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The topic being discussed in the middle of *page 2* was: just like the Father is imperishable, the soul is also imperishable. What does imperishable mean? Its role [i.e.] neither [the role] of the soul nor the role of the Supreme Soul can perish. Yes, when the soul becomes impure [and] *tamopradhaan*, the Father makes it *satopradhaan* [and] pure. The entire world has to become *tamopradhaan*, [and] then *satopradhaan*. *Satopradhaan* is called heaven and *tamopradhaan* is called hell. There were few human beings there. There are few human beings in the pure world [while] there are many in the impure world [i.e.] hell. The Father **needs to come** to purify the impure world. It means, the Father is *Ever Pure*, [so,] what will the *Ever Pure* like? Which world will He like? The *satopradhaan* world is His creation, and everyone likes his own creation. Though the *Supreme Soul* Father also comes in this world, He doesn't like the *tamopradhaan* world; still, He needs to come [here]. Why? It is because His role is imperishable. The imperishable role is contained in His soul: 'I certainly come in the *tamopradhaan* world and go upon making the *tamopradhaan* world into *satopradhaan*. So, I need to come. That one is certainly called *Godfather*.

Now, you children have come to know the Supreme Abode (*Muulvatan*) as well. What does '*muul*' (origin/root) mean? [The part] from which a tree grows. So, there is a tree of the souls as well as the human world. The tree of the souls is called *Brahmalok*; the Christians call it the *Soul World*. And from where does the tree of the human world begin? Where is the *foundation* of its seed [and] roots laid? (Student: in the Confluence Age.) Not the Confluence Age, [I asked you] about the place. (Student: in the corporeal world.) From where in the corporeal world? (Student: in Bharat.) [Yes,] in Bharat, [but] where in Bharat as well? From the Supreme Abode? There is the tree of the souls in the Supreme Abode. There isn't the tree of the human world. You have come to know the Supreme Abode, so, from where does the origin start? Where is the origin of the human world? You have also come to know that the Father as well as the souls are imperishable. So, the father of the human world as well as the Father of the souls is imperishable. The Supreme Abode is [the abode] of the souls from where the souls come. So, from where does the human world come? (Student: from Prajapita.) I didn't ask about the person; I asked about the place. (Student: East Bengal, Kolkata.) It comes from East Bengal? (Student: from Kolkata.) From Kolkata? (Student: the father of the human world is revealed from there.) The seed of the human world is revealed from there? Where was he revealed? A seed is sown in secret. He isn't revealed from there at all. After all, from where does the human world begin? That Supreme Abode is up above. Is a Supreme Abode created in the corporeal world as well? (Student: in Delhi.) In Delhi? Is the Supreme Abode created in Delhi? (Student: Kampila.) It is created in Kampila? The Supreme Abode... (Student: it is the Father's home.) Yes, then, which is the Father's home? (Student: the body He has entered.) The body? *Arey*, which is the home of *Abu-Abba*? (Student: Mount Abu.) It is Mount Abu, isn't it? After all, in this world... (Student: Kampila.) Kampila? Will the Supreme Abode be created in Kampila? From where did the resident of Kampila come to Kampila? From where does he come? He certainly didn't hail from Kampila. He brings the point of the Supreme Abode from somewhere, doesn't he? So, the souls have to gather at that very place from where he brings [that point]. Soul means [the gathering] of the ones in the soul conscious stage. So, which is the Supreme Abode of the human world? (Student: Mount Abu.) Mount Abu. You take so much time in telling [this]?! 'You children will bring down the Supreme Abode to the corporeal world.' What does it mean? It means, there will be a place in this very world where all of us children will stay united; and the collective remembrance will *change* the vibrations of the entire world.

So, we souls are also imperishable. This is why, this *drama* is also imperishable. They are never destroyed. Now, you children know how the *history* [and] *geography* of this *world* repeats. We play a role in all these four ages. What? We souls are imperishable, so, our role is also imperishable. What does imperishable mean? We play a role in all the four ages. The souls belonging to the other religions don't play a role in all the four ages, we do. So, we souls are imperishable actors. We become *Suryavanshii* deities. Not even *Candravanshii*, we become *Suryavanshii* deities. We become *Candravanshii* later on. Then, we ourselves become *Vaishyavanshii* in the Copper Age [and] then *Shudravanshii*. Then, we become *Brahmanvanshii* first of all. It is as if the *Candravanshii* become *second grade*. [The ones belonging to] whose dynasty? [The ones belonging to] the dynasty of the Moon. Who is the Moon? (Student: Brahma Baba.) Brahma Baba? Brahma Baba is the Moon? (Student: Jagadamba.) Jagadamba is the Moon? (Student: here in [the] *advance* [knowledge].) Yes, whether in the *advance* or the *basic* [knowledge], there will be one [in particular]. The Sun will be the Sun; the Moon will be the Moon. (Student: Brahma, the Moon of knowledge.) Yes, who is the one in whose light insects and worms receive sustenance? He even tolerates their biting. We crush an insect like this when it bites us. We will hit a mosquito like this when it bites us. He used to love even the sorrow giving souls, the extremely sorrow giving souls like insects, worms and mosquitoes. So, who is the Moon? (Student: Brahma, Dada Lekhraj.) Certainly, Brahma, Dada Lekhraj himself played the role of tolerance, didn't he? Did anyone else also play it? Nobody else played it. So, it is as if the *Candravanshii* also become *second grade*.

The ones with four celestial degrees can't be called *Suryavanshii*. Neither the ones with eight celestial degrees, four celestial degrees nor fourteen celestial degrees [can be called *Suryavanshii*]. Who will be called *Suryavanshii*? Those who become complete with 16 celestial degrees [and] have the complete 84 births are called *Suryavanshii*. In reality, the ones with 14 celestial degrees won't even be called deities. What are they? If the ones with 14 celestial degrees aren't deities, what are they? They too are Kshatriya. The ones who are completely vice less [and] compete with 16 celestial degrees are called deities. What does it mean? Even the souls who have 83 births won't make the complete *purusharth* of becoming completely vice less. They will also have vice left in them to some extent. Ram will be called complete with 16 celestial degrees. And you yourself were... What? What were you? Ram. You yourself were [that]? This *vani* was narrated in 1966. So, to whom was it said in 1966: 'you yourself were Ram'? (Student: He brought him forth [to His mind].) Yes, Baba brought forth a soul [to His mind] and He is talking to him [saying:] 'you yourself were Ram. The accounts of **your** 84 births are explained'. What was said? What do the Brahmakumaris think? Whose secret of the cycle of 84 [births] is explained in the picture of the Ladder? Whose are these accounts of the 84 births as per their understanding? (Student: *Bharatvaasi*.) The word '*Bharatvaasi*' isn't written in the [picture of] the Ladder. What is written in the [picture of] the Ladder? 'The story (history) of rise and fall of 84 births of Bharat.' So, is it the story of rise and fall of almost all the one billion human souls of Bharat? (Students replied.) Yes, it means, there is a *special* soul whose story of rise and fall in the complete 84 births has been told.

The accounts of the 84 births are explained. You **were** *Suryavanshii*, complete with 16 celestial degrees, then [you became] *Candravanshii* with two celestial degrees less. The very [*Candravanshii*] came in *Suryavanshii*. A new thing certainly becomes old. When it gets old, there isn't the same charm in it which was there when it was *satopradhaan*. You are completely *pure* at first, then as a few years *pass*, it will be said: 'the house [has become] old'. The example of a house is also given. For what? The example of a house is given for this world as well. Just like everything, this world is also a big stage. The element sky is very

vast. This element too is endless. Nobody can calculate where it ends. Nobody can find the end of the sky or the ocean. Keep walking, [but] there can be no *end*. The element - great Brahm too has no *end*. Here, the scientists try so much, but nobody can go to see the end. They can't find the end at all. The element - great Brahma, where we eggs live, is also very vast. It is endless. We souls live in a very small space. What is this? What does 'we souls live in a very small space' mean, where do we live? (Student: in the middle of the *bhrikuti*.) It is a small place? Is this *bhrikuti* a small place? **We souls**, He didn't talk about one soul. We souls live in a very small space. Where do [the souls] live? (Student: in the Supreme Abode.) They live in a small space in the Supreme Abode? Where is the Supreme Abode? (Student: it is here.) It is here? They live in a small space here? (Student: in the soul conscious stage.) Where do they live in the soul conscious stage? We souls live in a very small space. If we say, the abode of the souls, is it a small place? (Student: it is at least one furlong.) It is at least one furlong? Is distance [measured] there as well? Can length and breadth be measured there? If the souls live in one furlong... It (the Supreme Abode) is bigger than the element sky, isn't it? It is very vast when compared to the element sky. As such, even the sky is endless and the Supreme Abode is all the more endless. So, if the Supreme Abode is bound in a space spanning one furlong, in which *direction* will it be? Will it be above or below or to the right or left? Where will it be? (Student: when the Father comes in this world, the place where all gather...) Yes, it can be about the place where the souls, who stay in the soul conscious stage, stay collectively. As for the rest, it can't be bound in limits. So, it was said, the souls live in a very small space. It means, it isn't necessary that a big space is needed for the ones who stay in the soul conscious stage. And it will become difficult for those who don't stay in the soul conscious stage. So... There are bees, honey bees. Their hive is this big, this wide. And how many bees live in that hive? Numerous bees... For whom has the example of bees been given? The example of honey bees has been given for the queen bee: when one queen bee flies, the entire gathering follows her. It is a matter of *purity*. Someone will stay in the soul conscious stage to the extent he is pure, [and] the gathering will also be very powerful when they stay in the soul conscious stage. So, so many bees fly away carrying their hive after one queen bee. It is the same here as well. When the souls gather, there is no question of space for them to live with the *Supreme Soul*. No matter if there is less space, one should have a big heart.

Look, they keep building so many buildings etc. here. What does it mean? Why was a comparison made? The souls live in a very small space and look, they keep building so many *buildings* etc. here. Big *buildings* are being built in the entire world. Why was a comparison made? It was [compared] because [people] continue to increase the space for living to the extent their body consciousness increases. When there was little population, only Bharat existed. Then, as the population continued to increase, the earth also expanded. So, look, they keep building so many *buildings* etc. There is a lot of *space*. Farms etc. are also needed. There are just the souls there. How will the soul eat without a body? There are just the souls there, and how will the soul eat without a body? So, is it about the Supreme Abode? Where is it about? There will be such soul world in the corporeal world itself where there will be the ones who stay in the soul conscious stage; though they eat and drink, they will stay in the soul conscious stage. How will the soul eat without a body? It is *abhogta* there. What? It means, there will be no longing, no *attachment* for eating. There is nothing to eat or seek pleasure from there at all. Where? There is no question of eating etc. for the ones who stay in the soul conscious stage. You would have experienced it now as well. The days when you stay more in the soul conscious stage, you feel less hungry. [You feel as if] there is no other food like happiness. Happiness alone becomes your food. The Father explains: I give this knowledge to you children just once. Which knowledge? The soul conscious *stage*, in which all the pleasures [and] desires end.

Third *page* of the *vani* dated 15.06.1966. You children are given this knowledge after a *kalpa*. We belong to the Deity Religion. So, you children should have this elation. What? What elation should you have? **We** are the deities belonging to the Ancient [Deity] Religion who have 84 births, we are the *all-round* actors. The other souls who don't understand the secret of the 84 [births] sitting face to face with the Father don't play [an all-round] role. Bharat was heaven, but nobody knows when it was [that]. You know it; you say: 'Baba, we had come to you 5000 years ago. We had come to become Brahmins from Shudras. Now, we have come to you again'. What was said? Those belonging to the Ancient Deity Religion should have this elation: 'we had come earlier as well'. [They should think:] 'why had we come to You?' To become deities from Shudras. Not even Brahmins from Shudras. Brahmin is a *stage* in between. You had come to become Brahmins from Shudras and deities from Brahmins.

Accha, does the one to whom you had come leave midway? He doesn't leave midway. He goes upon making us deities from human beings. [You should think:] 'Now, we have come to you again'. He, being the Incorporeal One, you will say: 'enough, we have come to Baba'. The Father has entered these ones. Why did He say 'these ones'? He **has entered**. [He] 'has entered' means, did He say it about the *past*... He **has entered**. 'Has' means *present*, and 'has [entered]' means *past*. It means, He has entered these ones in the *past* and *present*. What does 'these ones' mean? He has entered the souls of Ram and Krishna. The Father says, just like you play a role through the *organs*, similarly, I take the support of the *organs*. Otherwise, how will I play a role? I take the support of *organs* to play a role. [People] celebrate *Shivjayanti* as well. Now, Shiva is the Incorporeal One. In fact, birthday of a corporeal one is celebrated. Whose birthday is celebrated, of a corporeal one or Incorporeal One? The birthday of a corporeal one is celebrated. The birthday of Ram and Krishna is celebrated. Shiva is the Incorporeal One. Is the birthday of Shiva or *Shivjayanti* or *Shivratri* celebrated in the path of *bhakti*? They celebrate *Shivratri*. So, how is it possible that He has a birthday? Baba is asking. How do the Brahmakumar-kumaris who keep celebrating the 38th, 40th, 68th *Shivjayanti* know that it is the 68th *Shivjayanti*? Nobody comes to know about the entrance of Shiva as to when He entered and when He left. So, when nobody comes to know it, how do they celebrate it? How is it possible that He has a birthday? What is the answer to 'how'? (Students replied.) No, they celebrate the false birthday. They celebrate it imitating the people of the path of *bhakti*. How is Shiva born? Human beings leave their body and are born again. The Father says, 'how will I come and teach you children *Raja yoga*?' *Raja yoga* is needed to make human beings into deities. The Father says, I alone come and teach [you *Raja yoga*]. I alone am called the Purifier of the sinful, the Ocean of Knowledge. I alone know the complete beginning, middle and end.

Human beings know about this inert tree as well. Human beings have the *history* of the beginning, middle and end of the inert tree; animals don't know it. An animal certainly won't know it. When the animals can't even know about the inert [tree], the beginning, middle and end of the living [human] tree... Who will know about the living tree of human world? Will animals know it? Will a crocodile know it? Will I incarnate as a fish and come? Will I incarnate as a horse and come? Or will I incarnate as a pig and come? They have said [God] is present in a tortoise and fish (*kacch-macch*). I don't come to teach animals. Who must I come in to give the knowledge of the beginning, middle and end of this living tree? I need to come in a human body. So, it is human beings who know about the inert tree; an animal won't know it. An animal won't say: 'this is a monkey; this is so and so'. So, human beings have also become the ones with an animal like intellect. All of you children know that only the birth of human beings is praised as the elevated one. So, what have they said in the path of *bhakti*? [They have said:] 'someone has an elevated birth of a human being after

being born in the 84 lakh species'. Now, there is nothing like that. The progeny of Manu are called human beings (*manushya*). Brahma is called Manu. So, He comes in the body of Brahma only once to begin this human world. So, those who become the progeny of Brahma, the progeny of Manu are called human beings. They call [it] '*manua*', don't they? What? The mind. The mind is called '*manua*', isn't it? The mind, intellect and *sanskaars*. So, the mind is very inconstant, it is very fickle. So, what would become impure the most? (Student: human beings.) Will the mind or the human beings become impure first? The mind becomes impure first. Everyone becomes impure when the one becomes impure [and] everyone becomes pure when the one becomes pure. So, the one who plays the role of the mind, the one who has been called '*manua*', Manu, he himself is ahead in all aspects. He himself becomes impure as well as pure first of all.

The birth of a human being is said to be elevated. The birth of a human being will be said to be the most elevated. It isn't that human beings become animals. In fact, they have written interesting stories in scriptures so that human beings feel afraid on listening to these things [and] don't perform sinful actions. But will anybody give up performing sinful actions if you tell [him] false things [like:] 'you will be born as an animal, an insect or a worm if you perform sinful actions'. Now, there is nothing like this. When it is the seed of a human being, only the tree like body of a human being originates [from it]. They have scared [people] through the scriptures [saying:] 'otherwise, you will have to become a monkey, a tortoise or a fish like this. You will have a dirty birth if you commit a sin'. A dirty birth means while being in the human species itself, they will be born in such a family, where [the members] are [like] worms of drain. Just like people live alongside drains putting up *plastic* [sheets] even today. They live in slums, don't they? That place stinks so much! Still, they live there. For example, if a worm of drain is pulled out from the drain and placed on a clean surface, if it is kept in a clean place in sunlight, it will die. In the same way, human beings have become like the worms of drain. The government demolishes their slums again and again, it picks them [from there] and gives them [a place in] good *flats*, *one-room* apartments, they sell those *one-room* apartments and start living in those very slums again. So, human beings can be like insects and worms. They can be **like** them. As for the rest, it isn't that a human being becomes an insect or a worm. They have written such interesting stories. As for the rest, human beings aren't born [in other species]. It has been said for the human beings: '[they pass through] the cycle of 84 births'. There are indeed 84 lakh births of insects and worms i.e. there are 84 lakh species, but a human being doesn't pass through 84 lakh species. If there are 84 lakh species, nobody can even explain it. Someone can certainly explain the account of 84 births: '[there are] these many births in the Golden Age, these many births in the Silver Age, these many births in the Copper Age'. As for the rest, nobody can explain the account of human beings [passing through] the cycle of 84 lakh species. This is why, what did the sages and the great sages think? They thought: 'who will sit and explain the cycle of 84 lakh [species]? This is why, we must tell this very point'. What? [They said:] 'A human being passes through the 84 lakh species. Then, nobody will ask what the beginning, middle and end of the entire world cycle is'. The Father says, these are all false things. I come and give the *knowledge*. You understand: 'Baba enters these ones and explains the complete *knowledge* [to us]'. He doesn't come in a tortoise or a fish and explain this *knowledge*. Yes, there **are** human beings like a tortoise and a fish. When is the incarnation of a tortoise and a fish that is praised in the scriptures about? Some human souls would certainly have played roles like a tortoise and a crocodile in the Confluence Age. They have considered Me to be present in the ones who played such roles. You should also explain about the role of Brahma, Vishnu and Shankar. You certainly explained [the role] of the Father: 'He is the Purifier of the sinful'. Everyone is praised differently and everyone has a separate *duty*. It isn't that Vishnu will perform the same duty as Brahma, Shankar will perform the same duty as Vishnu

[and] Shiva will perform the same duty as Shankar. The role of Shiva is different and the role of Shankar is different. The soul itself becomes the *President*, the *Prime Minister* etc. The soul says: ‘it is my body. I am the *Prime Minister*’. The soul is along with the body, isn’t it? So, only when it is along with the body, it can speak. If it doesn’t have the body, it can’t even speak. Shivbaba is also incorporeal. When He enters a corporeal one, He needs to speak through the mouth to narrate knowledge. He too needs to take the support of the *karmendriyaan* to speak. This is why, it is shown: ‘the Ganges emerged from the mouth’. Now, Shiva is a Point. How will He have a mouth? So, this Ganges of knowledge flows from the one in whom He comes and sits. Everyone certainly remembers the Father [saying]: ‘O Purifier of the sinful, come. Liberate us from this sorrow’.

That one Himself is the Biggest *Surgeon*. He sits and speaks in the body of Brahma. Then, He says: ‘That one Himself the Biggest *Surgeon*’. What should He say? ‘This one himself is the Biggest *Surgeon*’. [But] He doesn’t say ‘this one himself’. What does He say? [He says:] ‘**That one** is the Biggest *Surgeon*’. The Father alone makes the ones who are impure [and] diseased for half a *kalpa* into disease-free. Everyone certainly remembers the Father [saying:] ‘O Purifier of the sinful, come. Liberate us from sorrow’. He is the Imperishable *Surgeon*. He alone has this knowledge of purifying the sinful. He is the one who purifies all the sinful. And there is only one *surgeon*. Everyone is disease-free in the Golden Age. These Lakshmi-Narayan are the masters of the Golden Age. Who taught them such actions that they became so disease-free? The Father alone comes and teaches [them] elevated actions. They become completely disease-free for 21 births through those elevated actions. Look, [people] keep suffering [the consequences of] actions here. It won’t be said in the Golden Age that they perform such and such actions. There is no sorrow or disease there at all. They keep giving each other only sorrow here. There is no question of sorrow at all in the Golden and the Silver Age that it would be said: ‘it is the result of actions’.

Nobody can explain the meaning of *karma*, *akarma* and *vikarma*. What? What is their meaning? What is *karma*? What is *akarma* and when is it performed? (Student: when we stay in the soul conscious stage, we perform *akarma*.) When someone is in the soul conscious stage...? (Student: the actions that he performs are *akarma*.) That is *karma*? When someone is in the soul conscious stage, it is *karma*? *Accha*, do the deities perform *karma*? Do the deities in the Golden Age perform *karma*? Theirs is *akarma*. So don’t they have the soul conscious stage? Don’t they? (Students: they do.) So, when they have the soul conscious stage, how is it *karma*? It won’t be called *karma*. [An action] that brings some good *result* is *karma*. What? One is useful actions and the other is wasteful actions. What will happen in wasteful actions? There will be *wastage* of *time*, *money* and *energy*. It is of no use at all. It just brings harm. And a useful action means it should bring benefit. *Time* as well as *money* should be put to good use and energy shouldn’t be wasted either. So, the Father comes and explains the deep dynamic of actions. Perform such actions through the *karmendriyaan* that they don’t go waste, that they become useful. And [your actions] will become *akarma* when you attain such *constant* [and] *regular* soul conscious stage. There won’t be knowledge there at all. [Knowledge] about what? There won’t be knowledge of actions there. We can perform *sukarma* (good actions) now. You won’t perform *sukarma* after becoming deities. Now, when the Father has come, He teaches you to perform actions. He won’t teach you to perform *vikarma*. ‘*Vi*’ means against, it means if you perform an action against the actions which the Father teaches, if you perform an action against *shrimat*, it isn’t an action taught by the Father.

They think: ‘we have been reading the scriptures since eternity; *bhakti* is going on since eternity’, but what is eternal? Have you been reading [them] since the Golden Age? There is no need to read any scripture since the Golden Age at all. Why? (Student: there are

no scriptures in the Golden Age.) Why aren't they in the Golden Age? 'Shaas' means to rule. Who will you rule over in the Golden Age? Is anyone undisciplined [there]? There is no name and trace of indiscipline there. There is no question of ruling there at all. What? Nature has *full control*. Nature itself provides everything. Nature is *satopradhaan*. Nobody rules anybody there. When two celestial degrees fall in the Copper Age, slight indiscipline begins but not so much that it would be said, somebody gave sorrow to someone. And when 8 celestial degrees are left since the Copper Age, indiscipline becomes evident. Then, governing is also needed. So, the scriptures are also made (written). Scriptures are made means the undisciplined world has begun, someone has spread dualism. Opinions of others have started mixing in one opinion. People think they have been reading scriptures since eternity, but there is no question of eternity at all. Scriptures are written only when human beings become undisciplined [and] body conscious, when their soul conscious stage ends.

So, they don't understand anything. They say: 'all these are the ways to reach the Supreme Soul'. Now, are all these the ways to reach the Supreme Soul? Is it a mountain that if you climb from here or there or from any of the four directions, you will reach the same peak above? So, is there such physical peak? It is nothing as such that all the paths lead to the Supreme Soul [like] the path of the Christians showed by Christ, the path showed by Muhammad. *Arey*, how can all paths lead to Him? Where will Muhammad lead you through the path that he tells? He will lead you to Muhammad. ☺ Where will Mahatma Buddha lead you to through the path that he tells? He will lead you to himself. The Father says, nobody among them tells the true path, which is My path. I tell you the true path, which will give you happiness for many births. It is about the happiness for 21 births indeed that I give you the complete happiness for 21 births, but you can ascertain your happiness for the next 63 births on the basis of the *sanskaars* of making *purusharth* for 21 births you record in yourself. They have just said in the path of *bhakti*: 'all paths lead to the Supreme Soul'. It is because it is the path of darkness, isn't it? They follow whatever someone tells them. The path of knowledge is day and *bhakti* is ignorance. Why has day been called the path of knowledge? It is because the Sun rises. When there is knowledge, there is light. Light comes from the Sun. So, light comes from the Sun and the rest spread a night of darkness. The Sun is one and the stars are many. There isn't *bhakti* there. Where? The place where the darkness of *bhakti* ends and the Golden Age begins, there isn't *bhakti* there.

It is said: 'knowledge, *bhakti* and then detachment'. Why is knowledge first? Knowledge is said to be first: 'knowledge, *bhakti* and then detachment'. Why isn't it said: '*bhakti*, knowledge and detachment' or 'detachment, *bhakti* and then knowledge'? Certainly, someone becomes detached from *bhakti* when he first receives knowledge. You will continue to become detached the rituals of *bhakti* [and] blind faith to the extent the knowledge sits in the intellect. You will have love for the Supreme Soul [and] your knowledge will become deep to the extent you continue to become detached. There isn't *bhakti* there. They say, knowledge brings day, then they don't know it. There is no need of knowledge there. This is Brahma's unlimited day. Which one? And Brahma's unlimited night. When is this praise: 'Brahma's day and Brahma's night' about? It isn't that there is Brahma's day in the Golden Age and the Silver Age or there is Brahma's night in the Copper Age and the Iron Age. When there isn't Brahma there, how can there be (his) day and night? There will be Brahma's day and Brahma's night where there is Brahma. So, does Brahma exist now or not? (Student: he is.) He is. So, is it night or day? (Student replied.) It is day? If it is day, do you suffer blows or not? When there is Brahma, there can be both night and day. When there isn't Brahma, there can neither be night nor day. It means, Brahma exists in the night as well as the day. When Brahma is in night, the Brahmins will be in night as well. They will certainly be [in

night] to some *percentage*. And when it is Brahma's day, it will be the Brahmin children's day as well. It isn't that Brahma would be in darkness and the children reach light. That can't happen. It is Brahma's unlimited night. Look, how much it is praised in the path of *bhakti*. You are standing in the Confluence Age having come out of darkness now. You are reaching day now. You were in night for half *kalpa*. You need to suffer blows in the path of *bhakti*. You continue to suffer blows [following] whatever the gurus and holy men say in the path of *bhakti*. Someone suffers blows in churches, someone suffers blows in mosques, someone suffers blows in temples, someone suffers blows in pilgrimages. Who tells you the secret of suffering blows? Who tells you that path? Does God come and tell it? No, human gurus tell it. There is night for half a *kalpa*. Look, they suffer so many blows to find God. It is also about understanding when you have started following the path of *bhakti*, isn't it? Since when did you start following the path of *bhakti*? (Student: since the Copper Age.) Yes, we have come in the dark night since dualism started [and] two cities, kingdoms, religions started. You suffered blows at every step when you came in the darkness of ignorance. The Hindus converted to Muslims, the Christians [and] the Buddhists. So, the people belonging to which religion suffer blows the most? Certainly, you children suffer blows the most. So, it is about understanding when you started following the path of *bhakti*, isn't it?

You know you have done *bhakti* the most since the Copper Age; and you suffer blows in *bhakti*. *Bhakti* comes from Ravan [and] knowledge comes from Ram. Ram is one and the union of many heads is Ravan. *Bhakti* was also unadulterated at first. Everything in the world [passes through] *satopradhaan*, *satosaamaanya*, *rajo* and *tamo*, so, [what about] *bhakti* as well? When the Copper Age begins, *bhakti* is also *saatvik* [and] joy giving. And *bhakti* also becomes *taamsii* later on. Why was [the word] '*also*' used? *Bhakti* also? It means knowledge is also *saatvik* when it is narrated in the beginning and interpretations start later on. So, people become *taamsii* listening to the interpretations. A second person mixes his opinions in what one says, a third one mixes his opinions in what the second person says. So, the knowledge becomes adulterated listening from each other. This is why, it is said: if you listen from the One, the knowledge will remain unadulterated [and] if you listen from many, the knowledge will become adulterated. Then, *bhakti* has become adulterated. Everything is *satopradhaan* first; then *sato[saamaanya]*, *rajo* and *tamo*. Even the five elements remain *satopradhaan* in the Golden Age, and what about now? Even the five elements are *tamopradhaan*. What about our soul? That is also *tamopradhaan*. Then, how is it the Confluence Age? Are we in the *tamopradhaan* Iron Age or the Golden Age? (Students: in the Confluence Age.) So, when you are in the Confluence Age, there should be both the things in the Confluence Age, shouldn't there? There should be *saatvikta* as well as *taamsii vritti*. No? If we check our state of mind now, we become *nishcay buddhi* this moment as well as *anisichay buddhi* the next. Your bodies are also [made] of *satopradhaan nature* in the Golden Age. Then, as the celestial degrees of the soul fall by two, the bodies also become like that. The celestial degree of the world also falls by two. The Father sits and explains all these topics: the world falls and rises, how you become *satopradhaan* and *tamopradhaan*. When do you become? When do you become *tamopradhaan* and *satopradhaan*? We are performing the *shooting* of *taamsii* stage as well as the *saatvik* stage for many births in the Confluence Age itself. It is the time of *foundation* now. If we wish, we can reform as well as spoil our many births. It is explained to you first of all: Shivbaba is the Highest of the High. If this point has sat in the intellect, you will make high *purushaarth*. If you haven't grasped the Highest of the High through the intellect, what will happen? What will happen then? (Student replied.) No, you took the path of suffering blows. You will certainly suffer a blow. Why? Why? It is because the One Father alone is the one who makes you reach the destination [while] the rest make you suffer blows. Shivbaba is the Highest of the High, this is why, He

is called 'Shri Shri Shivbaba'. But He is the Incorporeal One. What? He is Incorporeal, Viceless and Egoless.

They keep making rosaries. They keep a flower on top. What? When they make the gathering like rosary, who is shown on the top, in the highest stage? A flower is shown on the top. He is the Incorporeal Shiva. Why was Shivbaba compared to a flower? (Student: He is the one who makes [us] into flowers.) He is the One who makes flowers? Whom? (Student replied.) The thorns? He is the one who makes the thorns into flowers? So, does He also become a flower and a thorn? The one who becomes a flower will become a thorn as well; the one who becomes a thorn will become a flower as well. So, Shivbaba, the flower that is shown above, is a *yaadagaar* of whom? (Student replied.) The combination of both, the corporeal one and the Incorporeal One is called Baba. (Student: The *Supreme Soul*.) It is the *yaadagaar* of the *Supreme Soul*? Does the *Supreme Soul* become a flower? If He becomes a flower, He will have to become a thorn as well. (Student: it is the *yaadgaar* of us souls.) Yes, the souls become flowers as well as thorns. So, who has been said to be the highest of the high flower? (Student replied.) Shivbaba? *Arey!* Baba has said: I enter the biggest thorn and make him the biggest flower. (Student: Prajapita.) Yes. It means, the body the Supreme Soul enters upon coming in this world, He attains such soul conscious stage like a flower by entering that body that He seems light to everyone. What? He shouldn't seem heavy. If he becomes light, consider that it is the complete *stage*. If he becomes heavy for someone, it is the soul of Ram with 14 celestial degrees. This is why, which king and queen has Ram been said to be? Ram-Sita have been said to be the king and queen of *khadi*.

Why have they been said to be the king and queen of *khadi*? Why haven't they been said to be the [king and queen] of velvet? *Khadi* is warm i.e. comfortable during the winter and cool i.e. pleasant during the summer while it becomes heavy during the rainy season, it soaks all the water, it sticks [to the body]; it means it gives sorrow to the body. So, which is the rainy season? The Golden Age and the Silver Age are the ages in which the intellect remains cool and the Copper Age and the Iron Age are the ages of heat and the Confluence Age is the age of rain. So, it is only during the rains that the souls of Ram and Sita become heavy for everyone. It isn't that they become heavy just for the Brahmakumar-kumaris; they become heavy for the ones belonging to the *Advance party* as well. *Accha*. That flower is on the top. Then, why has he been called a flower? It means, he spoke about the time when the rosary is formed, when the gathering is ready. It isn't that that soul had become a flower when Baba used to make a rosary in the beginning of the *yagya*. Had the rosary been complete, why would it break? The rosary can't break, can it? So, the rosary wasn't *complete* earlier and it isn't *complete* even now. Even the rosary of the eight [souls] isn't *complete* now. When it becomes *complete*, it will be revealed. When a *puri* is put in *ghee*, it will stay down till it is uncooked; it will be visible on the surface when it is cooked. So, the flower is on the top. He is the Incorporeal Shiva. What do the Brahmakumar-kumaris consider the Incorporeal One to be? They consider it to be a point. Two beads are below it. When they are done turning the rosary, they bow [their head]. The rosary is valued so much! What does 'so much value' mean? How much does 'so much' mean? It means, the rosary isn't turned in just one religion; it is turned in all the religions. The Father has made the beads of this rosary worth remembering. Worth remembering in what way? All the devotees in every religion remember the beads of the rosary. Why is someone remembered? When somebody has given happiness to someone, the one who gives happiness is remembered. So, everyone remembers the beads of the rosary as well. The world doesn't know who they are. You know whose rosary it is. The 108 [souls] who attain a high rank are worshiped. These ones themselves have done so much of hard work. The rosary of 16108 [souls] is very big. Whoever comes,

pulls it down and remembers it. The rosary of 16000 [souls] is also kept in big temples. Two-four people come and pull that rosary together. When is this a *yaadgaar* of? (Student: the Confluence Age.) How? It means, the chariot Shivbaba enters sits and brings out each and every [soul in knowledge]. The elevated souls are given the *course* individually. So, heir quality children who become kings become ready. And the beads of the rosary of 16000 [souls] that are pulled, two-four-eight [people] do the *service* of each one [of them] together. Then, that soul gets ready, it comes [in knowledge]. The rosary of 16108 [beads] is very big. Whoever comes, pulls it and remembers it. Nobody can even take the entire rosary in his hands. What was said? If someone wishes [and says:] ‘I will pull the rosary of the 16000 [beads] all by myself’, it means [if he says:] ‘I alone will pull the 16000 beads’, nobody can take that rosary in his hands. It isn’t the work of a single person to make the rosary of 16000 [beads]. It is the work of how many? It is the work of many souls collectively. (Student: of everyone?) Not everyone’s. Those who hold the rosary and pull it will themselves be the beads of the rosary, won’t they? They will pull the others only when they [themselves] are *powerful*. If they themselves aren’t *powerful*, how will they pull the beads of [the rosary] of 16000? Some make the rosary of eight beads; some make the rosary of 16000 [beads]; some make the rosary of 108 [beads]. Why do they love the rosary so much? They would certainly have obtained happiness in that gathering, so, they love it. Does someone love the one from whom he receives sorrow? In fact, he hates him. So... It is because the beads in the rosary become the helpers of the Father and make the entire world pure. What was said? Those who are the beads in the rosary. It wasn’t said: in the rosary of eight [beads] or in the rosary of 108 [beads] or in the rosary of 16000 [beads]. He spoke about which beads? All kinds of rosaries are the helpers of the Father. Those who become the beads of the rosary make the entire world pure. It means, there isn’t a single bead even in the rosary of 16108 beads who doesn’t help in purifying the world.

Pure human beings make the world into the [world of] deities and impure human beings make the world into *devil* [world]. The one who himself would have become pure will make the others pure as well; the one who himself is impure will make the others impure as well. When is it about? (Student: about the Confluence Age.) How is it about the Confluence Age? (Student: the colour of the company.) What about the colour of the company? What? Explain it. (Student: except the One Father...) Except the One Father...? (Student: those who keep the company of others...) No, it isn’t just about the One Father, He spoke about all the beads of the rosary here. *Arey!* He didn’t speak about the One [Father]. It is about all the beads here; they have made the entire world pure. When they have made it pure, it means they have helped in the work of God, haven’t they? So, there are some of such demons who make [the world] impure [while] there are some who make [the world] pure, who support the Father in making [the world] pure. (Student: there are both, the *leftists* and *righteous* [ones].) Yes. It is about the *leftist* and *righteous* [ones] indeed. *Accha*, do those who have a *surrendered* intellect or those who aren’t *surrendered* come in the rosary? Only those who have a *surrendered* intellect come in the rosary. If you don’t become *surrendered* [through the] intellect, you can’t come in the rosary of 16000 [souls] either. So, are there some who pull the ones who are *surrendered*? It has been said: parents are the enemies of their children. Why? Why has this been said in murli? Why are they [their] enemies? Out of attachment... Maya thoroughly tests those who become *surrendered*. When she tests them, what happens? They become sorrowful. So, parents are unable to see [their] sorrow. So, are they unable to see it out of attachment or are they unable to see it because they have become free from attachment? They are unable to see it out of attachment. So, when they are unable to see [their] sorrow out of attachment, they pull the children towards themselves [thinking:] ‘they should come to us’. So, do they pull them to make them impure or pure? (Student: they pull

them to make them pure.) They pull them to make them pure?! *Arey! Accha*, if not the parents, take the example of Bihar and Orissa. So many sisters from Bihar and Orissa got *surrendered* in the *Advance* [party] and a maximum *percentage* of them went back home after getting *surrendered*. Not due to their parents; it isn't the same for everyone. So, the ones who went away... Some people who became instruments for it started teaching, 'I teach *Raja yoga*'. They started teaching the wrong study. Instead of learning *Raja yoga*, they have broken [from knowledge] and are in a lowly [stage]. So, this sentence which Baba said: pure human beings make the world into the [world of] deities and impure human beings make the world into *devil* [world]. Faces (features) are becoming ready now. Some are preparing the faces (features) of demons and some are preparing the faces (features) of deities. If they are deities, they will prepare the faces (features) of deities and if they are demons, they will prepare the faces (features) of demons. They themselves will become adulterous and make the others adulterous as well. When is it about? It is about the Confluence Age of Brahmins.

There is One Father alone who purifies the sinful. *Arey!* What did He say just now and what is He saying now! Now, He said: why do they love the rosary so much? It is because the beads in the rosary become the helpers of the Father and make the entire world pure. Pure human beings make the world into the [world of] deities and impure human beings make the world into *devil* [world]. So, is there one or are there many who make [the world such]? (Student: there is one alone.) *Arey*, what did He say here? (Student: there is only one who makes [the world] pure.) There is only one who makes [the world] pure? Here, it has been said: the one who purifies the sinful... It has been said: Pure human beings make the world into the [world of] deities and impure human beings make the world into *devil* [world]. So, is there one or are there many? Pure human beings make the world pure and impure human beings make the world into *devil* [world]. So, is there one or are there many? It means, the *groups* that make the *devil* world and the pure world are different, aren't they? What are the religious fathers of the other religions and their followers? They are the ones who make the [world] into *devil* [world]. Those very ones who make [the world] into *devil* [world] will *convert* and become *devils* again. Are they present now in the Confluence Age or not? Who are the ones who *follow* the religious fathers in the Confluence Age? Who are the ones who *follow* the other religious fathers in the Confluence Age now? Those who follow are of two kinds. One [kind] is those who *convert*; they converted there and have come here having been converted. And the other [kind] is those who never *convert* [to any other religion], they remain firm in their own religion. So, who are present in the Confluence Age now? There are some of such *followers* of Christ who always remain Christians; they never become deities. They just come from the Copper Age and there are some of such ones who were deities, then they converted and became Christians since the Copper Age. So, who are present now in the Confluence Age in the world of Brahmins, who *follow* the other religious fathers? Two kinds were mentioned, weren't they? One [kind] is those who remain firm in their religion, who never *convert*. The other [kind] is those who *convert*. (Student: those belonging to Christianity.) Yes, those very ones who *convert* are becoming weak Brahmins now. So, it was said for them. This point doesn't apply to them (those who remain firm in their religion); they don't make a rosary at all, the rosary isn't formed by their making it and they themselves don't come in the rosary either. It is being said about here, about this time. At this time, there are some of such *groups* among those who *convert* who make the world into *devil* [world] and there are also some of such groups among them who make the world into [the world of] deities, who make it pure. All the faces (features) are being prepared now. For example, there is a painter, what does a painter or a sculptor do? He paints a picture, doesn't he? So, the faces (features) are being prepared now. Someone's features of a demon are being prepared, [while] someone's features of a deity are being prepared. Someone is becoming an instrument

in creating the divine world and someone is becoming an instrument in creating the demonic world. They will create the divine world of the Golden Age and the Silver Age here and there are noble souls in the Copper Age and the Iron Age as well. It isn't that there aren't noble souls there. Those who make the noble souls such are also making them that here. There are good and bad ones in every religion, in every period. Om Shanti.