

VCD No. 225, Dated 18.04.2005, at Vishakhapatnam,
Clarification of Morning class 09.05.1966

Om Shanti. Yesterday, the *vani* dated 09.05.1966 was being discussed. The topic being discussed in the middle of the first *page* was: when you children become more *tamopradhaan*, you become very sorrowful. The more you become *tamopradhaan* the more sorrowful the world becomes. Being harassed, the human beings will cry for mercy. Was this concept mentioned for the next cycle or this very cycle? They will cry a lot for mercy out of *harassment*. Then, there will be the cries of victory at the end. You children certainly have to see in practice the destruction that you have seen with your divine vision. It means in the beginning of the *yagya*, you saw the play of destruction in your visions and dreams. And in the end, you will see that destruction in practice. It means you don't have visions of false concepts. Whatever visions you have are true. You can't have the vision of the date of establishment. In fact, it continues to take place. Many children have had the vision of establishment. Little daughters used to have a lot of visions. They didn't have any knowledge at all. The destruction of the old world also has to take place. You children know: the Father Himself comes and gives the inheritance of heaven. He **comes** and gives the inheritance of heaven. It isn't that He comes and goes away; then you children keep establishing heaven on your own or the Brahmakumar-kumaris keep establishing [heaven] on their own. No, I **come** and give [you] the inheritance of heaven. However, the children also have to make *purushaarth*. It isn't that when the Father comes and gives the inheritance, there is no need to make *purushaarth*. You certainly have to make *purushaarth* to attain a high position.

You know: all of them will be mixed in soil (destroyed) within eight-ten years. Of which year is this *vani*? It is the *vani* of 1966. And Shivbaba spoke this sentence through Brahma's mouth at that time that this world will be mixed in soil within eight-ten years. So, was it mixed in soil? All of them will be mixed in soil. Who all will be mixed in soil? Who was mixed in soil? It was said about the year 1976. Was anyone mixed in soil? (Student: yes.) Who? (Student: one soul.) One soul was mixed in soil? *Arey*, here, it is about being mixed in soil. All of them will be [mixed in] soil. It isn't about one soul; all these ones will be mixed in soil. (Student: the soil of body consciousness.) No. It was said for the Confluence Age world of Brahmins. This Confluence Age world of Brahmins is full of so much body consciousness that it couldn't recognize a tolerant soul like Brahma Baba. It couldn't realize his truth and it caused even his heart failure. What's more, no one even raised an objection.

So, Baba says: all of them have become body conscious bulls. Body is called soil. These eight-ten years are left; all of them will be mixed in the soil of body consciousness in these eight-ten years. Not a single soul conscious one will be left. This world of body conscious ones is going to be destroyed within eight-ten years. This is why the Muslims say: until the destruction takes place, the entire world continues to be buried in grave. They mean to say that all the souls who leave their body are buried in grave. It means they are mixed in soil. Now, it isn't that. A soul isn't mixed in soil. However, it is said for the souls who become body conscious that they are buried in the soil of body consciousness. So, it was said for the Confluence Age world of Brahmins: the Confluence Age world of Brahmins which was receiving knowledge through Brahma at that time, all of them got buried in the soil of body consciousness in the year 1976 on reaching the *taamsi* stage, the fourth stage in the Golden Age *shooting*.

Now, the crowd is huge. The debtors are very deep in debts. They even feel afraid. They know how much money they have given. They have spent all the money in fighting. Then, when will they get it? They keep thinking like that. The Father sits and explains all these concepts to you children; what? You neither have to take nor give loan now. *Karj* (loan) is called *marj* (disease). They certainly don't know that little time is left now. There is no point in giving or taking loan at all. In fact, the Father says: I am certainly the Giver. I don't take anyone's [possessions] and go. Whatever you give for Me meaning for God, I will return it to you here itself as well as give you an *interest* of 21 births. The Father doesn't take [something] from someone and keep it. I have certainly come to **give** you. As for the rest, all that the human beings exchange from one another has to be mixed in soil.

The human beings say: O Purifier of the Impure Ones! Come. Why do they say 'come'? He certainly comes and purifies the impure ones. It isn't that He would come in Brahma's body and go, then you make *purusharth* on your own and continue to become pure from impure. No. I need to come. They say, 'Come and make us pure,' don't they? It means it isn't that He goes away and we become pure after He goes. The Father's departure means the end of the game. The entire world becomes pure. Not even a single human soul can stay impure in this world. The Father comes and makes everyone pure. Nevertheless, He comes and makes [you] pure. It isn't that you become pure in My absence. The Father says: you children have become so insensible. What? What does 'you will be mixed in the soil of body consciousness' mean? Are you insensible or sensible? You are insensible. The entire Brahmin world considered that the Father came in Brahma's body and went away. Now, the more we make *purusharth* the purer we will become. The Father says: you all have become so insensible! Earlier, you were so sensible. When you were sensible [and] *satopradhaan*, you used to make *saatvik purusharth*. Now, you have certainly become *tamopradhaan*.

It has also come in your intellect now. You certainly didn't understand earlier that you used to rule over the world. You were the masters of the world. To whom is He saying this in 1966 after coming in Brahma's body? 'You were the masters of the world', to whom was it said? (Students comment.) To those who were sitting in front of Him? On one hand, He is telling them: you will be mixed in soil. The entire world will be mixed in soil in eight-ten years. So, weren't those sitting in front of Him mixed in soil? Weren't all those who were sitting in front of Baba, the entire Brahmin world mixed in soil in 1966? Well, when they were mixed in soil, why did He say that you will become the masters of the world? It means Baba brings forth some children and speaks to them. The children whom Baba brought forth and to whom He spoke, those children are in front of Baba's third eye and they were told: you will become the masters of the world. You were the masters of the world and you will certainly become that again. The *history* [and] *geography* will *repeat*. What? You were the masters of the world in the beginning of the *yagya* as well. You were the masters of the world of Brahmins that was created. And you will become the masters even in the new world, which is to be created at the end when these eight-ten years will be over.

The Father has explained: I came 5000 years ago. Why does He say 'the Father has explained it'? Why doesn't He say 'the mother has explained it'? It isn't about the mother explaining it. The Father means the *Supreme Soul* Father who came in the soul of the father Ram; He explained even in the beginning of the *yagya*: I had come 5000 years ago. Even now, I am explaining: eight-ten years are left. This world is going to be destroyed. You will become the masters of the world. It means in the *shooting period*, the *shooting* of the *satopradhaan* stage to the *tamopradhaan* stage of the Golden Age that is going to take place till the year 1976, it is as if the 5000 years are going repeat in it. You will become the masters

in the new world that is to be established. The *history-geography* repeats this way. You were made into the masters of heaven. Then, you descend the ladder of the 84 births. **You** descend it. The souls who *convert* to other religions don't have 84 births at all. None of the other scriptures have these details. Has Shivbaba studied any scriptures etc.? No. In fact, He is called the *Authority* of Knowledge. The One who is Himself the *Authority* of Knowledge, what is the need for Him to study the books written by human gurus? They also read scriptures etc. and become the *authority* of scriptures. Who? Those gurus. Which gurus? Of the outside world? No, the gurus who are present even in the Brahmin world study scriptures i.e. sheets of paper and become the *authority* of scriptures. The [*vani*] which Baba narrated was the real *murli*. That *murli* was printed on paper. Some *alternations, corrections* were made in them. They read those very [*murlis*] and are called the *authority* of scriptures. They can't be called the *authority* of knowledge. They consider themselves to be the *authority* of knowledge.

They also say: O Purifier of the Impure Ones! Come. They also go for bathing in the Ganges. Then, they keep boasting that the sinful souls bathe and make the water of rivers impure and when we dip our feet in those rivers, so they become pure. Is it about the outside world or the inside world of Brahmins? There are some like this in the internal world of Brahmins too who are saying '*Shivoham*'; they start making the rivers follow their directions. They think: we are the Purifier of the Impure Ones. "God the Father certainly came and went away after narrating the *vani*. Now, follow our directions. Follow our intellect, [do] as we tell you." They consider themselves to be the *authority* of knowledge. This is why Bapdada had said in the *avyakt vani*: the Pandavas have to stay as the guards of the *shaktis*. They don't have to become their *guide*. If the Pandavas become the *guide* of the *shaktis*, there will be disorder in the *yagya*. That disorder is [seen in the *yagya*] today.

So, those *sanyasis*, the readers of the scriptures who say '*Shivoham*' say: we dip our feet and purify the Ganges. Which feet? The foot like intellect; they become pure by the interference of our foot like intellect. They lie a lot. Will someone become more impure or pure by following their intellect? Just as the entire world is impure; someone becomes just impure by the company of the impure ones. The rule is the same for everyone. Now, who will punish all of them who claim themselves to be pure, to be '*Shivoham*' in front of the rivers or those who sit at the river banks and have themselves worshipped? Who will punish them? They have to be punished. They have certainly left the household path. What does 'they have left it' mean? Don't they have a household? Don't the *sanyasis* of the Confluence Age world of Brahmins have a household? They do say: our Father has come. We are the children of the mother and the Father. They do say it but they don't have the mother and the Father in practice. There is difference between calling them 'the mother and the Father' and having the mother and Father and following their directions in practice. They have certainly left the path of *bhakti*. They – the *sanyasis* don't even do *bhakti*. The *sanyasis* shouldn't come in the path of *bhakti* at all. They shouldn't perform the ostentations of the path of *bhakti* at all. They certainly belong to the *nivritti maarg*. They don't have the right to read the scriptures and so on either. What have they got to do with the scriptures? They have certainly left the world.

Earlier, they received sustenance in forests. When they were *satopradhaan*, they received everything without asking for it just while sitting in the *jungle*. It is because they had the *power* of *purity*. The topic of which *sanyasis* is being discussed? (Students comment.) Yes. It is being discussed about the *sanyasis* of the Brahmin world. When they settled in Mt. Abu in 1951-52, they were performing *tapasya* in an isolated forest. They used to receive everything there itself. Now, they have entered cities because they have become

tamopradhaan. In addition, they build very big palaces now. What *proof* was given? When they were *satopradhaan* earlier, they used to live alone in the *jungle*. And what about now? Now, when they have become *tamopradhaan*, so they enter the cities and continue to build very big palaces and buildings of *concrete* built by seeking money from the *public*.

Earlier, they used to hate women. Now, the mothers make them their gurus and wash their feet and drink [that water]. About whom did He speak? He spoke about those who are controlling the *shaktis* in the Brahmin world now. Did He speak about the men or the women? Certainly, there are some from the men category. The mothers who don't understand [knowledge] keep worshipping those male gurus. They wash their feet and drink [that water]. There is such ignorance! The Father says: now, it is *time* to punish them. I will punish them severely. What punishment will He give? Will He beat them with a cane¹? When He is the Unlimited Father, He gives the unlimited punishment. It has been considered in the path of *bhakti* that He shot arrows. He wounded them with arrows. There must have been some iron arrows. No. Here, there are certainly the sticks of knowledge and the arrows of knowledge. The *murli* is the same. When the same *murli* was being narrated through Brahma's mouth, it seemed to be a very sweet tune. And the same *murli* took on such a form in the year 1976 for those who became *tamopradhaan*, *tamopradhaan* bulls who rolled in the mud of body consciousness that they feel: it has a harsh sound, a rumbling sound like that of the kettledrum. They seem to be Ram's arrows. It is said, isn't it? 'He speaks in such a way that it seems he is shooting arrows. His *vani* is such that it wounds [others].' So, whom does it wound? And to whom does it sound sweet? It sounds sweet to the children who become soul conscious. This is why it was said in the *murli*: when all the rust of the needle like soul is removed, you children will study directly from the Father. So, the children who started studying directly from the Father after the year 1976, that very *murli* seems sweet to them. It seems to be *murli* (a flute). And those who have become body conscious bulls, it seems to be very sharp arrows to them.

The Father says: I will punish them severely. On one side, the Supreme Soul is said to be beyond name and form. Then, they call themselves '*Shivoham*'. When He is beyond name and form, why did they consider themselves to be God? In fact, He has everything like name and form. Who? The Supreme Soul Father. Still, they say that He is beyond name and form. Well, if He is beyond name and form, how will He narrate the knowledge of the Gita? How will He purify the impure ones? How did the pure deities become impure by the end of the Iron Age? They became impure by coming in the colour of company. The world became impure by coming in the colour of the company of many. So, when the *Supreme Soul* Father who is *Abhogta*, *Akarta* [and] *Sada Shiva* comes in this world in the corporeal form, the entire world becomes pure from impure by the colour of His company. Everyone goes across when the One steers them. The world has degraded because of many.

Now look, there is such darkness! The Father sits and explains. He doesn't even ask you to do *bhakti*. He explains the concepts of knowledge. He neither asks you to do *bhakti* nor does He deny those who do it. Why? The one who is doing *bhakti*, who has faith in *bhakti*, if you forbid him from doing *bhakti*, he will neither take the knowledge nor will his *bhakti* be completed. This is why you should neither ask anyone to do *bhakti* nor do you have to forbid those who are doing *bhakti* from doing it. The Father sits and explains: if someone doesn't have either *bhakti* or knowledge, that poor one will be lost to both the worlds. They were lost to the path of *bhakti* as well as the path of knowledge. They will become an atheist.

¹ Esp. one of the babul tree

You say: those who don't know the Father are atheists. They say: you don't do *bhakti* so you are atheists. Superstitious beliefs are taught in [the path of] *bhakti*. The Father doesn't come and teach superstition. In fact, the Father says: you may not follow the ostentations of *bhakti*... You don't need to follow them. Just act the way I want you to. Listen to the concepts of knowledge and narrate them to others. You yourselves should assimilate them and make others assimilate them. Those who don't know the Father and the Father's creation are atheists. All your friends, relatives and those of your community will say: you have become atheists because you don't perform the ostentations and so on of *bhakti*. You neither believe in any scriptures nor in any gurus. They keep saying all this. They just don't know who the Giver of *sadgati* to this world actually is.

The One who brings about the *sadgati* of the entire world is just one. That One is certainly called incorporeal. It doesn't mean that He doesn't have any name, form, time [of arrival] etc. He certainly comes to this world. And the land where He has the revelation like birth is very famous. North India is considered as God's birthplace. That *yaadgar* is made. It isn't that He was born in Mathura. There is just the *yaadgar* there. It isn't that He was born in Ayodhya. They are just the *yaadgars* that have been made. God, who is the Father of all the souls, isn't born through a womb. If He was born through a physical womb, His *yaadgar* would be present. They sat and made [the *yaadgars*] since the Copper Age itself - the abode of Ayodhya, the abode of Mathura, the abode of Vrindavan, Kashi etc. They are considered to be the places of God.

Varanasi, which is called Banaras, is considered to be the place of Shiva-Shankar Bholenath. The place where the nectar of knowledge was prepared was named Banaras. You receive readymade nectar (*bana-banaya ras*) there. There is no question of making or doing anything. God Himself comes and gives that nectar of knowledge.

'Mathura' – 'to churn' is called '*math*'. Just like curd is churned, it is called '*math*'. So, it is about churning body consciousness. When this body consciousness is churned, butter is separated. The intellect starts working on its own. It is the secret of the colour of company. If you keep the company of the elevated ones, you will attain an elevated stage. If you keep the company of a corrupt human soul, you will attain a corrupt stage. The Supreme Soul Father comes in this world and plays the highest *part*. The human body He enters permanently is called the *hero-actor*. Well, those who come in the contact and connection of the *hero-actor*, who come in his relation are certainly proved to be elevated souls. It is because they are coloured by the company. It is said: '*sang tare kusang bore*²'. The bad effect of company works just like the bad effect of food.

So, the Father says: I make you pure. You become impure by the colour of the company of the entire world. This is why I come and say: remember Me alone; don't have the connection of your intellect with anyone else. They certainly don't know that the Father Himself comes and makes you pure from impure. It is just the opposite in the world. At the end of the Iron Age, even a father makes his daughter impure. Even a guru makes his disciples impure. Teachers don't do that. They certainly teach. The Father also says: I am your *Teacher*. I certainly teach you knowledge. I explain to you. Which study does He teach? He is a *Teacher* of what? The Gita that was narrated, the song that was sung by Brahma's mouth, I sit and explain the very meaning of that Gita i.e. that poem. It is the teacher's task to explain the *textbook*, to give the *clarification*, to explain it thoroughly, so I perform the task

² Good company puts you across and bad company drowns you

of that *Teacher*. I am your Father as well as *Teacher*; I also become your *Sadguru* at the end. I bring about *sadgati*. Which *sadgati* takes place first? Does the *sadgati* of the body or the *sadgati* of the soul like mind and intellect take place first? Firstly, the soul like mind and intellect becomes pure. God's knowledge is needed for it. Knowledge is called water. Just like physical clothes are washed with physical water. It cleans dirt [and] soil. Similarly, this water of knowledge is for the soul. You need this pure water of knowledge. It shouldn't have the mixture of human opinions. There are the *murlis*. They are the *murlis* narrated through God's mouth. If there is any kind of mixture in it, if someone adds the opinions of his mind in it or if he cuts the *vani*, that *murli* can even be dangerous. It can show a wrong reaction for it has been adulterated. For example, if there is a pot filled with milk and you add two-four drops of snake poison to it, what will all of it become? It will become poison.

So, the Father also says: you should listen to the knowledge from the One. If you listen from many, the knowledge will become adulterated. When the knowledge itself becomes adulterated, the listeners will also become adulterous. Ravan's kingdom is made with many opinions this is why Ravan is shown with ten heads. And Ram's kingdom is made with a single opinion this is why Ram is shown with a single head. You attain *durgati* from the opinions of many human gurus and *sadgati* from One Sadguru who stabilizes in the incorporeal *stage*. This is why you should put up this *slogan* in every house, what? 'You attain *sadgati* from *shrimat* and *durgati* from human opinions.'

So, it was said – the Father says: I am the *Teacher*. I come to teach you. It shouldn't be that [you say:] have mercy on me. Does anyone ask a *teacher* in *school* [to do that]? Does any child say, 'O *teacher*! Have mercy on me!?' There is no question of mercy at all. The extent to which someone studies carefully, the extent to which he gives importance to it, he will *pass* with good marks [to that extent]. I am certainly the *Teacher*. Why do you keep asking Me to have mercy etc.? This *system* of mercy etc. has been started by the gurus. 'Grant us a merciful vision'. The Father says: the extent to which you children do service, you automatically receive the fruit of happiness through *Ishwariya* service. It is because the Father remembers the *serviceable* children. He doesn't remember the children who do *disservice*. So, the more you do the *Ishwariya* service, the more you will automatically be blessed with His merciful vision. It isn't about the merciful vision of these physical eyes. The thing seen with the physical eyes just comes to the mind. It isn't that He has merciful vision [on that person]. As such, the Father certainly keeps seeing everyone. So, will someone attain *sadgati* just by His seeing? No. Those who understand the concepts of knowledge, assimilate them in their life as well as make others assimilate them can attain *sadgati*. If you serve others, you will receive the fruit of service i.e. happiness. Happiness is a very great boon in the Confluence Age. The happier someone is in the *shooting period* of this Confluence Age, [the more] he will receive happiness for many births. And the one who remains sorrowful even after God the Father's arrival, who experiences sorrow in the Confluence Age will experience sorrow [and] trouble for many births. You certainly receive the inheritance of 21 births. There isn't any shortcoming in it. However, when the Copper Age comes, when the other religious fathers come and start giving their opinions, the human souls start becoming sorrowful by coming in their influence.

So, the *shooting* is taking place now. You may either amass a store of happiness or a store of sorrow for many births. There are three abodes: *Sukhdhaam* (the Abode of Happiness), *Shantidhaam* (the Abode of Peace) and *Dukhdhaam* (the Abode of Sorrow). Some souls become the ones who experience *Shantidhaam* for many births. Some souls become the ones who experience *Sukhdhaam* for many births. And there are also some of

such souls in the Confluence Age world of Brahmins who experience *Dukhdhaam*. Who would be in front of the eyes of those who experience *Dukhdhaam*? Who would be [before their eyes]? They would have kept the company of the one who gives sorrow, wouldn't they? The one who is weak is sorrowful. And the one who is *powerful* is happy. How does someone become weak? What is the reason of any soul's weakness? The reason of weakness is the colour of the company of many. A soul becomes *powerful* by remembering the One. When one recognizes the Highest of the High One, there won't be any limit to his power. And when one keeps the company of many people, adultery increases. When adultery increases, weakness comes. And one experiences sorrow when there is weakness.

Why isn't one of the three personalities worshipped? Why aren't his temples built? There must be a reason, mustn't there? What is the reason? His very name is Brahma. '*Brahm*' means senior and '*maa*' (mother), the most senior mother. What mistake does that mother make? She disrespects even the father out of attachment for the children. She goes out of even the Father's *control*. So, the mother becomes sorrowful. She becomes the instrument of creating such a world where a mother doesn't receive the inheritance at all. In fact, it is because the Father has come now that the *ishwariya government* has also made this rule that the mother should also receive a share of *property*. Otherwise, the *history* of the past 2500 years says: the mother becomes a mother. She nourishes a child in her womb for nine months. She sustains him. The child grows up [and] she keeps tolerating him. When she is in her parents' *control*, she tolerates. Even when she is in her husband's *control*, she tolerates. And in case her husband passes away, leaves his body, she stays in the *control* of her children and becomes sorrowful. One has to become a mother becoming a woman in one birth and a father becoming a man in the next. The same soul becomes a woman as well as a man.

Some souls make such *purushaarth* that they take on the male body for more number of births while some souls make such weak *purushaarth* that they take on the female body for more number of births. It is because it has been said in the *murli*: one certainly receives birth as a woman in one life and a man in the next. It continues for 21 births. The *balance* of sins and merits is undisturbed there. However, the *balance* gets disturbed in the rest of the 63 births. Because of the disturb in *balance*, some souls can have two consecutive births as a man and two consecutive births as a woman. So, this account is made. This is why you shouldn't grumble: why have I taken a female body? In fact, the Father says: if you have taken on a female body, it is very good. It is because who has especially received the Father's canopy of protection? The maidens and mothers have especially received the canopy of protection. The maidens [and] mothers are surrendered. Brothers aren't surrendered. Someone may say: it is a great *partiality*; it is discrimination. Does even God come and do discrimination! This isn't discrimination. This world has become such that no one can give the maidens and mothers such shelter that they receive protection. The Father Himself comes and protects them. In addition, the maidens and mothers themselves need protection in today's impure world. What is the need of protection for men? This is why is He praised as Bailpaal Kanhaiya (the one who rears bulls) or Gaupal (the one who sustains cows) in the scriptures? He is praised as Gaupal Kanhaiya. Why is He praised that way? The one who has a cow like nature is called a cow. The very nature and *sanskaars* of the Indian maidens and mothers are such that the peg to which they are tied, they quietly remain tied to that very peg their entire life.

It is the story of the Indian maidens [and] mothers. This is why it is written in the stories of the scriptures: when the burden of sins on the mother earth increases a lot, God has to come in order to protect that mother earth. God takes on the form of God and comes. He

protects the maidens [and] mothers. This is why it is fortunate to take on a female body especially in the present Confluence Age – whether she is a *baandheli* mother, a free mother or a maiden. If she is a maiden, it is better. She is pure [and] free. It is certain that the mothers are bound in bondage for they have married. They have to be under the one whom they have married. However, the Father says: it doesn't matter, for no one can bind the mind. And the service of mind itself is the biggest service. The world will be transformed just through the mind. You run through the body. You deliver speeches through words. So much of running around for the sake of service has taken place in the world of Brahmins so far! So many speeches have been delivered [but] to what extent have Bharat and the world been transformed? This is why it was said: the silence of the mind will bring out new colours. What? When you are tired in every way, when you are tired with the body as well as speech, you just have the support of your mind. And when your mind takes hold of the One, when it recognizes the *power* of the One, it takes delight in His remembrance. In addition, that remembrance should be the unadulterated remembrance which will show wonders. The one who is very sorrowful remembers a lot. It is also said: everyone remembers God in sorrow but no one remembers Him in joy. The one who is *powerful* doesn't need to take anyone's support. And those who are called weak at the end of the Iron Age - the maidens and mothers themselves are called weak - God comes and gives them *shelter*. He gives them a place to live.

The Govardhan hill is famous. All the names in the scriptures are according to the tasks performed. '*Gau*' means maidens and mothers. They have considered them to be animal cows that God came and took the animal cows for grazing. No, these maidens and mothers of Bharat themselves are like cows. He gathered those maidens and mothers and formed a hill. They have a hill (burden) of sins on their head. God comes and gathers the sorrowful mothers and maidens of many births. And when they are gathered, they are called Shiv *shaktis*. The voice of the mind of the Shiv *shaktis* transforms the entire world. Not just the entire world, the five elements of nature that can't listen to the knowledge; the knowledge doesn't sit in the intellect of those five elements. Even they are transformed. Those who listen to the knowledge can be transformed by the knowledge but how will those with an inert intellect who sustain nature be transformed? You need the *power* of the mind, the vibrations for their transformation. The maidens and mothers can gather and give out those vibrations. The men are in fact troubled by their body. They have been given the *title* – all men are Duryodhan-Dushashan. When they are alone, they don't miss committing their act. If the maidens and mothers want, they can open the *gate* to heaven, the *gate* to the *Sukhdhaam* and they **will** open it. This is why a mother is called the guru.

It has also been said in the *murli*: one can't be uplifted without the mother guru. The mother nature is the biggest mother. The game is all about *purush* and *prakriti*. The One who is the Supreme *Purush* among the *purush* and the great mother, the combination of the five elements of nature herself is polluted at the end of the Iron Age; she has been named 'Gita' in the knowledge. The mother Gita has been completely ruined. In other words, it has been said: she is in Ravan's *jail*. So, how will Ram's house be built? Call her Sita or mother Gita, it is the same. She herself is in Ravan's *jail*. They want to build Ram's temple in Ayodhya – the birthplace of Ram. Call it a temple or a house, will a housewife or the people of today's *tamopradhaan* world build the house? Who is the one who builds and destroys a house? It is said for the housewife (lit. land of the house) that if the housewife is good, the house will become heaven. And if the housewife is spoiled, the house will become hell.

This entire world is our family. The family also becomes hell. When she takes on the form of Mahakali, there is just bloodshed in the entire world. All the demonic *sanskaars* are destroyed. The elevated souls survive. They are called *Suryavanshi*³, the pure souls who have a new birth in the new world and manage the world. Now, that world is going to come. The Father says: now in this last birth, you have to make such *purushaarth* that you aren't coloured by such a company that you go backwards again. We are climbing high by climbing up the ladder. We have to go to the Golden Age from the Iron Age. So, our vibrations should rise high. We have to *check* our mind [and] vision every now and then whether our vision and vibrations are becoming impure or pure, whether we have *saatvik* or *taamsi* dreams. As such, you shouldn't have dreams at all. It is because if you know the *value* of time, you should have a *solid* sleep of four-five hours. You shouldn't have dreams at all. If you have waste thoughts, you also have waste dreams. If you have powerful thoughts, you will also have good dreams. And if you attain the incorporeal *stage*, the vice less soul will experience the stage of being ego less as well as make others experience it. Then, you will stop having dreams. Om Shanti.

³ Belonging to the Solar dynasty