) is no doubt the age of duality. *Vadi* means the speaker; *dvait* means two things. Dvapaur is the age where two things are spoken. [There are] two religions, two kingdoms, two

clans, two languages; so, Ravan is a demon. No one treads in tune with each other in the kingdom of Ravan. When they don't tread in tune with each other, what are they named? *Asur* (demons). They speak illogical, inharmonious things. Those who are demons, who speak inharmonious things, who don't tread in tune with each other, can never speak the truth. This is why it is said: false Maya, false body, the entire world is false. When the soul becomes false, the body also becomes false because it is the soul that has *sanskaars*.

According to the *sanskaars*, the body of a soul becomes ready in the womb. Does the body become ready first in the womb or does the soul enter first? The body becomes ready first. How does that body become ready? Is there any account of how the body becomes ready? What is the account? The soul which is to enter that foetus like body, will it certainly be alive somewhere or not? Its foetus starts becoming ready four months even before leaving the body. According to what? Its foetus becomes ready according to the good and bad *sanskaars* of that soul. Someone is also born blind right from the time of his birth, he is born blind through the womb itself. Why? According to his *sanskaars*, He has performed such very great sinful actions with his eyes that he has lost his eyes. He doesn't have eyes at all. There's the same account of the other *indriyaan* as well. So the body becomes ready according to the *sanskaars*. This is why it is said, there are impurities of gold, silver, copper and iron in the soul. Gold is certainly present; gold means truth. Then there is impurity of silver. In which age? In the Silver [Age], the souls who have fewer celestial degrees, who have less than 14 celestial degrees, descend from the Supreme Abode in large numbers. There were only 20 million souls in the Golden Age.

And how many silver like souls descended in the Silver Age? 80 million. Then, will they be coloured by the company of a big crowd or not? So, the alloy of silver, [the alloy of such] *sanskars* was added. Therefore, they are called the *Chandravanshis*. The *Suryavanshis* are first. They had more influence of the Sun. Where did they imbibe that 'more influence'? In the Confluence Age, those who imbibed more colour of the company, the influence of the *practical part* of the Sun of Knowledge descended in the Golden Age. There are number wise [souls] even among them. What? Are all of them alike? In the beginning of the Golden Age, they are complete with 16 celestial degrees and in the last birth of the Golden Age they are complete with 14¼ celestial degrees. So, the celestial degrees reduced, didn't they? There is a difference in them as well. So, first it is the *Suryavanshis*, then two celestial degrees are reduced i.e. 2% of impurities are added to them. So, silver is called *chandravanshi*. How is the colour of the moon? Like silver. Then the alloy of copper is added. What kind of souls descend? Lustful and wrathful souls. When someone becomes angry, how does his face become? It becomes red like copper. In the Iron Age, the alloy of iron is added. So, the silver, copper, iron, everything is removed in the Confluence Age. The colour of the company of the silver like souls, copper like souls and the iron like souls that is applied— how is it removed? Gold is put into fire. And it doesn't melt in ordinary fire. When does it melt? Gold is melted in intense fire. So, the Father also says: remember Me continuously and remember Me **alone**. If the remembrance breaks in between, the colour of someone else's company affects you. And if you remember someone else apart from the one Father, even then the fire won't be intense. The other person who comes to your intellect will cool down the fire. He will cool the fire of yoga and intensify the fire of [experiencing] pleasures. Then, there will be a loss. So, when the Father comes in the Confluence Age, He removes the impurities of silver, copper, iron etc. [and] pure gold remains. There is no kind of impurity in pure gold. It won't be said that the impurities of gold are added. No. You become pure gold with this power of yoga. The impurities of silver, copper [and] iron that are added in

you are removed with the Father's remembrance. So, remembrance is called the fire of remembrance.

Earlier, all of you souls were in *Shantidham*. Then, first, you descend to *Satyug*. That is called the *Golden Age*. How will a *satopradhan* soul be? Will it be like iron? Will it be like silver or copper? In *Satyug*, in the true abode, everyone is just true. So, when you go to *Satyug* first, it is called the *Golden Age*. *Satyug* is anyway the *Golden Age* because you are true gold. All the impurities are removed through the power of yoga and only pure gold remains. *Shantidham* isn't called the *Golden Age*. What was said? *Satyug* will be called the *Golden Age*. *Shantidham* isn't called the *Golden Age*. Why isn't it called that? When all the souls are just true there, why isn't it called the *Golden Age*? *Arey*, an *age* certainly rises and falls, doesn't it? Does 'age' reduce and increase or does it remain constant? It reduces and increases. If there is the *age*, there will be the *time* too. Will there be the length of time or not? There will be the length of time too. And in the Supreme Abode, there isn't the length of time at all. For example, when we fall deep asleep at night and the electricity goes off before we sleep and we aren't able to check the watch. Then, if we wake up before the electricity comes back in the night, will we come to know how long we slept? (Student: no.) Why didn't we come to know? It is because the soul was in the third *stage*, [the stage of] sleep. For example, there are three stages, aren't there? [The stage of] being awake, [the stage of] dream and [the stage of] sleep. So, [the stage of] sleep is the Supreme Abode. There, it won't be said that the soul is like gold, like silver, like iron. No. There, the soul just doesn't come to know of the length of time.

Actually, Bharat is called the *Golden Age*. The other countries won't be called the *Golden Age*. The deities rule in the *Golden Age*. There are no demons there. All the deities tread in tune with each other. One would speak one thing and the other one would speak another thing – there is no such clash there. So, here, in this very world it is said to be the *Golden Age*, the *Silver Age* [and] the *Copper Age*. *Shantidham* won't be called the *Golden Age*. There is peace and only peace there. When the soul takes on a body, it is called the *Golden Age*. What was said? Without the body, it can't be the *Golden Age*, the *Copper Age*, the *Silver Age* [and] the *Iron Age*. When can it be that? When the soul takes on a body. So look, in the beginning of the world, the very world becomes the *Golden Age*. The body is made of the *satopradhan* five elements. The soul is *satopradhan* and the body is also made of the *satopradhan* five elements. You get a *golden age*, *satopradhan* body. Then in the end, in *Kaliyug*, you get an *Iron Age* body. It is because so many impurities are added to the body. So, it is said, *Golden Age*, *Silver Age*, *Copper Age* [and] *Iron Age* in this world.

Now, what should the children do? What should they do? There is certainly the *Golden Age*, the *Silver Age*, the *Copper Age* [and] the *Iron Age* in this world; what should we do now? *Arey*? Second *page* of the *vani* of the 17.11.68. What is our aim? Our aim is to go to *Shantidham* first. What? And it isn't that the soul will experience *Shantidham* only when it goes above. Here, while being in this very body, what should we experience? We should experience *Shantidham*. We have to achieve such a *stage* here. It means, we shouldn't have the desire to enjoy any pleasure of this world. [We should be] free from the trace of the knowledge of desire. Someone may say, we will create the *Golden Age* here itself. There is heaven for us in this very world. The Father says, '[you're] *wrong*'. There can't be heaven for anyone in this world. Yes, they can wear peace as a garland of the neck while being alive. They can consider themselves as a soul, the child of the Father; no other relationship. Renounce all relationships. Mine is the one

Shivbaba [and] no one else. Then, how will the soul become? It will become the embodiment of peace. Otherwise, so many desires keep arising. *Arey*, we will go to *Shantidham* when we have to, first, let me at least meet this one, that one. So, we can't experience *Shantidham* as long as there are desires [within us]. First, we have to go to *Shantidham*. We have to remember the Father for that. Don't we have to remember the house of the one to whom we have to go?

The Father is the resident of *Shantidham*; so we have to remember the Father. It is only then that we will become *satopradhan* from *tamopradhan*. And it takes only as much *time* as the Father stays here. What was said? How much *time* does it take [for us] to become *satopradhan* from *tamopradhan*? [It takes] as much time as the Father stays here. How long does He stay? (Student: 100 years.) 100 years? The Father certainly doesn't stay for 100 years. For how much *time* does He stay? *Arey*, you have become very confused. What happened? In this world, in the Confluence Age of maximum 100 years, how long does the Father stay here? *Arey*, why does He come? (Student: to establish the new world.) To establish the new world? (Student: to purify the sinful.) To purify the sinful? The five-seven billion [souls] are sinful. Does He make everyone pure? Will everyone become pure and go to the beginning of the Golden Age? (Student: no.) Then? How much time does the Father require? (Student: one second.) Does He need one *second*?! Then, chase Him away! ☺ (Student: 100 years.) He needs 100 years? Was it the *part* of Brahma, the mother from the year 1936 or was it the Father's *part*? That is certainly the mother's *part* for 40 years, till 1976. It is after 76 that the Father was revealed. The year of the Father's revelation was celebrated. So, how many years should we *add* from 1976 so that the work of [creating] the new world is accomplished? (Student: 2018.) Till 2018? It means, in 2018, when one family unit of eight [souls] becomes ready, will the work be done? Will only the eight take the kingship from the Father? Won't anyone else take it? The Father comes to give the inheritance of kingship, doesn't He? He comes to teach Raja Yoga, doesn't He? Then, does He teach only the eight? Will the others who remain learn it from the eight? Then, it the same case like that of the Brahmakumaris: God came to teach the *didis*, *dadis*, *dadas* and then He went back in 1968-69, on the 18th of January. Then the *didis*, *dadis*, *dadas* started teaching Raja Yoga. They started creating the new world. Is it like this?

Arey, why does the Father come? To teach what does He come? He comes to teach Raja Yoga. So, does He teach it only to the eight? *Arey*, how many does He teach? How many become kings? (Student: 16000.) Are 16000 kings? *Arey*, in fact, it has been said for the rosary of the 16000 that it is better to go into [the category of] wealthy subjects instead of coming in the rosary of the 16000. They are the *first class* subjects. There are numerous servants and maids in their house. They have big palaces, mansions, multistoried buildings. They have a lot of money. Those wealthy people have so much money that they give *loan* even to the kings to run their kingdom. So, is it good to come in [the rosary of] the 16000 or is it good to become a wealthy person? (Student: a wealthy person.) Then? He certainly doesn't come to teach the 16000. The 16000 will come in the royal family. They become a *prince* or a *princess* in the royal family for one birth in the 21 births. They kept becoming servants and maids in the rest of their births. Then, will it be enough? No. And then, the account of even 63 births will be created based on the 21 births. It is a matter of great loss. So, the Father comes to make how many into kings? To teach them Raja Yoga? (Student: 108.) Yes, at least 108 [souls] are required. If there are 108 kings, queens are also required. Or will the king be without a queen? 108 kings from the *Rudramala* and 108 queens from the *Vijaymala*. So, it is the rosary of couple beads. The 108 are the couple beads. Should at least these many souls become ready or not? And if the kings

become ready, their kingdom becomes ready on its own. When the kings become ready, will they create their subjects or not? Or does the Father have to create the subjects? Has the Father come to teach *praja yoga* (yoga that makes you into subjects) or Raja Yoga? He has come to teach Raja Yoga. He creates kings. So, just a family unit of complete souls who don't suffer punishments will become ready in 2018. They are the complete souls. Well, one family won't be enough for 21 births. So, how many are required? 108 kings are required. Will it take some *time* to make them ready or not? Or will everyone become ready just in 2018? It will take [some] *time* [for them] to become ready. This is why, it has been said in the murlis: in order to make [the children] *satopradhan* from *tamopradhan*, the Father needs 40-50 years. From the year 1976-77 to 2018, 2017. How many years is it? 40 years. One family unit will become ready in it. Then, in order to prepare more family units, add another 10 years. It takes 40-50 years to become *satopradhan* from *tamopradhan*. When the kings become ready, they create their subjects on their own. The Father certainly hasn't come to teach *praja yoga*. To teach what has the Father come? He teaches Raja Yoga. *Accha*, Om Shanti.