

VCD No. 203, Dated 31.03.2005, at A.K.F.
Clarification of Avyakt vani 07.03.2005

Om Shanti. Today's avyakt vani is dated 7th March, 2005. The *heading* given is: to observe the fast of complete purity and to surrender the consciousness of 'I' itself means celebrating Shivjayanti. Today, the Special Father Shiva has come to celebrate the *birthday* of His *shaaligraam* children. Who has come? Not the ordinary Father Shiva, but the Special Father Shiva. Who is the ordinary Father Shiva and who is the Special Father Shiva? And then [it was said] 'with His *shaaligraam* children'. Not with the *shaaligraam* children belonging to someone else. Who are the *shaaligrams* belonging to Him and someone else? Do even the *shaaligraams* belong to Him and someone else? What does a *shaaligraam* mean? The souls who stabilize in the point form *stage*. Can even they belong to Him or someone else? All the five-seven billion human souls are those with a point form *stage*. They definitely become a point and go to the Supreme Abode, but how do they become 'those belonging to Him' and 'those belonging to someone else'? Those who obey His words belong to Him. And, those who obey the words of the other religious fathers and not His, then whom do they belong to? They belong to someone else.

So, He has come to celebrate the *birthday* of **His** *shaaligraam* children. You children have come to celebrate the Father's birthday. And, Bapdada has come to celebrate the children's *birthday*. It is because the Father loves the children very much. As soon as the Father incarnates, He organizes the *yagya*. What? What did He create as soon as He incarnated? He created the *yagya* of knowledge. The *yagya* isn't complete without the Brahmins. He did create the creation. As soon as He came, He started narrating the knowledge. It doesn't matter even if it is about 1936 itself. But when does the *yagya* become successful? [It is] when there is the *quality* of Brahmins. What is the *quality* of the Brahmins? Who are called 'Brahmins'? If someone is a *Brahmacarii*, [meaning] the one who follows Brahma's conduct, he is a Brahmin. If he obeys the words of Brahma, he is a Brahmin. The one who stays pure is a Brahmin.

So, the *yagya* isn't complete without Brahmins. So, has the *yagya* become complete until now or not? It hasn't become complete until now. What does it mean? It means that the Brahmins haven't achieved the *stage* of Brahminhood until now; they don't follow the words of the Father completely. So, the *yagya* isn't complete without Brahmins. This is why, this *birthday* is *alaukik*. It is detached and dear. Such a *birthday*, [a birthday] which the Father and the children share hasn't ever occurred in the entire cycle, nor can it occur in future. Who are those children who share a *birthday* [with the Father]? Are they the five billion [children], the seven billion [children] or are they more or less than that, [the children] who have their *birthday* together [with the Father]? Who are they? (Student: *ashtdev*.) How many are they? (Students: eight.) Eight? Are they the eight [children]? It was said in the murli: I come along with the three personalities. Was it said: I come along with eight personalities? (Students: three.)

There is only the One Father Shiva who doesn't have a body [of His own]. This is why, He incarnates in the body of the father Brahma. This incarnation itself is celebrated in the form of a birthday. So, all of you have come to celebrate the Father's birthday. Have you come to celebrate the Father's [birthday] or have you come to celebrate your [birthday]? Have you come to congratulate [Him] or have you come to receive congratulations? The Father has promised the children to stay together. He is *combined* and together [with them] now, in the Confluence Age too. What was said? Now, He is together with the children with

whom He shares the *birthday*. He hasn't left them. This is the form of the Father and the children's love. The devotees too celebrate Shivjayanti but they only call out [to Him] and sing songs. You don't call out [to Him] - What? - [saying:] come! You don't invoke Him. And what about the devotees? They invoke Him, they call Him out. Your celebrating [it] means to become equal [to the Father]. To celebrate means to always fly with zeal and enthusiasm. This is why, your Shivjayanti is called a 'festival'. 'Festival' means to keep flying in a high *stage*, to stay enthusiastic. So, you are those who always celebrate the festival, meaning who are always enthusiastic, aren't you? Are you always [enthusiastic] or are you that sometimes? As such, the very breath of the Brahmin life is zeal and enthusiasm. Just like, you can't live without breathing, similarly, the Brahmin souls can't live the Brahmin life without zeal and enthusiasm. What was said? If there is zeal and enthusiasm, it is the Brahmin life. And if it vanishes, the Brahmin hood ends, it is ruined. So, you experience this, don't you? Look, in order to celebrate the special birthday, you have come running from such distant places! What kind of birthday was mentioned? The special birthday. Bapdada isn't as happy for His birthday as He is for the children's birthday. This is why, Bapdada is congratulating each child with trays full of multimillion fold happiness [saying:] congratulations! Congratulations! Today, Bapdada also remembers the true devotees a lot. They observe a fast for one day whereas you have observed the fast to be completely pure throughout your life. What? The true devotees observe a fast for one day. What about the false devotees? They do observe [a fast] for one day but they break it in between when they get a chance. And you? You certainly aren't devotees. Who are you? You are the Father's children. So, there are two kinds of devotees [i.e.] the false ones and the true ones. And the children too are of two kinds.

So, you have observed the fast to become completely pure throughout your life. What do the false children do? They break the fast in between. Their zeal and enthusiasm vanishes. Those devotees abstain from food. You too have abstained from the food [in the form] of waste thoughts, *negative* thoughts and impure thoughts of the mind. So, you have observed a firm fast, haven't you? Don't you have *negative* thoughts in the form of food in between? No one is raising their hand! Do you generate *negative* thoughts or not? (Students: we do.) You do. So, it isn't a firm fast, is it?

These *double* foreigners are sitting in the front. So, *kumars*, tell me! Have you observed a firm fast? Why did He catch hold of the *kumars* first? ☺ (Student: they make more mistakes.) They make more mistakes! So look, you have observed a firm fast, not a weak [fast]. Maya is listening [to it]. Everyone is waving flags, so she is seeing them. What? Was she sitting there, in the *hall* and seeing through her eyes? Does Maya too have eyes to see [them]? Children are waving flags. When you observe a fast [thinking:] I have to become pure... To observe a fast means to create elevated vibrations. The vision and actions automatically change according to the vibrations. If the vibrations are good, the vision will become good and the *karmendriyaan* too, will perform good actions.

So, you have observed such a fast, haven't you? Pure and good vibrations and vision... When you look at each other, what do you see? Do you see their *face* or do you see the soul shining in the *bhrikuti*? A child asked: when we have to talk [with someone], when we have to do [some] work, we have to talk looking at the *face* itself; our vision falls on the eyes. As a result, sometimes, the vibrations change a bit on seeing the face. Bapdada says: the *brikuti* is along with the eyes. So, can't you talk seeing the soul in the middle of the *bhrikuti*? Now, is Bapdada looking into the eyes of the children who are sitting in the front or is He

looking at the *bhrikuti*, you do come to know that, don't you? It is certainly together. So, look at the *face* but look at the star shining in the *bhrikuti* on the *face*.

So, observe this fast! Well, you have even done it, but pay more *attention*. You should talk looking at the soul [thinking:] a soul is talking with [another] soul. If it is the soul who is looking at [someone], the vibrations will always be good. And there is another benefit as well. Second *page* of the *vani* dated 07.03.2005. The other benefit is: as are the vibrations, so is the atmosphere that is created. When the atmosphere becomes elevated, what else happens along with the *purusharth* of the self? Service also takes place. The service takes place automatically. If we have a good attitude in the gathering, the service of [spreading] pure vibrations takes place through the vibrations that we spread. So, there is *double* benefit [i.e.] the benefit of the self and the gathering.

So, make your vibrations so elevated that no matter how vicious and sinful someone is, he should be transformed through the atmosphere of your vibrations. You should always have the awareness of such a fast and you must also become an embodiment of it. Recently, Bapdada saw the *chart* of the children. Despite creating the atmosphere through their vibrations, they become influenced by other's atmosphere sometimes. What is its reason? The children speak very sweet things when they have a spiritual chit-chat. They say: I like his speciality; I receive great help from him. However, whose gift is that speciality within him? It is the gift of God. All the attainments in the Brahmin life, all the specialities are the *prasaad*¹ of God, the gift of God. So, you forget the Giver and remember the one who takes [it]! The *prasaad* is never said to personally belong to someone. It is always said that it is the *prasaad* of God. It isn't said that it is the *prasaad* of so and so. It is a good thing that you receive help from someone, but it is the Giver who makes you receive that help. So, don't forget the Giver, will you? Have you observed a firm fast on the *birthday*? Have your vibrations changed? Observe a true fast of complete purity and make a promise. *Check*: you have observed the fast of the big vices, but are you liberated from its small children? Anyways, those who lead a household life, they love their grandchildren more than their children. Who do those living a household life love more? They love their grandchildren more. The mothers especially love their grandchildren a lot. So, you have gained victory in a big form, but don't the small [vices] attack you in a subtle form? For example, many say 'I am not attached to it, but I like it'; 'I like this more, but I am not attached [to it]'. So, why do you especially like it? *Check* it! Isn't the trace of impurity left even in small traces? It is because, sometimes, even a trace (*ansh*) can give birth to a dynasty (*vansh*). Be it any vice, be it in a small form or a big form, the reason for the emergence of that vice is the consciousness of one word. The consciousness of that word is 'I', the 'I' of *body consciousness*. Body consciousness arises because of this one word 'I'. If arrogance isn't satisfied, anger rises too. It is because the indication of arrogance is that he can't tolerate even a word insulting him. Who? The one who is arrogant. This is why, he becomes angry. Well, the devotees make a sacrifice. What do they sacrifice? A he-goat. But today, the sacrifice that you make shouldn't be of the limited consciousness of 'I'. Sacrifice the consciousness of 'I' to the Father in the unlimited. Don't think: I have to do it; I have to become that. Don't think 'I have to ...'. Become powerful and put it to an end. It isn't something new. Do you remember: in how many cycles [and] how many times you have become complete?

So, it isn't anything new. You have become that every cycle. Whatever is preordained is happening. You just have to *repeat* it. You have to do what is preordained; this is why, it is

¹ Food offered to the devotees after a prayer service

said ‘the preordained *drama*’. It is preordained; you just have to *repeat* it now, meaning you have to make it. So, is it difficult or is it easy? Bapdada thinks: easy *purushaarth* is the blessing of the Confluence Age. Through the blessing of easy *purushaarth* in this birth, you will receive an easy life for 21 births automatically. If there is anything lacking in [making] easy [*purushaarth*] here, what will be the *result*? You won’t have complete 21 births. [The number of births] will continue to decrease. The more the *purushaarth* is difficult here, the fewer births you will receive there. And, the easier you experience the *purushaarth* to be here, the more complete your births will be there. And the attainments in the 63 births are determined according to the 21 births. Bapdada has come to liberate every child from hard work. Has He come or has He gone [back]? Or does He come and go [back]? He has come [here]. You worked hard for 63 births. Become liberated from hard work in one birth through the love of the Supreme Soul. Where there is love, you don’t experience hard work there. And where there is hard work, there is no love.

So, Bapdada is giving the blessing ‘become an easy *purushaarthi*’. In fact, love is the way to become liberated. Let there be the love of the heart for the Father. What happens if there isn’t the love of the heart? What kind of thoughts arise? Do *negative* [thoughts] arise or do *positive* [thoughts] arise? *Negative* thoughts arise. And if there is love, *positive* thoughts arise. So, be absorbed in [His] love. And you have the great *mantra* of *manmanabhav*. Bring this method into use. You know how to use it, don’t you? Bapdada saw: in the Confluence Age, you have received many powers, virtues, knowledge and happiness through the love of the Supreme Soul from Bapdada. Bring all these gifts and treasures of God into use on time. What does Bapdada want? Did you hear [it]? Every child should become an easy *purushaarthi*. If someone is an easy *purushaarthi*, there is swiftness in the *purushaarth*. If the *purushaarth* is difficult, there isn’t swiftness. It goes very slow. So, bring determination into use [thinking:] we have to become that. If we don’t become that, who else will? We ourselves were [that], we ourselves are [that] and we ourselves will be [that] every cycle. What will we be? What will we be? *Arey?* Did you forget it just now? Easy *purushaarthi*. You should have such resolution within. Don’t say ‘we will do it’. You have to do it and it has to happen; it is already accomplished. Bapdada is happy seeing the children from the country and abroad, but He isn’t seeing only you, who are sitting in front of Him. He is seeing the children of the country and abroad, everywhere. The *majority* has sent congratulations on the *birthday* from many places. He has received cards, e-mails and thoughts of the heart. The Father sings songs for the children; you too sing, don’t you? Third *page* of the *vani* dated 7th March, 2005.

You sing the song: ‘Baba, you have worked a miracle’; so, the Father also sings the song ‘the sweet children have also worked a miracle’. Bapdada always says: you are definitely sitting face to face but those who are far away are also seated in Bapdada’s heart. Today, there are congratulations, congratulations and congratulations in the thoughts of the children of everywhere. The voice is echoing in the ears of Bapdada and the thoughts are reaching His mind. These aren’t just cards, but they are the instrument-cards. These are letters, but they are gifts, which are more valuable than diamonds. It is the gift of diamonds. Everyone is listening [to it] and becoming happy. Everyone has celebrated their *birthday*, no matter whether you are two years old, one year old or one week old. This is the *birthday* of the establishment of the *yagya*. So, all the Brahmins are the residents of the *yagya* indeed; this is why, a lot of remembrance and love of the heart and blessings to all the children. Continue to be sustained through the blessings and keep flying! It is easy to give and receive blessings. Those who think that it is easy, raise your hand! Wave flags! Don’t you let go off these blessings? The easiest *purushaarth* is to give and receive blessings. Yoga, knowledge, *dhaarana* as well as service is included in it. How? How do you acquire knowledge by giving

blessings? If you give someone a blessing from the heart, which point of knowledge will you relate first? When you give [someone] a blessing, you will speak something through the mouth, won't you? (Student comments.) Yes, you need to give the introduction of the Giver of Peace, don't you? So, the knowledge is also included in it. Yoga means love. You develop love for that soul. And if you have this feeling for everyone that you should give them blessings, it turns out to be the greatest *dhaaranaa*. Which *dhaaranaa*? The *dhaaranaa* of being a world benefactor, everyone belongs to you; no one is a stranger; the souls are brothers for each other. And service is also included in this. So, all the four subjects are included in giving blessings and receiving blessings. *Double* foreigners, it is easy [for you] to give and receive blessings, isn't it? Is it easy?

Those who are [following the knowledge] for 20 years, raise your hand! 20 years have passed for you but Bapdada is giving multimillion fold congratulations to all of you. From how many countries have [the children] come? Someone said: from 69 countries. Congratulations! You have come from 69 countries to celebrate the 69th birthday. It is so good! You didn't have any trouble, did you? You came easily, didn't you? There is no hard work where there is love. So, what will you remember as today's special blessing? [To become] an easy *purusharthi*. An easy task is done quickly whereas a task involving hard work is performed with difficulty, so it takes *time*. What are all of you? You are easy *purusharthi*. Remember: don't get engaged in hard work when you go back to your country. Even if you have a task involving hard work, say from your heart 'Baba, my Baba' and your hard work will end. *Accha!* You have accepted this, haven't you? The Father as well as you have accepted [it]. The *double* foreigners are doing *bhatti* in six separate groups.

To the *kumaris*: each *kumari* is greater than 100 Brahmins. Why did He say that? Why did He say that each *kumari* is greater than 100 Brahmins? Why didn't He say that she is greater than 100 Brahminis (female Brahmins)? (Student replies.) yes, It is because Brahmins are males. The Brahminis are females. Compared to the males, *females* have more *dhaaranaa* of purity. Even among the *females*, the *kumaris* have more *dhaaranaa* of purity compared to the *adharkumaris*. They don't know about *impurity* at all. So, it was said: each *kumari* is greater than 100 Brahmins. *Check* for what is praised: each *kumari* will have to make at least 100 Brahmins ready. You **will have to** make [them] ready. It is a *compulsion*. Will you? You have to. If yes, wave your hand. Within how much time will you will make them ready? The [final] time is near, isn't it? So, tell [Me:] how much time do you need? You will have to send the *result*. Someone said: in a year. A year? You want to stay in the Iron Age world for a year? Alright, may your mouth be sweetened! So, make 50 [Brahmins] ready within six months and 100 [Brahmins] in a year. Send the *report* after six months that you made 50 [Brahmins] ready. Do you like it? Can't you do it? You can do whatever you wish. It is good! The *group* of *kumaris* is good. Bapdada feels especially pleased seeing the *kumaris* because they can become *No.1* helpers in service. Why? Why can the *kumaris* become *No.1* helpers? (Student: because of purity.) Yes, one thing is, they have *purity*; the other thing is that the *kumaris* are free from bondage. The *adharkumars* are certainly in bondage; the *adharkumars* too have the bondage of sustaining their family. And what about the *kumars*? (Student: they are in bondage.) Are they in bondage? What bondage do the *kumars* have? The *kumars* don't have any external bondage but they have a strong bondage of their mind. This is why, a foreigner has written: if you place the 1000 worries of the householders [on one side] and one worry of a *kumar* [on the other side] of the scales, that one worry of the *kumar* turns out to be heavier. (Student comments.) So, it was said: the *kumaris* can become special helpers; *No.1* helpers. *Accha!* You have done it very well.

To the group of *kumars*: they sang a song... They are busy in singing songs! 'I belong to Baba, Baba belongs to me'. Very well! The *kumars* have become *double kumars*. One thing is that you are *kumars* from the worldly point of view. And you are a Brahmakumar in this Brahmin life too. So, you are *double kumars*. Now, you will have to do *double work*. You will do it; it is already done. You just make a resolution and you are already successful. *Accha*. All of you have prepared very good banners.

To the mothers: Very good! Bapdada is seeing that the mothers have a lot of zeal and enthusiasm. This is why, Bapdada has made mothers the instruments. For what? (Student replies.) Yes. Only the mothers were made the teachers, the instruments of the *Gitapathshala*. It is very good. Bapdada likes it.

To the *adharkumars*: the *adharkumars* will also perform wonders. Each *adharkumar* can make everyone come close to the Father by relating their experience of transformation. It is because the people in the world think that the life of the *adharkumars* is very difficult, but all of you have made it easy. Just keep relating your experience. In this way, you can remove the difficulty. The entire difficulty becomes easy if you change just one word, meaning [if you] become a *trustee* from a householder (*grihasthi*). Fifth page [of the vani] dated 7th March, 2005. In this way, the *adharkumar* achieve success in the service and they will continue to be successful. *Accha*.

To the couples: They are showing the *banner*. You have made a good *symbol* of Vishnu. You are among the victorious jewels. You stay together, detached and dear. Bapdada says to the couples that they stay detached and dear like the lotus flower. They stay together with their family in practice, but they always stay along with the Father through their mind. It is very good. All the *double* foreigners have refreshed themselves nicely. Now you have to share the *refreshment* with others. Congratulations!

To the residents of the centres: they showed a *banner* [depicting:] we will let the light of love and mercy be lit. You have made a very good resolution indeed. [You should have] compassion for yourself, your companions and everyone. The *love* of God is [like] a magnet. So, you have the magnet [in the form] of the love of God. You can make any soul belong to the Father through the *Ishwariya* love. Bapdada gives special blessings of the heart to those who stay at the centres. So, all of you have brought fame to [His] name in the world. You have spread the name of the Brahmakumaris in every corner, haven't you? The thing that Bapdada likes the most is: as you are *double* foreigners, you do a *double* job. The *majority* do the *laukik* as well as the *alaukik* jobs. Bapdada sees... Bapdada has a very big *TV*. There isn't a *TV* as big here. Bapdada sees that you attend the *class* quickly. You have breakfast while standing and reach your *job* on time. You do wonders. Bapdada keeps seeing it and continues to give the love of His heart. It is very good! You have become the instruments [to do] service. And the Father always gives special *drishti* as a *gift* of becoming an instrument. You have set a very good aim. You are good and you will remain good, and you will make [others] good as well.

To the *IT group*: have you made any new *plan* of service? Someone said: we have to update the *website* of the Brahmakumaris so that it could be used in the service of revealing Bapdada in the world. *Accha*. Put into practice what you have made and write the *result* [to me]. Just like, those from Africa wrote their *result*, didn't they? Similarly, you too, send your *result*. Nowadays, He has especially started praising Africa in the avyakt vanis. So, you too,

send your *result*. Congratulations! You have made [it]. There is zeal and enthusiasm. Where there is zeal and enthusiasm, there is success. You did it very well.

It is the *turn* of Rajasthan and UP zones to do service. It is good. This is the spiritual military. You have done very good service from your heart and you have also satisfied everyone. The one who satisfies [others] becomes very happy because the waves of satisfaction arise from [everybody's] heart and reach him. You have become very happy, haven't you? You did the physical service and all the brothers and sisters gave you the gift of happiness. Satisfaction is the greatest food of happiness. The entire *group* is [the group] of the jewels of satisfaction. Those who satisfy [others] are the jewels of satisfaction. So, congratulations of Bapdada and the entire family to the jewels of satisfaction. *Accha*.

The mothers of Bharat are observing: Baba didn't mention our name. Bapdada says: wherever there are mothers, it is their specialty that the storehouse and the store-keeper of that place are full. The mothers have the blessing of filling the lake drop by drop. So, the mothers are very fortunate. They make the Father's store-keepers content. The storehouse also becomes full. This is why, a lot of congratulations to the mothers. The brothers aren't less either. Look, where there are brothers, the service becomes successful. It is because *all-round service* takes place through the brothers. They do fill the storehouse; in addition, it is the brothers who especially become instruments in making the service progress. So, [you are] the brothers who enhance the grace of service. This is why, Bapdada is congratulating all the mothers and the brothers a lot. Welcome home! Look, who enhances the beauty of the hall? When you children come [here], the Diamond Hall becomes a *diamond*. What? What is the specialty of a *diamond*? It shines even in darkness. It isn't about the shine of a physical diamond. He is talking about the shine of what? There are some souls, there are some living souls. When they come to the Diamond Hall, what is the *result*? It becomes a *diamond*. The *hall* shines like a *diamond*; it sparkles. It looks nice. It is good. Dadi likes the Diamond Hall very much. She understands it in a physical way, but Bapdada says everything in the unlimited. Dadi liked the Diamond Hall very much. It is good.

She makes [others] dance well. What? Who makes [others] dance well? Dadi? Does Dadi make [others] dance well or does Maya make them dance well? (Students: Maya.) You become happy, don't you? What does it mean? Just now, He was talking about the Diamond Hall and right now He is talking about making [others] dance [saying:] Maya makes them dance. Does it mean that it becomes the Diamond Hall because Maya makes [others] dance? (Student: it is nothing like that.) It is nothing like that? *Arey*? Then, why did He say [that] here? Where is a diamond kept? Is it kept on the ground in front of everyone or is it kept hidden? (Student: it is hidden.) So, where will the Diamond Hall be situated? The unlimited Diamond Hall of Bapdada will certainly be kept hidden. It doesn't matter if it is hidden; it shines anyway. So, what is the *connection* between the building of the Diamond Hall and Maya making [others] dance? Definitely, there is a *connection*. Maya makes [others] dance, as a result, the living Diamond Hall is built.

So, you become happy, don't you? You become happy when Dadi comes and makes you dance. It is good. Now, can you perform the *drill* in a *second*? You can, can't you? *Accha*. To the elevated children of everywhere who always stay in zeal and enthusiasm, to the children who always make easy *purushaarth* and who have all the blessings of the Confluence Age; [to those who] always stay in the awareness of the Father and I, the soul... to those who say 'I' and always help all the souls to create the atmosphere through their vibrations, Bapdada's remembrance, love, blessings and congratulations to such master

almighty children. Congratulations to what kind of children? Which is the first speciality that was mentioned? They are those who always stay in zeal and enthusiasm.

To the *dadis*: you are the beauty of the Madhuban. Especially today, you have also incarnated along with the Father, at the same time. ‘You have **also**’... What does ‘also’ mean? **Especially today**... Not every day. Especially today, together with the Father, you have also incarnated at the same time. When the Father incarnates, you also incarnate at the same time. It is of all of you in particular. The jewels of the beginning incarnate in the beginning. So, special congratulations to you! *Happy birthday!* There is a song –isn’t there? - ‘You are the beauty of the Madhuban’. Some [children] certainly left from the beginning, but you are immortal. What? Those who left aren’t immortal. In what sense was it said? Those who left in the beginning of the *yagya*, they had doubts to a certain extent, because they didn’t have the full *dose* of knowledge at that time. The rituals and customs of *bhakti* were prevalent, so they left [the *yagya*]. But you? ‘You’ means who? The old didis, dadis and dadas. You are immortal. Someone said: we have the blessings of Baba and everyone; this is why, we are immortal. We are alive and all the others died. This is good. You just raise your hand, you don’t lower it. It is good. You become happy seeing all the dadis, don’t you?

To Brother Nirvair and Brother Ramesh: it is good. There is no progress without the Pandavas. If the Pandavas are there, what is there? There is progress. No matter whether it is the Pandavas or the *Shaktis*, everyone’s gathering is forming a gathering [indeed].

To the *double* foreigner senior sisters: all of you have made good efforts. You have made groups, haven’t you? So, you have made good efforts. In fact, the atmosphere here is good as well as there is the power of the gathering. So, everyone becomes refreshed nicely and you become the instruments. It is good. [As] you stay far away, the power of the gathering is also very good. Such a big family gathers, so everyone’s specialities definitely exert influence. You have made a good *plan*. Bapdada is happy. You receive everyone’s happiness. [When] they are happy, you receive blessings. Very well! It is very good that all of you get together. You exchange [the knowledge] as well as you become refreshed. You like the specialities of each other a lot. You bring them into *use* and the gathering becomes good.

To Sister Jayanti: you have taken *part* in the service to some extent now. It is because you will receive happiness. You receive everyone’s blessings too... (Student comments.) Yes. So, you have taken *part* in the service to some extent now. It means, she was ill until now and now she has started doing the service. So, everyone will receive happiness and blessings through that service. To Doctor Sister Nirmala who is going to Sri Lanka: it is good! They need *refreshment*.

To Sister Kiran from Kathmandu, Nepal: you are the one who gains victory over the nature; you are a *Shivshakti*. These are a few karmic accounts, but all of them will be settled. Stay strong and give [Bapdada’s] remembrance to all the residents of Nepal. Don’t be afraid! What is going to happen in Nepal? What is going to make them afraid? *Arey?* What makes the Brahmakumaris afraid the most? (Student: Shankar Party.) Yes, when Shankar Party reaches somewhere, they become very afraid. Shankar Party is entering Nepal from the east. So, it was said beforehand: don’t be afraid. The Brahmakumaris become restless. Bapdada knows: the *gopis* whose butter is stolen a lot, those whose good heirs are broken away more, they will attain a good number in the *Vijaymala*. So, there should be nothing to feel afraid in it. It is something to become happy, but they don’t have so much knowledge in their intellect.

The flag of the Father's remembrance is certainly being hoisted in the hearts of all of you. Now, you have to succeed in the service that you are doing in all the corners of the entire world so that the voice 'My Baba has come' will come from everywhere.' Which voice will come out? My Baba has come? Has he come or He left in 69 itself? He has come. The voice 'He has come' will come out. It means, this voice hasn't spread in the world yet. It is going to. In addition, the voice 'he is the only one! He is the only one! He is the only one' will come out. What does it prove? What does 'he is the only one' mean? It doesn't prove what the Brahmakumaris cry out: He is a Point, He is a Point, He is a Point. It doesn't prove it. He has come and 'he is the only one' means He is in a corporeal form, in practice. That day isn't far away either. It has to come anyway; it has to happen; it is already accomplished. Such mikes are becoming ready. You give [them] *might* and those mikes will reveal Bapdada. You have to do it, don't you? Bapdada saw a *VIP mike* in the gathering and said: this *mike* is sitting here, isn't she? She is a good *mike*. Such mikes will emerge that you will just have to give them *drishti*. That day is coming. It is coming! It is coming... *Accha*. Om shanti. How many years have passed saying 'it is coming, it is coming?' ☺