

VCD No. 210, Dated 15.04.2005, at Kolkata,
Clarification of Morning class 08.05.1966

Om shanti. After the night class, the morning class dated 8.5.66 was going on. The topic discussed was: He cannot take any other chariot apart from the one that is called the fortunate chariot. And that chariot can't be changed either. In the second *page* of the *vani* dated 8.5.66 it was said: 'It is not that in the next cycle I will go to Gujarat.' No! They say: Will Shivbaba come in only one chariot in Bharat? Won't the chariot change? Yes, this is how the *drama* is made. There can't be any *change* in it. You souls are listening through these *organs* and Baba speaks through this mouth. What does He say? First of all He says: 'I am the father of all of you souls.' The Sanyasis say '*Shivoham; tat tvam*'¹. They make everything wrong. The Father makes the children into the masters of paradise. He adopts children: 'Sweet children, I have come again now, after 5000 years. I have come to make you pure from impure. How many times have you become pure from impure and then impure from pure?' The children say: 'Baba, we have become this innumerable times.' The Father's story is so good! It is the story narrated by the Father. The spiritual chit-chat goes on. The spiritual chit-chat among spirits takes place; the discussion with the Supreme Spirit goes on. So, He consoles the children: 'You have forgotten your Abode of Happiness. You don't know your births at all.' The Father sits and explains how the cycle of 84 births rotates. This is easy, isn't it? The soul itself understands. The Father tells the souls: 'Have you understood now how you ruled in the Golden Age and how you climbed down the ladder?' So he reminds you of it. We souls are the residents of the Abode of Peace. We come here to play roles. The Father comes only in this Confluence Age and makes us into *svadarshan cakradhari*. He gives [us] the third eye of knowledge. He doesn't give it in any other age. People gave the third eye [and] the *svadarshan chakra* to the deities. In reality, they (the deities) don't have this knowledge. The Father sits and explains: 'You used to belong to the True Ancient Deity Religion, but because of becoming corrupt in religion, you have considered yourselves to belong to the Hindu religion instead of the Deity Religion. You have thought this according to the *drama*.' You say: 'It isn't our fault.' *Arey!* If it isn't your fault, then whose fault is it? You have been defeated by Maya and become impure. Now you have to become pure again. You have become impure by performing acts like this. Now, the Father sits and explains the dynamics of actions, neutral actions and wrong actions again. It is because of the kingdom of Ravan that actions become wrong actions. In the Golden Age, actions are neutral actions. Why is it like this? Why are actions in the Golden Age neutral actions? It is because, there, the deities are continuously in the soul conscious stage. All the actions performed in the soul conscious stage become neutral actions. Here, you definitely have to perform actions. Renouncing actions is just impossible. Those sanyasis renounce cooking. They think that they are *karm sanyasi*². However, they walk on foot, they eat with their hands, they look through their eyes. No one can live without performing actions through the *karmendriyaan*. Therefore, you children also have to perform actions through the *karmendriyaan*, but you should connect the intellect with the Father alone. You have to *practice* to connect your intellect with the one Father while you are performing actions and to be in the soul conscious stage. When human beings become *unconscious*, there are no actions. It happens for some time.

He sits and explains the dynamics of actions and neutral actions to the children. Wrong actions don't exist there because the souls never become body conscious. Actions

¹ *Shivoham; tat tvam* – I am Shiva; the same applies to you.

² *Karm sanyasis* – the ones who renounce all kinds of actions

become wrong because of becoming body conscious. It is the kingdom of Ram there. The kingdom of Ram lasts for half a cycle and the kingdom of Ravan lasts for [the other] half of the cycle. Ravan means the kingdom of various heads. Ram means the kingdom of one head; it is the kingdom of one [system of] opinions (*mat*). They have been burning Ravan every year. There is nothing else that you have been burning every year. They have been making Ravan bigger and bigger and burning it every year. Why do they make it bigger every year? They make just ten heads, but they make it bigger. It is because the kingdom of Ravan spreads continuously; its power increases continuously. However, where is the *foundation* laid? It is the Confluence Age, when the souls of different religions come and become Brahmins number wise. Those elevated souls are pulled (selected) from the other religions. They can't become Brahmins of the same kind. Those who come from the most elevated religions like the Sun and Moon dynasties, have more *sanskars* of being transformed (*tabdil hona*). They have the *sanskars* of following one [system of] opinions. They *change* quickly. And the souls that come from other religions and become Brahmins are used to following various [systems of] opinions. That is why they cannot *change* themselves. Finally everyone has to *change* but it takes *time*. So, those who can't transform themselves want to transform others by force. Here, the Father has taught: 'First your own transformation, then the transformation of others.'

Ravan keeps becoming bigger year after year, because his power keeps increasing. The number of the souls of the Ancient Deity Religion keep decreasing and the population of the souls of the other religions keep increasing. No one understands these things at all. It is as if they have a monkey like intellect. They don't understand anything at all. Look, they waste hundred thousands of rupees in the path of *bhakti*. They have been wasting *money* and *time*. They spend so much money! They make so many idols of *devi* and so on. They spend so much! It is called 'the play of dolls'. The Brahmins themselves lay the *foundation*. Until Mamma and Baba were alive, these fairs etc., the plays of dolls didn't take place. After Mamma and Baba left their body, the souls of the other religions who entered the world of the Brahmins started ostentation like those in the path of *bhakti*. The Father says that it is a waste of *time*, *money* and *energy*. This is the play of dolls. They make very beautiful dolls. The Father explains what various things they keep doing. The Muslims also used to carry out a procession. It is called *tajiya*³. Then, they used to drown it. Now, they don't drown it, they store it. In Bengal they worship a lot. They worship *devis* and then they say: 'May you drown!' What does it mean? Later on, they understand that the true liberation comes from the One. That is why Baba gives you the slogan [asking you] to hang it in every house: 'True liberation comes from One Incorporeal Sadguru; degradation comes from various human gurus.' But there are the *sanskars* of 63 births. So, even the ones who become the Father's children forget about these things. They nevertheless engage themselves in the play of dolls. They worship them and later drown them. They *create devis*, they give them food and drink and then they destroy them. They *waste* so much money! The Father says: 'You have spent so much money!' You spend so much money and thieves steal them from temples. What do you have? They know: 'They are white dressed people. There is no temple and so on. Earlier, some thieves came [here], but they didn't get anything; they just took away the manager's box. They saw clothes in it and threw them away. From here, they went to the Dilwara Temple. There is the *police* there. All of them took to their heels when they saw the *police*. They even left everything there. They didn't get anything. He spoke about that time when Mamma and Baba were present. And now, it is an even greater beggary *part*. None of the souls coming to the *advance party* are millionaire. Even if someone is, the Father says: If

³ *Tajiya* – model of a tomb carried in a procession during Muharram.

you follow this thinking ‘All this belongs to the Father’, it is as if you are also poor. Now it is in the intellect of you children: ‘We were the masters of paradise. Now we don’t have anything.’ There was a lot of wealth etc. there. There wasn’t anything like theft and so on. It is Ravan who has this stealing and so on done. When does he come? He comes from the Copper Age. It means this stealing and so on started when the religions spreading duality came into this world. It is this very community of Ravan, which gives numerous opinions, that makes people do all the bad deeds, wrong actions. And those who do the shooting of all this are among us Brahmins. So there is no question of stealing and so on in the kingdom of Ram based on one [system of] opinions that is established by the arrival of Ram. There is a lot of stealing, robbery and wrong actions in the kingdom of Ravan established based on various opinions. Ravan certainly doesn’t exist there. Look, now human beings have become *langur*⁴. So, Baba took this army of monkeys. It is the kingdom of Ravan in the entire world now. Now, you become the masters of the entire world through the power of yoga. There is no question of a war and so on. You don’t have to fight at all. You belong to the community of the Pandavas and those ones belong to the community of the Kauravas and Yadavas. Who? All the Brahmins who *convert* to other religions belong to the community of Kauravas and Yadavas. You belong to the community of Ram. It is because you become the masters of the entire world through the power of yoga. You know how these Lakshmi and Narayan obtained this kingdom. They obtained it through the power of yoga. Where did they attain this destiny (*prarabd*)⁵? Certainly, Lakshmi and Narayan committed such deeds in their previous births that they attained this destiny. Now you are learning Raja Yoga. Earlier you didn’t know anything. You used to think that the Iron Age is still a child; then it will become old and degraded more and more. You know that the Father has come and human beings are asleep in complete darkness. The human beings sleeping in complete darkness keep worshipping these dolls. No one listens to you. You say: ‘Follow the directions of the Father alone!’ They don’t accept it. The Father has come to give you one [system of] opinions. The kingdom of Ram is established on the basis of one [system of] opinions. The kingdom of Ravan is made because of various opinions. This doesn’t sit in their intellect. They don’t listen at all. The Father explains but they fall asleep again. You have made this picture of Kumbhakarn. It is about the sleep of ignorance. It is said that you were sleeping in the sleep of Kumbhakarn. Now the Father sits and explains: ‘There is certainly an aim-object in the *gitapathshala*.’ You have an aim-object. What? From a man, you have to become a deity like Narayan and from a woman, you have to become a deity like Lakshmi. There is no aim-object in those spiritual gatherings etc. In which gatherings? It is not only about the gatherings in the outside world. It is about the Brahmins who *convert* to other religions; their name is BKs. They have no aim-object what they have to become. They say that they become Narayan from a man and Lakshmi from a woman, but when will they become this? So just like they have been saying in the path of *bhakti* that they will make *purusharth* for many births and then in one birth, they will become Narayan from a man. However, here the Father says: you have to study in this birth and in this very birth you have to achieve the aim. It is not about the next birth. So in your *gitapathshala* you are given the true aim.

You have been practicing devotion a lot. There, no one finds God. They say that He will come in some or other form. So you see, it is sheer stupidity! They don’t know the Father. Now, you understand: ‘We souls are listening to Baba.’ **You** understand it. It doesn’t sit in the intellect of those devotees, ‘We are listening from Baba.’ You are listening through these *karmendriyaan*. The Father says: ‘I don’t have My *karmendriyaan*.’ I come and borrow

⁴ *Langur* – a kind of Indian monkey.

⁵ *Prarabd* - one’s destiny, one’s fortune, which is the result of one’s deeds

[somebody's] *karmendriyaan*. If I become bound in the bondage of the *karmendriyaan*, then I would have My own *karmendriyaan*. Shiva, the *Supreme Soul*, never becomes bound in the bondage of the *karmendriyaan*; that is why He doesn't have His own *karmendriyaan*. He enters [someone]. The one whom He enters and after entering is revealed in the world in the form of God the Father and transforms the world, that bodily being can be bound in the bondage of the *karmendriyaan*. That is why it was asked: 'Can Brahma, Vishnu and Shankar become body conscious or not?' They can, because they are those personalities, who become deities from human beings. The *Supreme Soul* neither becomes a deity, a human being nor a demon. The *Supreme Soul* is certainly a point. How will we worship Him? They say: '*Shiva Paramatmaye namah.*' They worship Him in the path of *bhakti*. When they organize *yagya*, they make *ling* of soil. They make a big *shivling*. Why do they make it big? Is a point big? Just like our soul is a point, the *Supreme Soul* is also a point. So why do they make a big *ling* in the path of *bhakti*? They have shown a big *ling* to show [His] big task. In the case of other deities, they make their various pictures; they worship their various acts; they worship their *karmendriyaan* as well. They say 'the lotus like mouth', 'the lotus like eyes', they say 'the lotus like hands', 'the lotus like feet'. They played their parts through these particular *karmendriyaan* being unblemished like a lotus. However, in the case of Shiva, they show only the *ling* and they make this *ling* big. It means that He played a great role through the *ling*. The *shaligram* like souls played small parts. They made a big form of the *ling* as He plays a great part. The Father Himself sits in front [of you] and explains these things. No one else can explain them. It won't be said like this in any other gathering etc.: 'O souls, I am your father. I am the seed-form of the entire human world. I myself sit and introduce Myself.' You sing: 'The Supreme Father Supreme Soul is the seed-form of the human world.' Is just the Supreme Father the seed form or is the Supreme Father Supreme Soul the seed form? [The seed-form] of the human world; not of the animals. The insects, animals, birds, moths weren't mentioned. The seed-form of what? The seed-form of the human world. The seed-form of the human world should also be a human. The *Supreme Soul* wasn't said to be the seed-form of insects, animals, birds, moths. Yes, a human soul can play roles like animals, birds, insects and moths. That is why they showed in the path of *bhakti* that a human being is born in 84,00,000 species. Actually, he isn't born in 8400 000 species. He can perform actions like the 84,00,000 species. He performs them. The *Supreme Soul* enters a human body. The permanent chariot that He enters is the soul playing the supreme part, but he is not the Supreme Father. He is not the father of all the fathers. The one who has *supremacy* among the fathers is the *Supreme Soul*.

That one is the Father among the souls, the supreme actor, who is called the hero-actor. So you praise: 'The Supreme Father Supreme Soul is the seed-form of the human world. He is living and the Ocean of Knowledge, he is the Ocean of Happiness.' So the father's praise is unique. The father sits and makes you children equal to him. He makes you equal to him? It is about which father? Does the *Supreme Soul* make you equal to him or does the seed of the human world, Prajapita, make you equal to him? First of all the *Supreme Soul* Father gives the souls their introduction and makes them stable in the soul conscious stage. That is the *basic knowledge*. When the souls become stable in the soul conscious stage and when the entire rust of the soul is removed from the soul at a primary level, then the *Supreme Soul* Father is revealed before the children in the form of the *Teacher*. He explains the depth of knowledge, through which a human being can become a deity. First, [He makes] human beings into Brahmins. Then, in the form of the *Teacher*, he gives teachings to the Brahmins and they are transformed into Deities from Brahmins. So, it is the glory of the father. That father comes and makes [the children] equal to himself. The *Supreme Soul* Father also makes [the children] a point of light equal to Himself. And the one whom He enters becomes equal

to the Father first. The one, who becomes equal to the Father first, also becomes a Deity from a Brahmin first. So this is study; this is the study of Raja Yoga. This yoga is full of secrets. They say, 'knowledge, *bhakti*, disinterest'. When someone receives knowledge, he experiences disinterest in the ostentations of *bhakti*. The more we experience disinterest in the ostentations of *bhakti*, consider that the deeper the knowledge has sat in our intellect. It is said that true liberation takes place through knowledge. It is also written in the scriptures: *rite gyanan na mukti*. Knowledge is the basis of liberation and liberation in life. That knowledge comes from one God. The knowledge of the ostentations of the path of *bhakti* comes from many human gurus. So, they say '*bhakti*, knowledge, disinterest', but no one knows the meaning. The Father sits and explains that there are two kinds of disinterest. One is the disinterest of hatha yoga. Look, there is a lot of *adulteration* and *corruption* in that hatha yoga. These sanyasis go abroad and say: we have come to teach the ancient Raja Yoga of Bharat. They keep teaching the exercises of the body. They will teach *pranayam*, they will teach *yoga asan*, the exercises of the body. They named it 'Raja Yoga'. The Father says: 'what secret (*raz*) is there in it?' **You** children are learning Raja Yoga, [you are learning] how to concentrate the intellect while you are working, how to make it stable in the remembrance of One. When the intellect becomes stable in the remembrance of the One, the *karmendriyaan* forget to experience pleasure and neither sin nor noble deeds are committed through them. So this is Raja Yoga. This is the secret, which no hatha yogi guru could explain.

You are in the household path. Those hatha yogi Sanyasis are of the path of renunciation. Those who lay even that *foundation* are among you Brahmins. This topic that God came and taught Raja Yoga while staying in the household path itself doesn't sit in the intellect of those Brahmins. They think that there is the companionship (*pravritti*) of Brahma and Sarasvati. *Arey!* In fact, Sarasvati was Brahma's daughter. The *pravritti* with a daughter doesn't exist. Mamma came when she was 14 years old. There is no question of a *pravritti* at all. Those, who in the name of Raja Yoga have been teaching yoga in the country and abroad after Brahma and Sarasvati left their body, are also Sanyasis. They just don't know that the Father stayed in the household and taught Raja Yoga. That is why there is praise for the Father and Mother of the World (*Jagatpita Jagadamba*) in the scriptures. He is the father and he creates the mother, Jagadamba, for the creation of the new world of the deities. This is why the gate of paradise is open through Jagadamba. Then, the other mothers are helpers. So, it is possible through the Raja Yoga.

You belong to the household path. Your mother and father also belong to the household path. They are the unlimited mother and father, who say that you are not forbidden to wear any kind of *dress* and so on. You can wear colorful clothes too. Yes, when you sit for the *drill*, you should be dressed in uniform. During the class you should wear the same kind of clothes. The white color is considered to be *satvik*. It is *satvik*. So, in order to stay in the *satvik* stage, in order to attain a stage like that of the subtle world, [all] colours must cease to exist. Otherwise, it is not forbidden to wear [particular] clothes and so on. You work, you move around, you may wear any kind of clothes [then]. When you were in *bhatti* - He spoke about the beginning - you wore white [clothes]. The Father explains: 'The question of clothes is different, but don't wear jewelry and so on.' If you wear jewelry, you may lose them; thieves [may] also steal them. Someone will say: 'They don't wear jewelry and so on; they definitely must have given it to the Brahma Kumaris.' The present time is very bad. When there is a marriage procession in a small village and the thieves come to know about it, they commit robbery. They take care of everything in advance. Sometimes they are caught. It is the Abode of Sorrow. The Sanyasis themselves say: 'The happiness of this world is like the

droppings of a crow; that is why we have renounced this happiness.’ Earlier those Sanyasis had power. When they had power, they lived in jungles. Despite living in jungle, they received everything. Now, their power is over; they don’t have the power of *purity* anymore; therefore, they have left jungles and intruded in the cities. This entire *shooting* of the Sanyasis belonging to the path of *bhakti* is performed by us Brahmins. And it is being performed. Earlier they used to live in jungles. Later on they have entered the cities. [Their] needs have increased. They have become more ostentatious than the householders; therefore they don’t have that power any more. They keep begging; that is why they don’t have power. They keep stumbling.

In the new world, nature becomes your servant, because your soul becomes *satvik*. When the soul becomes *satvik*, nature provides it with everything. There is no need of doing any work. Just eat, drink, play and enjoy! So nature is your servant in the new world. Nature itself does everything. So Baba has explained: ‘Wake up in the morning, come and sit here. The atmosphere here is pure. You have learnt Raja Yoga here and your *yadgaar*, the Dilvara Temple, is [also] standing [here].’ The *yadgaar* Dilvara Temple or whatever *yadgaar* they make, are they of your complete *stage* or incomplete *stage*? *Yadgaar* are made when the *stage* is complete. So, does it apply to 66’, when this *vani* was narrated [and it was said] that the Dilvara Temple is your *yadgaar*? At that time the *stage* was incomplete. The Father talks with the children having brought them forth before Him. Being in the body of Brahma He was bringing forth the children and speaking to those who weren’t present there at that time. Speaking to someone having brought him before you is something different. Those children of the *advance party* were in the *yagya* at the beginning. Later on they left their bodies and went away. The Father talks with the souls. He doesn’t look at the bodily beings and talk with them. So, the things that were said through Brahma’s body weren’t said for the children sitting in the *hall* at that time. Actually, they were said for the children of the *advance party*, who were going to be revealed in the future and who having laid the foundation at the beginning of the *yagya* left. It is they who have a strong practice of the soul conscious stage, because they didn’t see the acts of father Brahma; they didn’t become attached to the acts of Brahma. They were attached to the father of this human world, Prajapita, who was present at the beginning of the *yagya*. When he left, those children also left after him. Those souls come to the *yagya* again. They receive the destiny (*prarabdh*) of their Brahmanism and come back. Despite coming *last* they go *fast*.

So, you children understand now: ‘We are receiving our share of the kingship from Baba. We will rule for half a cycle and then we ourselves will lose the kingdom.’ Who will be the ones who snatch the kingdom from us? These very people [belonging to] the Kaurava and Yadava community. The ones who snatch it from us here, in the *shooting period*, will also betray the residents of Bharat there and *convert* to other religions. They will disregard the words of the Father and will adopt the ostentations of the path of *bhakti*. We become worshipers from those worthy of worship. Now we are becoming worthy of worship from being worshipers. When, after half a cycle, we become worshipers again, we won’t be called deities. So, wake up in the morning and remember Baba: ‘Baba, Ravan made us completely ignorant. He diminished all our celestial degrees. Now Baba, you have come to make us into a crown on the head.’ You become the crown on the head of the entire world. Your remembrance is so intense that [your] wrong actions are destroyed through remembrance itself. You will also be very happy, because through the power of remembrance, you purify the atmosphere. **You** Brahmins yourselves purify it. Those incomplete Brahmins don’t purify it. Why? Because Baba forbade in the murlis, ‘You mustn’t keep the photo of this Brahma. If you keep his photo, the intellect will become impure.’ You mustn’t remember this Brahma.

He is an incomplete form. He left his body being in the incomplete stage. That is why in the path of *bhakti*, they don't make Brahma's pictures, they don't make his statues and they don't worship him either. The complete form is worshipped. Vishnu and Shankar are the complete forms. So among the three *murti*, two are worshipped. One *murti*, Brahma, is not worshipped. When that very *soul* of Brahma enters some mother, he is worshipped in the form of Jagadamba. He is worshipped in the form of Jagadamba, because he must have done some work worthy of worship. He has assimilated the purity for which the mothers are praised that they opened the gate of paradise through their tolerance. It is not said for men that they opened the gate of paradise. It is just said for the Pandavas that they climbed a high stage, melted and died there. They melted their body consciousness, but they couldn't become instruments in opening the gate of paradise.

Now the Father makes you into the crown on the head. So, you should become stable in such remembrance. In what kind of remembrance? The remembrance in which the so-called Brahmins are unable to become stable; the so-called Brahma Kumars and Kumaris are unable to become stable, because the picture of Brahma and the remembrance of Brahma has sat in their intellect. They have received sustenance from that incomplete form. They remember that incomplete form from which they receive sustenance. You neither received sustenance from the corporeal one, nor do you remember him. The *Supreme Soul* alone sits in your intellect. The *Supreme Soul* enters and does His work in that person of the beginning of the *yagya* who sowed the seed at the beginning. 'I am the father of the human world.' He is that father of the human world whom the *Supreme Soul* enters. At the beginning of the *yagya* he was the *hero* for you. **You** recognized him. So, the souls who recognized that diamond, the hero-actor, play a role like diamond in their next births. The diamond shines. The diamond has the light of knowledge. That light of knowledge is in you, because you don't remember any bodily being. The ones, who remember a bodily being, reach the destination according to their final thought, the same as the bodily being whom they remember. Just like the so called Brahma Kumar and Kumaris remember Brahma. Brahma died suddenly; therefore, the so-called Brahma Kumar and Kumaris also die suddenly. You are stable in the seed-stage. All those who stabilize in the seed-stage are the seed-souls. Since the beginning they have been attached to Shivaling, the *yadgaar* of the form of their father. The Shaiv worship has been the ancient traditional worship in Bharat. They were the devotees of Shiva. It is not difficult for those devotees of Shiva to stabilize in the form of Shiva. It is said 'the *Shiva netr*'. You are the three-eyed children of the three-eyed Father. You quickly achieve the climax of knowledge, because you stay in the soul conscious stage. So, the sins of the children who stabilize in this stage are burnt quickly; their vicious actions are burnt to ashes. So you must pay a lot of attention to *brahmanuhurt* (*amritvela*). You receive the *direction* to wake up in the morning. Some call you 'Brahma Kumar and Kumari'. Now your true name is 'Prajapita Brahma Kumar and Kumari'.

Brahma bhojan means the pure food of the Brahmins. It is not that the food will become pure only when it is offered in *bhog*. No! If the food is prepared in remembrance and eaten in remembrance, it is called pure food; it is called the *brahma bhojan*. Even the deities like that *brahma bhojan*. Where are the deities who would like it now? How will the deities like the *brahma bhojan* which we make while we remember the Father now? The deities will in fact be present in the Golden Age. (Students replied.) Yes. [It concerns] souls like Krishna who become a deity. Now the soul of Krishna is a resident of the subtle world. When he achieves the seed-stage, he enters us children. At that time he plays the *part* of divinity. So that soul likes the food that we prepare. All the souls of that *category*, who in the world of the Brahmins, are leaving their body and going away, like this food very much. They don't like

the food prepared by the ones who stay in the remembrance of bodily beings. Why? It is because it is said in murlis itself: ‘I don’t come to the place where they offer 36 kinds of food. I come to the place where the children don’t receive even a *roti* [to eat], I come close [to them]. I come and explain to them with great love.’ The *Supreme Soul* Father leaves the place where food is prepared in the remembrance of the bodily being. The Father says: ‘Now become incorporeal!’ If you become incorporeal, you will become free from vice and ego. The consciousness of the body won’t remain. So, you children understand: ‘We Brahmins eat food from Shivbaba’s storehouse.’

Accha, remembrance, love and *good morning* from the mother and father, Bapdada to the sweet children. Now you children are in your father’s house. Paradise is the house of the father-in-law, the house of Vishnu. You may call it *vaikunth*, *paradise* or *jannat*. It is praised in the scriptures. The deities in the Golden Age are different. They will be complete with 16 celestial degrees, but they will be in the stage of declining celestial degrees. The deities in *vaikunth* or *jannat*, the ones who become Deities from Brahmins, are in the stage of rising celestial degrees. The clan of Vishnu, *vaikunth*, is the house of your father-in-law. This house of Brahma is the father’s house. The father’s house (*piyarghar*). *Piya*, *Piyu* means the father. It is the house of Prajapita. Brahma is also a father, because he receives the *title*. He holds the title of the father. Shiva is also the Father. So, Vishnu’s [house] is the house of your father-in-law. He doesn’t decorate you with jewelry and so on, but with knowledge and yoga. This knowledge, each jewel of knowledge is worth hundred thousands of rupee. In future these jewels of knowledge will become physical jewels. The entire world will respect and welcome the ones who have knowledge in them, the knowledgeable ones. The ones, who don’t have knowledge, will beg others for alms. That is why it was said in murlis: ‘The Muslims will ask for alms.’ It doesn’t matter whether they are the Muslims of the outside world or those Muslims inside the world of the Brahmins, who in future, since the Copper Age convert to other religions. They don’t listen to knowledge even now. Narrate [knowledge] to them now and they will put fingers into their ears saying ‘Allah O Akbar! Remember Shivbaba! We don’t want to listen to anyone!’ The Father says: ‘Such a *time* will come in the future for the ones who neglect the Godly knowledge like this that they will have to beg for the jewels of the Godly knowledge.’ So Baba has explained: ‘You children are the embodiment of remembrance and virtues (*rup basant*). Your face shines with remembrance. You become beautiful (*rupavan*). And through knowledge, you become fragrant. Baba is also *rup basant*. He is the Ocean of Knowledge. He fills your bag with the imperishable jewels of knowledge. You children should dance in happiness. That happiness should be constant inside you. Not outside. It is all about inside. The internal happiness will radiate outside too. All right! Om Shanti.