

VCD No. 207, Dated 09.04.2005, at Chakdayla (Jammu),
Clarification of Night class 15.03.1966

Yesterday, the vani being narrated was the night *class* dated 15.03.1966. The topic being discussed was... What topic was being discussed? 'You Pandavas are very few and you are hidden.' So, will you stay hidden and will you always be few? This is why, it was said: now, there will be many. What does 'now' mean? 'Now' means in the Confluence Age itself, there will be many. The Suryavanshi and the Chandravanshi, this whole army will come. It is the household path, isn't it? In the Indian tradition, two clans form the *pravritti* (companionship). When *pravritti* is formed, the husband belongs to a high clan and the wife is chosen from a little lower clan. So, the Suryavanshi and the Chandravanshi, this entire army will come. It isn't that everyone will have 84 births. It isn't that everyone has 84 births in the Brahmin world. Some will have fewer births, some will have 84 births. Those who have fewer births aren't firm deities. They are weak [deities] who *convert* [to other religions]. They become weak Brahmins, they assimilate incomplete purity, so they become weak deities. Since they become weak deities, they *convert* to other religions from the Copper Age. Those who study sometimes and don't study at other times will come in the end, won't they? It means, if they don't pay full attention to the study, they will come in the end. It wasn't said that those who come in the end will attain a last position [in the rosary], either in the *basic knowledge* or the *advance knowledge*, if they have come in the end, they will come last. No. What was said? Whether they come early or later in the *basic* or the *advance* knowledge, if they study less, if they study sometimes and don't study at other times, if they don't study regularly, if they don't study with dedication, they will come in the end. What does 'to come in the end' mean? They won't come in the beginning of the Golden Age, they won't have complete 84 births. They will come in the second, third or fourth birth of the Golden Age. They will have fewer births. Not all the deities will have 84 births.

How many [deities] are there in the Golden Age? 20 million [deities]. And there are 100 million [deities] by the end of the Silver Age. And how many deity souls come by the end of the Iron Age? 330 million deity souls keep descending. The souls belonging to every religion keep descending till the end. But not everyone has the same kind of birth. There will be many Suryavanshis, who have 84 births. How many will there be? How many will there be at the maximum? There will be nine lakhs. Nine lakh stars in the sky are praised. They also mention the queen's *naulakha* necklace. There are nine lakh stars. They are living stars in the form of souls who become the garland around the neck. They receive complete love from the king and the queen like the mother and father love their children. Some will have 80 births, some will have 70 births. You should tell everyone that they have had 84 births. It means, what aim does Baba give everyone? He gives the aim of [having] 84 births. It isn't that He tells someone: you have had fewer births. Rest, it depends on the *purusharth*. The extent to which someone makes *purusharth*, he will play an all-round *part* to that extent. If someone makes good *purusharth*, it will be said that he has had 84 births. If he studies less, he will come in the end. Not everyone will come together. Those who are Suryavanshi in the first place, they will have 84 births. What does it mean? The Suryavanshis are certainly present first, in the first birth. Later, [others] will keep coming, some will have 82 [births], some will have 80 [births]... So, you have to catch hold of everyone with [the aim of] 84 births. You shouldn't set an inferior aim for anyone. They will come in heaven anyway. It depends on everyone's *purusharth*.

They are writing the Indian *history* and *geography*. Baba is also giving directions. The topic of the Yadavas and the Kauravas will also be mentioned in *history*. [People] don't know

that there was a war among the Yavanas. What? Who fight a war? The Pandavas don't fight a war. The true children of the *Panda* (Guide) won't fight any kind of physical war. They won't even fight the war of thoughts. They won't fight through speech either. The Yavanas... Who are called Yavanas? The Muslims. Those who are performing the *shooting* of the Yavanas here, in the Confluence Age world of Brahmins ... Where is the big fair of the Muslims organized in Bharat? (Student replies.) In Bharat. In Ajmer. The name 'Ajmer' has also been mentioned in the murli. 'Aj' means sheep and goats. A 'sheep' is called *merha*, *merha* and a goat is called 'aj'. *Ajmer* is the place of sheep and goats. The idol of Brahma is also placed there. There is a temple in its *yaadgaar*. There is only one temple. The fair of *uurs* (the ceremony performed on the day of a Muslim saint's death at his grave) of the Muslims is also organized there. A very big fair, the biggest fair of Bharat is organized in Ajmer. A fair is the *yaadgaar* of what? It is the *yaadgaar* of the meeting, isn't it? So, the Muslims must have celebrated the meeting with Brahma Baba for a long period. Why? Why would only the Muslims have celebrated it? Why didn't the Suryavanshis celebrate it? It is because the Suryavanshis ran away in the very beginning of the *yagya* itself. And when Brahma Baba left his body, it is then that most of them started coming back to the *yagya*. This is why, he alerted [you] through the murli [saying:] you shouldn't keep Brahma's photo. You shouldn't remember this Brahma. If you remember him and keep his *photo*, you will degrade. It is because your final thoughts lead you to your destination depending on whom you remember. It is also seen: those who loved the corporeal body of Brahma a lot and even now, after he left his body, those who keep his *photo* and keep remembering him, who consider Brahma alone to be God of the Gita [saying:] the *soul* of Krishna himself is God of the Gita, he alone is the corporeal form of God in the world; no one else [except him] is the corporeal form... So, those who have such remembrance in their intellect, it is seen: when they leave their body, they have a sudden death. Just like, Brahma Baba had a heart failure, [similarly,] most of them have a heart failure. So, they have a weakness. He (Brahma) isn't the complete form. The form of Vishnu and Shankar is complete. [He is] the Moon, the one with fewer celestial degrees at that. He isn't the complete Moon. The Muslims remember and worship him. Whose picture is shown on their flag? There is the picture of a crescent moon and a star above it on the flag of Pakistan. (Student comments.) The star isn't [the *yaadgar*] of Shivbaba. ☺ A hint has been given for the star above the moon in the murli. Who is respected the most among all these stars? (Student replies.) No. It was asked in the murli: who is respected the most among all these stars? Kumarka. So, who is above the Moon? Who has an especially high *stage* in the intellect of the Moon? Kumarka. If it is seen in practice, it was brother Vishva Kishore among the brothers whom Baba had entrusted the entire management of the *yagya*. It was Kumarka among the maidens and mothers. Though it was mentioned in the murli later: those who are respected a lot in this world, consider them to be the most corrupt. So, among all the *videshi* and *vidharmi* religious fathers, who is respected the most? Who is the oldest and the most *powerful* among the *videshi* and *vidharmi* religious fathers? Abraham, Buddha, Christ, Guru Nanak are all religious fathers, aren't they? Guru Nanak is certainly *svadeshi*. It isn't about him. The *svadeshis* aren't so *powerful*. The *videshi* religious fathers are very *powerful*. They are so *powerful* that the biggest *generation* of the world becomes their *follower*. (Student: Christ.) Christ too... (Student: Abraham.) Abraham. Abraham came even before Christ. The more *powerful* [someone] is, the sooner he comes. So, what does it prove? Brother Vishva Kishore and Dadi Kumarka became the heirs of Mamma and Baba. And what is seen even now, in practice? Who is the chief in the *yagya* now? Until Baba was alive, Brother Vishva Kishore and when he left the body... After Mama left her body, Dadi Kumarka [became the head]. So, the *shooting* did take place. Of what? Who will ascend the throne of Mamma and Baba in the Golden Age? Those very [souls], Dadi Kumarka and Vishva Kishore.

So, those who ascend the *second* throne of the Golden Age, those who are the *first* Narayan and Narayani, will they come directly from the Supreme Abode or will they come in the Suryavansh before it? Will they have one birth less or will they have complete 84 births? They will have one birth less. There is only one reason for having one less birth. The people of Islam have had more adulterous vibrations. They were also very *powerful*. They were so *powerful* that in *history*, the extent to which the Muslims ruled over the countries in the world from the beginning till the end, except for the last 100-150 years, no other religion has ruled to that extent. But they were those who encourage adultery. Those adulterous vibrations degrade those souls very fast. For example, the root soul of Abraham, the one whom Abraham enters, he was a deity in the Golden Age in the second birth. 2500 years aren't even complete and he becomes the most degraded soul in the world. It is because those who are very sinful, the soul coming from above enters those very deities. This is why, it was said in the murli: the souls coming from above enter each and everyone among the 330 million deities. Christ etc. keep entering them. So, when Abraham comes, the soul whose support he takes, he becomes the most sinful. Why did he become sinful? It is because the deities who degrade in the first birth of the Copper Age become extremely adulterous. As soon as Abraham comes, he starts corrupting the vision (*drishti*) and vibrations (*vritti*). (Student: he was in fact a pure soul.) He was a pure *soul*, but the one whom he enters, how was he? What kind of *foundation* does he lay in the Confluence Age? (Student replies.) So, the *generation* falls rapidly on that basis and their population increases very fast. It is because there isn't any population of the followers of Islam. The Kshatriyas of Bharat, the special souls of the Deity clan [i.e.] the Suryavanshis, who become Hindus in the Copper Age, they aren't so adulterous. So, they clash with them (Suryavanshis). They clash with them and they are chased far away towards the Arab countries. They go there and become independent. They didn't get much chance to become adulterous here, and there, they go and spread a lot of adultery. So, those root form souls have this weakness for many births. When it is their 84th birth... When Shivbaba performs His task in this world, He gathers the souls of the Islam as well like He gathers the elevated souls of the other religions. They gather in the Brahmin religion in the land of Bharat from Sindh-Hyderabad. So, it is certain that those who hide their *potamail* because of [receiving] some respect and position, will they fall or rise high? (Student: they will fall.) In fact, Baba says: no matter how impure someone is, if he is true towards the Father, I am responsible for Him. The one who is true always keeps dancing (*sac to bitho nac*). The one who is true is very dear to the Father.

So it was said: only those who are the Suryavanshis in the first place will have 84 births. Others will keep coming in the end, so you should understand it. What should you understand? Who the Pandavas and the Yavanas are. The Pandavas won't have any kind of fight even amongst themselves. And those who belong to the Kaurava clan, although they have become Brahmins and read Baba's *vani*, they are called Brahmins in the eyes of the people and the Brahmin family, their indication will be that they can't stay without fighting. The Yavanas have broken out a war. The Pandavas certainly haven't. It is because the Pandavas had a hidden army. They will gain victory. The hidden army... The more someone stays hidden in the *purushaarthi* life, those who stay hidden and make *purushaarth*, everything of theirs including status, respect, position is hidden, so, the Father becomes the instrument to reveal them. Will there be any difference between those who reveal themselves and those whom the Father reveals? Those whom the Father reveals are proved to have a very high position. And those who reveal themselves through their respect and position fall. It happened the same way. Mamma and Baba left their body. Right after Mamma left her body, her photos were removed in the *yagya* first of all. Look at the picture of the Ladder. In the very beginning of the Copper Age, the worship in companionship is shown, [later] it was

changed into the worship of *single* Ram and Krishna. The souls are in fact the same. The souls of Ram and Krishna combine and play their *part* in the same body. So, the way the photos of Mamma and Baba were placed in the beginning of the *yagya*, in fact, that was also adulterated worship. But why did the picture of Baba remain and the picture of Mamma disappear? It is because if [someone] wishes to become Jagdamba, jealousy and hatred arise [in them]. That picture is the *proof* of it. The pictures of 30x40 inches that were prepared at the time of Mamma and Baba, these concepts began to be proved from 76. As soon as these concepts were proved by the *advance party*, they hid the four pictures. The pictures sized 30x40 inches disappeared completely. They destroyed their very blocks. They don't exist at all. Even if they exist, they would be present somewhere in a *corner*. No one asks about them. It means, these are the methods to fight. To adopt wrong methods... We should let the truth be revealed easily. To hide the truth and reveal falsity... This is a secret war.

So, it was said: the Yavanas have broken out a war. The Pandavas don't. It is because they had a hidden army. They will gain victory. As for the rest, there will be a fight between the Hindus and the Muslims. Who will fight? Those who call themselves 'Hindus'. '*Hin*' means 'violence' and *du* means '*duyite*' (to remove). Those who have in their intellect: 'we are those who remove violence and all the others increase violence'. One is the Buddhist religion which belongs to that category. What do even the Buddhists think? 'Non-violence is the highest religion; we are those who remove violence.' Alright, in the Brahmin world, is it about the physical violence or is it about the subtle violence of impurity? It is about which violence? It is especially about the violence of impurity. It is also about the physical violence, but impurity is considered to be a great violence. So, if we look into the *history* of the Buddhists, when they had a *saatvik* stage in the beginning, their kingdom lasted for 500 years. They assimilated physical purity. After 500 years, the Buddhist religion started to be destroyed. You can't see their kingship in the *history*. What was the reason? (Student: they had a downfall.) Why did they suffer downfall? Alright, why did they suffer a downfall? It is because the souls belonging to the Buddhist religion were influenced by the followers of Islam. The Buddhist monks and nuns started living together. They lived together, so adultery spread. When adultery spread, mutual disunity begins. This is about the Buddhists. The Buddhist religion certainly comes later on, but those who call themselves Hindus... They were certainly the Buddhists. Who started saying: 'we are Hindus, we are those who remove violence'? (Student: those who belong to the Deity Religion.) There are two kinds even among them, aren't there? One is the Suryavanshi and the other is the Chandravanshi. The Chandravanshi means those who *follow* Brahma. In the *basic knowledge* too, the Brahmakumaris who *follow* Brahma, what do they consider themselves as compared to the followers of the *advance party*? We... They think: 'we are those who increase purity. The *advance party* is the one that destroys purity.' Do they think that or not? They do. But they don't know that true purity isn't the purity of the sanyasis. What? The purity of the deities is the true purity. Stay together, eat together, play together, sleep together, nevertheless, set an example by staying pure. Set an example by controlling the *indriyaan*. From that point of view, is the *surrendered* clan of the Brahmakumar-kumaris living a household life or is it living the life of a sanyasi? They are living the life of a sanyasi. So, there is a vast difference between the purity of the sanyasis and the deities. This difference is seen in the path of *bhakti* as well. How? The Sanyasis go to the temple of Lakshmi and Narayan and bow to them. Though they are the worshippers of Shiva, they bow to Lakshmi and Narayan. It means they also have in their intellect: their purity is more elevated than ours.' So, the purity of the Sanyas religion is the cowardly purity. However, the purity of the deities is the elevated purity. The Chandravanshis consider themselves to be Hindus, meaning they are those who

remove violence. Rest all others, be it the Suryavansh, *Bauddhivansh*, *Islaamvansh* [or] the *Christianvansh*, they are all who increase impurity.

So, these two [namely] the Hindus and the Muslims have a fight. Many among the *Hindustanis* (those of Hindustan i.e. India) will be Pandavas. It means, not everyone will be the Hindus, the followers of Islam, the Buddhists or the Christians. Many of them have such a *number*... Baba, who comes as the Panda, the One who shows the right way, the One who takes you to the right path, the right place ... What is the task of a *panda*? His task is to take you to the pilgrimage (*tiirth*). *Tiir* means shore, *tha* means place. He is the one who takes you ashore to one place. Otherwise, everyone is drowning and diving in the ocean of the world, no one is finding the destination. That Highest of the high *Panda* comes to this world and shows us the path [saying:] reach this destination. Kampila is considered to be the nephew of all the pilgrimage places in the Indian tradition. What? Just like, Baba called Mount Abu the highest pilgrimage place. Well, it is according to the *basic knowledge*. What is its name? Mount Aa-bu. What? It is the place where the souls with a bad odour of the world gather in such a number that it becomes a mountain. Now, the deities, the souls belonging to the Deity Religion or the 330 million deities are certainly very old. Who become *tamopradhaan* the most? The deities themselves become that. So, something very old is decayed, isn't it? It becomes very *taamsi*. So, the place where all of them gather like a mountain has been named Mount Abu. It is the limited concept of the *basic knowledge*. But, the place that Bapdada changes for the *Ishwariya* service in order to accomplish His task after Brahma left his body... For example, it has been said in the avyakt vani: just like you children change your place of service and are transferred, similarly, Bapdada has also changed the place of service. He has changed [the place], meaning he left Mount Abu. He didn't mention which place He has changed. He has given hints [saying:] God comes in the country Magadh. It is written somewhere in the scriptures. This hint has been given in the murli. Then, it was said: He comes in a dirty village. He comes in a small [and] dirty village. Then, it was said: they remember the master a lot in Farrukhabad. Is that master incorporeal or corporeal? The Incorporeal One certainly can't become the master of the world. So, the corporeal one who is the master of the world, the master of the entire world... His royal officers also receive the mastership of the world, don't they? The entire gathering receives the mastership of the world. When their very leader has been shown [belonging] to Farrukhabad, where the names of all the cities and towns in the railway line [end] with dirt (*gand*) [like] Kayamgand, Dudvadegand, Daryaogand... (Student: Ahemadgand.) Ahemadgand is in fact a village, it isn't a railway line. Khudaygand, Gurusahaygand, meaning the dirt that helps the guruji. They have kept such names.

So definitely... It has been shown that the mountain of nine lakh souls will gather in Mount Abu. Those who have 84 births themselves become the most degraded, don't they? It is certainly Mount Abu, but in the unlimited too, 16,108 souls out of those nine lakh souls are born in the royal family... Who became the most impure? Did the subjects become [more impure] or did those who were kings for many births become [more impure]? The kings became more impure. Out of the clan of 16,108 [souls], half of the souls go and take shelter in the city of Kampilya. Where do the Pandavas take shelter? Where are they shown taking shelter in the scriptures? They went to the city Kampilya and took shelter in the house of a potter. The biggest potter has been named 'Prajapati' in the scriptures.

So, it was said: 'Many among the Hindustanis will be Pandavas.' But what is their specialty? What is their specialty? They are no doubt very impure. Those Hindus also say: we are those who remove violence, rest all the others increase it. Alright, they are those who

increase it, but they have a specialty, a quality. What? [The specialty] of following the *Panda* (Guide). The way the Panda guides them, they reach that place accordingly. If someone doesn't follow the directions of the *panda* who takes [people] on a pilgrimage, if someone doesn't follow that path, how will he go on a pilgrimage? The Pandavas who follow the *Panda*, the One who takes [you] to the highest pilgrimage place, they will be many. Their number isn't any less. But in order to save themselves, they will certainly have to fight with the Muslims. What? They have also made this principle. What? You shouldn't use physical power. The Pandavas shouldn't fight with anyone, but should they protect themselves or not? Do they have the right to protect themselves or not? Everyone certainly has it. So, that is also a kind of fight. You have to stay firm on the principles of your religion. And despite staying firm on them, you shouldn't fight with anyone. You shouldn't fight any physical war. You shouldn't bring harm to anyone in the thoughts either. You shouldn't utter bad words for anyone through speech either. The question of speaking the truth is different. A thief will be called a 'thief' alone. If someone has stolen [something] and is going away with a bundle, will it be said that he isn't a thief, he is a merchant who is going away? Will it be called truth? *Arey*, Guru Nanak has also said: *asankhya cor haramkhor* (there are innumerable thieves who live on money wrongfully obtained). So, was this saying of Guru Nanak an insult? It isn't an insult at all; it is certainly the truth. So, speaking about truth, you will definitely have to speak the truth in order to establish the land of truth. However, if a thief comes to know that someone calls him a 'thief'... He is certainly a thief, he is going away after stealing [something], but if he comes to know that this one has told [them] that he was a thief, he was running away after stealing [something], he will fight [with him]. He will definitely attack him. This is why, it was said: in order to save yourself, you will have to fight with the Muslims. Krishna also fought with Kansa, he ran from village to village. It is about which time? It is about the Confluence Age, isn't it? Shankarji fought with Bhasmasur. What did he do? He ran around in the entire world. When he didn't find shelter anywhere, finally, Vishnuji gave him protection. He took on the form of Mohini (a charming woman) and turned Bhasmasur into ashes. Shankarji took a sigh of relief, he was relieved. So, [people] ask a question: if he is your God, why does He run around? *Arey*, you certainly have to fight, don't you? Is the kingdom obtained without having a fight? You have to fight and along with it you shouldn't use violence either.

So it was said: you will definitely have to fight with the Muslims. If you show and explain the exhibition to the *committee*, many will understand. All the concepts like 'God isn't omnipresent', 'who God of the Gita is' will come up. What? What concepts will come up? What is the main concept to be explained in the exhibition? (Student: God of the Gita.) God of the Gita is the main subject. The exhibition of the jewels of knowledge should be organized in such a way, through which it proves that Krishna isn't God of the Gita, Incorporeal Shiva-Shankar Bholenath is God of the Gita. How will you prove it? From where was its *foundation* laid? Who laid it? In fact, Incorporeal Shiva-Shankar Bholenath was God of the Gita. Then, who added the name of Krishna? The one who would have added his name in the *shooting period*, he himself adds the name of Krishna as God of the Gita in the *broad drama* and hides Shiva. How was it added in the Confluence Age? Who is the soul of Krishna? Brahma Baba. Baba has said so many times about Brahma Baba that you shouldn't remember him. You should have *regard* for the mother, but you shouldn't remember him. Nevertheless, they did exactly the same. They prepared only his pictures and remembered him. They are engaged in proving only him to be God of the Gita [saying:] if there is God of the Gita in the corporeal form in the world, it is only the form of Dada Lekhraj Brahma. Call him Brahma or Brahma alias Krishna, it is one and the same. So, the *foundation* is laid from here. They write [it] in the books, print [it] and show it to the world that Krishna isn't God of

the Gita, but what do they themselves do? They are considering Krishna to be God of the Gita in practice. They aren't ready to accept Shiva-Shankar Bholenath.

So, prove these concepts in the exhibition: 'who God of the Gita is' and 'God isn't omnipresent'. *Arey*. Alright, they proclaimed in the world that God isn't omnipresent, but also tell them: in which one [being] He is present. If He isn't omnipresent, He will be present in one [being] (*ekvyapi*), won't He? Where is He? They don't tell that either. They will neither say that He is *ekvyapi*, nor will they say that He is omnipresent. So, it is like misleading the *public*, isn't it? They will say: God has come. But it turns false. If God has come, prove His *practical* form that He comes in a permanent chariot. They speak two [different] things. [On one side,] they say that He comes in the permanent chariot [and on the other side,] they show the *temporary* body. So, how will these two concepts be proved that the chariot of Brahma is *temporary* as well as permanent? They should either call the chariot of Brahma 'temporary' [saying:] yes, he left his body in 68. It was proved to be *temporary*. No. Although he left his body, God is coming in the body of Dadi Gulzar even now; the same God of the Gita is coming [in her]. So, all the concepts turn out to be wrong and false.

The Father says: now, prove this concept of omnipresence in the exhibition of the jewels of knowledge. [Tell them]: when they themselves (Bks) sit on the *sandali*, they say, 'consider that you are receiving *drishti* from Shivbaba'. The world is reformed through *drishti*, but will the world reform through the *drishti* of the one who is reformed or will it reform through the *drishti* of the one who himself is wretched? It is only One Highest of the High Supreme Father Supreme Soul Shiva, the body whom He enters and plays the *part*, the world can reform through His *drishti*. As for the rest, if any x, y, z sits on the *sandali*, he came in knowledge yesterday and started giving *drishti* today sitting on the *sandali*, what will happen? He himself will become corrupt. The world can't become elevated [through him].

So, all these concepts will come up. 'How Lakshmi and Narayan received the kingship of the Golden Age', this concept will also come up. Someone should sit with concentration and write these points nicely. He should think and churn and write an essay on 'who God of the Gita is', 'how the Supreme Soul isn't omnipresent' and 'how He is *ekvyapi*, through which permanent chariot He is *ekvyapi*'.

So, all the points will come out. For example, there is Jagdish... What was said? For example, there is Jagdish, Brijmohan, Kumarika, etc., they should sit together and write it. *Ye lo!* He has ruined everything. Did he ruin everything? What is it? Baba speaks in the limited as well as in the unlimited. When he said 'Jagdish', it isn't about that limited Jagdish who took up the responsibility to reveal the Father but left his body in between and went away. It is about the unlimited Jagdish – *jagat, ish*. *Ish* means the one who rules and *jagat* means [world]; Jagdish is the one who rules over the entire world. *Jai Jagdish hare*. When they perform this *arti*, whose *arti* do they perform? They perform the *arti* of Shankarji, don't they? *Jai Jagdish hare!* Who is called 'Vishvanath'? (Students: Shankar.) This is why, Baba has made a slogan: Shankar is called Vishvanath, Radha and Krishna are born from him alone. So, whether you call him 'Vishvanath', 'Jagdish' or 'Jagannath', it is one and the same. So, it was said: someone should sit with concentration and write it nicely. Just like, there is Jagdish... He should write [it]. So, they thought that it was about that Jagdish who came from the Arya Samaj. Earlier, he was a firm follower of the Arya Samaj. He was educated, he was a *headmaster*. As soon as he came in the *basic knowledge*, Baba thought that a good person came in the *yagya*, there would certainly be the Father's revelation now. Whose name was mentioned next? Brijmohan. Whom does he attract? He attracts (*moh lena*) Brij. The *gopis*

live in the land of Brij, don't they? He attracts those *gopis*. The one who attracts *gops* and *gopis* was named 'Brijmohan'. If he uproots the very *centre* on the basis of *impurity*, will he stay Brijmohan? It is about the unlimited. Krishna is called Brijmohan, the one who plays the part of Krishna. That Moon is shown on the forehead of Shankar. That soul of Krishna enters [him] in the form of the Moon, the crescent moon and he takes up this responsibility. Which [responsibility]? The responsibility of lifting the mountain Govardan. What was it named? *Gau vardan*, the mountain that brings an increase in [the number of] cows, the place where the cows were saved. Who are called cows? Is it the animal cows? Those sanyasis of the outside world worship the animal cows. The Father says: it isn't about the animal cows. Actually, the maidens of Bharat themselves are cows. The peg to which a cow is tied... It is said, 'she has a cow-like nature'. Those maidens, the maidens of Bharat remain tied to that very peg throughout their life. Not the foreign maidens. What do they do? They divorce *immediately* and [marry] twice, thrice, four times, fifteen times [and] even twenty times. This is the specialty of the maidens of Bharat. What? The peg to which their parents tie them, they live there throughout their life being simple and innocent and they take care of their family.

So, it is about protecting those Indian cows. It is about those mothers and maidens [in the form of] cows who take the vow of being loyal to one husband [throughout] their life. Those cows were sustained, reared and promoted by Krishna. The same *soul* of Krishna is performing the task of establishment even now. The entire world is rejecting the maidens and mothers and He comes and is increasing their respect.

Whose name was mentioned in the third place? Kumarika. What name was she given? Kumarika. *Kumari*, the one who lives the life of a maiden. So, in the eyes of the Brahmins... One more sentence has been mentioned: [the mistakes] of the eminent people stay hidden. [The mistakes] of those who hold a high respect and position stay hidden, no one points out at them. And if those having a lower position make even a small mistake, it is revealed everywhere in the world. The same is happening in the Brahmin world. The name Kumarika was mentioned. If she is the true Kumarika, if she is the number one maiden in following purity, will she form the gathering of the elevated souls or will she become an instrument to destroy the gathering? She will form it. The elevated souls are called 'balls of butter'. What? Now, the soul of Krishna is continuously stealing the very good balls of butter from the pots of the *gopis*. If all the good balls of butter are being stolen, what will be left in the pots? Not even buttermilk, only water is left. So, the water like souls are gathering there now. How will the task be accomplished through them? The elevated task... through Govardhan... *Gorakhdhandha*, the business of bringing an increase in [the number of] cows, the business of sustaining the cows is elevated. In the path of *bhakti*, they have given the name *Guru Gorakhnathji*. That *Gorakhnathji* just bore the name. Actually, the Supreme Soul Himself comes and performs the true task of *Guru Gorakhnath*. The Father comes and says that the true *part* of Kumarika is... for which Baba has said in the murlis: one *kumari* is more elevated than even 100 Brahmins, if she lives the life of a *kumari* after coming in the *yagya* of knowledge. It isn't about the time before coming in the *yagya* of knowledge. It is about the time after coming to the *yagya*. If she is a pure *kumari*, what will she do on the basis of the power of her *purity*? She will form *unity*, she will form a gathering. The example of the queen bee was given for her. Just like, when the queen bee flies away, the entire swarm follows her. Similarly, in the *yagya* of the Brahmins, there is a queen bee. When she changes her side, when she flies away, all the *assistant* Brahmakumaris who are in bondage now, for whom it has been mentioned in the scriptures that 16,000... (Student replies.) No, Jarasindh had imprisoned 16,000 maidens in his *jail*. All of them will become free. The voice of revelation will come out with force. On one side, the Father will be revealed, there will be the

cries of victory and on the other side, the root form souls of the Islam, the Buddhism, the Christianity and other religions who have intruded in the *yagya*, they will join forces and become one with the other religious fathers, the religious gurus of the world. And they will start making big attacks. On one side, there will be the cries of distress and on the other side, there will be the sounds of victory. There will be a very big *revolution*. (Student: won't Kumarika emerge from somewhere?) We are speaking about the true Kumarika here. (Student: she will come from somewhere, won't she?) She will definitely come. She will come from the Brahmin world itself. (Student: she must be hidden somewhere now, mustn't she?) Why will she be hidden? Baba made the declaration in 76 itself. When were these Lakshmi and Narayan born? Ten years less than 5000 years ago. It is about 66. What does 66 mean? (Student: He made the declaration in 66.) Yes. It was when Mamma left her body, when these four pictures were prepared. The declaration of ten years is mentioned in these pictures too. That declaration of ten years is completed in 76. For that time... before itself... These pictures are kept even now. The declaration was printed. It was printed in the murlis as well as the Gyanamrit magazine. It was published in the newspapers too at that time. That concept of declaration is revealed in 76. When were Lakshmi and Narayan born? Ten years ago. It is the vani of 66. (Student comments.) Baba speaks everything in the unlimited. The intellect that is engaged in the limited derives their limited meanings. Now, it is the time to always stay delighted in the unlimited through the intellect. The limited world is about to finish. Now, it won't work if the intellect is engaged in the limited. Baba has guaranteed: My children's stomach will certainly be fulfilled. It doesn't matter if there is famine or [the people] stay hungry or thirsty, My children won't stay hungry or thirsty. So, you should become carefree and engage yourselves in the task that you should do. Om Shanti.

Student: the birth of Krishna... Before that, apart from the Brahmin world, will the rest of the world be destroyed or...

Baba: Half noble and half sinful souls will be left.

Student: *Accha*. What does it mean that there will be half noble and half sinful souls [left]?

Baba: The Vijaymala which will emerge, are they the noble souls or the sinful souls?

Student: they are noble souls.

Baba: Those who have been the queens of India didn't commit many sins. They will stay in vaikunth. As for those who have been the kings, they don't stop even now. They have received the *basic knowledge* and the *advance knowledge*, nevertheless they don't stop. They are continuously accumulating 100 times, 1000 times burden of sins on them. So, won't they wander around in the forthcoming world which will [make people] wander? This is why, it was said: half noble and half sinful souls will be left. (Concluded.)