

VCD No. 224, Dated 30.04.2005, at Hubli (Karnataka),
Clarification of Morning class 15.06.1966

The *vani* dated 15.06.66 was being narrated in BEL Gita *pathshala* [yesterday]. We were discussing the topic in the beginning of the middle part of the fourth *page*: pure human beings transform the world into the world of deities. Sinful human beings make it [the world of] devils. It is said: it is only the One Father who purifies the sinful. It means, what are all the others apart from the One? They are those who make the world sinful, devilish [and] demonic. After listening to this, the famous religious souls of today who are giving religious speeches in big gatherings, who have a lot of respect and position, who sit on high thrones, they will certainly become upset. Will they *accept* that apart from the One, [the people of] the entire world have degraded this world and only the One has uplifted it? *Accha*, they won't accept it. They will become upset. They will become furious. But will they [be able to] give any *proof* that human gurus have uplifted this world? It is because the *history* of 2500 years is available. Human beings definitely have the *history* of 2500 years. The *history* of 2500 years shows that human beings don't have an elevated conduct now to the extent they did earlier. There is no more such good character in this world now to extent there was earlier. As the population of the world increases, sorrow and restlessness are increasing.

Why are they increasing? It is because the *impurity* is increasing. Purity [i.e.] unadulterated vibrations is being depleting and adultery is increasing. This is why, Baba has given the name 'vaishyalay (brothel)' and 'Shivalay (temple of Shiva)'. Shivbaba comes and makes this world into 'Shivalay'. What is present in a *Shivalay*? In the temples of Shiva, there is a *Shivling* in the centre and [the idols of] deities are kept all around it. What does it prove? Who is elevated in that *Shivalay*? One Shiva is elevated and all the others are His worshippers, they are those who remember Him. Among those deities, an idol of Shankar [i.e.] Mahadev is also kept. That is, all of them worship the One. [The place] where the One is worshipped, flattered, believed, praised, thought and churned upon, it is *Shivalay*. However, what happens is a brothel? What does a prostitute do? She has to flatter and praise whoever comes. Otherwise, she won't get money. So, that is called a brothel. Human gurus come and make this world into a brothel. And Shivbaba comes and makes it into *Shivalay*. *Accha*, that was about the outside world. Now, come to [the Brahmin world]. When Shivbaba comes to this world...

There are four ages [namely:] the Golden, the Silver, the Copper and the Iron Age. The cycle of these four ages keep rotating. In a way, they are the four scenes of this *broad drama*. They are the four scenes and there is a *Director* too, who stays behind the curtain and isn't visible through these eyes. Who is it? Shivbaba. All the *actors act*, dance [and] speak on His cue. So, the five-seven billion human beings are the *actors* of this world. What? Anyways, it is also said in the world, in the path of *bhakti*: we are all His puppets. Whose? The One who stays above. We dance like He makes us. But this is about which time? It is about this time when the Iron Age is about to end and the Golden Age is about to begin. The [age] between these two ages is called the Confluence Age. This *Purushottam* Confluence Age commences after four ages. What do [people] celebrate after every four years as its *yaadgaar*? The *leap year*. They celebrate the *purushottam* (intercalary) month. They celebrate it after every four years. The English people also celebrate it. What? In the English [calendar] too, there are *mostly* 28 days in February. But it is also of 29 days. So, it is the *yaadgaar* [of the fact] that the Supreme Soul comes in this world after every four ages to put an end to the cycle.

Shivling isn't the *yaadgaar* of his *stage*. *Shivling* doesn't prove the incorporeal *stage*. (Students: Shankar.) Yes, the picture of Shankar is shown immersed in the incorporeal *stage*. It proves that the other religious fathers aren't that incorporeal. Shankar has been shown in the highest incorporeal *stage* which is very high compared to theirs. So, Shiva and Shankar have been combined. People think that Shiva and Shankar are the same. But Shiva and Shankar are [two] different names. 'Shiva' means beneficial. 'Shankar' means destructor, slayer. So, their name, its meaning as well as their tasks are different. What? It is because on what basis is a name given? It is given on the basis of the task performed. All the names in the scriptures have been given on the basis of the tasks performed. As is the task performed by a deity, so is his name. Whatever actions Shiva has performed, whatever He has spoken and whatever thought He has generated and vibrations He has spread after coming in this world, every thought, word and action performed through every *karmendriya* is proved to be beneficial. No action [of His] is proved to be harmful. This is why, He was named 'Shiva'.

And what about Shankar? Shankar is called Dev-Dev Mahadev. What is the reason? Why has he been called 'Mahadev (the greatest deity)' among the 33 crore deities? In fact, why has he been given the highest position especially among the Tridev [i.e.] the chief three deities [namely] Brahma, Vishnu and Shankar? It is because Shiva performs that task through him which no religious father in the world could perform. Which task? When the other religious fathers come, they do perform [the task of] establishment. They do establish the principles and the rules and regulations of their religion but they aren't able to destroy the traditions prevailing from the ancient time and the *taamsi* nature of the old religions. There was the Ancient Religion [first]. When Abraham came, he established the Islam. Then, the Islam prevailed in the Arab countries and the Ancient Religion prevailed in India in this world. So, the old religion was [already] prevailing and he established another new religion. In the same way, Mahatma Buddha came and established the Buddhism. It flourished in the eastern countries [like] China, Japan [and] Malaya. He also established a new *dhaarnaa* of their religion. He couldn't destroy the old beliefs of the [other] two old religions that were [already] prevailing [i.e.] the Ancient Religion and the Islam. Similarly, every religious father continued to establish his [own] religion. Or in other words, the repairers of the world came on this stage like world *time to time* and plastered the house [like world]. No one could build a new house. This is why, the world continues to fall.

When there is no option left in the end of the Iron Age, when everyone gets exhausted, it is then that the *Supreme Soul* comes in the end and performs that task through Shankar which no religious father could do. He refutes all the old beliefs, customs, blind faiths and superstitions. Shankaracharya too refuted [many beliefs]. He was the religious father of the Sanyas religion 2500 years ago, wasn't he? He did refute them but he couldn't refute the real [old belief]. Why? It is because he twisted the main *dhaaranaa* of the religion. Which main *dhaaranaa*? The Supreme Soul becomes present in one being and comes in this world. However, what did he spread in the world? '*Eko brahm dvituyo naasti* [meaning] there is only One Brahm in the entire world. I am Brahm. You are also Brahm. This one and that one are also Brahm. The soul is equal to the Supreme Soul. The Supreme Soul is Omnipresent.' Because of spreading such a wrong *dhaarnaa*... He did refute [the old beliefs] at that time. He refuted [the old beliefs of] the Muslims, the Christians and all the other different opinions. He spread the Sanyas religion. But he forgot the reality in it.

True, it is mentioned in the Gita: *praveshtum* [meaning] I am capable of entering [someone]. Its representation is also shown: there is the chariot of Arjun. God entered it and controlled it. But no one could understand anything. It is because, on one side, it is mentioned in the scriptures: *shariiram ratham vidhi indriyaani hyaanyaahu* [meaning] consider the body

as a chariot and the *indriyaan* as the horses. On the other side, they have shown the representation of Arjun and the chariot. They have published [that] picture on the Gita. Nevertheless, neither did people understand it nor did the writers of the scriptures understand what its true *interpretation* is. *Arey*, it is [about] the chariot like body. All the human beings who acquire [the earning of] *purushaarth* number wise have a chariot like body. God enters it. He teaches them to *control* their *indriyaan*. That is the metaphor. However, they have considered it to be a physical chariot and shown a physical war. Well, does God come and enable a violent war? Even the great souls and religious men of today don't teach to use violence either. Do they ever mention to use violence in their religious lectures? No. Then, why will God come and teach such violence [saying:] both the armies, fight with each other and die. May the 18 *akshoni* army be destroyed. No. God comes and enables the war of knowledge, the war between truth and falsity, religion and irreligion.

Now, it is proved: all the religions are destroyed through Shankar. All the religious fathers are destroyed. Will the religious fathers of the outside world, who spread different opinions be destroyed first or will there be destruction in the Brahmin world first? Should the reformation take place from within or from outside first? Baba has also said in the murlis: the flame of destruction was ignited from Rudra's *yagyakund* of knowledge. When it is ignited from the *yagyakund*, will the Brahmins sitting near it face the heat first or the worldly people face it first? Whose body consciousness will be burnt first? First, those who are sitting near it, they should burn their body consciousness first, shouldn't they? They should become pure and soul conscious first. The same happens [here as well]. When the Brahmin religion is established through Brahma in the Brahmin world... When the Supreme Soul Shiva comes and creates the new world, all the elevated souls in all the religions... what? Are there elevated souls too in every religion or are there only corrupt souls? There are elevated [souls] as well as corrupt [souls] in every religion. So, God comes, selects all the elevated souls of all the religions and gathers them in Mount Abu in the last birth. What? All the souls become Brahmins. But even among the Brahmins, nine categories are praised. What? It is said: nine castes (*gotras*) of Brahmins originated from nine sages. How many main religions have spread in the world too? Nine religions [namely:] the Deity Religion, the Islam, the Buddhism, the Christianity, the Sanyas [religion], the Muslimism, the Sikhism, the Arya samaj and the atheism. So, the elevated souls selected from these nine-ten religions spread in the world are transformed into Brahmins in the last birth. *Accha*. Among those who become Brahmins, the ones belonging to the *group* of the elevated Ancient [Religion], who are greater than the Buddhists, the Christians, the people of Islam, will those who belong to the Ancient Religion from the beginning till the end become deities from Brahmins first or will those who have come from different religions become deities first? Those who don't have the *sanskaars* of converting [to another religion] and stay firm in their own religion for many births... *Svadharme nidhanam shreyah pardharmo bhayavah* [meaning] you should stay firm in your religion. The religion of others isn't good. It is sorrow-giving and [the heads of those religions will] make you their servants and maids. Those in whose intellect this verse of the Gita had sat, only those souls are firm in the Ancient Religion and only they follow the directions of the One God. They will follow the points of the murli. They won't be those who follow the directions of any other *didi*, *dadi* or *dada*. They won't follow the principles of any other religion. If someone follows the directions of others and kicks the directions of Baba and don't pay attention to it, it means, they will *convert* to the other religions from the Copper Age. In fact, they are converting [to them] even now. How are they converting? They will follow the directions of only the root form [souls] and the seed form [souls] who *convert* to that religion. They won't pay attention to the directions which Shivbaba has uttered through the mouth of Brahma in the murli.

Look, the same is happening now as well. What is happening? Brahma Baba had four pictures prepared through visions. Which four pictures? The picture of the Trimurti, [Kalpa] Tree, Lakshmi-Narayan and Ladder. It has been said in the murlis: the knowledge of the entire world is contained in these pictures. Where are these pictures in the Brahmakumari ashrams today? Where did they disappear? (Student: they might have dispatched them off somewhere.) They destroyed [them], they broke the very *block* [where it was put up]. Since when? Ever since the *Advance party*, which they call ‘Shankar party’, commenced. Who gave the name ‘Shankar party’? Has [the name] ‘Shankar party’ been mentioned somewhere in the murlis or the avyakt vanis? That word doesn’t exist [anywhere] at all. Baba says: the Father’s language should be the language of the children. Neither has Avyakt Bapdada [mentioned] it nor was this sentence mentioned anywhere in the murlis. *Arey!* Brahma, Vishnu and Shankar are in fact the first born children of Shivbaba. How will they have the feeling of belonging to different parties? If they themselves have that feeling, how will the new world be established? All three of them are in fact one. They are the progeny of the same blood. They complement each other. Hadn’t they complemented each other, their *yaadgaar* [i.e.] the Tricolour flag wouldn’t have existed either. ‘Our beloved Tricolour flag will be victorious over the world, may our flag be held high.’ The cloth at the top is red, the one in the middle is white and the one at the bottom is green. The green cloth [represents] Brahma, it symbolizes the one who brings about the green revolution. The white cloth in the middle symbolizes the *saatvik* part of Vishnu. And the red colour cloth at the top symbolizes revolution. Which revolution was brought about? All the religions were destroyed, for which Baba says in the murlis: there will be a great *revolution* of the knowledge in the entire world. When all the religions are destroyed, will such big religious leaders, big heads of religious sects, popes of the Christians, the sanyasis intoxicated by power [like] Shankracharya, great Muslim learned men, muezzins stay silent? They will take on a fearsome form.

Despite all this, the personality of Brahma is shown to be sitting very comfortably in [the picture of] the Trimurti. The extent to which he is sitting comfortably and playing the flute of contentment, how has Shankar been shown on the contrary? Absolutely stiff. No matter what happens in the world, there might be a bloodshed or people may do anything, he isn’t going to shake. What has been mentioned in the murlis as his *yaadgaar*? Which *garh* (fort)? Achalgarh. The example of Angad is given. He placed his foot firmly in the court of Ravan. They considered it to be the physical feet. It certainly isn’t about the physical feet. The example of the intellect is given through the feet. Just like you reach somewhere by walking through your feet, similarly, they say: ‘your intellect can’t reach our guruji. Your feet, your intellect in the form of feet won’t reach our guruji.’ What does it mean? It is as if the intellect is the feet. Just like you reach somewhere by walking through your feet, similarly the intellect also has its pace. ‘Your intellect can’t fathom our guruji.’ It means, the intellect is also a kind of feet. The examples of feet and hands are the poetic work and the creation of the poets. They are metaphorical and characteristic.

So, they have derived a wrong and literal meaning out of it that Angad placed his physical foot firmly in Ravan’s court. No. [It means,] he publicly proclaimed whatever emerged from his intellect through churning [the knowledge]. And there is no question of him budging from it even for a second. Just like, honest shopkeepers say ‘one price’. No matter how much you bargain, they won’t budge. They will neither reduce [the price] nor will they increase it. Similarly, whatever *point*, whatever word comes out of His mouth, he (Shankar) became steadfast on it. This is why, Shankar is shown in a completely steadfast *stage*. He has a constant *stage* meaning he isn’t going to follow anyone’s directions. Only the

topics mentioned in the murlis are true. He follows only that. He doesn't *follow* anyone else's directions.

But what did Brahma do? It was mentioned in the murli: marriage is ruination. Someone went to ask Brahma Baba: 'Baba, there are a lot of troubles in my family. I am not getting anything to eat and drink. I am starving to death. There are so many children. This and that is happening.' Baba's heart melted and he said: 'alright child, get married. Prove [yourself] by staying pure. Baba certainly wants that such a child should emerge.' *Arey*, had it been the case, what was the need for Baba to mention in the murli that marriage means ruination? The world is standing on the verge of destruction. There is no benefit in increasing the population. Rather, the time for destruction of the world has come. Baba gave them *permission*. Numerous [children] have performed *gandharv vivaah* and married. However, Shankar's *part* isn't like that. You should follow only what has been mentioned in the murli. Follow it if you wish, don't follow it if you don't.

As regards building a property, the children went and asked Baba: 'Baba, there is a lot of problem. The house is dilapidated. Just repairing it won't be sufficient. I am being troubled a lot. I am suffering from great pain.' [Children] related his troubles a little and Baba's heart melted. He said: 'alright child, build a house but leave a room for a *gita pathshala* in it.' Just like, Baba said this to Mathur Sahib of Delhi. He said it in the murli. Mathur Sahib built a big *building* at Greater Kailash in Delhi. Later, the *gita pathshala* ran for a few days. He forgot [it] afterwards and he got engrossed in worldly affairs. Whatever Baba used to say, [like:] children, you shouldn't build *property* now. The world is going to be destroyed now. To build buildings now is the *pomp and show* of Maya. There isn't going to be any benefit. If you want one to propagate the knowledge, you will automatically get numerous houses in the future. You needn't worry about it. Anyways, your settlements shouldn't be made in the outside world at all. All your settlements will take place in Mount Abu, on the land of *tapasya*.

The world will *change* through *tapasya* alone. When Shankar becomes the controller of the world through the power of *tapasya*, can't you *change* your many births through it? Can't you transform it? You can *change* the entire world through collective *power*. The *part* of Shankar is *strict*. The result of Brahma's *looseness* was that all the *vidharmi* souls in the Brahmin world who had gathered from different religions started taking sustenance under the guidance of Brahma. However, the firm *group* departed in the beginning of the *yagya* itself. Ram and all his Suryavanshi *followers* departed. When Brahma Baba leaves his body in 1968, the soul of Ram and his *followers* start coming [back] quickly. Now, their conduct and the conduct of those who were *expert* at following, persuading and buttering Brahma [i.e.] the mother, their *sanskaars* don't harmonize [with each other].

So, they start opposing the *Advance* party as soon as it commences in 1976. The name 'Shankar party' was given then. *Arey*, there is no question of Brahma *party* and Shankar *party* at all. The *soul* of Brahma who plays a cool *part*... '*Brahm*' means 'senior' and '*ma*' means mother; the senior mother, the most senior mother of the world who played a great *part* of tolerance. He played the *part* of tolerance to such an extent, to the utmost degree that the children gave him a heart attack. What? Its *yaadgaar* is mentioned in the scriptures. It is written in the Mahabharata: a hunter shot an arrow at Krishna's foot and he died. This is also the intellect in the form of the foot. A child said something that pierced like an arrow in his intellect in the form of foot that he left his body. His heart ached. He left his body by the time the *doctor* arrived. So, it is all about these stories of the scriptures which are happening [in reality] in the world of Brahmins now. The souls like insects and spiders kept taking

sustenance under the guidance and the lap of Brahma. It is seen in the world too: the mothers have so much of maternity that no matter how bad a child is or to what extent he performs bad deeds, be it a thief or a dacoit, she wouldn't want to separate him from her lap. But a father is *strict*.

So, all the *vidharmi* souls in the Indian lands who continued to *convert* to other religions ... It is because only the Hindus of India have always converted to other religions. The people of the other religions never converted, they never became Hindus except for the *last* 100 years, ever since the Arya samajis came. The Arya samaj consists of those souls who continued to *convert* to other religions for many births. They didn't find pleasure anywhere. When the founder of the Arya samajis, Maharishi Dayanand came in the end, he gave full freedom that a person belonging to any religion can come and become a Hindu. So, those who continued to *convert* to other religions, who didn't find pleasure in any religion and who kicked every religion, those very weak souls become Arya samajis in the last 100 years. As a matter of fact, those weak souls, who don't have any power at all, it is their *government* [i.e.] the Kaurav *government* that has been formed. How will that government function? Baba came and taught Raja yoga. He established the world of kings through it. On the contrary, they established the democratic rule. The democratic rule... Subjects have the disposition like that of sheep and goats. How will they rule? All the elevated souls of India [i.e.] the wise souls are going abroad. They are flattering [the foreigners there] after going abroad. They aren't doing the service of India at all. The system of this government is such that they just can't stay here. They aren't given that much preference. So, these Arya samajis of the last religion are the most degraded personalities. The religions before it like the Sikh religion of Guru Nanak and the Muslim religion, they were still [more] powerful religious fathers.

So, all the religions established by the human gurus and the souls who emerge from them kept taking sustenance under the guidance of Brahma. Baba continued to say in the murlis: 'you shouldn't keep the photo of Brahma. If you keep his photo, you will become sinful. You shouldn't remember Brahma.' Does anyone remember Brahma in the world in the path of *bhakti*? Are his pictures and idols made? No. Why aren't they made? It is because he is shown with a beard and a moustache. Vicious human beings have a beard and a moustache, not deities. The *part* played by him until he was alive was of a body conscious [and] vicious *stage*. When he left his body, the bondage of his physical body ended. But he was bound in the bondage of the subtle body. That soul who possesses the subtle body is still playing his *part* after entering Dadi Gulzar. But when he goes beyond the subtle body and attains the seed form *stage*, he plays the *part* in the form of the Moon, incomplete Moon in Shankar. The insects and spiders are sustained in the moonlight, aren't they? What happens in the sunlight? They wriggle and die. Take out a worm from a drain and keep it in a clean and tidy place where there is sunlight, it will die.

Similarly, the souls like insects and spiders kept taking sustenance on the lap of Brahma and he kept tolerating them; it was [because of] his *leniency*. It was the compulsion, the weakness of the mother. This is why, they dominated the mother. All the more, when Brahma Baba left his body, they themselves took over the Brahmakumari ashrams. The kingdom of Ravan commenced. This is why, the book [of the people of Islam] is named 'Quran'. What? *Qu ran*. '*Qu*' means dirty and '*ran*' means woman. What does it mean? The first and the foremost religion among the religions in which adultery spread was the Islam where the women marry many times. If one husband dies, they marry the second one, [then] the third one, [later] the fourth one. They keep changing [their husband] numerous times. It is called the rule of Quran. It is also a scripture (*shastra*). *Shaastr* means the book that rules. Which is the scripture of our India? Shrimad Bhagvad Gita. Gita means a song, the song of

knowledge. Which song? The song which God sang [namely] ‘the Shrimad Bhagvad Gita’, the Gita sang by God. Now, human beings have totally ruined the Gita which God is praising. How? The Incorporeal Supreme Father Supreme Soul Shiva narrated the Gita after entering the chariot of Arjuna, who acquires [the earning of] elevated *purusharth*. What? The chariot like body in which the Incorporeal *Supreme Soul* entered and played the *part*, which chariot was it? [The chariot of] Shankar, the greatest deity, Mahadev. And in the form of the third eye which is called the *Shivnetra*... Shiva entered and played the *part* in the form of the *Shivnetra*. He gave the *clarification* of the *vani* of knowledge. This *clarification* is called the nectar of the knowledge of the Gita.

This is why, it was said in the murli, it was said in the murli which was narrated through the mouth of Brahma: it won’t be called the nectar of the knowledge now. The Gita won’t be called the nectar of the knowledge of the Gita now. Why can’t it be called that? It is because nectar emerges after churning. When there was the churning of the ocean, what emerged from it? The urn of nectar emerged. So, these murli narrated through the mouth of Brahma aren’t nectar. You should churn the murli narrated through him, you should rub it in the intellect. Which deity is shown as the *yaadgaar* of rubbing, thinking and churning [the knowledge]? (Student: Shankar.) How? You said ‘Shankarji’ just like that? You drag Shankarji in every context? (Student: Neelkanth.) What has Neelkanth got to do with this? As for Neelkanth, he (Shankar) drank poison, this is why, his neck became blue. What has it got to do with it? What is the *connection*? Gangaji is shown in his hairlocks. The Ganges of the knowledge is shown in his hairlocks meaning in his head. It means, the thinking and churning goes on in the head itself. So, the murli that were narrated through Brahma, a Brahmin child emerged who took them to heart. He thought and churned upon them and took out its essence. It is called the nectar of knowledge of the Gita.

Now, the nectar of the knowledge of the Gita is emerging from this *Advance party*. Those who taste it, what will the children of Amarnath become? They will become immortal deities. It is only they who can become immortal deities. Those who don’t *taste* it, they can’t become deities. The new world is about to commence. In that new world, those who belong to the Shaiv community, the firm followers of Shiva are called [the beads of] the *Rudramala*. It is the rosary of *Rudra*, meaning, those who take on a fearsome form. When the task isn’t accomplished easily, God has to take on a fearsome form. So, *Rudramala* [takes on] a fearsome form. Their head is Rudra. Shankar is called Rudra. Then, he performs the *taandav* (frenzy) dance. What name was given? *Taandav*. Why? *Taarna*; *taarna* means to beat. It isn’t about beating someone by kicking or punching someone and Ram hasn’t shot iron arrows either. How are they beaten? It is about hitting the demonic Brahmins like Ravan, Kumbhakaran and Meghnad in the Brahmin world with the arrows of knowledge. They are the sticks of knowledge. When you listen to those very concepts of knowledge, you feel very good. When the same concepts reach the demonic Brahmins, they become enraged from within. They become upset within. They become distressed. Their body consciousness burns. It burns means Ravan burns. How many heads are shown to Ravan? (Student: ten heads.) Why is he shown with ten heads? Why isn’t he shown with one head? Why is Ram shown with one head and Ravan with ten heads? It is because he has ten opinions. What? One [head] will derive one meaning of the murli, the other one will derive another meaning out of it. One Brahmin will derive one meaning of the visions, the other one will derive another meaning. Dadi Gulzar had a vision that the souls of Mamma-Baba had birth in Nepal. She derived a literal meaning that Mamma-Baba received birth in Nepal. They opened a service centre in Kathmandu, Nepal immediately. They have a lot of wealth after all. They aren’t able to find

out till today as to where Mamma-Baba had birth. Had it been about physical birth, it would have been of some use.

Well, it isn't about a physical birth at all. It is in fact about the *Advance party* which is going to sustain the new world, the new gathering. In that *Advance party*, the *soul* of Brahma in the form of the Moon of Knowledge entered Shankar's head and had birth. It is about having birth through the stomach like intellect. It isn't about a physical birth at all. Why is an incomplete moon shown? It is because the *soul* of Krishna is still studying the knowledge. He isn't the teacher. He is incomplete. He hasn't passed the *final* examination yet. When he passes the *final* examination, he will become the complete Moon at that time. On one side, the complete Moon sets and on the other side, the Sun rises. What happens on a full moon night? What happens on the next day of a full moon night? The full moon rises on the full moon night. And when it sets, the full moon sets on one side and the complete sun rises on the other side. It is an incomplete moon before that. Now, the *soul* of Brahma is playing an incomplete *part*. The *part* that he is playing, it may be in Dadi Gulzar, they think that God comes and plays that *part*. God Shiva enters him. *Arey*, it was said in the murli: I don't enter the subtle world dweller Brahma at all. I enter a corporeal body. I come in a sinful body. I come and purify the sinful. The subtle world dwellers are in fact angels. Can angles be called sinful? No. They will neither be called sinful nor pure.

So, God Shiva doesn't narrate the knowledge through Dadi Gulzar when He comes. It is because He has said in the murli: the one whom I enter, I will name him Brahma. So, does anyone call Dadi Gulzar 'Brahma'? No one does. The facial expressions of Dadi Gulzar certainly changes. Did the facial expressions of Brahma change? Did he get a jerk? No. There is a vast difference in the entrance of souls, human souls and Shiva. Shiva has a divine birth. He enters [someone] without causing any difficulty. However, human souls don't enter [someone] without causing any difficulty. They enter with a jerk. It is because a subtle body has more power. Human souls seek and take respect and position. This is why, the soul of Brahma seeks position. He comes on being called. He is invoked. The day and date are fixed beforehand like the day and date of the arrival and departure of the big people are fixed. Shiva certainly comes ordinarily. You don't come to know at all: when He came and when He departed. He enters [anyone] anytime and departs anytime.

So, the *part* which is being played through Dadi Gulzar, it is the *soul* of Krishna, the elevated one among the human beings, who enters her and narrates the *vani* of *dhaaranaa*. No other human being can narrate such beautiful *vani* of *dhaaranaa*. Nevertheless, no matter how good the *vani* narrated by a human being is, no matter how good you feel while reading or listening to it, the stage of the listeners will definitely degrade. What? It can't rise. The avyakt *vanis* are being narrated since 1968-69. How many years have passed? (Student replies.) 33 years? 35-36 years have passed. Is the *dhaaranaa* of so-called Brahmakumar-kumaris degrading or is it rising? It is degrading all the more. It is because a human soul can't uplift the world by using speech, performing actions or spreading vibrations. Human souls degrade the world, they can't uplift it. When Shivbaba enters [someone], His *vani* uplifts it. "There is magic in Your murli." It has been mentioned in the scriptures – hasn't it? – when Krishna played the flute, the *gopis* used to run towards it. If one [of the *gopi*] had applied soot in one eye, she used to forget to apply it in the other one. There was so much attraction! What was this attraction [towards]? *Impurity*? *Impurity* doesn't have attraction. It is purity that attracts every time. Purity attracts [others]. *Impurity* never attracts [anyone]. As Shiva is the Purest in this world, when He comes to this world, He attracts the entire world towards Him. This is why, His *first-class* creation is named 'Krishna'. Who? What will be the name of the first child, the *prince* who is born in the Golden Age? Krishna. Who will give birth to him?

Vishwanath, the one who controls the entire world will be his father. So, he will be the one to give birth to him.

This is why, Shankar is shown in the scriptures... Krishna is shown in the form of a small child and Shankar is shown giving a blessing to him. He is the father and he (Krishna) is the child. The whole play on this stage like world is based on these two souls alone [namely] Ram and Krishna. The father is called Ram and the child is called Krishna. The *soul* of Krishna plays the *part* of the one with a childlike intellect. Numerous murlis were narrated from Karachi to Mount Abu till 1968. But the *soul* of Brahma couldn't understand its secrets. Had he understood it, he wouldn't have made this declaration that the world will be destroyed in the year 1976. He even wrote a *memorandum* to the President. This fact has been published in the four pictures as well that in the forthcoming ten years, in 1976, the old world will be destroyed and the new world will be established. However, it has been clearly mentioned in the murlis: the flame of destruction was ignited from the Rudra's *yagyakund* of knowledge. When the flame of destruction ignited from the *yagyakund*, will there be destruction in the outside world first or will there be destruction in [the *yagya*] first? Disintegration began in the world of Brahmins from 1976. The body consciousness of the demonic Brahmins started perishing in the flame of destruction that ignited. They started becoming weak from within, though they kept shouting from outside [saying:] Allah O Akbar! They are totally hollow from within. They have no knowledge. They don't have power within. So, the outer voice doesn't work at all. Does the inner voice or the outer voice reach God? The inner remembrance will reach Him.

So, Baba also says: stop having yoga. What should you do? Remember Shivbaba. You remember what you see through the eyes [and] understand through the intellect. So, you should also recognize the form of Shivbaba. He is establishing the new world after coming in this world, He is transforming the world. So, recognize Him, know Him and then, remember Him. How should you know Him and recognize Him? All the concepts have been mentioned in the murlis. Everything has been mentioned in the great sentences of Brahma, in the verses of the Vedas that have been uttered through him. It is asked: through whose mouth did the Vedas come out? They came out through Brahma's mouth. So, was a *machine* kept in Brahma's mouth that Vedas were being created and coming out of it? No. The Supreme Soul Shiva entered that mouth and the *vani* that He narrated after entering Him was called 'murlis'. Why was it named 'murlis'? Why wasn't it named '*nagara* (drumbeats)'? It is because sweet *vani* was narrated through the mouth of Brahma. In the world too, when the world is created, does the mother sustain the children first or does the father sustain them? The mother sustains them [first]. The form of the mother is the form full of maternity, sweetness and tolerance. So, when the Supreme Soul Shiva too comes to this world, He narrated the *vani* of knowledge through the *soul* of Krishna, the one who [possesses] the body of Dada Lekhraj in the last birth. It was named 'murlis'. The scholars and teachers have considered [and written] in the scriptures that He must have played a bamboo flute. It isn't about a bamboo flute. It is about the sweet tune which is very pleasant to hear. It is the sweet tune, the *vani* full of sweetness.

However, those who listened to it couldn't recognize its deep meanings. It is because Brahma himself, through whom it was narrated, couldn't recognize it. So, that *vani*, the *text book*, the Gita, the poem that emerged, God, Shiva has to take on the form of the *Teacher* to clarify that poem. As regards taking on the form of *Teacher*, He says: I become the Father, your *Teacher* as well as Sadguru through the same body. It is the same body through whom I become the Father and give you the inheritance of *mukti* and *jiivanmukti*. *Mukti* means liberation from sorrow and pain. The pain and sorrow of this world... you should start feeling this within your mind that the sorrow of this world is nothing at all. Though sorrow and pain

increase in the world, your stage will continue to rise high as if sorrow isn't sorrow at all. So, that is *mukti*. And what about *jiivanmukti*? You should have the body and you should experience happiness, not sorrow while having it - that is *jiivanmukti*.

So, I give you this inheritance in this life and then go back. What? No other religious father performs this task. No other religious father gives *mukti* and *jiivanmukti*. They themselves die. They continue to pass through the cycle of birth and death in this very world and continue to degrade. In addition, the entire world also continues to degrade. This is why, it was said: it is the One Father alone who purifies the impure. Well, He is incorporeal. The more someone is incorporeal... What does 'incorporeal' mean? The one who considers his soul to be a point of light. Otherwise, what does a person have in his intellect from dawn to dusk? I am such a big body! If someone is a king, he will have it in his intellect: I am a king. If someone is an *officer*, he would [think:] I am sitting on such a high position; I am an *officer*. If someone is a prime minister, he will have it in his intellect: I am the prime minister of this country. If someone is a *beggar*, [he will think]: I am a beggar sitting by the roadside. Even if someone kicked him and went away and if a child picked up whatever money he had and ran away, what will he do? So, he comes as an insignificant person. He comes as an insignificant person, this is why, he is shown in the form of a beggar. Who? Shankar. It is the *part* of a beggar. The Brahmakumaris have also named it. What? [They say:] 'it is the beggar *party*. They don't have anything.' What? However, they don't know that they have certainly become millionaires, multi-millionaires and billionaires, [but] they have become that by begging [alms]. They have become that by looting the world. The Muslims have become very prosperous in the world, well, which country did they attack and become that? They attacked Bharat; it is only then that they became so prosperous. America, which has become so prosperous, has it become that by looting [others], by force or by the income of hard work? It has become that by looting [others].

So, the Father says: children, now I teach you to lead such life that you won't have to do anything in the Golden Age. What? Wander, roam about and enjoy [yourself] from dawn to dusk! Draw, be lost in music [and] *dance*! What do the *officers* of today also wish? They just want to be in *club* and have fun for 24 hours. What do the employees also want? They should get a leave soon so that they run to their home. In today's world, no one is interested in working. It has become a kind of burden. Study has become a kind of burden for the children. When there are exams, their face withers. Now, the Father says: I free you from all these worldly troubles altogether. There will neither be hospitals, doctors, nor medicines there. The nature itself will become so *satopradhaan*. Your body as well as the five elements of your body will become so *saatvik* that you won't have any disease at all. However, when will this happen? It is when the seed like soul is *concentrated*.

Now, the mind [and] intellect like soul keeps wandering everywhere from dawn to dusk. How much the mind and intellect wanders in the world from dawn to dusk! Even when you sleep at night, the mind wanders so much in dreams! It isn't at peace during the day or at night. Is the power of mind being depleted or is it being accumulated? It is depleting. And what are the people after? They are after the body, wealth, etc. The political and religious leaders are after the people. They keep gathering very big crowds. So, the intellect of the people is engaged in increasing the power of people, the power of body and the power of wealth. The real power of the human being through which he becomes a human being (*manushya*)... Why was he named '*manushya*'? The progeny of Manu was named *manushya*. The one who uses his mind (*man*) is called a *manushya*. If he doesn't use his mind and intellect, he is an animal [or] even worse than an animal. They will say: 'how don't we use our mind and intellect? The scientists of today have invented so many things. So, don't they

think and churn?' They certainly do. But are they doing it with a *taamsi* intellect or a *saatvik* intellect? Are the great inventions of today's world useful to the rich or more to the common folk? (Student: to the rich.) Then? Is the world being benefitted or harmed? Is inequality increasing in the world? Is equality being ensured or is it decreasing? (Student: it is decreasing.) Is inequality decreasing? 'Inequality' means someone is very rich and the other one is very poor; this is called inequality. The *balance* of the society is being disturbed. The *balance* of the society will be ideal in the Golden Age. Everyone will be happy. Everyone will have a healthy body. Their body, mind as well as wealth will be healthy. No one will be poor. But the population will be limited. Om Shanti.