

VCD No. 201, Dated 17.02.2005, at Jagraon (Punjab)
Clarification of Murli 08.05.1966

Yesterday, the *vani* dated 8th May, 1966 was being narrated at Chandigarh. We were discussing the topic in the beginning of the middle part of the second *page*: you don't know your births. The Father sits and explains: how the cycle of 84 births rotates. Definitely, you don't know your births. Does the Father sit and explain the cycle of each and everyone's births? He certainly doesn't explain everyone's cycle, but He tells [you] the *formula*. If you use this *formula* and keep on thinking and churning, if you continue to come in contact, connection and relationship of the souls in the *Ishwariya* service, the accounts of your births will continue to settle on the basis of the *shooting period*. The Father says: this is certainly easy, isn't it? The soul itself understands... It means, those who would have stayed in the soul conscious stage, who would have practiced [to stabilize in] the soul conscious stage, only those children will be able to understand it. The Father speaks to the souls. What? To whom does He speak? He speaks to the souls; He doesn't speak to the body conscious ones. Have you understood it now? Oh souls! Have you understood this now: how the cycle of your births rotates, how you ruled in the Golden Age, then, how you climbed down the ladder? He reminds you [that]. How did you rule? How did you become worthy of ruling in the Golden Age? How did you become worthy of coming in the royal family? How did you become worthy of becoming a royal officer? Did you get the answer to 'how'? (Student replies.) Yes, the more you controlled your *indriyaan* here, in the present Confluence Age, according to the time, place, people, circumstances and glorified the Father's name, the Father became happy and gave you the kingship of the Golden Age.

Then, how did you climb down the ladder? It was about climbing up [the ladder] in the first birth. It was about how you became the masters, royal officers or the members of the royal family of the Golden Age in the beginning of the Golden Age. But how did you climb down [the ladder] later on? (Student: through the colour of the company.) Yes. Did you degrade in the Golden and Silver Age or not? You did. So, did you become adulterated there? Adulteration doesn't exist there at all. Radha and Krishna will exchange gazes only with each other for 21 births. So, there isn't adulteration even through the vision. If there isn't adulteration through the vision (*drishti*), there can't be adulteration through the vibrations (*vritti*) either. Then, there is no question of [adulteration through] the *karmendriyaan* and speech either. Then, how did you fall there? (Student: through the colour of [other's] company.) Yes. To some extent, you continued to be coloured by the company of the Brahmins with fewer celestial degrees and those belonging to low category. The one who is even beyond the celestial degrees... Who? The One who is *Kalatiit*, until you stay in the colour of His company, you ascend. And as soon as you leave that *Kalatiit*, *Kalyankari* (the Beneficial One) and come in the relationship and contact of someone else, when the intellect becomes attached [to him], what happens? You degrade to some extent. It won't be called *attachment*, but you have descending celestial degrees to some extent. For example, the impurity of silver is added [to the soul] in the Silver Age. It means, you especially started coming in the colour of the company of the souls with 14 celestial degrees that descend in the Silver Age. And you started going far away from the soul who plays the *part* of the Sun of Knowledge gradually.

So, do you understand the accounts now: how you climbed up and climbed down [the ladder]? You do fall in the Golden and the Silver Age as well, don't you? Or don't you fall? (Students: we do.) You do fall, otherwise how do the celestial degrees reduce? Then, what about

the Copper Age? Dualistic [souls] came. Those who establish different opinions and religions came. You came in the colour of company of those dualistic religious founders and their companions. They are certainly adulterated. It isn't there in their intellect that the Incorporeal Sun of Knowledge Shiva comes in this world in the corporeal form and makes the world unadulterated. This is why, what do those religious fathers start doing as soon as they come? They start [spreading] adulteration as soon as they come. It is because they don't have any *generation (population)* at all. If they don't do it, their *generation* won't increase. So, there is adulteration in their *foundation* itself. However, what does the Father teach in the very *foundation* of you deities? What is the No.1 first *slogan* that He teaches? 'One Shivbaba and no one else'. So, you are definitely unique. Your religious father is the Highest of the High, the One who establishes the highest of the high religion. All the others are No.2 fathers. They are dualistic; they spread dualism.

So it was said: you do know how you climbed up and down the ladder, don't you? The Father reminds you [this]. What? You repeatedly forget it, so the Father reminds you [again and again]. How many years have passed while reminding you of the same topic? He reminds you of only one thing. What? He reminds you of only one thing: you ascend through the colour of the company of the One and you descend through the colour of the company of many. He reminded you innumerable times and so many years have passed! Then, how do you forget it again and again? (Student: because of body consciousness.) You forget [it] because of the colour of the company, you forget it because of body consciousness; both are right. When you forget the soul conscious stage, because of becoming body conscious, you commit some or the other mistake. You come in the colour of the company and become forgetful.

So, the Father says: we souls are the residents of the Abode of Peace. What happens when you become body conscious? You become restless. Then, instead of [being] in the Abode of Peace, in which abode do you come? You come in the Abode of Restlessness, the Abode of Sorrow. We are certainly the residents of the Abode of Peace, but because of becoming body conscious, we become the residents of the Abode of Sorrow, the Abode of Restlessness. You come here to play your *part*. No matter if you come in the Abode of Happiness... Who? 'You'. You come to the Abode of Happiness to play your *part*. Then, what happens? While playing your *part* and... (Student: we come in the Abode of Sorrow.) No. When you come in the corporeal body, you experience pleasure, don't you? What happens by experiencing pleasure? You are certainly the residents of the Abode of Peace. You don't fall there, but when you come in the Abode of Happiness, when you come in the corporeal world, when you experience pleasure, what happens when you experience pleasure? Is there benefit in staying in the Abode of Peace or is there benefit in experiencing pleasure? (Student: in experiencing pleasure.) There is benefit in experiencing pleasure? Then, you will certainly fall. ☺ If you fall, is there benefit or loss? (Student: loss.) There is loss! *Accha!* [Suppose] you have two-four crores of *bank balance*, but you don't use or spend it, [thinking:] if we experience pleasure with that money, it will reduce. Is it right? The souls who stay in the Supreme Abode for 5000 years, they stay in peace. What? They don't use their *energy* at all. Are they in benefit or loss? (Students: they aren't in benefit.) Why aren't they in benefit? They didn't use their *energy*. (Student: Baba, they will definitely be born, won't they?) No, that is irrelevant. For example there is money, what is it meant for? It is meant for experiencing pleasure, isn't it? If someone becomes stingy and doesn't spend it at all, is he wise?

In the same way, we souls receive power through the colour of the company of the Supreme Soul Father, the One who is the *big battery*. We possess lustre and brilliance through the power of remembrance; if we don't use it at all, if we neither experienced it ourselves nor did we make others happy, what is the benefit? This is why, the Father says: the Abode of Happiness is more elevated than even the Abode of Peace; the Abode of liberation in life is more elevated than even the Abode of liberation. The souls of the other religions receive only the inheritance of the Abode of Peace for the maximum time from the Father. What? They don't receive the inheritance of the Abode of Happiness for the maximum time. And what about you? You receive the inheritance of happiness to a greater extent. Even in the Copper and the Iron Age, you stay happier compared to [the souls of] the other religions. You experience 75% happiness and they experience 50% happiness and 50% sorrow. Why? Why is this difference created? (Student: it is because they come in the Copper Age.) Yes, it is because they come in the world of sorrow, the world of restlessness. And what about you? You come in the world where there is no sorrow at all, where you experience only happiness and not sorrow for two ages [i.e.] 21 births.

This is why, your share of happiness increases by 25% compared to them. It is one and a half times [more]. What? They experience 50% happiness and you experience 75% happiness, it means you stay one and a half times more happy than them. So, you are in profit, aren't you? Why are you in profit? Why do they suffer loss? (Student: we study directly from the Father.) You study directly from the Father! And what about them? (Student: they study from their respective religious fathers.) They study from their respective religious fathers. Does it mean that they don't attain the inheritance of liberation in life for one birth? (Student: they do.) How do they attain it? When they don't study, how do they attain it? (Student: when their religious fathers say that it is right, then...) Then they will accept [it]? (Student: when they recognize the Great-Great Grandfather.) Yes, they do recognize Him, but they only pay their salutation to Him and go away. Nevertheless, they don't accept the corporeal one. And what you? You accept both the corporeal one and the Incorporeal One. You combine the soul as well as the body. If the soul remains separate from the body, it is as if it becomes inert. Something that is inert will neither experience happiness nor sorrow. An inert soul doesn't experience happiness or sorrow. So, the form whom they believe to be the form of God, God the Father, they believe the Incorporeal One to be that. And what about you? You consider the combination of the corporeal one and the Incorporeal One as God the Father. It will sit in their intellect in the end for a short time: He alone is the Supreme [Being] and the Almighty, who is transforming the world in the corporeal form. And you? You know this from a very long time that the Incorporeal Shiva has come in the corporeal world. And you don't just know it. One thing is to know [something] and the other is to accept [it]. What? The Kauravas knew [God]; they even accepted [Him], but they didn't follow [Him]. What makes you make more attainments? Following [Him] makes you make more attainments. Even if you recognized [Him], accepted [Him] and nodded your head [in consent], but then acted as per your own wish, there won't be any benefit.

So, it was said: we souls are certainly the residents of the Abode of Peace. We come here to play our *part*, in this world. Some come to play their *part* in the world of happiness, some come to play their *part* in the world of sorrow, but the Father gives the inheritance of liberation in life [and] happiness to everyone for at least one birth. When there is *total* destruction in the end, there isn't a single soul among the five-seven billion souls on this stage like world who doesn't recognize the Supreme Soul Father in the corporeal form for a *second*. What? Every human soul will definitely recognize the Father. They will recognize the Father and [as a result],

they will receive the inheritance of the Father. (Student: [is it] when there is total destruction?) It is certainly about the period of total destruction. (Student: then, who will be left here?) No. Those who have attained such stage of their body that their body remains here and the soul remains detached, they will stay here. Those who have already attained such stage... As for the rest, those who haven't attained such stage will suffer punishments while being in their body. If they suffer punishments, their position will be demoted.

The population of those who stay here is fixed. What? Those who stay here with their body, who *rejuvenate* and *convert* [themselves] through their body, who make their body *kancankaaya* and disease free through the power of yoga, their population is fixed. How many [are they]? Nine lakh stars of the sky are praised. 4.5 lakhs out of them are such which twinkle in the sky during the day, but they aren't visible. Only the sun is visible. It means, they *merge* themselves in the sun. And 4.5 lakhs are such [stars] which shine at night, but they make the light of the moon look dull. Their lord... Who is the lord of the stars of night? Who is their leader? The moon. They make the light of the moon look faint and try to brighten their light. So, those souls are Chandravanshi. (Student comments.) Om Shanti? And as for the Chandravanshis, everyone becomes their children. What? There are Suryavanshis in the Golden Age and Chandravanshis in the Silver Age. Who will be the progeny of the Chandravanshis from the Copper Age? All [the souls] belonging to other religions will become their children.

All the souls of other religions, all of them [i.e.] five-seven billion human beings together make the *total* population of the world. Among those five-seven billion human beings, the most elevated souls of other religions, those who play the most elevated *part* in their religion, they are the souls belonging to the Deity Religion who play the elevated part in their religion... They *convert* and go to other religions. Earlier, they were Hindus alone, weren't they? Which religion existed in the entire world before the arrival of Abraham, Buddha and Christ? It was the Ancient Deity Religion, wasn't it? Later on, it was called the Hindu [religion]. Those very souls belonging to the Ancient Deity Religion continued to *convert* to other religions. Whichever religious father came and narrated the topics for the establishment of the *saatvik* religion according to that time, they listened [to them] and were influenced. Where does the *shooting* take place? (Students: in the Confluence Age.) In the Confluence Age, the Sun of Knowledge, the Supreme Soul has come and He is spreading the light of knowledge. In that light of knowledge, there are some who are influenced by others. They don't give so much importance to the murli. Though Baba has said: murli is the walking stick of you children. If you *cross* this river of poison of vices with the help of this walking stick, you will be in more benefit. But they leave that support and catch hold of other supports. What? What is this body too? It is a walking stick. The permanent chariot which the Supreme Soul enters is also a walking stick. Call it a 'walking stick' or '*Nanak caap jahaaj jehi cadhi utare par nar¹*' in the Sikh religion... [People] climb the boat and go across the ocean of vices, don't they?

So, those who take the support of this walking stick till the end gain benefit. However, those who don't take its support, rather they start taking the support of other walking sticks, suffer loss. What? They suffer loss. Which loss? They will have to *convert* to that religion. Here, in the *shooting period*, they *convert* in this way and there, they *convert* in practice. Just because they *convert*, their share of happiness reduces. The Father comes and makes us *svadarshan cakradhaari* only in this Confluence Age. In order to know the *theory* of our many births, He comes and tells us: how we keep rotating the cycle of four ages in our intellect. And, He comes

¹ Whoever climbs the boat like body of Nanak goes across [the ocean of vices]

and tells us this only in the Confluence Age. What? These concepts aren't mentioned in any other age. He gives the third eye of knowledge at this *time*. Whom does He give it to? Who is praised? *Arey*, who is praised number one for [having] the third eye of knowledge? (Student: Shankar.) Shankar is shown to have it. So, Shankar is called 'Dev-Dev Mahadev', meaning he is called the greatest deity among the deities. It means, Shankar, the one with the third eye, is the ruler of the divine category souls. In fact, all the deities are connected to him to receive the third eye. What? You celebrate Diwali here. What do you do on Diwali? You light a big lamp. Later on, all the small lamps are lightened with the big one.

The Father comes in the Confluence Age and the body which He enters and clarifies the visions of Brahma Baba first of all, meaning [the one] in whom He sows the seed of knowledge in the original form, that personality lays the *foundation* of the third eye, the knowledge received through the third eye. Then, the children continue to receive the third eye of knowledge number wise. Then, the *categories* and groups are formed in it. How many groups are formed? Nine kinds of Brahmins belonging to nine categories are praised. There are the categories of Brahmins, aren't there? Among the nine categories of Brahmins that are praised, among them, No.1, No.2, No.3, No.4, in this way, nine categories of Brahmins are formed who recognize the Supreme Soul Father in the corporeal form and receive the inheritance from Him number wise. There is also a *group* that doesn't become the complete progeny of Brahma; it doesn't become a Brahmin at all. It is the Atheist religion. It means, they neither believe in the Supreme Soul Father, nor the deities, neither the soul, nor the Supreme Soul, neither heaven, nor hell. They have so much ego that [they think:] whatever we do alone is everything. If we want to run this world, we can, if we wish to destroy it, we can. They become so egoistic and invent such a thing... they are full of that arrogance. Will those who do *destruction* gain more benefit or will those who do *construction* gain more benefit? The one who establishes [something], if he performs his task becoming free from [the desire of] respect, position and bodily ego, he receives its return from the Supreme Soul. For what? They gain more benefit in return of making efforts, attempts and *purusharth* to renounce body consciousness. And those who don't renounce their body consciousness, who don't become soul conscious at all, who don't become soul [conscious] and listen to the Father's knowledge, who don't narrate it to others, who don't assimilate it and bring it in their life in practice either, how will they obtain attainments?

Even in the *laukik* world, the child who gives special importance to the father, who follows his directions and gives him *regard*, the father loves him more. He wishes that... If that child acts according to his ways, he tries to give him a special inheritance. The father doesn't give the inheritance to the son who doesn't follow his directions. Well, everyone receives the inheritance of *dade*. What? The father's father is called '*dade* (grandfather)'. Everyone receives the inheritance of *dade* equally, but it is the father's wish whether to give the inheritance to his son or not. Similarly, the *Supreme Soul* Father also comes in this world. Everyone will certainly receive the inheritance of the one whose body He entered first of all in the beginning of the yagya, who left his body and went away. What? He is *dade*, isn't he? Then, the creation that is created, the children who are born from Brahma, the Father may or may not give His inheritance to them.

Here, the inheritance of the Father is unlimited. In fact, it is of the Unlimited Father. The inheritance as well as the Father is unlimited. Firstly, He is unlimited because He is the Father of all the five-seven billion human souls. He isn't the father of any one *generation* that he is the father of only the Suryavanshis, the Brahmakumaris, the Chandravanshis, those of Islam or the Buddhists. No. He is everyone's father. Because of being everyone's father, everyone will

receive attainments from Him, but they can't make similar attainments. If someone says: this is certainly *partiality*; there is no question of *partiality* in this. The mother and father teach their children. The children who study receive a high position. If they don't study, they do the work of cutting grass or rearing cattle. The same is here as well. The Father Himself comes and teaches you. The *laukik* father or mother teaches the *basic knowledge*. Later on, they send [their children] to a college or school for the higher *study* [and] they themselves keep doing their business. Here, the very business of the Father is... what? To teach the knowledge.

Here, the Father Himself comes as the *Supreme Teacher*. He thinks: who knows how others will teach, whether they will teach or not. The Father isn't partial at all. He teaches everyone alike. He doesn't teach anyone personally. He teaches everyone at the same time. He doesn't teach anyone more or less. Then, how do you become number wise? (Student replies.) Which efforts? Some pay attention to the murlis whereas some don't. Some paid more attention to the Father's knowledge whereas some didn't. Look, the murlis were printed from 1950-51 to 1968, until Brahma Baba was alive. The *gitapathshalas* and centres were opened. But how many residents of the centres and the *gitapathshalas* secured Baba's *vani*? *Arey*, it is the *vani* of God, it isn't the *vani* of an ordinary *teacher*. So, they should value that *vani* and secure it, shouldn't they? But what happened? What happened? They ate *tolii* [on them], tore them and threw them away. Just like Baba says: [if you] throw grams at the monkeys, they will pick and eat them all. However, [if you] throw diamonds, pearls and jewels at them, they will look at them, play with them and throw them away. They want pleasure. Who? What do the monkeys want? They want pleasure. If it is something to seek pleasure, they will accept it; [and] if it isn't, they will throw it away. It is the same here as well. Those who valued the murlis narrated from 51 till 68...

[The meaning of] *value* isn't the same [for everyone]. One thing is, you pick something up and keep it in the *locker*. If it is in the *locker* throughout your life and doesn't come in use to anyone, there is no benefit. For example, there is Janakraj ji from Jalandhar. What? Janakraj ran an old *gitapathshala* at his place. I don't know whether he is alive or not. (Student: He is alive.) Is he alive now? So, from him... Because the *stock* of murlis wasn't secured in Mount Abu. When the *stock* of one-two years that was secured was finished, the residents of the *gitapathshalas* and centres *all over* India were requested for the murlis in 1972-73. Those who wished to give it, they gave it. Those who didn't wish, they didn't give. Dadi Kumarka asked Janakraj for the *stock* [of murlis]. He refused. He didn't give it to her. After that, the Advance party started in the year 1976. Baba visited his house in 78 and said: I have heard that you have an old *stock* [of murlis]; if you give it, everyone will be benefitted. He said: first, tell me what you are narrating. Everyone was being given the message, so he was also given that. He said: I won't accept it until Dadi Kumarka accepts it. I have the whole *stock* of murlis, but I didn't give it to Dadi Kumarka either. And he didn't give it. Well, what happened to that *stock* until now? It became stagnant (*jarmani*; lit. an inert jewel).

So, to neither use something nor let others use it, it is the wealth of a miser. It is the wealth of a miser and there is no benefit of it. It became valueless (*jarmani*). The Germans also did the same. What? ☺ When the Muslims came in Bharat, they tore its scriptures and threw them away. They tore and burned them in furnace, they burnt them. They threw them in rivers, they buried them in land. They didn't *value* them at all. Where does the *shooting* take place? It takes place in the Confluence Age world of Brahmins. It did happen. After that, the Christians came 200-300 years ago. Well, they didn't tear [the scriptures]. They didn't put them in *furnace* and burn them. They didn't bury them in land, they didn't throw them in rivers, [but] what did they do? They tactfully took away the entire stock of scriptures wherever they found [them] to

their countries. And they kept them in the depository library where their stock was kept. They studied them their own way. What? There were two parts of Germany. Now, they have unified. One part was near Russia and the other was near [the land of] the Christians who believe in Christ.

So, there were two sections of Christians; one [sect] believed in the corporeal religious father and the other didn't have faith in the corporeal one. The *stock* that the Christians took away from here met two ends. One [sect] is of those who neither studied it themselves nor did they let others study it, they put it aside. And the second is of those who studied it... - for example, there were great scholars like Max Muller, etc.- They understood its depth according to them. And after understanding it... It is because the Christians don't believe in the corporeal God, they are those who believe in the Incorporeal One. Those who believe in the Incorporeal One don't possess emotions in their intellect to that extent, it means they don't have feelings. Because of lack of feelings, they concluded that if there were such fire weapons in the ancient time, during the Mahabharata era, why can't we make similar weapons? And they prepared such atom bombs because of which the destruction of the world stands ahead, to pressurize... To pressurize the world [saying:] if you obey us, it is alright and if you don't, we will burn the entire world to ashes.' This is the same as cutting the very branch on which someone is sitting. He himself will be destroyed to ashes, won't he? If one country uses the *atomic energy*, the other countries won't sit silently.

So, their intellect becomes inert. The main reason of having an inert intellect is: it remembers the Incorporeal Point. The point is inert, unless it is considered to be present in the body. The intellect becomes inert by remembering the inert one. When the soul enters the body, it is called 'living'. The one who speaks and walks is called 'living'. If you remember that living form; not just the body... Who is the soul that performs actions in the body? The soul who performs wonders which the other religious fathers couldn't. The religious fathers came and tried to restore happiness and peace, but the world moved towards sorrow. They couldn't restore happiness and peace. The Religious Father who performs wonder comes and does what others couldn't do. This is why, He is called God. The One who performs the task which a human being can't do is called God. No one could make this world of hell into heaven. The One who came and transformed this world of hell into heaven, for which everyone desires eagerly... The Hindus certainly believe in heaven. The Muslims and the followers of Islam also believe in it. They also call it '*jannat*'. There are many descriptions of the happiness of heaven in their scriptures as well. The Christians also call it '*paradise*' [saying:] there was the kingdom of Lord Krishna. And we call it '*vaikunth*' here.

So, everyone desires for it. Apart from the atheists, the followers of all the religions believe in the creation of the Supreme Soul [namely] *vaikunth*, heaven. All of them have experienced happiness in it. Those who have experienced the happiness of heaven, they themselves have described it in their scriptures. Who are those who experienced it? Only those who have recognized that Incorporeal One in the corporeal one experience the happiness of heaven. They recognized Him, believed Him and followed His path. So, on what basis do you recognize [Him]? You recognize Him on the basis of the discus of knowledge of the four ages [i.e.] the *svadarshan cakra* which Baba has mentioned. That knowledge is called 'the third eye'. You receive that third eye from the Trinetri Father. The permanent chariot which He enters is called Trinetri (the One with the third eye). So, who is Trinetri in reality? Which soul is it? (Student: Shankar.) No. It is about the soul. If Shankar is the Trinetri soul, he should always be that. (Student: the soul of Shri Ram.) If the soul of Ram is Trinetri, he should be that in the

Copper and the Iron Age. Does he stay 'Trinetri' in the Copper and the Iron Age? He doesn't, does He? He doesn't; it means that He isn't the Trinetri in reality. The one who is actually Trinetri, He is named 'Shivnetra' for [having] that eye. Does anyone say 'Shankarnetra'? No one says that.

It means, the *Supreme Soul* Shiva Himself is Trinetri, the One who gives the knowledge of the third eye. But they have shown the third eye and *svadarshan cakra* to the deities. Actually, the deities don't have the third eye and they don't have the *svadarshan cakra* in their hand either. It is because it is the *Supreme Soul* Shiva who is the Giver. He Himself is the Trinetri and He teaches us how to rotate the *svadarshan cakra*. In reality, those deities don't have this knowledge. Neither Vishnu has the knowledge of the *svadarshan cakra* nor does Shankar have the knowledge of the third eye. Actually, who possesses the third eye? The *Supreme Soul* Shiva. But just by saying this, you shouldn't think: we will remember only the *Supreme Soul*. We have concern only with the Point of Light. We have to take everything from Him alone, He alone does everything for us. No. The *Supreme Soul* is also bound in the bondage of *drama*. Unless He enters the permanent chariot, unless He comes in the *hero* actor of this stage like world and plays His *part*, He has no *value*. Just like, there is zero. Keep drawing only zero to one, two, three, four, five until nine [places without any [other] digit. You may mention as many zeros, but it doesn't have any *value*. But if you draw zero with a digit again, it has *value*.

So, the Father sits and explains: you belonged to the True Deity Religion. What? Why was the word 'True' mentioned? It means, there are *categories* among the deities too. 330 million deities don't belong to one *category*. They belong to different categories. You belonged to the True Ancient Deity Religion. 'You were', you aren't that now. Why don't you belong to it now? It is because you came in the colour of company of other religions and degraded. What did you become from [being] deities? You became human beings in the Copper Age, and then, you degraded from [the stage of] human beings and became demons. Now, I – call it the community of demons or the community of Shudras - *convert* you from that and make you into Brahmins, the progeny of Brahma first. Then, I teach the Brahmins and make them into deities.

So, you belonged to the Deity Religion, but because of corrupt religion, you considered yourselves as Hindus, instead of deities. You degraded from religion [i.e.] the *dhaarana* taught by God, the *dhaarana* that He taught in the murlis; so you became corrupt in [your] religion. And then you considered yourselves as a Hindu. What? What did you consider yourselves to be? '*Hin*' means 'violence', *du* means 'those who remove', meaning it is we alone who remove violence from the world and all others increase it. But actually, no one in this world can remove violence. The *history* of 2500 years from the Copper Age till the end of the Iron Age is available now: has the violence been increasing or has it been decreasing? (Student: it has been increasing.) It has been increasing. So, no one is a Hindu. They just say '[I am a] Hindu', but in reality no one is a Hindu. Now, the Father has come and is making us truly non-violent. They think that violence means killing and slaughtering [someone]. The Father says: to kill or slaughter [someone] is also the No.2 violence. What? Everyone in this No.2 world is violent. I come and make you truly non-violent. What kind of non-violent? You neither use the violence of body... What? You neither use the violence of killing or slaughtering [someone] nor do you use the violence of lust, neither the violence of [the vice of] lust, nor the violence of [the vice of] anger, it is I who make you truly non-violent.

So, you call yourself a 'Hindu' according to the *drama*. You do say 'it isn't our fault'. *Arey*, why isn't it your fault? You were defeated by Maya and became impure. Why isn't it your fault? It is no doubt your fault. When did you make this mistake? Will it be said that it was your

fault from the Copper Age or later or earlier? When did you make this mistake? (Student: from the Copper Age.) Did you make this mistake from the Copper Age? If you made this mistake from the Copper Age... Did you have the identification of fault and innocence there? You came in the colour of the company; there was no realization what mistake you made there. In the Confluence Age, when the Supreme Soul Father comes at this time, even knowingly... What? You know [Him], recognize [Him] [and] understand the secrets of the vani nodding your head [saying:] yes, this is true. Then, what do you do later? You know that these five vices [namely] lust, anger, greed, attachment [and] ego are the forms of Maya, nevertheless, you become body conscious and are attached to them.

So, you were defeated by Maya and became impure. From when did you start becoming impure? When did you start being defeated by Maya? From the Confluence Age. There is no question of being defeated in the Copper Age. As the *sanskaars* are recorded here, you act accordingly there. Now, the Father says: you have to become pure again. What? Why was 'again' added? Now, you have to become pure again. It means He purified you earlier too in this Confluence Age. Your vision and vibrations were reformed. You became Brahmins, the progeny of Brahma. Then, you degraded because of some or the other reason.

Now, you are born again or you came in contact and connection of the Father. What? There are some children who didn't come after being reborn. What? What was said? (Student: they didn't come after being reborn.) What does Chamanlalji say? Have you come after having another birth or not? (Student: I did.) How old are you? *Arey*, how old is this body? (Student: 31 years.) No, no. How old is this body? (Student: 75 years.) 75 years. This knowledge wasn't present before 75 years. And Dharam Singhji, how old is your body? (Student: 84 years.) 84 years. This knowledge wasn't present before 84 years. And? Tell me your name, please. (Student: Karam Singh.) Karam Singh. So, how old [are you]? 76? (Students: 66 years.) 66 years? There is a possibility. It is because Baba had certainly come 66 years ago. And? Sadhuramji? (Student: 77 years old.) 77? *Accha*. 77... there is no possibility. So, there are three of such great souls who aren't proved to be Brahmins in their previous birth. So, how did they receive this *advance knowledge*? Those *didis*, *dadis* [and] *dadas* didn't receive it. They have been making the *purusharth of Brahminhood* for so many years, but they couldn't receive the true knowledge [i.e.] the *advance knowledge*, then how come these ones become advanced? (Student: because of brother Om Prakashji.) What is its reason? (Student: the nature of previous births.) Yes. Although they weren't Brahmins, the progeny of Brahma in their previous births, they had been in contact and connection with the father Ram in their maximum births. This is why, though they didn't become Brahmins in their previous birth, they recognized the truth after coming [in knowledge] in an old age, at the end of this birth.

Now you have to become pure again. You were pure earlier too and now you have to become pure again. You have performed such actions and become impure. Impurity arose because of such actions. Now, the Father sits and explains the dynamics of *karma*, *akarma* and *vikarma* again. What is *karma*? What is *akarma* and how is it performed? How is *vikarma* performed? *Vi* means 'opposite'; *vikarma*. It means, the actions for which you have shrinat, how the actions opposite to them are and what they are – now the Father sits and explains its dynamics. So, what should you do? You shouldn't perform *vikarma*. At least, you should perform such actions, you should live in such a way that [actions] become *akarma*. What? At least, they shouldn't become *vikarma*. They shouldn't become *vikarma* meaning sinful actions. You should at least make such *practice* that you perform actions but you aren't affected by them. How is it possible? Is it possible that you perform actions and you aren't affected by them?

(Student: if we perform them in Baba's remembrance.) If you perform them in Baba's remembrance! You have been performing [actions] in Baba's remembrance for 65 years, are they still becoming *vikarma* or not? Why are they becoming [*vikarma*]? Why are they becoming *vikarma* now? They should become *akarma* now. (Student replies.) No, no. The reason is: unless the fire is blazing intensely, the impurities of silver, bronze, copper etc. in gold aren't removed. So, what happens now? We do remember [the Father] now, but our remembrance isn't so stable which can be called 'unadulterated remembrance'. We sit to remember [Him] this moment and Maya creates some or other obstacles the next moment. Call it Maya or the accounts with those with whom you had contact and connection in the previous births, they come and start settling their accounts. Some come in the form of Maya, some come in the form of Ravan. Do they come or not? They do.

So, those who come taking on an illusive form or the form of Ravan and deviate us from the remembrance of the Supreme Soul... So, those who deviate us from the remembrance of God are no doubt Maya-Ravan, aren't they? What are they? (Student: Maya-Ravan.) This is why, it is considered very bad... if someone is sitting in the remembrance of God, you shouldn't *disturb* him. It becomes a big sin. But what does Maya do? She herself commits and makes others commit that sin. She deviates us from the remembrance of God. The Father says: *karma* become *vikarma* because of the kingdom of Ravan. What? Why are *karma* becoming *vikarma* now? It is because it is the kingdom of Ravan. The one in whose kingdom you are sitting... What? In whose kingdom are you sitting? You are sitting in the kingdom of Ravan. If someone sitting in the kingdom of Ravan says 'I won't let [anyone] take or give bribe... (Student replies.) It isn't possible? (Student: no.) *Accha!* It means Brahma Baba too must have bribed [someone]. ☺ *Accha*, leave the question of Brahma Baba. The one from whom you take the knowledge now... ☺ Will he be in the kingdom of Ravan or in the kingdom of Ram? In which kingdom will he be? (Student replies.) He is sitting in the Confluence Age? In fact, everyone is sitting [in the Confluence Age]. (Student comments.) Yes, everyone is sitting [here].

All the Brahmins are sitting in the Confluence Age, but do all of them experience themselves to be in the kingdom of Ravan or in the kingdom of Ram? (Student: others experience themselves to be in the kingdom of Ravan, but he won't experience that.) He won't? Why? In him... (Student: the Supreme Soul is present in him.) The *Supreme Soul* is present in him? It means, if the *Supreme Soul* bribes [someone], if He takes it or gives it, then? His name is Shiva. What? What is the name of the One who has entered [him]? (Students: Shiva.) Shiva. Why is He named Shiva? Why was He given that [name]? Whatever He does... The *drishti* which He gives, it is beneficial, if He speaks [something], it is beneficial, if He performs actions through the *karmendriyaan*, they are beneficial. He has the power of transformation. Whatever He does, it will be beneficial. There will be benefit in the *result*, though it may seem harmful at present. It is because those who see and understand [Him] have a limited intellect. However, this *result* will be definite in the end that whatever He did, it was good. So, Prajapita can be present in the kingdom of Ravan, the *soul* of Ram can be present there, but Shiva who works in him can't be present in the kingdom of Ravan. This is why, he gives the *guarantee*. What? Through Brahma... Be it Brahma or Prajapita Brahma, whatever is done through them, suppose even something wrong happens, nevertheless, I... (Student: I correct it.) Om Shanti.