

VCD No. 218, Dated 23.04.2005, at Mysore (Karnataka),
Clarification of Morning class 30.05.1966

The *vani* of the 30th May, 1966 was going on. [We were] in the middle of the third *page*. The topic being discussed was: it is difficult that all the children come and live with Baba. Yes, the children are increasing day by day. You will find a way out for that as well. You will have to purchase all the houses in the neighbourhood. It is about which place? It is the *murli* of 1966, so it will be about which place? It is about Mount Abu. You will have to purchase all the houses in the neighbourhood. You will ask the house-owners: ‘how much do you want? One lakh? Two lakh?’ Alright, take it.’ You will have to purchase it at [that] time, won’t you? The cost doesn’t matter because ‘*Baba ka bhandaara bharpuur, kaal kantak duur*¹’. The time will keep becoming very critical. What? When the place and the children will keep increasing in Mount Abu, time will be very critical. Calamities will keep occurring. The Father is definitely Imperishable. What was said? Calamities will occur [and] they will keep increasing. The Father is definitely Imperishable. He gives the imperishable treasure (of knowledge) to the children. It is because as long as you live, you have to drink (the water of knowledge). A lot of children will have to come. Baba wonders: where will so many children come and live? But it has been said in the *murli*, what has been said? ‘You will have to purchase the entire Mount Abu.’ Brahma Baba was certainly old. He even used to say, it means that Shivbaba used to say through his [mouth] and Brahma Baba used to forget that this has also been said in the *vani* earlier: you will have to purchase the entire Mount Abu. All this is recorded in the *drama*. You will come and live here just as you had the previous cycle. Baba doesn’t think much as to what will happen [and] how it will happen. He has a firm faith on *drama* that [the children] will certainly come and live [here anyhow]. Baba says: ‘why do you worry? *Wait and see.*’ Wait and watch. You keep studying. What? Keep studying whatever I teach. *Manmanabhav*. Stabilize in My remembrance. You children have to pay attention only on this, ‘Now, we have to attain the *karmaatiit* stage.’ Don’t worry as to where all the children will live at the time of destruction. Think about yourself as to how you should attain the *karmaatiit* stage. You have to become *satopradhaan*. You will become pure only through remembrance. Baba definitely shows a very easy way. It is utterly easy. You just have to remember Baba.

Look, the daughters who come, [when] they are in trouble, they cry out [for Baba] when they remember [Him]. People who molest the daughters are certainly animals. Nowadays, even human beings are like animals. So, you children have cried out, haven’t you? Later on, they will shout even more. What does that mean? As the time of destruction approaches, vices will increase a lot. They will shout out a lot. They will remember a lot.

Now, you children know: Baba has come. And the destruction is definitely going to take place. *Natural calamities* are going to occur. Everyone keeps fighting and quarrelling among themselves. They spend so much and make bombs etc. They invest a lot of money [in that]. They do spend a lot, don’t they? From where will they arrange so much money? They don’t even have food to make ends meet. They also fear death. Bharat is so poor that it keeps begging from the foreign countries. So, they are even afraid from within: we are preparing this destructive material on one side, we have to spend so much money on it. So, they fear death. Bharat is directed to make bombs. There will be war through bombs. Now, they make such bombs that people will die as soon as they fall. Everything takes time when it is made for the first [time]. Later, they are manufactured in a minute. Its production grasps speed. Bombs too won’t be made less in number. You children know: this is the end of the world.

¹ The storehouse of Baba is full; death and obstacles will be far away [from you]

Now, you have to attain the inheritance from the Unlimited Father. Certainly, not everyone will receive the inheritance. Now, the children have to think about themselves: how should we attain the inheritance from the Father? The *Bhaaratvaasis* alone have to attain it. Those who converted to another religion, those who became *videshii*, they certainly won't be able to receive the *Suryavanshii* inheritance directly from the Father. So, the *Bhaaratvaasis* alone have to attain it.

Even the Gita is the scripture of the *Bhaaratvaasis*. The Gita is the scripture of the Deity Religion. All the other [scriptures] are very short. They aren't praised anywhere. The Brahmin Religion is the highest. So, the task of the Brahmins is to narrate the story. To narrate whose story? To narrate whose story? *Arey*, [it is] to narrate the story of Lakshmi-Narayan. You have to become Lakshmi-Narayan and narrate their story. You can tell them: we are *Brahmakumar* and *kumaris*. We are the children of Brahma and we are receiving the inheritance of the grandfather (*dade*).

Although you are sitting here, you should think about your soul. We are the residents of the Abode of Peace. Now, we are going to the Abode of Happiness. This world is the Abode of Sorrow. They are definitely the blind, the children of the blind. This world is called hell. Which world? The world where the children of the blind [i.e.] the blind are present. They can't see anything. Who have been shown as the children of the blind [i.e.] the blind in the scriptures? Dhritarashtra. It is said that he was blind. And Dhaartaraashtri (wife of Dhritarashtra), Gandhari she wasn't blind but she deliberately blindfolds herself. It means, the Kauravas who rule, they do know everything, they have everything in their intellect but they deliberately become blind. They become bodily egotistic. They think: we have all the powers. Just like Ravan had this ego: 'if He is God, he should compete with me and prove Himself. I will believe it then.' So, they are the children of the blind [i.e.] the blind.

You children know: now, we are living in the Confluence Age. The Father Himself says: all these Vedas, scriptures, etc. are of the path of *bhakti*. They are of the path of *bhakti*? From where does *bhakti* come? *Bhakti* comes from Ravan. Ravan has many heads. So, the Vedas and scriptures have also been prepared through many heads. One [person] hasn't composed [all] the Vedas and scriptures. This isn't knowledge at all. Knowledge comes from the One and *bhakti* comes from ten heads meaning many heads. These scriptures of many heads are prepared later on. When does 'later on' mean? When a religion is established, only the religious father [of that religion] preaches. Later on, many people write it. The *followers* of the religious father [of a particular religion] write whatever he has said. Then, it is misinterpreted. Similarly, the religion that the Supreme Father Supreme Soul established, the knowledge of the Gita that He narrated, these scriptures were composed 2500 years after that. Those who had mixed their own opinions there, in the Confluence Age, they themselves start mixing their own opinions in the Copper Age as well. So, they compose a scripture according to their understanding of the words of God. If they stay completely vice less after coming in the knowledge, what kind of scriptures will they compose? They will compose *satvik* scriptures. There won't be any mixture in it. But the entire world is impure. There is not even a single person who is pure in the impure world, when Shivbaba comes. So, how does the intellect of everyone become? It becomes corrupt. Yes, this is definitely true that the extent to which each one stays true after coming in the knowledge, their intellect will remain *satvik* [to that extent]. So, it was said: these scriptures are composed later on. First of all, the religious father comes and preaches. He preaches just one [kind of] concept and then later on, his *followers* interpret that and narrate different concepts. There aren't scriptures etc. in the Golden Age at all.

You used to live in *Shivaalay* (the home of Shiva). That is the heaven established by Shivbaba. What? The place which is named *Shivaalay*, it is the name of which place? You **used to** live in *Shivaalay*. Which is the *Shivaalay* that is established by Shivbaba? What is *Shivaalay*? They build temples in the path of *bhakti*. They place a *Shivling* and the idols of the deities around it and name [the place] *Shivaalay*. The Father says: you were in *Shivaalay*. They have placed non-living idols in it, but you used live in the living *Shivaalay*. That *Shivaalay* is established by Shivbaba. What? No human guru establishes *Shivaalay*. The *Shivaalays* that those gurus build and have it built are non-living but Shivbaba comes and establishes the living *Shivaalay*. What are the living *Shivaalay*? The Abode of Peace and the Abode of Happiness. You children will bring down the Supreme Abode in Mount Abu. Everyone will be in the soul conscious stage collectively. That is also *Shivaalay*. And the very souls who attain the soul conscious stage will themselves reside in the Abode of Happiness, so that too is *Shivaalay*. So, will the souls [or] Shiva be there? Will the souls, the deity souls be present in the heaven or will Shivbaba be present there? The deity souls will be present there. Shivbaba won't be present there, will He? (Student: He will, Baba.) Will He? *Arey*? (Student: Shivbaba will also be present there.) Just now you said that He won't be there and now you say that He will be there. (Student: no Baba, both will be present there.) Both will be present there? Both Shivbaba will be there? (Student: yes, Baba.) Which two Shivbaba will be present there? (Student: the one who resides in the corporeal form.) Yes. *Accha, accha*. *Accha*, nothing is always present in this world, One Shivbaba alone is always present. It means, that Shivbaba can always be present on this world, not the Father Shiva. It is because when the Father comes, He gives [us] the aim: what kind of *purusharth* do you have to make? You have to make the *purusharth* of becoming equal to the Father. Just like Father is incorporeal, vice less and ego less, similarly, what kind of stage do the children have to attain first of all? Incorporeal, ego less and vice less. So, the child who attains such a stage first of all, he receives the *title* of Shivbaba. So, that titleholder "Shivbaba" is always present on this world.

You **used to** live in *Shivaalay*. That is the heaven established by Shivbaba. The deities used to live there. This is why, it has been named *Shivaalay*. Whose *aalay* (home)? *Shiva aalay*. Then, why is it named *Shivaalay*? It should have been named *Shankaraalay* (home of Shankar). Why isn't it named *Shankaraalay*? (Student replies.) What? (Student: it is Krishna, isn't it, Baba?) Krishna is a child after all. (Student: he won't remain a child [forever], will he?) He won't remain a child [forever]? Will he become the father? (Student replies.) You have made Shri Krishna God of the Gita, Shivbaba. (Student comments.) No. Heaven has been named *Shivaalay*. It has been named *Shivaalay* because the combination of the corporeal one and the Incorporeal One has created it. This is why, it has been named *Shivaalay*. A house belongs to the one who builds it, doesn't it? That is the reason.

This is called *vaishyaalay* (brothel). What is? This world is called *vaishyaalay*. Why is it called *vaishyaalay*? It is because ever since the vicious world started... from when did it start? From the Copper Age. So, Abraham came in the Copper Age and the world of vices, adultery began. It will be called *vaishyaalay* from that very time. This is an impure world, isn't it? You think: we **go to** *Shivaalay* or the kingdom of Ram. We are getting rid of this *vaishyaalay*. *Shivaalay* or heaven was established by Shivbaba. But *vaishyaalay* was established by Ravan. Why has the name of Ravan been mentioned? It is because he is the one who gives many opinions, so, he is [named] Ravan. People cry because of many opinions. The one who makes [others] cry is called Ravan. And people experience happiness in this world through unanimous opinion. Right now, everyone is living in *vaishyaalay*. What

does Maya do to everyone's intellect? She misleads them. Everyone's intellect digresses. This is why, everyone is living in *vaishyaalay*.

Now, you have come out of the *vaishyaalay* and are standing in the Confluence Age. This is called the Confluence Age. Why? Why is it called the Confluence Age? It is because sometimes, your intellect goes in the favour of *vaishyaalay* and sometimes it goes in the favour of *Shivaalay*. Sometimes, towards Shivbaba and sometimes towards Ravan. This tug of war is going on in the intellect. Sometimes it is attracted towards Baba and sometimes towards Ravan. So, this is called the Confluence Age. We make *purusharth* to go to *Shivaalay*. We try that our intellect stays in the *Shivaalay* itself. But what happens? The *sanskaars* of the previous 63 births drag us every now and again towards Ravan. People are definitely in *vaishyaalay*. We are at least in the Confluence Age [and] as for the worldly people, they are definitely in *vaishyaalay*. They don't know anything about *Shivaalay* at all. They don't even know about Shiva at all that He has come in this world. So, where are they? They are in *vaishyaalay*. As for us, we have at least come to know that Shiva has come in a corporeal form in this world. He is establishing *Shivaalay*. When He has come in a corporeal form, He is establishing a corporeal new world. They don't know anything about *Shivaalay*. You know: we had 84 births in the process of coming to *vaishyaalay* from [being in] *Shivaalay*. How many [births] did you have? You had 84 births? What was that? Why, didn't you come in *vaishyaalay* after having 21 births? *Arey*, after having the complete 21 births, didn't you enter *vaishyaalay* in the beginning of the Copper Age? *Arey*? Did you come [in *vaishyaalay*] or not? (Students: we did.) You did? Then, did Baba lie? (Student: we didn't come completely.) You didn't come completely? You came partially? You did come in *vaishyaalay*, whether it is completely or partially! (Student: we came to Father in the Confluence Age.) No, no. It is **you** who knows even this. When this *vani* was being narrated, Baba is introducing some child saying '**you**'. This one doesn't know that. Who? This Brahma doesn't know that. His *followers* don't know that either. It is **you** who knows even this. You had 84 births in the process of coming to *vaishyaalay* from [being in] *Shivaalay*. What does that mean? It is said for whom? (Student: it is said for the *part* that is going to be played in the future.) Yes, Baba has the *part* that is going to be played in the future in His intellect. It is such a *part*, who connects his intellect to Baba, who becomes the one with a loving intellect and attains His inheritance for the most of the time. You children experience joy for more than even three-fourth of the time. And the people of the other religions experience joy for half of the time and sorrow for the other half of the time. A person who has just one birth will also experience joy for half [of his life] and sorrow for the other half. And you children who firmly belong to the Ancient Deity Religion... the more firm you are, the more the joy you experience and the less the sorrow. It is even said in a murli: some children experience only joy for 82-83 births. Why? Why do they experience joy [for so much of time]? It is because the more affection you have for the One in the Confluence Age, the more joy [you experience]. What will happen if you connect your intellect with many? Ravan attracts you towards himself. If Ravan attracts you towards himself, he will definitely make you sorrowful. So now, what should you do? You should sever the connection of your intellect with many and connect your intellect with the One. So, you know that you have had 84 births in the process of coming to *vaishyaalay* from [being in] *Shivaalay*. It means that Baba has some soul in his intellect, for whom He is saying: after having 84 births, you fall in *vaishyaalay* in your 84th birth. You don't [fall in] *vaishyaalay* before that, it means you weren't vicious, adulterous, you had led a pure life. Now, we have taken off. Where? Towards *Shivaalay* from [being in] *vaishyaalay*. Now, the connection of our intellect is with *Shivaalay*. Then, we will go to *Shivaalay*, the new world. This Bharat itself is called *Shivaalay* and *vaishyaalay*. No other land can be called that. What? No other land can be

called *vaishyaalay*. Why? (Student replies.) The other religious lands and their residents, *followers* have faith in only one [religious father] and *Bhaaratvaasis* keep converting every now and again. So, no other land can be called *vaishyaalay*. Bharat itself becomes *Shivaalay* as well as *vaishyaalay*.

[Children] say: we forget to remember [Baba]. Why do you forget [Him]? It is because you have assimilated this weakness in the 63 births that you have remembered many. So, those many souls take on the form of Maya and come in our intellect to settle their accounts. So, you say: we forget to remember [Him]. *Arey*, it is very easy to remember the Father. Why do you forget [Him]? It is utterly easy to remember the Father. You will definitely remember the inheritance as well by remembering the Father. You children have this in your intellect: this is our Baba. We are receiving the unlimited inheritance from Him. From whom? From Him, not from this one. We are receiving the unlimited inheritance from Him. Why did Baba say 'from Him'? It is because in 1966, He indicated the *part* that is going to be played in future.

What will we do about this worthlessness? Which worthlessness? Which worthlessness was indicated? (Student replies.) Yes, the inheritance that is attained from Brahma or all the fathers who give incomplete inheritance, the inheritance that is attained through them is worthlessness. Whether they attain it from Christ, Abraham or any other father. All of them are limited fathers. Or whether they attain it from Brahma... What do the Brahmakumar-kumaris think? 'We have attained the inheritance. What did we attain? We attained palaces, multi-storied buildings and high-rise buildings. Baba has given us that. We have attained the inheritance of the Abode of Happiness and the Abode of Peace.' No. The Father says: all this is worthlessness. These things aren't going to be useful. What? All this won't be of any use in heaven.

All that the stomach needs is food. You don't need all these palaces and multi-storied buildings to make *purushaarth*. You don't need these titles, which [titles]? Chief administrator, assistant administrator, zonal in-charge. Your happiness won't be stable till the end with these. All these things won't be of any use. All that the stomach needs is food and not anything else. It means that your *purushaarth* will keep going on if you get two chapattis for your stomach. The stomach doesn't want much. It just needs two chapattis. What do *bhiils*² eat? *Bhiils* live in jungle, they chop wood the entire day. They work so hard and what do they eat? Two *rotla*³. How much would two chapattis cost? Won't a person survive if he gets two chapattis a day? (Student: he will.) Earlier, people used to make chapatti from wheat with some chick peas and added salt to it and made chapattis [from it]. Chick peas has lentils and wheat has all the nutrients. So, can a person survive [on that] or not? Or will he die? He can survive. It was printed in the newspaper that a person survived on tea. He has been drinking just tea for 40 years and is surviving on that itself. So, you need just two chapattis. What do the *bhiils* eat? Just two *rotlas*. How much would that cost? You get one *ser*⁴ flour for eight *annas*⁵. They must be getting one *ser* [flour] for eight *annas* in 1966. You can make 16 chapattis from one *ser* [of flour]. Then, have two chapattis in the morning, two in the afternoon and two in the evening. How much more can you eat?

So, the stomach doesn't eat much. Eat two chapattis and sing the praises of Shivbaba (*do roti khaana aur Shivbaba ke gun gaana*). What should you do? Eat two chapattis and sing

² A tribe found in central India

³ Thick chapattis made from millet flour or wheat

⁴ A measure weight of about one kilogram

⁵ A coin equal to one sixteenth of a rupee

the praises of Shivbaba. If you remain busy in earning money, will you sing the praises of Shivbaba or will your intellect get entangled in Maya? It will remain entangled in Maya. Eat two chapattis [and] sing the praises of Shivbaba. Don't take too much trouble. For what? You needn't take too much trouble for the stomach. *Accha*, we needn't take much trouble at all? The destruction is going to take place. How will we buy food and drink? The inflation is increasing tremendously. Later on, when the destruction, famine occurs, the inflation will be at its peak. So, how will we buy [food]? Well, this Brother Gopal has left his job. He isn't worried at all! (Student: Baba has farm, doesn't he Baba? Shivbaba has a farm.) He has a farm! (Student: Yes. This is why, we both have left [our jobs].) This is why, Baba says: wind up your businesses. But the children don't understand it. [They say:] 'on one side, He says that destruction is going to take place, there will be famines, you won't get two chapattis and on the other side he says, wind up your business as well. So, how will we buy [food]?' Baba says: 'My children, who remain engaged in My service, the service of God can't starve to death. I *guarantee* that.' What? *Accha*.

In the end, there will be scarcity of food. On one side, [Baba says]: you shouldn't take much trouble to earn a living. And what has He said on the other side? There will be scarcity of food. For whom? It will be scarce for whom? Those who won't be the children of the Father, whose intellect would be busy in earning money, it has been said in the murli for them: consider the ones whose intellect is busy in earning money to be ill-fated. You are definitely very lucky. You earn a lot of wealth. There is going to be unnecessary game of bloodshed. You will see, people will keep dying. And they will die very soon. What? As the spectacle of destruction keeps growing fiercer, they will die much sooner. They release such gases that people die instantly. For example, there are the microbial bombs. Death will be very *easy*. The Father says: I certainly won't give sorrow to the children. What? The death that will happen in Bharat through the great massive civil war of Mahabharata in the third world war, that is very severe. That is definitely an unnecessary game of bloodshed. But the final death of the world that will happen, in which everyone will die that will be an atomic war. The earth will become imbalanced because of the atomic explosion, a lot of earthquakes will occur all the houses, palaces, multi-storied buildings, etc. that are being constructed will collapse. People will die very painlessly. The entire game will end in five-seven days. The Father says: I won't give much sorrow to the children at all. This is why, the Father comforts them: you children won't have to worry at all. It is because you will be in the remembrance [of the Father]. The ones whose intellect becomes subtle, so the ones with a subtle *stage* don't have any worries. You will be in the remembrance of the Father in such a way that you will leave your body happily while sitting. Their death won't be so easy. It is remembering [the Father] that involves effort the most. This is why the ancient Raja Yoga is famous. You have to become soul conscious. You know: we become body conscious for half the cycle. Now, we become soul conscious in this last birth. So, that is what involves effort. It is definitely very easy. The Father says: if you remember Me, you will come to Me. What will be the *result* of remembrance? When the calamities occur, you will come to Me. (Student: Mt. Abu.) Yes, you will go wherever the Father would be. You will come to Me. You should remember [the Father] constantly like that of a lover and a beloved. So, remember the Father through your intellect. Your face is towards *Shivaalay*. *Accha*, *good morning* towards very sweet, spiritual children from the mother and the father. Om Shanti.

He again had an impulse: this is a new *knowledge*. What? This *knowledge* is new. He establishes the new world by narrating the new *knowledge*. No one except the One Father can give this [knowledge]. What? Whether it is the Father of the souls [i.e.] the *Supreme Soul*, the father of the human beings [i.e.] Prajapita or both of them together, known as Shivbaba. But

no one except the Father Shiva or Shivbaba can give this *knowledge*. This is definitely new *knowledge*. When He narrated it after entering the body of Brahma, it was definitely new *knowledge* according to the world, wasn't it? And the *result* of that *knowledge* was narrated that the new world will be established in 1976 and the old world will be destroyed.

So, it did, didn't it? A new gathering was formed in the Brahmin world. Now, that new gathering also passes through four stages. *Satopradhaan*, *satosaamaanya*, *rajo* and *tamo*. When it reaches the *tamo stage*, the *advance knowledge* that was narrated since 1976 also reaches the *taamsi stage*. Why? As long as you keep listening from the One, your stage stays *satopradhaan*. And when you discuss it with many instead of the One, it becomes *taamsii*. Or if you mix your own opinion or you listen to the opinions of human beings, it becomes *taamsii*. The knowledge stays unadulterated [when it comes] from One and it becomes adulterated [when it comes] from many. Consequently, its *result* also becomes adulterated. Those whose intellect keeps getting confused, they keep converting to other religions, they keep being influenced after listening to others. They become the subject of the one who they are influenced by.

So, this is a new *knowledge*. He narrated new *knowledge* through Brahma. He even narrated new *knowledge* in the *advance* [knowledge]. The new world is established through the new *knowledge*. No one except the Father can give this *knowledge*. This is why, no one knows about it. About what? What doesn't anyone know? That who is giving this new *knowledge*. This is why, it is explained for seven days. It is explained for seven days to explain that who is narrating this new *knowledge*. They do read constantly for seven days, don't they? What do they do in the path of *bhakti*? They read the Ramayana, the Guru Granth Sahib, the Sukhmani⁶, the Gita, they schedule it for seven days... the Mahabharata. So, they do read for seven days, don't they? They [read] Ramayana also for seven days. Actually, it is about the seven days of this place. It is because you are made to attend it for seven days as you are impure, aren't you? But even after being impure, it doesn't sit in the intellect of some. They have ego. They don't consider themselves as impure at all. If they listen after considering themselves impure, the entire concept [will] sit in their intellect. But they have ego [and] as they become body conscious, the Father doesn't narrate [the knowledge] to the body conscious bulls. So, the concepts, the knowledge doesn't sit in their intellect. This is why, it has been mentioned in the Gita as well: O Arjun, forget everything. What should you become? Become a plain paper. If someone considers himself as a scholar or a teacher, he will have ego. They will tittle-tattle their own knowledge more and they won't listen to the true knowledge. But even after being impure, it doesn't sit in the intellect of some because right now it is the path of *bhakti*. Only the One gives knowledge.

The rule here is strict. What is the strict rule? Unless someone understands for seven days... This is a severe disease of half the cycle. So, first of all you have to sit and understand this for seven days: we have become completely impure. We are infected by the severe disease of five vices. So, there are very strict rules here. Where? This was followed as long as Brahma Baba was alive. After he left his body, the crowd increased and the rules continuously loosened. Now, that *bhatti* of the seven days, in which strict rules were observed, has stopped. So, that *bhatti* is being done in the *advance* [knowledge]. Each one's *form* is filled separately from here. They have become *loose* in the *advance* [knowledge] as well. They have just stopped having forms filled. What should be done? When a new student comes, he should be made to fill a *form*. All the details of the *form* have been given. It has been mentioned in the murli itself: 'write your name, your father's name, where do you live,

⁶ One of the religious books of the Sikhs

which religion do you follow, what is your religious scripture, who has narrated the knowledge of the Gita', you should make him write [his opinion of] all these questions. Then, you have to explain [the knowledge]. Explain a little and then make him fill a *form* again after two days [to check whether] he is writing the same answers or something new. He is made to fill another *form* after two days. Then, he also has to write: I understood this today. In the end, you should make him fill the letter of faith completely as to who our Unlimited Father is, what His name, form, country and time is. You should understand it then that it has sat in his intellect. Om Shanti.