

VCD No. 211, Dated 16.04.2005, at Dandmukundpur (Orissa),
Clarification of Morning class 08.05.1966

Om Shanti. Yesterday on 15th April 2005, the *vani* dated 8th May, 1966 was going on. The topic being discussed at the end of the third *page* was: you children should certainly dance with joy. You should dance within. It isn't about showing your happiness to someone externally. That happiness will be visible on its own. All these are internal concepts. Internal happiness reflects externally.

Today, where is the *vani* being narrated? Dandmukundpur. It is the *vani* of the morning *class* dated 09.05.1966. Children are sitting in the Father's remembrance. In which father's remembrance are they sitting? One is the father who gives birth to the body [and] the other is the *Supreme Soul*, the Supreme Father Supreme Soul, the Father of the point of light soul that resides in the body. Shivling is made as the big form of that Point of Light. That Shivling is worshipped in the form of *vyotirlingam* in Bharat. It means it is the *ling* of *vyoti* (light) and is very subtle. It isn't shown with nose, eyes, ears, hands or legs. It means He is incorporeal. However, how will the Incorporeal One narrate the knowledge to the corporeal human beings in the corporeal world? No one can attain *sadgati* and *gati* without God's knowledge. The *history* of 2,500 is telling us that so many human gurus narrated knowledge but the world just continued to degrade. Instead of uplift, everyone's soul in the form of mind and intellect is going towards the ditch of degradation. Everyone is feeling that their soul in the form of mind and intellect is continuing to become like [that of] a *cowrie*.

The Father of the souls who was being shown in the form of a diamond in the Somnath temple 2500 years ago, Mohammad Gazni broke that diamond after 1000 years in the *history*. He broke the *ling* and ruined our Father's *yaadgar*. His personality, the corporeal personality that is called Shankar's personality is the only personality among the 33 crore (330 million) deities in whom Sada Shiva is shown in the form of the third eye. It is the *yaadgar* of the *Supreme Soul*. *Murti* means corporeal and *amurt* means incorporeal or subtle. It means that the *Supreme Soul* Shiva who is the Father of the souls enters the corporeal, living personality. This is why Shiva's name isn't combined with any other deity among the 330 million deities. Tell Me if His name is combined with anyone. (Student: Shivraj.) He is certainly the king of kings, what is a big deal if He is called Shivraj (King Shiva)? In fact, He becomes the leader of the entire world. He is called Narayan in the beginning of the Golden Age. What is a big deal if He is called Shivnarayan? It is one and the same. He becomes the controller (*nath*) of the entire world. It is certainly said for him: Shankar is called Vishwanath and Radha-Krishna come from him alone. He is the father of the entire world.

Then, there certainly must be a reason behind combining Shiva and Shankar and making them one in the path of *bhakti*. What is the reason? What is the reason? Shiva entered Shankar, so they combined Shiva and Shankar. Shiva isn't shown entering any other deity and being combined with them. It isn't said 'Shiva-Brahma'. It isn't said 'Shiva-Vishnu'. What is said? Shiva-Shankar Bholenath. Shiva-Shankar *Bhole Bhale*; there are two names with two titles for each. The name 'Shiva' is first and the name 'Shankar' is later. The Father's name is first and the child's name is later. So, the titles are also given number wise according to that. '*Bhole Bhale*', who is *Bhole* (the Innocent One)? Is it Shiva or Shankar? Shiva is *Bhola* and Shankar is *Bhala* (spear). Why? It is because Shiva is certainly beneficial for everyone. He isn't harmful for anyone. He is Sada Shiva after all. It is because He doesn't come in the cycle of birth and death. He certainly wishes everyone's benefit. However, everyone can't be benefitted just by the loving form. *Law* is also needed with *love*. This is *pravritti* [of] *love* and *law*. Just as there is the *pravritti* of *prakriti* (woman) and *purush* (man) in the corporeal world,

similarly that *pravritti* is also needed in His *nature*. As regards *purush*, what kind of a *purush* is he who doesn't have a harsh nature? And as regards woman, what kind of a woman is she who doesn't have tenderness [and] humility? So, the mother's form is gentle. And the father's form is strict. Why is it like that? Why are there two [forms]? Why not just love and only love? Why is the *pravritti* of punishments connected with love? It is because the Supreme Soul Himself comes in the beginning of the Golden Age, makes the human beings into deities and goes. The 330 million souls with number wise divine nature attain the position of a deity easily. It is because they were *naturally* deities. By being coloured by the company of the dualistic religious fathers since the Copper and the Iron Age, they degrade from being human beings and become demons. However, as soon as that *Supreme Soul* Father comes and gives the introduction to those souls [saying]: children, you weren't the ones with a demoniac nature. In fact, you were deities.

So, those who were deities originally have their awareness soon. And they are sustained with the Supreme Soul's love and attain the position of a deity soon in a single birth. However, there are five-seven billion human souls in this world who have become the ones who give sorrow to others through everything including body, mind, wealth, time, contact [and] relationship. You mustn't have seen any of such person who doesn't ever give sorrow to anyone through the thoughts of his mind, speech or the actions [performed] by his *karmendriyaan*. When all the human souls become the ones who perform such impure, corrupt and sorrow-giving actions in the last Iron Age birth, that Father of the souls, the Supreme Father *Supreme Soul* [enters] the father of the human world who is the father of the human beings, deities as well as the demons in order to transform the human beings into deities. This sentence repeatedly comes in the murli for him: children, your father has come. He is the father of demons as well. Those with a demoniac nature, who have demoniac eating and drinking habits. They will consume meat, eggs and alcohol. They will spoil their intellect in such a way by eating dirty things that they aren't even aware who their mother, sister, daughter-in-law or daughter is. Their nature becomes demoniac. Who of the ones with such a demoniac nature has come? Their father has come. This is why it has been said in the murli: Ram becomes Ravan and Krishna becomes Kansa.

Does he become that for benefit or harm? He becomes that for benefit. Just as iron cuts iron, poison kills poison, similarly, in order to reform the entire human world which has become a demoniac world, the *Supreme Soul* Father enters such a child, who can play a demoniac as well as a divine *part* in every aspect, in every way. This is why it has been said in the murli: there is no such fair and beautiful actor in any other religion. And there is no such dark and ugly actor in any other religion. What has he been named? Both the parts have been given together to the same form: Shyam-Sundar (the Dark and the Fair One). No other religious father can take on such darkest form of Dharmaraj. And such a beautiful form isn't shown in any other religion. What is the need for it? What is the need of *double* personalities in the same personality? The need is that only love is enough to reform the good ones who are spoilt because of the colour of the company, whose original nature was just good. This is why it has been said in the murli: the deities understand through indication, the human beings understand on being told and the demons or the ones with a donkey like nature don't understand on being told as well as warned. In addition, they won't reform soon even though they are beaten a lot. When they are at the point of death while being beaten...

For example, Mahishasur is shown. He fights till his last breath. For example, Kansa is shown. He fights till his last breath. Ravan is shown. He understands from within: now, my defeat is certain. Still, he fights till his last breath. When the water reaches up to the [level of] neck... What is the use of crying over the spilt milk? They certainly didn't attain the *jiivanmukti*

which is attained through love. They just attained the second rate inheritance [i.e.] ‘*mukti*’ of the Supreme Soul. Each human soul wants to survive as well as experience happiness and peace while being alive; they don’t want to suffer from sorrow and restlessness. This is *jiivanmukti*. And the *Supreme Soul*, the Father gives this *jiivanmukti* and goes in this very birth, the birth when the Supreme Soul Father comes and teaches. You have to experience that *jiivanmukti* while being alive. The five-seven billion human souls won’t be able to experience this. Only those souls who pass through the cycle of complete 84 births on this stage like world, who play an *all-round part* with the *hero* actor will be able to experience complete *jiivanmukti*. Those souls who fall short of even a single birth ... Suppose, if some souls fall short of one birth in the beginning of the Golden Age, they will be considered to be the souls who *convert* to other religions since the Copper Age. And after being converted, they will betray the *Bharatvaasis*. This is why the story of rise and fall of 84 births of Bharat has been depicted in the picture of Ladder. It means it isn’t the story of those who have 83 births even though they become deities with fewer celestial degrees. Then, the topic of others who have fewer births is a far-off question.

So, the Father comes and asks: children, are you sitting in the Father’s remembrance? If you have recognized the Father, you must be sitting in His remembrance. And if you haven’t had His complete recognition, your remembrance can’t become stable completely either. Who I am, how I am and the form in which I am playing the *part*, even the children who stay with Me aren’t able to recognize Me. They leave Me and go because of not recognizing Me. Then, they go to the world, suffer blows, become sad [and] fall into the ditch of degradation. Then, they regret in grief and pain [thinking]: what step we took! They want to remember Him but they aren’t able to remember Him. They want to concentrate their intellect. They feel very agitated. Still, their intellect isn’t concentrated.

So, the Father asks all the children: are you sitting in the Father’s remembrance? You receive this *shrimat* i.e. the most elevated direction. No other opinion is more elevated than this. No human guru can say: remember me. It is because death devours all the human gurus. If those who are devoured by death ask others to remember them, what will happen to others as well? What will be the *result* if you remember the one who is devoured by death? You will attain the destination as per the last thought by remembering them. For example, it has been said in the murlis: you shouldn’t remember this Brahma. You shouldn’t keep his *photo*. His *photo* has certainly been shown in the picture of the Trimurti for the purpose of understanding. There is no need to keep Brahma’s *photo* separately. However, those who are attached with the bodily gurus can’t live without remembering him because of having *attachment* with him. They keep aside the topics of knowledge and remembrance. They don’t have this in their mind at all that it has been said in the murlis: love for the murlis means love for the Murlidhar. If you don’t have love for the directions of the murlis, you can’t have love for the Murlidhar.

Well, who is Murlidhar? Is Krishna’s *soul* [Murlidhar]? Does Dada Lekhraj Brahma become Murlidhar? Had Dada Lekhraj Brahma become that, his idols would have been worshipped, his temples would have been built and the entire world would have been remembering that form. However, his picture has certainly been shown in the lowest abode among the three deities in Trimurti. Nevertheless, no one remembers him in the path of *bhakti*. He is just praised a little. He, who goes after accomplishing a task, is worshipped. The creation of the world is Brahma’s task. However, Brahma with beard and moustache isn’t able to go after accomplishing the task of creating the new world. This is why the world doesn’t remember him. No one builds his temple and worships him. However, when that very *soul* of Brahma enters *Adi mata* (the first mother), *Adi Shakti* (the first consort) of the human world after leaving his body, he himself is worshipped as Jagdamba. The names and their meanings are the same.

The names are two. 'Brahma' – 'Brahm' 'ma' means the senior mother. And 'Jagdamba' [means] 'jagat (world)' and its *amba* (mother)'. All the human beings of the entire world, it doesn't matter to which particular religion they belong or they are the ones with a demoniac nature, she is everyone's mother. Just as it is seen in the *laukik* world as well, some children of a mother are very tyrant while some are very elevated, joy-giving. However, does the mother want her tyrant children to be separated from her lap? Does she want the child to be away from her? She doesn't. No matter how sorrow giving the child is, the mother wants his benefit.

So, it has been said for the *soul* of Brahma in the murlī: actually, this Brahma is your Jagdamba but he has a male body. This is why he can't be called Jagdamba. Mamma was made the *title* holder Jagdamba and was appointed to handle the administration of *yagya*. However, though he had a male body, the *part* that the *Supreme Soul* Shiva played through that soul i.e. Dada Lekhraj was recorded in the form of 'tvamev mata¹'. There isn't any of such example in the world till now. It doesn't exist in the history either that any personality or female body played such a *part* of the zenith of the power of tolerance. There were such children with demoniac nature in the *yagya* who killed the mother, who had him have a *heart* failure and started the tradition of the Muslims in the *yagya*. The tradition of the Muslims is to forcibly take the authority under their control despite their parents being alive. This happened in the *yagya* while Brahma was present. The Father Shiva said in the murlī: you children can't have this institution registered. There is no reason to register the *shreshthaacaari government* under the *bhrashtacaari government*. This is certainly a family. A family is never *registered*. He gave this *direction* through the mouth. Mamma had left her body by then. Mamma, who was working as the *controller*, as the female administrator of the *yagya* wasn't present in the *yagya* then. Mamma's vision was so sharp that the tyrant children couldn't hide from her. So, the children used to be afraid of her. She was the embodiment of *shakti*. However, after Mamma's demise in 1965, Brahma Baba started feeling a bit lonely. He started realizing the behaviour of these scorpions and spiders that they are sorrow-giving. And he [reminded of] the soul of the beginning of the *yagya*, who was the real *founder* of the *yagya*, who was his partner; he was his partner in the *laukik* as well as *alaukik* life. And he was his partner in the *paarlaukik* attainments too. In the scriptures too, the souls of Ram and Krishna are always shown together. Even when Ram was exiled, Lakshman was shown with Ram. Even in the Mahabharat and Bhagwat, Balram was shown with Krishna. It is such a pair who play the *part* in the soul conscious form, who play the *part* of the mother and father, the *hero* and *heroine* on the stage like world.

So, *by chance*, that title holder mother departed. And the ones with a demoniac nature started getting a *chance* to establish their authority in the *yagya*. They hid themselves from Baba, took special Brahmakumar-kumaris under their control and formed 'the *World Renewal Trust*'. They established a committee within the *yagya* that was entrusted the entire responsibilities of the *yagya*. Even today, all the *buildings* of Brahmakumari Vidyalaya, all the temporary and permanent *properties* are running under that *World Renewal Trust*. And the administration of that *World Renewal Trust* is under the control of a single person from the very beginning till now. Many Brahmakumars don't even know about this. They think that Baba has certainly said that the administration should be in the hands of the *shaktis*. Mothers themselves are the controllers of this *yagya*. If you see from outside, it is understood that the mothers sit and deliver speeches in the big programmes, conferences, mega-programmes that are organized. So, they think that the administration of this *yagya* would be under their very control.

¹ You alone are my mother.

However, Bapdada has clearly said in the avyakt vani: Pandavas have to stay as the guards of the *shaktis*. What does a ‘guard’ mean? An escort. They have to stay as the body guards so that the ones with a demoniac nature can’t harass them and create disturbances in the *yagya*. However, what happens in the Iron Age and the Iron Age *shooting*? The protectors (*rakshak*) themselves become the predators (*bhakshak*). The Indian *Police* is the protector of the inner administration of India just for the sake of show off. And they are recruited as the protectors. However, each and every person knows this well what the condition of Indian *police* today is. And what are they named? ‘*Pol*’ ‘*ice*’; it means they themselves are full of *pol-patti* (dark secrets) the most. This is about the outside world. Even in the Brahmin world, the Pandavas who were appointed as the protectors devised such a stratagem that the entire administration has been handed over to those men in the *yagya*. When the brother Ravindra of Kolkata came in the Advance party to do *bhatti*, he honestly reached Mount Abu after doing *bhatti* in Kampil [and said]: Dadi, the knowledge that is given in Kampil is *cent percent* true. And if they (those of the Advance party) are continued to be chased away from the *yagya* this way, if they are continued to be neglected from the Brahmakumari ashrams, this [Brahmakumari] institution will be destroyed within a short time. Then, do you know what Dadi replied? Dadi who has taking over Mamma’s position. Mamma was the female administrator of *yagya* in practice. She was the ruler of rules, regulations and laws. After her, who sat as the female administrator? Dadi Prakashmani. Nevertheless, until Mamma was alive, there was no trace of any male or female administrators. Those flatterers who become the predators gave the title ‘female co-administrator’ to Didi Manmohini. And Dadi was titled ‘the female administrator, the chief female administrator’.

So, as is the king so are the subjects. If the king himself comes under someone’s *control*; for which it has been said in the avyakt vani: the Pandavas should stay as the protectors of the *shaktis*. They shouldn’t give directions to the *shaktis*. They shouldn’t make them act under their control. If the Pandavas do this, there will be disorder in the *yagya*. On one hand, *Avyakt* Bapdada was saying that and on the other hand, the Brahmakumars in Mount Abu started doing that in practice. Brahma Baba came to know about the forming of the *World Renewal Trust* two days before his demise. And he was so worried from within, his heart started breaking that he died within two days. The first *bulletin* that was released after Brahma Baba’s demise, it has been written in that *bulletin*: after conducting the *class* at night, Brahma Baba felt pain in his heart and he went to his room. Until the *doctor* was called and he came, he (Brahma) died. This concept has been mentioned in the first *bulletin*.

So, it was said: the demoniac children dominate the mother on the Father’s absence. And they behave as they wish and try to take the administration of the family under their control. So, the Supreme Soul Father has to take back that form of the mother to teach a lesson to such children. Which form of mother? The one who played the *part* of the zenith of the power of tolerance; no one could play [that part] in the world till today and no one will be able to play [that part] in the future either. That elevated personality was delivered from this stage like world. What was the name of that personality? Brahma Baba. As a matter of fact, the stage is never vacant. Just as the forest is never vacant without a lion. When a lion goes away, another lion comes. On one side, Brahma Baba [i.e.] the soul of Krishna left his body in 1969 and on the other side, the soul of Ram comes on the stage unknowingly in 1969 itself in a corporeal form. The clear indications have been given of this fact in the *avyakt vanis* of 1969-70. It has been said: the children are sitting in the remembrance of the corporeal love. So, the corporeal form is present in the *return* of the corporeal love. This corporeal form is a very elevated actor for the entire Brahmin family. He is beneficial for the entire Brahmin family.

So, this point easily sits in the intellect of the children who understood it, the ones with real Brahmin nature, the children of the first *group* who become deities from Brahmins: yes, after Brahma Baba left his body, Shiva *Supreme Soul* who has promised in the murli that He would maintain the company of us children till the end [saying:] we will stay together, go together, eat together and go to the subtle world together. So, the souls with a demoniac nature said: He has departed. Now, we are going to have the rule in our hand. Now, we will behave as per our mind. They forgot the sentences narrated in the murli. Baba said in the murli: this is about that world that when a guru departs, his disciple sits on the position. Here, the Father says: this *Sadguru* isn't going to depart. He plays the *part* of the Father, the *Teacher* and the *Sadguru* through the same body. He plays the *part* through the permanent chariot. The *temporary* chariot has also been mentioned but that *temporary* chariot isn't present in the beginning as well as the end. It comes in existence in the middle and disappears in the middle. The permanent chariot is present in the beginning as well as is present in this world after the accomplishment of the task. This is why it has been said in the murli: nothing is forever present in this world. Only Shivbaba is forever present in this world. This wasn't said that the Father Shiva is always present. The Father Shiva will become the resident of the Supreme Abode. He will become the detached observer. And the father Brahma will become the children's companion for 84 births. Brahma means the senior mother, the *soul* of Krishna and the father means the *soul* of Ram – these *hero-heroine* actors will stay with the children for 84 births. Shiva, the *Supreme Soul* won't stay together. However before returning, Shiva, the *Supreme Soul* will **make** a personality, a soul equal to the Father and return. This is why it was said, this aim was given. 'Children, what kind of *purusharth* do you have to make? You have to make *purusharth* becoming equal to whom? You have to make *purusharth* equal to the Father. You have to make *purusharth* of **becoming** equal to the Father.

So, among five-seven billion human souls, the *hero* actor soul who goes after playing the *part* of being incorporeal, vice less [and] ego less like the Father in practice, his *yaadgar* is present in every religion of the world. The Muslims call him Aadam. The English call him Adam. That very first man is called 'Adidev' among the Hindus. '*Tvamaadidevah purushah puraanah* (You are the first deity and the first man)'. And he is called 'Adinath' among the Jains. So, he is the father of the entire human world. It is because he is the creator of the human world. It isn't that the human world isn't created or it doesn't exist earlier. It certainly exists but the entire human world becomes like a corpse. [The souls] become the ones with a stone like intellect. The *Supreme Soul* comes to resurrect those stones, those corpses. This is why it is praised among the Muslims: all the souls will be buried in grave before the destruction. What does 'to be buried in grave' mean? To become a corpse. It means the intellect becomes like that of a corpse. It doesn't come in their intellect at all what should be done and what shouldn't. When they have such a stone like intellect, He comes to make them into Paarasnath. It is praised for *paaras* that if anything made of iron is touched with the *paaras* stone, it turns into gold. However, this is just the praise of the path of *bhakti*. The temple of Paarasnath has also been built; it is the *yaadgar* of this fact that the Supreme Soul Shiva comes in this world, enters a human being [i.e.] the permanent chariot and makes him into Paarasnath. The human souls will start becoming worthy to be [worshipped] in temples from monkeys just by coming in His connection. The transformation will take place just through His *drishti*. And that transformation must be taking place even now. It is about the *percentage*. When Paarasnath is revealed in his complete *stage*, the souls who are to be transformed, who are to attain the position of the deities and have 84 births in the entire world cry in victory. And those who aren't able to understand Him cry in despair.

So, the Father has come. The children are sitting in the Father's remembrance number wise. Two Fathers are sitting in a single body. One is the Father of the souls, the Father of the point of light souls and other is the father of the human world, Aadam, Adam or Prajapita. He has been named 'Prajapati' in the scriptures. It is about the *last* moment in the *shooting period*. When the entire human world comes to know that the body in which the *Supreme Soul* comes is the Protector of the entire human world. 'Pati' means '*paati* [i.e.] the one who protects'. He is the One who protects [us] from the demonic powers. For which, it has been mentioned in a shloka of the Gita: *dharmasansthapnarthaya vinashaya cha dushkritam*². He is going to destroy those who perform wicked actions. The topic of the outside world comes later. First, it is about the *yagya* of the Brahmin world. Whether they are the Brahmins who follow the *basic knowledge*, the Brahmins who follow the *advance knowledge*, the seed form souls, the root form souls or those of the outside world; three worlds are famous. All the three worlds have demons one bigger than the other. And in all the three worlds, there are the souls who attain the position of deities one bigger than the other. This is why it has been said in the murlis: if you want to see the best, the most elevated ones, see here. And if you want to see the worst actor, see here. Where? In the *yagya* of the Brahmins.

However, that Father is everyone's Father. And He is the One who brings about everyone's welfare. Even when He kills the demons, their welfare is brought about. And as He saves the deity souls, they are benefitted for sure. This is why there is just one personality in the scriptures whom the demons as well as the deities accept as their father. The demons worship him and the deities also do his *tapasya*. He is accepted equally in both [the categories]. The deity Vishnu protects just the deities but Shankar has been considered as the father of the demons as well as the deities. Everyone is equal for him. This doesn't mean that he does injustice to those who do injustice. No. At the end of the Iron Age, the entire world becomes demons. So, it isn't that He has mercy for the deity souls who play a demoniac *part* at the end of the Iron Age because of being coloured by the company. No. Had He done that, Brahma Baba's cough would have been cured. However, He didn't do that. Whoever has performed whatever actions, he receives the fruits accordingly; whether they are the souls who attain the position of a deity or the souls who perform demoniac actions. He sees everything, He knows everyone's actions, even so he isn't partial to anyone. Now, that Father has come. You children are sitting in that Father's remembrance. So, He asks [you]. Sometimes He asks in the murlis itself: children, are you sitting in the Father's remembrance? Everyone says: yes, we are sitting. You receive the most elevated direction from that Father. It means all the human gurus are the ones who give corrupt directions and the One who gives the elevated direction is the One alone. This is why it was said, hang this *slogan* in every house: *sadgati* from the One Incorporeal Sadguru and *durgati* from many human gurus. *Sadgati* through *shrimat* and *durgati* through the opinions of the human beings. Om Shanti.

² I establish the Ancient Deity Religion and destroy the wicked ones.