

**VCD No. 1452, Dated 24.03.2011,**  
**Clarification of Night class 04.12.1968**

It is an old vani dated 30.08.61. Some are sitting here while some are sitting far away; they know: the *Paarlaukik* Father is loving us through the mind, speech [and] actions through the body, mind [and] wealth. Who is loving us? The *Paarlaukik* Father. Who is the *Paarlaukik* Father? The Father Shiva is loving [the children] through the mind, speech and through actions [i.e.] the *karmendriyaan* as well. It means He loves us through the body, mind [and] wealth. Just like a *laukik* father loves his children, he entertains them. There will be a few children [there]. Here, in fact, there are five-seven billion unlimited children but the children of the Father [i.e.] the soul [conscious ones] are very few. Still, [such ones] are many. Even among them, those who are at Baba's *service*, He will definitely love them a lot through the body, mind, wealth [and] through the mind, speech and actions. Those who have faith, they will keep becoming overwhelmed with happiness from within because of that faith. The more someone is a nice flower, the more the Father loves them and the Father will also be overwhelmed. The Father has so much love for the children. And now, it is about the Spiritual Father. The Father embraces only the dutiful children. How does He embrace them? Where is the rosary worn? It is worn around the neck. It means, the rosary of the children who assimilate the soul conscious state [i.e.] *Vishnumaalaa* becomes the rosary of [His] neck. The rosary is shown in the picture of Vishnu, isn't it? The children are shown in that rosary. The love of that *Paarlaukik* Father is very *wonderful*. It isn't a perishable love. It is an imperishable love. He threads those children in the rosary around the neck in such a way that the souls of every religion remember those beads, those souls in the form of children. They take the rosary and remember them.

So, look the Teacher, Guru as well as the Father loves [the children]. But He loves those who *follow* [the Father]. These days, there are neither such gurus nor [such] disciples who *follow* [their guru] completely. A guru wears a *kafanii*<sup>1</sup> and goes to the jungle. Their disciples say: 'we are the *followers* of this guru' but they themselves are lying in household. They certainly don't *follow* him by wearing a *kafanii* and going to the jungle. Then, in what sense do they *follow* him? You children certainly *follow* the Spiritual Father. You *follow* Him till the Supreme Abode. The Father is a soul, you become souls as well. So, look the love of that Spiritual Father is very *wonderful*. He takes you back Home after making you equal to Himself. And that Father isn't visible through these (physical) eyes. Then? (Student: through the third eye of knowledge...) Yes. This is why, Shankar is shown the third eye of knowledge, the *devis* are also shown with the third eye of knowledge. That Father is recognized with the eye of knowledge. If someone says, this is your Father, you won't accept it. Wisdom is called knowledge. When it sits in your intellect on the basis of wisdom, you accept it. So, the dutiful children themselves have a right over [His] love, not the unworthy ones. The Soul Conscious One can't love the body conscious ones so much. Those who are completely soul conscious, who have love for the Father, they surely receive the Father's love. Nobody in the world knows this concept. All this is hidden and in any case, their service itself is hidden. Loving them is also a *service*. Love is reflected through the words, eyes and through vibrations as well. This love also makes you do *service*.

Even in the path of *bhakti*, [people] see dreams, they have visions. They love Krishna so much and here, the Father is present in practice; it isn't just about [seeing Him in] dreams or visions. *Practical* means being present with the body. So certainly, it is only you children who are great fortunate ones, obedient [and] loyal. Only such children can become entitled to

---

<sup>1</sup> An ascetic's unstitched garment

the Father's love. The Father looks at the children with so much love. Even while seeing you before [Him], He gives only this aim [i.e.] *manmanaabhav*. It means, merge in the thoughts of My mind, then look, how much I help you. All your *vikarma* will be burnt to ashes. To destroy someone's *vikarma* is also our *service*. Our *service* is as valuable as diamond and the *service* of all the rest is worth a shell. To give *drishti* to someone is also big *service*. You become stable in Father's remembrance. *Oho!* He is such a sweet Father. You should cling onto such a Father but the needle should also be such that it shouldn't have any rust [on it]. If it is covered by rust, how will the Father, the Magnet attract you? The Soul Conscious One won't love someone body conscious at all, He just won't like them at all. If he becomes soul conscious, he will receive His love as well. So, the first [vice] that brings harm is body consciousness.

Second *page* of the *vani* dated 30.08.61. The soul conscious one won't get along with the body conscious one. The No.1 rust is body consciousness. Those who are entangled in attachment, they can never become soul conscious. The soul conscious ones will always be cheerful because He is a very beloved Father. There can't be any father in the world like this one. Now, there will certainly be a progress and the influence will go on spreading. Now, this Brahmin tree is very small and it definitely has to expand. It is only we who know these topics. The people of the other religions can't understand it. We know how the Gardener does the grafting and He is the Boatman as well. He takes us beyond this ocean of vices and He will definitely come in the end when He has to take us to the Golden Age from the Iron Age and become the Boatman, won't He? He certainly can't become the Boatman in the Copper Age because the Iron Age has to come after the Copper Age. This is why, the Supreme Father Supreme Soul certainly comes in the end of the Iron Age. So, only the One who transforms the old tree or makes the old house into a new one can be called the Boatman. There is only one Boatman and the Purifier of the impure, who takes us to the new world. He takes us to the new world? Does He Himself go there? When He Himself doesn't go [there], how can He take us along? *Arey*, He has said: there is just one Purifier of the sinful, the Boatman who takes us beyond this ocean of vices. He is the One doesn't mean He is a point. He is present in a corporeal [form]. He takes us to the new world and He is certainly revealed in the Confluence Age. He can't come in the Iron Age world. He will come only in the Confluence Age world. Just like it is said for Narsingh<sup>2</sup>, he said [I will slay demon Hiranyakashyap] neither inside nor outside, so similarly, even this Baba neither comes in the Iron Age nor in the Golden Age. He comes in the confluence of the Golden and the Iron Age [i.e.] in between. This is the incarnation of a man in the form of a lion. How is the man? He has the form of a lion who comes and has the destruction of the demonic community done.

There are some stories in the Bhagwat but they have shown all of them wrong. They show, he came out of a pillar, etc. Now, it certainly isn't like that. What is this very body? It is a pillar. So, they are the *most beloved* children. The more someone does *service*, Baba will continue to love them a lot. Even the children [feel] within: *oho!* Who is our Father? There isn't any of such Father in the world whom nobody knows. He is so incognito. We write it, still, they don't believe it. Even if they somehow believe it, there are many who become angry and there are many who make others angry as well. Everyone will say, what has happen to you? You believe in irrelevant topics. Then, we say: you have been believing the gossips of these gurus. So this fight of yours has to happen. In the end, you children know that our victory certainly has to happen. Why do you know it in the end? Why do you keep having faith and doubts now? It is because you have to settle the karmic accounts of the 63

<sup>2</sup> An incarnation of Lord Vishnu, half man and half lion.

births in the form of Maya. You know, the Pandavas have to win and you will win when it is the time of destruction. You are certainly progressing according to the *drama* but you shouldn't stop [your progress] leaving it on *drama*. You shouldn't let your progress cool down leaving it to *drama*.

This play is certainly going on according to the *drama* but still, it is the Father's duty to enable you to make *purusharth*. Maya makes you unconscious. She finishes your very enthusiasm. So, nobody can ever say this that Mamma-Baba made so and so run. Look, there is also a song: whether you love me or reject me... Baba certainly won't reject anyone. [You say:] we won't leave your doorstep at any cost. Parents never reject [their children]. Yes, if the child shows naughtiness, they will definitely reform him. There can't be anyone as fortunate in the world as the children we have here and even the misfortunate ones are here. They will certainly come in heaven and also see the gate of heaven. They have heard the knowledge somewhat, haven't they? As for the rest, those who don't even hear the Father's knowledge, they certainly won't see the gate of heaven. If you listen to even two words from the Father, you will definitely go to heaven. As regards, those who don't make *purusharth*, they will surely have to suffer punishments because they ruin their position. There is *election* even in Shivbaba [court], in that *election*, some become Suryavanshi, some become Chandravanshi while some become something else. It depends on each one's *purusharth*. The extent to which someone does *service*, he will be given the same *number* (rank). You can become an emperor or an empress, a king or a queen, you can become a *prince*, a *princess* or servant-maid. Some even become *caandaal*. They will come in the subject category. So, it depends on each one's *purusharth*. So, it is about receiving votes. The greater number of votes you get, the better position you will receive. You children can take whichever *ticket* you want. There are different types of tickets.

Children themselves know whether they are becoming eligible for the *ticket* or not. Baba says, you can even ask: if we leave our body at this time, what position will we attain? Shivbaba can certainly know everyone's *purusharth*. Nobody can think flatteringly of themselves. The *maharathis* are also famous at every *center*. Some [children] have many shops (centers), many *branches*, so, they earn a lot of fame. So much of business goes on at every shop. This is a shop where you become fortunate. These are Baba's *branches*, aren't they? So, our shop is so good. This income is for the future 21 births. Those who make such earnings are called fortunate. Those who perform good actions receive a good birth.

Third *page* of the *vani* dated 30.08.1961. But here, you get direct fruit in this very birth. If you receive it in the following birth, it won't be called a direct fruit. And Baba also makes you have visions: you will become a *prince* like this. A *prince* form is certainly shown in visions. There will be princes in the Suryavansh and in the Chandravansh as well. But in visions, no one will be able to figure out that this *prince* is of which period, whether he belongs to the Suryavansh or the Chandravansh, you need to explain these topics. They will keep becoming princes till the end. What kind of a *prince* he is, you need to understand it through your intellect. The one who does good service will surely come No.1. Even when the *svayamvar*<sup>3</sup> of Radhe takes place, first they show [them] each other's picture; they like each other, then the deal is settled. Even here, when two [souls] become equal, their deal will be settled. They will be made a pair. A pair of those who are totally alike will be made. Equal *purusharthis* are needed, aren't they? Those who do equal *service* are required. Just like Mamma-Baba do the best *service*. Those who do good *service* will come close to them. For how many births? Those who do equal service, make equal *purusharth* will come close [to

<sup>3</sup> public choice of a bridegroom by the bride from among the assembled suitors

each other] for how many births? They will come close for 21 births. They will like each other. So, everything depends on the *service* someone does here. If there is love here, they will receive love there as well. So, children should become completely fortunate.

There is certainly a difference between the joy of the new and the old house. You should make the *purushaarth* to go to the new house. You shouldn't become effortless. Even the horse that lags behind takes the lead in a race. Here also, it is the same, you are human horses. You run in the race of the *purushaarth*, don't you? The ones who came later are going very fast. If you want to become the garland around the Father's neck, you should also make such *purushaarth* to go ahead quickly. Everyone is taught to make *purushaarth* in the same way. Yes, then some even keep night teachers. A BK is bound to do *service* at any time. Whenever you get spare time, you should come [and understand] how we take the kingship tactfully. [Here,] there is neither any fight nor quarrel. In that world, whichever kingship has been taken, it has been taken with fights and quarrels. There isn't anything like this here. If at all there is a fight [here], it is with Maya and this Maya herself has snatched our kingship. No one else can tell [you] such concepts. Those who don't know about it at all will say, what do these people say? We are fighting with Maya? [This story] is mentioned even in Bhagwat, isn't it: 'the birds dried up the ocean'. So, you daughters say, we will make the entire world pure. You are the birds of knowledge, aren't you? You will dry up this ocean of vices. Everybody laughs hearing you, [they say:] from where have these birds come, [the birds] that will make the entire world pure? As you gulp down the ocean of knowledge, you take everything in the inheritance. To take everything means to dry it up. We take the entire share of the kingship from Baba; then this knowledge will finish. We will become an emperor. We take everything from the ocean of knowledge, so [it means,] we dried up the ocean, didn't we?

In the Golden Age, it is certainly the pure world. Not a single impure one can stay there. The *sanyasis* have in fact told lies that Kansa, Ravan etc. were also present there, Hiranyakashyap was present in the Golden Age. So look, after the destruction of the impure world, our pure world will be established. According to the *drama*, we will take the full inheritance, the full share of the kingship from the Father. Those who have made *purushaarth* only they can take their inheritance. This is definitely a *drama*. The entire *plan* is before us, there is a very good *scope* to explain. If someone is engaged in such *service* the entire day... Go to a graveyard or in a train; I will even get tickets from the *government* for those who do such *service* but there should be dedication for *service*. It should be written in the pictures, '*Guide to heaven*'. Anyone who looks at them will be astonished; they will immediately take these pictures. Very good *service* can be done at the *railway department* but now, the work in Baba's factory is very slow. Baba has a lot of interest to give ammunition but the workers that He has found are very negligent, so the *service* that should happen doesn't take place. *Accha*. Om Shanti.

There is one more small night *class*. There are very good *points* in the Gita. I think that compared to [the picture of] the Kalpa Tree and Trimurti, very good points and topics can be found even in the Gita. If anyone in the entire world is fortunate at this time, it is the children who are here. There are also the fortunate ones here itself and even they are number wise. It won't sit in the intellect of anyone who read that Gita that how the capital is established through the Gita or how it has been [established]. It is because they have taken the very Gita to the Copper Age. So, they can't come to know about the capital at all. Everyone is confused. Now, it is only you children who know, we receive the capital of Bharat through the Gita every cycle. Maya snatches away the kingship from you and God come and gives it [back to you]. That's it. Om Shanti.