

VCD No. 1369, Dated 08.10.2010,
at Gazva (AP)
Clarification of Murli 28.9.1968 +29.11.1968

Om Shanti. Today's morning *class* is dated 29.11.68. The Spiritual Father sits and explains to the spiritual children. And He makes them so intelligent by explaining to them continuously! Study is understanding, isn't it? The children certainly don't know anything. That is the physical study and this is the subtle study. This is the study of the soul and that is the study of the body and the things related to the body. The children know: no one else can teach this study. It is the one Father who can teach it. The Father has certainly come to purify us and teach us. The *aim* [and] *object* is also standing in front of you. So, you should become very happy by remembering the Father. The children also know: we have to become peaceful day by day. This is the world of restlessness. Everyone does like peace. The important people don't speak much. They don't speak loudly either. And, you become very important people. In reality, you won't be called 'a person' either. In fact, you become deities. The deities speak the language of signs. They speak very little. You also have to become deities now. So, you have to go [in the stage of] *silence* from [the stage of] *talkie*. It will be considered for the one who stays silent that he pays *attention* to himself. It is considered for the ones who stay restless that they don't pay *attention* to themselves at all. You certainly have to go to the Abode of Peace. So, the children should speak very softly. Speaking softly you will finally go to the Abode of Peace. The more you stay peaceful, the more peace spreads in the world. Your peaceful vibrations spread in the entire world.

So, you should stay very peaceful. It doesn't feel good to speak loudly. And it isn't good to become angry either. In general, you shouldn't have any vice. You have to check yourself: do I fight and quarrel with anyone? The Father has explained: *hear no evil* talks... You should ignore such talks. If you ignore them, both of [you] will become silent. You have to assimilate divine virtues in all aspects. If someone makes noise, tell them, 'become silent. Don't make noise'. There is so much peace in the Golden Age. There is just peace in the Soul World. There isn't the body there at all. There aren't the five elements at all. Then, how will you speak? [When] the soul comes here, in this world, it has to take on the five elements. These five elements are certainly physical. You don't have to come under their influence. [When] there is the body, there is noise. When you don't have a body at all, how will you speak? So, you should go beyond [your] body. However, only a fortunate one will understand these things. Those who have a wretched fate won't understand them at all. The ones who have a wretched fate neither listen to these things nor bring them in practice. Only those who bring them in practice, who follow the *shrimat* have an elevated fortune. Now, the Father does give a very good direction. He asks: where do you have to go? You have to go to the Abode of Peace, so you should stay peaceful. Come into [the stage of] *movie* from being in [the stage of] *talkie*. So, all of you will go into [the stage of] *silence*. You will become angels. Whoever you meet, keep giving them this message: this world is certainly [a world] of wild animals. They keep shouting just like that. Call them animals or monkeys... the more you stay in *silence*, the more [people] will think: you stay engrossed in yoga. So, it is good to have a peaceful nature, isn't it? Those who have a peaceful nature appear to be very sweet. And you have to definitely go to the Abode of Peace. You know: we have to become pure through *yogbal*. Maya also opposes you strongly in this subject. She attacks a lot. Maya fights only the strong ones. So, Maya is strong. This Maya is such a hidden enemy! She is a very powerful enemy. Children have the *feeling*: we truly suffer the attack of Maya. These are the five ghosts, aren't they? And the ghost of body consciousness is the toughest ghost. Those who have the ghost of body consciousness speak so loudly! They speak egotistically. Now, the human beings have a completely stone like intellect. Now, the Father

also explains to you, so you have this *feeling*: we have truly become the ones with a *paaras* like intellect from the ones with a stone like intellect. Now, the Father has come again to make us the ones with a *paaras* like intellect. You know this too: this isn't the *knowledge* of the scriptures. It isn't that he has read the scriptures. Though he used to read the Gita, he knows [this] now: there isn't anything in the scriptures at all. Those are the scriptures of the path of the *bhakti*. However, [the period of] these scriptures has to rotate in the cycle of the *drama*. The *time* keeps passing. They make stories [writing:] *long long ago*, this and that happened. The Father sits and narrates very sweet stories to the children. This is a short unlimited story. He explains: there was the kingdom of these Lakshmi and Narayan 5000 years ago. But no sanyasis etc. will ever tell [you] about these concepts. It is because they don't know them at all. This is the story of the new world, which is narrated to you. In addition, it is against the scriptures. It was certainly mentioned in the scriptures: the Supreme Soul is present in *thikkar* [and] *bhittar*. They keep blabbering like wild animals. There is a vast difference [like] between day and night. There is a vast difference [like] between day and night between knowledge and *bhakti*, isn't there? Ignorance is called *bhakti*. There is only One Father who is the Ocean of Knowledge. He alone has transformed the old world by narrating the knowledge. You should think within: the Father creates the new world after narrating the new knowledge. Your boat goes across only by remembering the Father. It isn't that you will go across by remembering a sage, saint etc. Those poor ones don't know anything at all. So, the Father feels pity for them too. The Father is certainly called the one with a merciful heart. He teaches you children so well! He says: I have taught you repeatedly in every cycle before going [back]. Very few people recognize who the Father is and the way He is. Very rare ones know Him. The Father also tells [you]: I take the support of these ones. I come to transform the one with a stone intellect into the one with a *paaras* like intellect.

All are the ones with a stone like intellect. They are the ones with a stone like intellect, so they don't even try to understand the pictures after looking at them. Second *page* of the *vani* dated 29.11.68. They become so upset just seeing Brahma. You should tell them: Brahma isn't even worshipped. His temples and idols aren't built either. We don't consider Brahma as God. Brahma isn't even a deity. Do the deities have a beard and a moustache? Say: God is certainly incorporeal. All the religious fathers who come [in the world] are the ones with an incorporeal *stage*. This is why, they come and establish the religions *nambarvaar*. He is the Father of the fathers, the One who is totally incorporeal. He is standing at the end of many births. Now, everyone is becoming the one with a *paaras* like intellect again. The *aim* [and] *object* is standing in front of you children.

So, this knowledge is about peace itself. There isn't any need to read the Vedas or the scriptures in it. There is no need to sing any Sanskrit *shlokas*. And, there is neither *bhakti*, nor knowledge in the Golden Age. There is only happiness there. It will be said: there is the attainment of knowledge there. There isn't the Confluence Age knowledge there either. You receive the inheritance, the inheritance of happiness and peace. Then, what will you do with the knowledge? You rule very well there. There is a lot of power in your religion. There is such power that you needn't keep an army etc. It is because there isn't any kind of bloodshed there either. There is no question of ammunition etc. and there is no question of fear either. On the contrary, look, there is so much fear here! Look, what the condition of even the kings has become like according to the *drama*! Now, you understand: we ourselves were worship worthy and we ourselves were pure. Then, we became sinful worshippers. So, whoever you meet, you should explain these points to them: now, remember the Father of the souls. Death is standing ahead. Now, this old world has to be transformed. All these bodies are going to be destroyed. Neither the body nor the things related to the body will be left. The bodily relationships won't be left either. If you keep narrating these kinds of points, they will have some impact on them. You

are messengers. Tell [them]: we have brought the message of God the Father. So, you should have mercy on everyone. Those who show mercy [on others] are [engaged] in the remembrance of the Father [and] stay very silent. You just have to give the message: remember the Unlimited Father, then you will receive the unlimited happiness and peace. The *laukik* father has a lot of wealth. So, [the children] think: we will receive a great inheritance. And, the Unlimited Father has the emperorship of the world. No one can give more inheritance than Him. In fact, He gives the emperorship of the world after every 5000 years. So, the children should be very royal. It is better not to speak than speaking wastefully. You should work very silently. The children should behave very sweetly. If they don't have knowledge, the five ghosts that spread restlessness enter [them]. There is every kind of dirt in those ghosts. There is a lot of dirt in this *bhakti* too. Knowledge is certainly musk. There are so many *natural* fragrances in the Golden Age.

So, the children should be very happy [thinking:] now, we are sitting near the Father. Baba teaches us this way every cycle. This *drama* continues. Whatever passed will definitely repeat. There can't be any *change* in this *drama*. Remember the Father at this time so that your sins are destroyed. The children did have many visions etc. in the beginning. But now, the Father says: there is no use of these visions etc.. That is just the *aim* [and] *object* which has been shown. However, you have to assimilate the divine virtues too. You have to become like such Lakshmi and Narayan. The Father does explain to the children thoroughly but [as] they have a stone like intellect, nothing sits in their intellect. The Father says: the sins will be destroyed only through remembrance and you will go to heaven. You will experience great happiness and peace there. If you tell someone this, he too will become very happy. You should also give this knowledge to servants: remember the Unlimited Father, so your boat [like body] will also go across. If you become pure, you will be liberated from servitude for many births. You children know: we became pure from sinful and sinful from pure like this numerous times. The people don't even know that in the world. This is why, [we] make an attempt to explain [this] to the important people [thinking:] they should listen to the message at least a little. It is said, 'liberation in life in a *second*'. And, the king as well as the subjects attain liberation in life. As for the rest, they attain *nambarvaar* positions by [making] *purusharth*. You have this knowledge. It is written: this knowledge is *religio-political*. That is the physical knowledge. Yours is certainly the spiritual knowledge. So, you know: even the capital has to be established through your knowledge. You are in the battlefield of war against Maya. But you are *incognito political* [warriors]. You receive the emperorship of the world from the Father. This Raja yoga of yours is very famous. As for the rest, everyone has hatha yoga. Look at their books etc., you will be astonished. So, they also have their own business of teaching hath yoga etc. Look, they make so many *followers*! It becomes difficult to leave [them]. It is as if there is the kingship of those gurus now. They definitely won't leave it so easily. All this will suddenly end on time. You will also see: how the entire world is destroyed.

Now, we increase our life span through *yogbal*. The Father told [us]: this Brahma will be hundred years old. People came to predict his age in Karachi. Everyone used to say: his age is 75 years. Well, the age of Brahma is said to be '100 years' in the scriptures. If it increases, it will increase a lot. The life span increases so much through *yogbal*! In addition, no one has an untimely death there at all. Untimely death takes place here. Because there are untimely deaths here, [people] have to work through the subtle body. As for the rest, it isn't that they won't have to live their life. You also know [that] there is a vast difference between the position of the poor and the rich. When the poor make *purusharth* nicely, they become rich. So, you should make a lot of *purusharth* now. You should bring your welfare. And you should do the *service* of the *yagya* with great interest and love. The fruit of the task performed with great interest is received soon. So, children should become worthy of service. It is also said, '*Mithra ghurat ghuraaye* (the more jaggery you add, the sweeter it will become)'. Those who themselves are *dirty*, who

will do their service? Who will wish to do the service of such ones? Those who do a lot of service of the *yagya*, they are served a lot. As for the rest, those who do *disservice*, they don't receive even a trace of service. Then, who will wish to do the service of such ones? Third page of the *vani* dated 29.11.68. This concept should also stay in your intellect, you should have this recognition: who all are the *serviceable* children in Baba's *yagya*? If you keep looking at the flowers, you will become a flower. And those who are thorns, who spread restlessness, you should leave their company completely. Otherwise, you will also become a thorn. There is also a saying: *sang taare kusang bore*¹. Baba always says, you should become a flower. Take the company of flowers then you will always be joy-giving. If you give happiness, you will stay happy. If you give sorrow, you will die being sorrowful at the end time. Some are such who just take the company of thorns. Otherwise, you should take the company of those who keep saying repeatedly, 'Remember Shivbaba'. '*Sang taare kusang bore*' is about here itself. It is about which place? *Arey*? 'It is about here' means where? Vishakhapatnam²? '*Sang taare kusang bore*' is about the Confluence Age. The thorn [like souls] talk wasteful talks and about other's bad traits a lot. You should also have this wisdom: whose company you should take and whose company you shouldn't. You should always take the company of the joy-giving flowers. So, just remind each other: Do you remember Shivbaba? You also become happy through it. You should thank the one who reminds you [that]. Remember Shivbaba, the Purifier of the sinful ones then you will become *satopradhaan* from being *tamopradhaan*. [When] you become *satopradhaan*, many will remember [Him] just by looking at you. You should try a lot. However, it is seen that Maya is very powerful. You children are great warriors. So, Maya also becomes a great warrior and fights [against you]. Shivbaba says: Maya has her eyes upon all the great warriors to make them fall. It is because you know: Maya fights with the wrestlers becoming a wrestler herself. She fights with the poor becoming poor. You have to suffer a very heavy blow of Maya. Maya is so sharp (*harkhan*) that she doesn't take time to put off the lamp. After eight-ten years, [children] suffer defeat from [the vice of] lust while making *purusharth*. This vice of lust is so powerful! Vices will show up as soon as you become body conscious. The play of 'Hatimtai' is also of this time. You understand: we become so wealthy through the Father. So, you should remember such Father. No matter who comes, give [them] this message first of all: Shivbaba says, 'Remember Me'. There are such words in the Gita too: *manmanabhav*. Actually, it is the great *mantra* (*mahaamantra*) of '*manmanabhav*'. It means, it is the *mantra* to control Maya. The entire nature becomes your maid there. So, you shouldn't forget these things.

You should remember Shivbaba while doing your work. Shivbaba doesn't need anyone's money etc. Many human beings might have this thought: we should collect money. This is the unlimited *yagya* that is organized. In fact, the children keep managing this *yagya* on their own. No one has to take anything away from here (this world) at all. You know: such a horrible environment will be created suddenly that everyone's money will be buried in soil. Everyone will go bankrupt. There are big people who have [a lot of] wealth, aren't there? – How they go bankrupt! So, the Father doesn't say: give it to Me. Don't think that way. Shivbaba is no doubt the Giver. No one should think: we gave [Him something]. No. These are very deep topics to understand. You should think within: we don't give [Him]. In fact, we are taking [from Him] for 21 births. [People] give lots of donations, perform noble deeds etc. in the path of *bhakti*. They think: we are doing it for God. We will receive [it] in abundance in the next birth. Here, they do it directly. There they do it indirectly through the gurus. Here, the Father has come directly. If you do directly for the Father, not just for one birth, you will become a partner [in the inheritance] for 21 births. They receive [attainments] for one birth in the path of *bhakti*. The Father sits and explains all these concepts. No matter, what He takes, He says: I bring it in use in

¹ [Good] company takes you across and bad company drowns you

² Place in Andhra Pradesh

your *service* itself. I definitely won't take [it] to the Supreme Abode. When you become flowers, what will I do with the money? The Father says: I make the poor very rich. Those who are rich at present will be left behind. In future, He won't take anything from the rich either. He will say: *accha*, keep it with you. Do *service*. In future, pictures will also be printed on clothes. Pictures are printed on the physical clothes as well as pictures like Lakshmi - Narayan will be ready on the living clothes too. However, there is time [for it] now. If someone among the outsiders is good [and] he comes [to knowledge], he will become famous in Bharat. Everyone will say: Brahmakumaris give such *knowledge* through which we become the masters of heaven.

Look, these Lakshmi - Narayan are also the masters of heaven, aren't they? When you show [them], [people] will understand: who the masters of *paradise* are. But they won't get *time* to make *purusharth* in the end. You children should certainly feel very happy within [thinking:] we presented ourselves in the *service* of Shivbaba -on *time*. Our sins will be destroyed just by remembering Shivbaba. '*Shaahan Shah ki hundi* (the promissory note of Shahan Shah)' is mentioned a lot. It is very famous. And the one who fills up the promissory note is certainly sitting here, isn't he? It is recorded in the *drama*. He filled up your promissory note every cycle through which *heaven* was established. And *heaven* is being established now as well. There is nothing to think about. You continue to give every penny like the previous cycle; you are nurtured constantly. The Father says: you don't give [anything]. In fact, you take [it] for 21 births. Then, you will enjoy it for 21 births and finish it. There is so much of unnecessary expenditure, etc. in the path of *bhakti*. *Accha*, remembrance, love, *good morning* and *namaste* of Bapdada to the children.

There is a small night class dated 28.11.68. You feel so happy looking at the picture of these Lakshmi - Narayan. Children know: we also study to become that. We can also explain this to others how these Lakshmi - Narayan received the kingdom; how they became Narayan from a man and Lakshmi from a woman. How the Suryavanshi and Chandravanshi capital was established, when it was [established]; no one except you can tell [them] that. This is your *aim* [and] *object*. So, you should certainly feel happy after seeing them. No one except the Unlimited Father can teach you such Raja Yoga. There is hard work involved in it. Lust is the greatest enemy. You will become the conquerors of the world by gaining victory over it. These Lakshmi - Narayan are the conquerors of the world, aren't they? Both, Lakshmi and Narayan are said to be pure. As for the rest, Ram falls short of two celestial degrees. It is because the world becomes old by two celestial degrees. So, you *students* have to become like these Lakshmi - Narayan. Your happiness will increase a lot. You should look at them every now and then. And you should be surprised looking at them: it is we who belonged to their *dynasty* first of all. Then, we had rebirth. How the *history* repeats you should understand it and become happy. But Maya doesn't let you become happy. If your happiness remains constant, what else do you want? You children are definitely independent here. You needn't have to have any kind of worry. It is because those who are in bondage aren't so happy. Yours is the *Ishwariya* bondage. You certainly don't have any bondage of bodily beings; you don't have any kind of bondage. Let your *badge* be in your *pocket*. A great deal of *service* takes place through it. As a matter of fact, your *pocket* is the unlimited *pocket* like intellect. In the path of *bhakti* too, Baba used to keep it in his *pocket*. But he definitely didn't know at that time: I am going to become the Lakshmi - Narayan, whose picture is in my *pocket*. Now the children understand: we will become free from worries for half a cycle. No matter how hard you try at the present time, you certainly have some or the other worry. Now, the Father certainly liberates you from worries. So, you should have immense happiness. The Father does say: the child who is engaged in My *service* can't die of hunger. No matter how many famines there are in the world, Baba has to think a lot about it.

If there are fights at some *centres*, children fight and quarrel with each other, they stop talking [to each other], Baba feels concerned [about it]. Then, He thinks: this is fixed in the

drama. He hesitates a bit but [then] he becomes stable on [the subject of] *drama*. Well, the Father says: you shouldn't have even a slight confusion. If you are confused even a bit, it will be said you haven't attained the *karmaatiit* stage. If you say something, if you listen to something, you definitely become sorrowful, don't you? Be it a multimillionaire or anyone, [everyone] certainly has to experience sorrow in this old world. So, the Father reminds you of the new world every now and then. 'Always remember the new world, the Father [and] your Home.' Now, you children go across sorrow. This is the river of vices, isn't it? So, you go across it. You also listen to this now in the Confluence Age itself: we come out of the dirty world and go to the new world. But Maya Ravan can't tolerate this either. She is unable to tolerate it, so she creates so many obstacles! The children should think within: now, we go to the Abode of immortality. We won't die untimely death there. We will leave our body at our own wish. We can't die at all. The more you do *service*, you will attain a higher *stage* here itself. You will *feel*: we are going to attain a high position. Children also try to attain a high position. You should try as much as you can and run a *race* of attaining high position by doing lot of *service*. If you don't do *service* at all, how will you attain a high position? If you don't attain a high position, you will continue to become servants and maids. You will understand: we will have such position in every cycle.

So, you should make the *purusharth* of attaining a high position. You will have many visions in the end. Baba has also said: you will keep having visions; then, there will be no use of repenting. You won't be able to do anything at all. Now, don't think: a lot of *time* is left. You see – don't you? – How [people] die suddenly. The entire family becomes so sorrowful if one [member] becomes ill. This is in fact the Abode of sorrow. When we have the *aim* [and] *object* in front of us in the *student life* [and] Shivbaba is teaching us, we should be very happy. The Father Himself says: remember Me. Gain victory over lust and become the conqueror of the world. Later, you don't have to make the *purusharth* of becoming victorious over the world at all. The Father does come at such time when the pure world is established and the sinful world is destroyed. As a matter of fact, no one knows: we are learning such Raja Yoga. Now, you are certainly very hidden. You have to remind each other [saying]: remember the Father. Everyone receives liberation in life through one Sadguru alone. You should explain this a little to everyone: the Father is the Purifier of the sinful ones. You will become *satopradhaan* by remembering Him and go to heaven. He tells [you] very easy topics. He explains: how you can become the *number one* bead of the rosary. He does know: everyone certainly has to become that number wise. So, when you become divine [and] virtuous like this, you will be able to achieve a very good *scholarship*. And *scholarship* isn't a small thing. It is to become the master of the world. And the Unlimited Father Himself comes and makes you the master of the world. As for the rest, what else do you need? Ravan is no less. This Maya Ravan drags you and makes you fall flat on the ground completely. Maya troubles even the very good children a lot. It does happen according to the *drama*. Children will continue to reform; it will be said it is happening number wise according to their *purusharth*. This is why, Baba also gives remembrance and love number wise according to the *purusharth* itself. The Father's intellect goes towards the *serviceable* children. Those who aren't obedient children at all, who just keep disobeying, who become non-compliant, how will he love them? The Father does know: who are the good *serviceable* children. If they are those who do good *service*, the Father loves them very much. *Accha, good night and namaste.*