

**VCD No. 214, Dated 19.04.2005, at Kalaimagal Nagar,**  
**Clarification of Morning class 09.05.1966**

Om Shanti. Today, the morning [class of] the vani dated 09.05.66 was going on. In the beginning of the middle part of the third *page* the topic being discussed was: there is no gold in the end of the Iron Age and we will make palaces of gold in the beginning of the Golden Age. Gold means truth and a fort is called a palace; gathering like fort. Just like there is physical fort; physical bricks are laid in it. Similarly, this is the fort of souls which is constructed with the mortar or *cement* of affection. And true brick like souls are laid in it. This is something astonishing. Look, diamonds are valued so much here. There, diamonds will in fact become equal to stones. The Muslims also *loot* them from here and place them in their mosques etc. There were so many diamonds and jewels. Now, you are filling your bag with the gems of knowledge from the Father. It is written: even the ocean fills bag with gems and takes [them] away. Take as much as you want from the ocean. The very mines become full. You had visions that there are so many caves inside. They carry tons [of gems]. They also show the play of Maya Macchandar. He saw bricks of gold lying, [so he thought:] let me take them. Now, this is about visions. When he came down there was nothing. When you are in a high *stage*, you are able to see many things. There, you will build palaces of the bricks of gold.

So, you should have such thoughts with which the mercury of joy will rise. You should give the introduction of the Father: Shivbaba had come 5000 years ago as well. It is about which time? Shivbaba had come in the beginning of the yagya too, in the beginning of the *shooting period* and after coming He taught you Raja Yoga. No one knows this. It means the year of the revelation of the Father was certainly celebrated in 1976. So, when He didn't even have the revelation like birth, how will anyone come to know of His arrival? He did sow the seed in the beginning of the yagya. So, [only] the father and the mother know the task of sowing the seed for creating the world. Children certainly can't know it. So, no one knew it. Now you know you were taught Raja Yoga 5000 years ago and you alone will be taught [that] every cycle. All those who come and become Brahmins will become deities. They also make the cosmic form. They have hid the top knot of the Brahmins in that cosmic form. The top knot of the Brahmins which is shown meaning those who are called the Brahmins with a top knot, why have they been hidden? When they are the top knot Brahmins, they should be revealed. Then, why did they remove the top knot from the cosmic form of Vishnu which they make in the path of *bhakti*? What is the reason? It is because the Brahmins who played the *part* of the top knot, it is about the beginning of the yagya. Nobody knew about it at all. When no one knew about it at all, they removed it. The Brahmin [clan] is said to be the most elevated clan. They are in fact physical Brahmins and you are spiritual.

You spiritual Brahmins narrate the true story. They [just] give the name 'the story of Satyanarayan' but the story is false. Story means *biography*, life story. They write 'the story of Satyanarayan' on the book. And what they read and narrate written inside is certainly not the true story of Satyanarayan. They keep narrating the story of Leelavati [and] Kalavati. Now, the Father comes and narrates to you the true story of Satyanarayan of the 84 births. This is the very story of immortality of Satyanarayan. It means Satyanarayan Himself is Amarnath. The deities alone are called immortal. They are called immortal because they have *iccha mrityu* (death as per one's own wish). He is making you immortal by narrating to you the story of immortality. Now this mortal world has to end. This is the mortal world. Now and again everyone dies. One is the limited death and the other is the unlimited death. Unlimited death means they fall from being those with a faithful intellect; they become those

with a doubting intellect. If they forget the Father it means they die because they don't know the Father at all. When they have doubts, it is as if He (the Father) becomes childless.

The Father says: now I have come to take you. There will be numerous souls who will go. When a soul goes, there is no noise. Just like when a swarm of bees goes, it makes so much of noise. When the bees fly behind the queen [bee], look, they have so much of unity. How do they assimilate this power of unity? Unity comes from *purity*. Only where there is *purity*, there can be *unity* and where there is *impurity*, there is *disunity*. The example of a bumble bee is also of this place. A bumble bee catches hold of a worm and brings it. It makes the buzzing sound and makes that worm equal to itself. You Brahminis are also bhramaris (bumble bees). You make the same noise in the ears again and again and make them equal to yourself. You make [them] from human beings into deities. People of the present time have become like worms. A worm gives sorrow, it spreads dirt. The Father says: you make such worms capable of flying. You too fly in a high *stage*, so you yourself are joy giving and you also make [others] joy giving. You keep buzzing the knowledge to the sinful ones. You make [them] the masters of the world by making them pure. Yours is the household path. In that too, the *majority* is of the mothers; this is why it is praised '*Vande Maataram*<sup>1</sup>'.

The Father says: the one who makes you have the inheritance of 21 births is a Brahmakumari. So, how many of such Brahmakumaris would there be who would make us have the inheritance of 21 births? To make someone have the inheritance of 20 births proves that they are the Brahmakumaris who *convert* to Islam. To make someone have the inheritance of 19 births proves that they are the Brahmakumaris who convert to the Buddhist religion. Similarly, those who *convert* to the consecutive lowly religions will keep having fewer births. They won't be called the firm Brahmins. A firm Brahmin is a firm deity. A firm deity will be the one who has 84 births. When their 84 births complete, they will take the complete inheritance of 21 births from the Supreme Soul Father and will become an instrument to give that to the others. And through whom will he become an instrument to give the inheritance? He himself will take the inheritance through the Father and he will also make others have the inheritance through the Father. If he himself is the one who takes the inheritance from some bodily being, he will also make others the same. Here, in the Confluence Age every kind of *shooting* is taking place. If they are those who make attainments from Ibrahim, if they are those who make attainments from the root form [soul] of Ibrahim, if they are those who make attainments from the seed souls of Ibrahim, they all will have fewer births. The Father certainly gives the inheritance of everlasting happiness. He is no doubt called 'Sadaa Shiva (Forever Beneficial)'. The question is of being everlasting. The souls who have complete 84 births experience everlasting happiness. They become sorrowful only in the last birth. Those who do *service*, those who study will become prince. Is it good to become a king or is it good to become a servant? In the end, you will come to know of everything what you will become. Then you will repent why you didn't follow shrimat. The Father says: *follow* it.

It isn't even that they give some room. There are some of such ones who give a room to the Brahmakumar-kumaris, they give them a house for *centre* but they themselves keep eating *meat* etc. They, who stay in the place given by them and make *purusharth*, become noble souls [and] they (who give the house) become sinful souls. So, everything depends on *purusharth*. Ashram means the food and drink should be good, the way of living should be good. Ashram means there should be simplicity. Those who make their home heaven, they themselves will also come in heaven. There is the rule of Lakshmi-Narayan in heaven, isn't

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<sup>1</sup> I bow to the Mother

there? So, our very aim is to become Narayan from a man and Lakshmi from a woman. We should make our home heaven, we should make it a temple of Lakshmi-Narayan. It shouldn't be that you purchase a separate place and do the satsang there. No. Those who have [only] one room, they should cook, sleep, clean and do the *class* in the same room. Without spending a *cowrie* or a penny you can become the master of heaven. There is no question of staying here just on blessings. You should remember the Father. He is the *Supreme* Father. He will take you along [with Him] only after making you *supreme*. You should certainly be very happy. You receive such a big *lottery*. The more you remember the Father, the more your wrong actions will be destroyed. No one in the world can be as sweet as the Father and no one in the world can love more than the Father. He is no doubt called – what? – The Ocean of Love. They also sing: you are the Ocean of Love. What do they say further? We are thirsty of your drop. *Arey*, when He is the Ocean, should you immerse yourself in the ocean or should you long for each and every drop? They don't understand [it]. So, you too should become like this. Those who immerse themselves in the ocean become equal to the ocean. If you gave sorrow to someone, if you caused him anger ... those who give sorrow die being sorrowful. This isn't any curse that Baba gives. This is the truth that He tells. He explains: give happiness to others and don't give sorrow. If you give happiness, you will stay happy. Love everyone. Baba is also the Ocean of Love. *Accha*, remembrance, love [and] *good morning* of the mother, father and Bapdada to the very sweet, long lost and now found children. *Namaste* of the Spiritual Father to the spiritual children.

The next *vani* is of the 30.05.66. The *record* played is: No one is more unique than Bholenath<sup>2</sup>. The children of Bholenath Himself are listening [to it]. From whom are they listening? From Bholenath. Shiva alone is called Bholanath. His (*unka*) name is Shiva. Whom did He enter and say it? The body of Brahma. Then, why does He say '*unka*'? The Point, the *Supreme Soul* is sitting beside Brahma himself, isn't He? Then why did He say, 'his (*unka*)' name is Shiva? He should say '*inka*'. It is because the *part* which is going to be revealed in the world in the form of Shiva Bholabhandari<sup>3</sup>, in the form of Bholenath is about the future. The children of Bholenath are the children of Shiva. The children of Shiva are the children of the Point Soul who assimilate the point stage. They aren't the children who stay in the body conscious *stage*. The soul like children listen through these ears. Now you children have become soul conscious. The children who listen to the murli on *tape* understand that Shivbaba is giving us His introduction: I am the Father of all the souls, the One whom you call the Supreme Soul, the Supreme Father meaning the Supreme Soul. He is always called the *Father*. Who says He is the *Father*? The soul itself says that. Now, the soul has received the knowledge. No other human being has this knowledge.

We souls have two fathers. One is the corporeal father and the other is the incorporeal one. He is the Supreme Father. Who? The Incorporeal Father is the Supreme Father meaning He is supreme among the fathers; He has His *supremacy*. He doesn't have any father. And the word 'Supreme Soul' is added after 'Supreme Father'. It means the soul who is the supreme actor among the souls, the *hero* actor, the Supreme Father enters him; the Supreme Father who is the Father of even the *hero* actor. The *hero* actor is the father of all the human beings. But the Supreme Father has no father. No one else can give this explanation. The Father alone explains: listening to the word murli they have considered it to be the murli made of wood. However, that is the explanation. It isn't about the murli made of wood. It is said wood like intellect, stone like intellect, isn't it? The murli made of wood means the one which is written on paper and is read as it is. It doesn't have any deep

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<sup>2</sup> the Lord of the innocent ones

<sup>3</sup> Shiva, the Innocent Treasurer

meaning. That is the murli made of wood. However here, it is about explaining. You should understand and explain the depth of all the deep meanings of the murli. And no one except the Father can tell them. The Father asks: for whom do you say 'the Supreme Father Supreme Soul, God the Father'? Is it for the *laukik* father or the *paarlaukik* father? Will the *laukik* father be called God the Father? There is the word 'Parampita (the Supreme Father)' in Hindi as well. That is the One Incorporeal One alone. The Father isn't proved by saying Ishwar, Prabhu or Bhagwan. So, the word 'God the Father' is nice. The soul said: He is our God the Father. The *laukik* father is just the father of the body. The Father explains: you certainly have two fathers. If you tell someone you have two fathers, he will say: how will there be two [fathers]? Yes, one is the *father* and the other is the *grandfather*, isn't there? So, here too, one is the *father* of you children and the other is the *Grandfather*. Who is the *Grandfather*? Prajapita is the *father* and *Grandfather* is the Father of even the father of our human world. So, [He] will certainly be called the *Paarlaukik Father*. He alone is glorified. There is no glory of Prajapita. There isn't any glory of Dada Lekhraj Brahma who takes on the title 'Prajapita' either. The entire glory is His who is the *Paarlaukik* Father who makes all the sinful ones pure. Now, you understand this. No one in the entire world understands this. What? The entire human world is sinful. No one is pure. Everyone is sinful in the sinful world. The only One Supreme Soul Father who purifies all the sinful human beings has come.

The Father has explained: you have love for the *Paarlaukik* Father. The others have an opposing intellect [towards the Father] at the time of destruction. What? The others don't have a loving intellect. Loving and opposite. For whom do you have love? Do you have love for the corporeal one or the incorporeal one? Do you have love and the opposite meaning enmity in the corporeal or the incorporeal form? It is in the corporeal form. So, He comes face to face with you. When He comes face to face, you have a loving intellect and those with whom He isn't face to face at all, those who have considered the Incorporeal One alone to be their Father, those who have considered only the Point to be their Father, all of them are those with an opposing intellect because they just haven't recognized the Father who has come in practice, whereas you have recognized Him. So, those who know the creator, accept Him, are those with a loving intellect, [they are] theists. And those who don't know the creator and His creation at all are atheists. So, the others have an opposing intellect at the time of destruction. Now, it is the time for destruction.

The destruction as well as the establishment of the new world takes place in the Confluence Age itself. Everyone knows that the same massive war of Mahabharat which took place 5000 years ago takes place [now]. They are supplying each other with *aeroplanes*, *tanks*, etc. They keep supplying them to all. They keep selling them to whoever who wants them. Some also keep taking them on loan. So, they purchase everything including planes, *tanks*, gun powder, etc. They are very costly. The foreigners make them. What? Aeroplanes, *tanks* are very costly. The foreigners make them which they keep sending. Bharatvaasis certainly don't make aeroplanes and send them to others. What is this? This is about the limited world. What is it in the unlimited? *Aeroplane* also means the soul like *aeroplane*. When it flies in the high *stage* it is called an *aeroplane*. If it is in the low *stage*, the soul won't be called an *aeroplane*. And such a high *stage*... when the Supreme Soul Father comes to this world, He plays the *part* of a *videshi* (foreigner). And that *Videshi* Father, staying with the *double videshi* children attains such a soul conscious stage that He experiences the high *stage*. So, it was said: those very *videshis* from abroad keep making aeroplanes etc. They keep making bombs. Which is the biggest *bomb*? The *bomb* of the revelation of the Supreme Soul. The *atom bomb*.

They have given the name *atom*; it is actually the *aatmik bomb* (bomb of the soul). That soul, in whom the *Supreme Soul* enters, who plays the *hero part*, that soul is revealed in the world. All these things have come from outside [the country]. *Bharatvaasis* don't know these things. What was said? Who reveal the Father? Do the *Bharatvaasis* or the *videshis* do it? (Students: the *videshis*.) The *videshis* reveal the Father. So, those from abroad reveal [Him]. *Bharatvaasis* are sleeping in the sleep of Kumbhakaran. They also say for *bombs* that they will send them. Well, whatever is purchased definitely has to be brought in use. People certainly won't take it to throw away. War certainly has to take place. So, they are those of the Yadav community who have an opposing intellect at the time of destruction. Those belonging to the Yadav community also live in Europe. And *Bharatvaasis* are Kauravas. The Kauravas and the Pandavas live in Bharat. And they are those of the Yadav community. The residents of Europe, those of the Yadav community are in your intellect now. Everyone is included in it. What does everyone mean? The people of Islam, the Buddhists, the Christians, everyone is included in the community of Yadavas.

Bharat is an imperishable land. It is because it is the *birthplace* of the Imperishable Father. Shivjayanti is celebrated only in Bharat. They certainly don't celebrate it abroad. From when do they celebrate Shivjayanti? It was celebrated before 1976 as well but there weren't holidays for it. Now, since the *advance knowledge* came up from 1976, the year of the revelation of the Father was proved in practice, they started giving holidays. Earlier, there wasn't holiday for Ramnavami either. Now, this year the *government* has announced holiday for Ramnavami too. Shivratri is celebrated at 12 o'clock in the night. This means when do the *videshis* consider their day to begin? From 12 o'clock at night. It means it was 12 o'clock night in the year 1976. Actually, the Sun of Knowledge didn't rise as per the *Bharatvaasis*. *Bharatvaasis* consider the Sun of Knowledge to rise when sun is risen in the east. And the *videshis* say that the Sun starts rising from 12 o'clock at night itself. Although it isn't seen, it starts coming in the high *stage*. It is about the Sun of Knowledge. The soul of the Sun of Knowledge plays the *part* of the Supreme Soul. After 1975, he starts going in the high *stage* from the year 1976. The *taamasi shooting* of the Golden Age, the *shooting* of the fairs and exhibitions lasts till 1976 where dirt starts accumulating in the fairs. So, the soul enters the *saatvik stage* from the *taamasi stage* and the year of the revelation of the Father is celebrated through the *videshis*. It means the *videshi* souls understand first. The *svadeshis* keep sleeping in the sleep of ignorance. However, the complete revelation doesn't take place. The revelation starts taking place through child Krishna. It is because the Father says: I am not revealed alone, I am not born alone. I am revealed along with the children. So, who is the first child among the children? Shri Krishna. So, the Supreme Father Supreme Soul is first revealed through the *soul* of Krishna. However, that revelation isn't complete either. Even then the *Bharatvaasis* don't wake up. It is especially believed for the Sikhs that when it is 12 o'clock in the afternoon, they become wise. It is because the Sikhs are also *Bharatvaasis*. Just like the other Hindus are *Bharatvaasis* similarly, the Sikhs are also *Bharatvaasis*. Moreover, the Sikhs have always been friends with the *Bharatvaasis*. So, when both recognize [Him], the complete revelation takes place. However, it takes place through the soul of Ram. When the sun shines completely at afternoon 12 o'clock, when it gives full light, when there is light everywhere, it is considered to be the birth of Ram. The birth of Krishna will be celebrated at 12 o'clock at night. The birthday of Shiva will be celebrated at 12 o'clock in the night but the birthday of Ram is celebrated at 12 o'clock in the afternoon.

Bharat is an imperishable land because it is the birthplace of the Imperishable Father. What? Aren't the nine lakh souls who have 84 births imperishable? (Student: no.) Why? When the destruction takes place won't the nine lakh stars emit the shine of knowledge in the

entire world? They will. But they will be revealed number wise. Not all of them aren't going to be revealed together. The one who glitters forever, who never comes in darkness, whose *birthday* is imperishable, the one whose *part* doesn't reduce from the cycle of 84 births by even a day, he is the imperishable father. All the rest are destroyed to some or the other extent. The souls stay in the Supreme Abode for some or the other time. Although they have complete 84 births, they don't last in this world for the complete 5000 years. So, this is the imperishable *birthday* of the imperishable father. Bharat is the imperishable *birthplace*. The Father comes only when the old world has to end and He is born in the land which never perishes. So, south India which is a coastal area, will it end in the destruction or will it last? It will end. This is why south India is called the foreign land of India. And north India, that too especially U.P.<sup>4</sup> is considered to be the birthplace of God. That is the imperishable land. It is because the Supreme Soul Father has His revelation like birth from that imperishable land itself. So, He is born in the land that will never perish. Even in India, the southern part perishes and the other continents, be it Africa, America, Asia, Australia, they all are perishable religious lands. Only the northern part of India being the imperishable land is considered to be the birthplace of the Supreme Soul. Shivjayanti is also celebrated there.

However, they don't know when Shivbaba comes. Who? Those from north India don't come to know that at all. Why don't they come to know that? What is the reason? It is because the *videshi* children recognize the Father first. Those who recognize Him first, they themselves reveal the Father. The *advance* knowledge began in 1976. The Unlimited Father came and gave the unlimited *knowledge*. Who understood it first? Did those from north India or those from south India [understand it first]? Those from south India understood it first. So, who are intelligent? Who are foreigners? Those from south India are foreigners. They attain the soul conscious stage first. Bharatvaasis keep sleeping in the sleep of Kumbhakaran. They are sleeping even now. The *time* of the revelation like birth hasn't come yet so that the voice would have spread in the world: the *Supreme Soul* Father has come. So, He comes when the preparations are made for the destruction. Now, the Father explains: the residents of Europe themselves are those belonging to the Yadav community. Everyone including the Buddhists, the Christians, etc. are Yadavas, the residents of Europe. Now, the Father says they have an opposing intellect at the time of destruction because they call the Supreme Soul Father omnipresent. They aren't able to consider Him to be present in one being. If you have firm faith in your intellect that He is present in one being, you will never follow human opinion or your own opinion. You are those who have a loving intellect at the time of destruction. You know the Father.

Now, the Father says: you have become a sinful soul. You will become a noble soul through My remembrance now. What was said? Through whose remembrance will you become a noble soul? Through **My** remembrance. You will become a noble soul through My remembrance? You will become like the one whom you remember. Those who remember the *Supreme Soul*, those who remember only the *Supreme Soul* convert to the other religions. They become sinful souls. They are born from the dualistic Copper Age. They aren't born in the heaven like Golden and Silver Age. They don't become deities. They don't become noble souls; whereas, you become noble souls. Why? Why do you become noble souls? It is because you remember the corporeal father. The corporeal father is called Mahadev among the deities; Dev Dev Mahadev. So, you remember the Highest of the High Father. Be it the deities or the noble souls, no one else can say that.

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<sup>4</sup> Uttar Pradesh

You understand you have had 84 births. You have become sinful souls, *tamopradhaan* in the 84 births. Bharatvaasis have had 84 births. Now, the drama is complete. Now everyone has to go back whether someone has had 84 births or less births. The Father is teaching you Raja Yoga now. This is the time of everyone's destruction meaning it is the *time* of death. The poor ones call [God] omnipresent. This is why they are said to be the ones with an opposing intellect at the time of destruction. What was said? Now, who are those with an opposing intellect at the time of destruction in the Confluence Age world of Brahmins? (Students: those of the basic [knowledge].) Why those of the *basic* [knowledge]? They in fact say the Supreme Soul isn't omnipresent. They say the Supreme Soul isn't omnipresent but when they are asked, 'If He isn't omnipresent, where is He present in one?' Do tell us that one being in whom He is present. Then, someone will indicate dadi, someone will indicate Dadi Gulzar, someone else will indicate some great maharathi. The ones from whom they take *drishti*, whose look of favour they receive, they consider them alone [to be the one in whom the Supreme Soul is present]. It is because someone will accept the words of only the one to whose religion they *convert*, they will consider that person alone to be above everyone in the world. The Father says: all of them are those who have an opposing intellect at the time of destruction because they consider Me to be omnipresent. I am certainly not revealed being omnipresent. I am revealed through one permanent chariot after coming to this world. So, the One who isn't omnipresent, the One who is present in one being is the creator and the rest of them are the creation.

You can't receive the inheritance from the creation. Second *page* of the *vani* dated 30.05.1966. No one receives the inheritance from a brother at all. You receive the inheritance from the father. It is explained properly that there are two fathers. Now you understand that those who gain victory over shrimat will have a loving intellect at the time of destruction. And those who go against the shrimat will attain destruction because of having an opposing intellect. You certainly have a loving intellect. In that too, those who have an intense speed, those who have ardent love have a complete loving intellect for the Father. No one else has love. We take the inheritance of heaven for 21 births from Baba. That Baba alone makes us true. We shouldn't have love for anyone else. We should have love only for the one who makes us true from false.

When the new house is built, we have love for the new house. Now, which *time* is going on? Is the new house being built now or not? The new house is being built. So, the children who have a loving intellect will be having love for that new house. They would be having love, their intellect will go there again and again. And those who would have an opposing intellect, they will be intoxicated just in their own arrogance. Just like the people of the path of *bhakti* say there is *swargaashram* in Hrishikesh<sup>5</sup>. So, what do the Brahamkumar-kumaris think? There is the Abode of Happiness and the Abode of Peace in Mount Abu. There can't be a new gathering like house apart from this. The Father says: when the new house is built, the old house will be destroyed. The connection of your intellect should be engaged in the new house because you have a loving intellect. You take the inheritance of 21 births from the Father. That Baba alone makes you true. You shouldn't have love for anyone else apart from that Father. It is understood that the old house is going to break now. So, we keep breaking our love for this old house. We keep developing disinterest. The Father explains: the atmosphere will keep becoming worse day by day. You also see there are a lot of commotions. So, you will understand: this just ends now. Now we have to go to the new world. New world means the new gathering.

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<sup>5</sup> A pilgrimage place in North India.

You have to remember the new world. What? You **have to** remember. **Have to** means? Someone **may** not want to remember it but they will have to remember it. You should remember the Unlimited Father and the inheritance. You won't receive anything at all by remembering anyone else. People remember many in the path of *bhakti*. Despite remembering the mother, father, friends and relatives look, they remember the deities so much. The Father says: now break these chains of gold. What? You aren't going to attain anything by remembering the deities and you will go to the new world just by remembering the One Father. Om Shanti.