

VCD No. 222, Dated 28.04.2005, at Jayanagar
Clarification of Murli 15.06.1966

Om Shanti. The *vani* dated 15.06.1966 was being played. We were in the middle of the second page. The Father explains that the soul is certainly imperishable. The body is perishable but the five elements of the body aren't perishable. The five elements with which the body is formed are also imperishable. Just as a pot will be said to be perishable. And the pot is made out of clay, so the clay will be called imperishable. None of the souls can perish. Just as the five elements are imperishable, in the same way the soul is also imperishable. And all the souls have their individual existence. There was a divergence of views among the human gurus. One human [guru] said: there is [only] one soul. He alone is *Parambrahm*, '*dvitiyo nasti* [i.e.] there is nothing else [except him]'. Then, the other human guru said: no, all the souls are different. The Supreme Soul is different from all of them. Shankaracharya said: '*Eko Brahm dvitiyo nasti*'¹ and Madhvacharya said the opposite. The world thought that Madhvacharya introduced a wrong idea and what Shankaracharya said was correct. The voice spread everywhere: *eko Brahm dvitiyo nasti* [i.e.] there is only one soul and no other soul exists. All the others are his *ansh* (parts). Those *ansh* merge into the *anshi* (the whole). The soul combines with the Supreme Soul. It merges in Him. And his assertion spread all over the world so rapidly that all the religions, except the Atheist religion, accepted this idea that the soul is equal to the Supreme Soul.

However, the question arises: Shankaracharya from whom the Sanyas religion spread, how was there so much force in his speech? What is the specialty in him that he spread even his false idea in the entire world and the entire world accepted it? Earlier, even the Muslims used to say: Allah Talla resides in *arsh* (sky); He doesn't reside in *farsh* (land). Now, they also say: Khuda is present in every particle. For example, the Hindus say: [God] is present in every particle. All the religions were influenced by his idea. And everyone's intellect diverted. The knowledge of [God being] omnipresent made everyone's intellect wander. Some wander in temples, some wander in mosques, some wander in *Gurudwaras*, some wander in pilgrimage places; they keep wandering here and there. It is because they think that the Supreme Soul is present anywhere in stones, lumps of soul, wall; He is present everywhere.

So, such a false idea which diverts the *buddhiyoga* of the world instead of focusing it, who became the instrument to spread such a false idea? Who was the chief? Shankaracharya. What power did he have? (Student: the soul is equal to the Supreme Soul.) No. 'The soul is equal to the Supreme Soul' was certainly his statement. This was his opinion which he spread but ultimately, how did even that false idea become so strong? (Student: purity.) You answered correctly. He had the *power of purity*. Although his *purity* was of renouncing the household, it wasn't the *natural purity*, it was *purity* just for the sake of showing off. It is because the sanyasis said it is impossible to stay pure while living together in the household path. However, he still had the *power of purity*. Compared to the other householders who lead a household life, he had more *power* [of purity], didn't he? And not only him, it isn't just about Shankaracharya. All the sanyasis who followed him had so much power that all the Hindustanis started bowing before them. They even proclaimed for themselves: the idol of God, Shivlinga kept in the temples is certainly non-living but we are His living form. They said '*Shivoham*' and the entire world accepted it as the truth. All of his *followers* said '*Shivoham*'.

¹ There is only one Brahm and no one else

So, which power showed this miracle? The *power of purity*. Even today, although the Supreme Soul has come in this world, how many years have passed since His arrival? 70 years are about to complete. Even till now, the religious leaders of no religion are ready to accept that the Supreme Soul comes in this world as *ekvyaapi* and by concentrating on that One, the entire world is benefitted. Although the Supreme Soul Shiva came in the body of Brahma and narrated the entire knowledge... The way a mother sings sweet lullabies to the children, in the same way '*Brah*' means senior and '*ma*' means mother, the one who is the biggest mother of the world, the Supreme Soul narrated very sweet knowledge to the children through that form. The religious leaders of the world aren't ready to accept the concepts said by those children who are called Brahmakumar-kumaris. They, through the mother ... Call her Brahma or the World Mother, it is one and the same. Those who listened to the entire *knowledge* through that mother; that mother also had a childlike intellect. It is because the mother looks after the house and the *Supreme Soul* Father Shiva takes on a loving form and is revealed in front of the children in the form of the mother first of all. That *vani* full of love has been named '*murli*' [i.e.] the sweet tune in the scriptures. When the children are made to listen to many sweet tunes, many sweet lullabies, what do the children do while listening to them? They sleep. So, all the children who listened to it are sleeping. It is because the world didn't accept their idea at all as to God is omnipresent or *ekvyaapi*. Well, how did they go to sleep? They received the true knowledge of God in the form of Brahma, in the loving form of a mother still why do they sleep? Why do they have a doubt? It is because even in the scriptures, the form of the mother hasn't been considered as the form of God. God isn't revealed in the world in the form of a mother. Indeed, when God comes in this world in the form of God the Father... the mother [becomes] the most cooperative one; she can become cooperative to the extent no one else can become cooperative in the world.

So, the mother's *part* which was played through the body of Brahma, Dada Lekhraj, that mother was unable to figure out which definition of *purity* God the Father is mentioning. This quarrel started since the very beginning of the *yagya*. In the very beginning of the *yagya*, the gathering which was formed had split into two groups. One small *group* left and went away; Baba has said for it in the *vani*: the fire of destruction ignited from the *yagyakund* since the very beginning of the *yagya*. Brahma, the father and the Brahmin children became the instruments. So, the father had that concept in his intellect; he is called the father of the human world. He is called Adam among the English and Aadam among the Muslims. However, that concept neither came in the children's intellect nor did it come in the mother's intellect. And after the demise of the mother in the beginning of the *yagya*, the *Supreme Soul* had to narrate the *murli* through the body of the one who became the title holder mother, who took the responsibilities in his hands [i.e.] Dada Lekhraj Brahma. After coming to Mount Abu from Karachi, He narrated the song of all the 18 chapters of the Gita, that lullaby of knowledge within 18 years [i.e.] from the year 1951 to 1968.

The big religious gurus, the religious leaders, the educated people of the world were either unable to understand the deep secret of that *vani* or they didn't pay full attention to this point that it has been written in the Gita: I come in an ordinary form. It is written in the story of Satyanarayan that He came in the form of an old Brahmin. The rich and eminent people disrespected Him. It has been mentioned in the Gita as well: the foolish people are unable to recognize Me who has come in an ordinary human form, the form of God. And because of not recognizing Me, Brahma was unable to decide at the end, when he had to leave his body: ultimately, who is the true form of God?

In fact, this point is *clear* in the murli, wherever this point comes again and again: you remember that Father, you remember that Father and obtain the inheritance from Him. You remember the One through whom you obtain the inheritance of *mukti* [and] *jīvanmukti*. So, it is proved from the words 'that one' and 'He' that Baba's hint was for the future *part* but this concept didn't sit in Brahma Baba's intellect that some other personality could also be God of the Gita in the corporeal [form]. Whom did he continue to consider as God of the Gita? Whom did he consider to be God of the Gita until his death? (Student: Krishna.) Yes, Krishna. However, who is Krishna in the present time? (Student: Dada Lekhraj.) Dada Lekhraj Brahma considered only him as the form of Krishna, didn't he? And who did he consider to be God of the Gita? Whom did his intellect consider to be God of the Gita in the corporeal form in practice? He considered himself to be that, didn't he? When Dada Lekhraj Brahma himself considered him to be God of the Gita, it proves that all the Brahmakumar-kumaris, those who considered him to be Brahma till 1968; though it wasn't the *original* form of Brahma, it was the form of the *title* holder [Brahma]. It wasn't the form of Brahma of the beginning.

So, all those Brahmakumar-kumaris have this very concept in their intellect till today that Dada Lekhraj Brahma [i.e.] Krishna's soul is God of the Gita at present. Although they printed books and continued to advertise everywhere through their mouth that Krishna isn't God of the Gita, Shiva is God of the Gita. He is incorporeal Shiva meaning He is a Point. He is the Husband God of the Gita. *Arey*, how would the Point be the Husband God of the Gita? He can be the Father of the point like souls but a body is certainly needed to form other relationships, isn't it? The relationship of a husband and a wife can be formed only through a female or a male body, can't it? This concept didn't sit in their intellect. Even today, this concept [hasn't sat] in the intellect of the Brahmakumar-kumaris, they aren't ready to accept it at all, what? There are three forms of the *Supreme Soul* Shiva - *Tridev* (the three deities); He is revealed in the world through three personalities. Otherwise, the point of light soul isn't visible to these eyes. The Father of the point like souls, the *Supreme Soul* isn't something to be seen through these eyes either. Suppose, someone says, 'let's go and have His darshan (to see, to take a glimpse of the idol)', no. They have faith on the basis of listening and narrating like the devotees. However, the *Supreme Soul* isn't something to be seen through these eyes in reality. He can be understood through knowledge. And what is knowledge? Where does knowledge come from? Only one *Supreme Soul* Shiva is the Giver of knowledge and no one else in this world is the giver of knowledge. Had there been anyone ... The *history* of 2500 years is present in front of the entire human world. Is the world degrading [with respect to] love, friendship, affection, sympathy [and] cooperation or is it rising high? The world is certainly degrading.

So, are they receiving the true knowledge or the false knowledge? (Students: true knowledge.) Some mothers are saying: [they are receiving] the true knowledge. When the world is degrading, are they receiving the true knowledge or the false knowledge? They are receiving the false knowledge. There is degradation by falsity and true liberation by truth. And One God is truth. It is said: *God is truth*. He alone is true and narrates the true ideas. And when someone else narrates the ideas told by Him, he certainly mixes something or the other of his own. Just as if a drop of snake's poison is added to a pot full of milk, what will the whole [thing] turn into? It will turn into poison.

So, One *Supreme Soul* is truth and that *Supreme Soul* is revealed in the form of the mother first. For example, there are small children. There are infants, aren't there? They start

speaking a little, they think: our very mother is everything for us. For them, the mother herself is their *sarva sambhandi*². However, the mother tells those children afterwards when they have a little mature intellect: he is your father. I am not your 'everything'. You aren't going to attain all the attainments from me. You are going to attain the entire inheritance from him (the father), this concept sits in the intellect of the children later on. In the same way, this concept hasn't sat in the intellect of the Brahmakumar-kumaris even till now, who the form of the Father, the *Supreme Soul* who is 'the Giver of *mukti* and *jiivanmukti*', 'the Giver of the unlimited inheritance' in practice in this world is. They think: Dada Lekhraj alias Krishna's *soul* himself is God of the Gita. Although they kept advertising through their mouth till now that Krishna isn't God of the Gita but it is Shiva. Now, they have even stopped advertising it. They have also had the old books disappear. They have had the picture of Krishna and the Incorporeal One [telling] who God of the Gita is disappear. It is because they themselves are unable to understand the concept in their intellect, so they have stopped saying it.

Now, where will that *power of purity* come from which removes the false idea and proves the truth: 'The Supreme Soul is *ekvyaapi*'? He becomes *ekvyaapi* and comes in this world. He has come and He will be revealed in the world as *ekvyaapi* in every cycle. There is only one permanent chariot. Just like the ghosts and spirits enter... Can ghosts and spirits enter anyone? Do everyone experience the [presence of] ghosts and spirits? No. Some say: someone is sitting on my shoulder; some say: he is riding my head. The doctors say: he is a patient. There is a *defect* in his brain. When you ask those doctors, those scientists: why do you leave the Bermuda Triangle and run away? In the Atlantic Ocean near North America, there is the Bermuda Triangle; why do you take the ships away avoiding it? Why couldn't you find it out? Then, they don't have any reply. It means it is out of the reach of the present scientists [to understand] what the power beyond the psychology is. Today's scientists [don't know] about this soul, the Supreme Soul, the subtle-bodied angels, the subtle bodied evil souls; they don't know anything about *purity* at all as to what *purity* is. They have nothing to do with the concepts of adultery and purity. The allopathic doctors say... they don't believe in celibacy at all. The Indian *vaidya*, the Ayurvedic [doctors] are giving a lot of importance to celibacy.

So, purity through which the entire world functions... The entire world was in *order* in the Golden Age with the *power of purity*. Which *power of purity* was present there that isn't present today? The definition of the *power of purity*... Krishna's eyes were engrossed only in Radha. Leave alone the topic of [experiencing] the pleasure through the physical *karmendriyaan*. They are certainly the corrupt *karmendriyaan*. Someone performs corrupt actions through the corrupt *karmendriyaan*. The example is available. There is the example of the reproduction even through the elevated *karmendriya*. And the bird whose example it is, is considered to be the national bird of Bharat. If a person shoots that national bird in front of a policeman and if the policeman doesn't take any *action*, both, the policeman and that person will be arrested. Why do they give so much importance to it? Why do they give so much importance to the peacock that even its tail is placed on Krishna's head? Tail means the tail of body consciousness. There is a saying: *ser bhare ki lokhdi* [i.e.] a fox... *Ser bhare ki lokhdi, sava ser ki puunch* (a fox's tail is longer than the fox); its tail is longer. Peacock's tail is much longer than a peacock which is a big bird.

² The one with whom we form all the relationships

So, the tail of body consciousness is certainly long but it is very beautiful in appearance. Why does it appear to be beautiful? It is because it has the *power of purity*. It doesn't seek pleasure through the corrupt *karmendriyaan*. When a peacock dances, the peahen drinks its tears and it conceives just by [drinking] it. So, when the example of a peacock is available, would the deities perform such corrupt [and] dirty actions? The deities who are worshipped in temples, people make their idols and worship them. Does anyone wish to perform such corrupt actions going in the temple? Why doesn't anyone wish [to do] it? The atmosphere becomes so pure there. Why does it become pure? It is because those deities have [understood] what purity is; [they have understood] the real definition of purity.

Today, the concept of understanding that real meaning of purity is a far-off question, they have become even more corrupt like dogs and bitches. The human beings have become equal to animals. [They don't know:] who is their sister? Who is their daughter?' We get to read such news in the newspapers nowadays. The deity souls themselves will feel hatred. Those who aren't going to become deities won't feel any hatred by listening to those [topics]. It is recorded in the *history* of the Muslims that their marriages were conducted between brothers and sisters themselves. Even now, they conduct such marriages but the only thing is that they exclude the direct blood relationships. They shouldn't be the children who drink milk from the same mother.

So, the main reason for the world to be in *order* in the Golden Age was, there was the pure household of elevated *indriyaan* through which the children were born. There weren't the vibrations of the corrupt actions [performed] with the corrupt *indriyaan*. In addition, there wasn't the adulteration of *indriyaan* either. Since the dualistic age started, since the religious fathers who spread two different opinions [like] Abraham, Buddha, Christ, Guru Nanak etc. came in this world, that adulteration spread and along with spreading of adulteration, the children started to be born through the corrupt *indriyaan*. In addition, the nature that was in *order* earlier became out of *order*. Even 100-200 years ago, the entire family didn't use to earn. Only the chief of the family used to earn and the entire family was sustained. And earlier, the families were very big. There used to be a family of 100-60 members. When you can see so much *unity* through *purity* just 100-200 years ago, what would the condition of the world thousands of years ago be? The nature itself used to provide everything. Today, what do the people who work in *offices*, farmers who work in fields [and] labourers who work in factories wish? They wish they shouldn't work. They want to be free of their work [thinking]: we should just enjoy, roam around, wander from morning till evening. Well, no one wants to work now. Why? Earlier, the condition was such that they used to work a little and make more attainments but now, the entire family works and the attainments are as good as nothing. Sorrow keeps increasing all the more.

So, it was the glory of *purity*. There were the vibrations of purity because of which the *nature* used to provide everything. Grains, fruits, dry fruits were available in abundance; those who consumed them were few and the food items were more and what about now? Now, it keeps happening the other way. So, there is an example of the *power* of Shankaracharya's purity as well. The sanyasis, the *followers* of Shankaracharya, those who became his *followers* also used to stay in forests and they maintained purity staying in forests. And people, the great kings, the rich merchants used to go there and provide them food. When the same sanyasis became adulterated, when they started becoming impure, degraded... It is because everything in the world first becomes *satopradhaan*, *satosaamaanya*, *rajo* and then *tamo*. So, when the same sanyasis became

taamsi, they entered cities and started to beg. What is the reason? Those who were pure became impure. So, the entire glory is of purity.

All the souls of insects, animals, birds, flies, human beings, deities, demons that are present, who is *ever pure* among all those souls? The *Supreme Soul* is called '*Ever pure*'. What is the *proof* of His *ever purity*? The one who is called *Dev Dev* Mahadev in the scriptures, that greatest deity... The three deities are the main [and] great among the 330 million deities and the greatest one among those three is *Dev Dev* Mahadev. His specialty is praised till today: Shiv Shankar Bholenath (Lord of the Innocent ones); that Shiva *Supreme Soul*, the *Power of Ever Purity* enters him and proves in the world that no one else in the world is purer than Him. So, who is worshipped the most in the *history* of the world? The deities aren't worshipped to that extent either. Shivlinga is worshipped the most. *Accha*, it is certainly the *yaadgar* of the Incorporeal One who doesn't have hands, legs, nose, eyes [and] ears. Among the corporeal bodily beings whose statues or idols are made, who is worshipped the most among them? (Student: Shankar.) Among the Jains, he is called '*Tirthankar*'. He is called Shankar, Adidev in the Hindus.

So, those idols weren't found just in the excavations in India Sindh, Mohenjodaro [and] Harappa but they were found in the maximum number even in the foreign excavations like in the land of Greece, Mesopotamia. It proves that thousand years ago, those idols were worshipped. That worship proves that he had the storehouse of purity. The idols of ling were found the most. They also draw nose, eyes and ears on those idols. It means the *Supreme Soul* enters a special soul among the souls who comes in the cycle of birth and death and plays the *part* through the *karmendriyaan*. Among the *karmendriyaan* through which He plays the *part*, they show the eyes, nose and ears on the ling. Nevertheless, the whole ling is shown in the ling form. Why? Why aren't the hands and legs shown? Why aren't the *karmendriyaan* shown? If it is shown in the form of *karmendriyaan*, only the ling would be shown. Why don't they show the hands and legs? Why aren't the legs shown? Why aren't the arms shown? It is because the *part* which He had played to explain to the human world that *ever purity* is... And 330 million deities are number wise in the attaining that [stage of] *ever purity*. The rest of the human world doesn't recognize it at all, they just don't know how the deities attained purity while living in the household. Those idols of ling are made as the *yaadgar*. Wherever the idol of ling is placed, the *jaladhari* would be kept [there]. *Jaladhari* is the *yaadgar* of the sign of a woman. And the ling is the *yaadgar* of the man's ling. It means He is so close, so near [to the woman] and despite coming in such relationship, connection and contact with the *indriyaan*, He is called Amoghvirya. He doesn't lose vigour. So, this *yaadgar* becomes the main reason for the worship of Shiva. It is to demonstrate that in the divine world, there won't be any existence of performing or not performing the actions through these corrupt *indriyaan*. It isn't that His *indriyaan* become feeble; it isn't about being feeble either. They do have power but they don't get discharged.

So, it is the form of *purity*. The sanyasis don't have the real *purity*. The children of the Supreme Soul Father who are going to become the divine souls have that real *purity*, they had it in the past [and] they have it even now but it is just about revealing that *power of purity*. First, it should be fixed within ourselves that 'I have attained that stage.' If you are in the household path, you can't stay [pure] by your own wish. Both can obtain that *power* together in the [path of] household. The power of vibrations is the biggest power. This knowledge should sit in the mind, in the intellect what the real purity is and till where we have to reach. *Time* has been wasted; 60-70 years have passed. The Supreme Soul has come in this world to teach that topic of knowledge

about which the human world is unaware. That *Raj yoga* which is full of that secret (*raj*) regarding till where we should obtain the *power* of purity; when that secret sits in the intellect properly, you will also make *purusharth* (spiritual efforts) to attain it.

Now, you aren't able to make that *purusharth* because the special souls who are yet to come haven't come in this gathering of Brahmins so far. There is the gathering of the Brahmins with *basic knowledge*; theirs' is certainly the incomplete study. As regards the gathering of the Brahmins with the *advance knowledge*, their studies are certainly complete. The entire study has been taught. The only thing needed is to put it in practice. Your conduct should be as per the rules in order to put it in practice. It shouldn't be against the rules. There are the rules of the society. There are the rules of the government and there are the *ishwariya* rules-regulations too. You shouldn't violate any kind of rules and regulations. Whatever [you do] should be according to the rules and regulations. If we complete both the theoretical and *practical* study of *Rajayoga* by maintaining a *balance*, we will certainly succeed in achieving the *power* of purity. Until now the main concepts of the knowledge haven't sat in the intellect of us Brahmin children.

There are just two main concepts - the Supreme Soul isn't omnipresent. He is *ekvyaapi* [and] Krishna isn't God of the Gita. Krishna's *soul* alias Dada Lekhraj isn't the corporeal form of God of the Gita either. Shiv Shankar Bholenath is God of the Gita. Unless this concept sits in our intellect so firmly that you could explain to others; if we ourselves have a faithful intellect, we will be able to explain to others as well with a faithful intellect. The more we narrate any concept of the knowledge to others, it continues to become firm within us to that extent. Our thinking and churning deepens all the more. Now that depth of thinking and churning isn't visible so clearly so that we experience from within what super sensuous joy is. If our mind is attached to the pleasures of the physical *indriyaan*, it means we aren't experiencing the super sensuous joy now. Although the *indriyaan* are engaged in their work, the mind shouldn't be attached to it; you shouldn't be attached through the mind.

Suppose, if robbers attacked a family and shot all of them to death the way it happened and is still happening in North India; they killed 34 members of a family in a single night. And just in case anyone of them survives, let it be the chief or any wise person of the family and if you keep very good delicacies, 36 types of dishes in front of him and ask him to eat them, will he wish to eat them? *Arey!* Leave alone such a big topic! People die every day in every house. If someone leaves the body in a house, at least detachment arises for a short period, doesn't it? Does the mind engage in eating the day on which someone leaves his body? It doesn't. In the same way the death of the entire world is standing ahead. Just like, God said in the Gita, 'O Arjun! They are all dead. They all are going to be chewed between My jaws.' The jaws are the *atom* bombs, the *hydrogen* bombs, *missiles* which are floating under the oceans as well as flying in the sky; they are My jaws. When all this *atomic* energy explode together within 7-8 days [during] the last world war, the fourth world war, the earth will lose its *balance*. There will be great earthquakes and all the multi storeyed buildings, skyscrapers and the *pomp* of Maya which was prepared within 150-200 years in order to mislead the intellect of the human beings will all turn into dust. And what will happen to the people who live in them? They will also be destroyed. The destruction of the biggest part of the world will take place through earthquake.

So, no one can give this knowledge of destruction either. Now the Supreme Soul Father has come and is saying: just as the other religious fathers established their respective

religions within 100 years and went back, in the same way I will also establish the religion and go back within 100 years. I will go back after establishing the true Ancient Religion. Nevertheless, before the complete establishment of the Religion, the destruction of this world will also take place. The human world of 5-7 billion [souls] will be destroyed. In the new world, only the pure souls will survive who make *purusharth* for purity from now onwards. Not for the false purity like that of the *sanyasis*; they will make *purusharth* for the pure household path. It isn't about becoming a coward. It is the biggest wrestling. To have a body like that of the wrestler isn't considered anything in today's world. There is no comparison between the atom bombs they have made which work out immediately by pressing a button and the wrestlers, the boxers. Who will care for them? However, the leading powers of the world will abase themselves before your *purity*. Your *power* of purity will make them have a frightening vision and they will get frightened. You will have very good visions of the new world whereas they will have fearful visions. Why? Those who have performed bad deeds, who have accepted the words of bad people for many births, they won't receive Khuda's aid at the time of destruction whereas, those who have followed the words of good people and have performed good deeds for many births, they will receive the *ishwariya* aid till the end.

Now, the Supreme Soul has arrived to establish the pure new world, those who become co-operative in that task will stay very happy. What is the present condition? Nevertheless seventy years have passed while studying this knowledge, why aren't we happy? What is the reason? It is because even now, we are certainly studying but we have known the reality of the real purity numberwise. So, we don't have that joy, the *kapari* (extreme) joy that has been mentioned - let the body suffer any sorrow, sorrow from the family, sorrow from the village-neighbourhood, sorrow from the government and the Brahmin family, no matter how worse the situations and conditions become our mind should be happy. We should have this in our mind that no one can harm us in this world. Our final victory is definite. So, you will have *purity* when the concept of the One sits within the Brahmin family, in the *advance party* that there is only one permanent chariot through whom you can be benefitted whereas there is no one else through whom you can be benefitted. And he alone is God of the Gita. If there is the Husband of the Gita, the mother Gita will also be present in the living form. If the *practical* form of that mother and the Father sits the intellect, it is a very fortunate thing. Om Shanti.