

VCD No. 226, Dated 25.04.2005, at Ratnalpalli,
Clarification of Morning class 15.06.1966

[The murli] dated 15.06.1966 [was in progress]. We were discussing the topic: you have two fathers. One is the father of this world, the father of the *laukik* world and [he is] the father of the entire human world but he belongs to this world; and the other father is the Father of *Paarlok* (the world beyond). The Father of *Paarlok* means the Father of the souls. It is because the souls come from *Paarlok*. The souls are coming continuously. The souls who come below from up above don't find a way to return. The population of this world continues to increase because the souls are coming from up above. The population is increasing because they don't find a way to return. Whether they are human beings, insects, animals, birds or moths, the population of everyone is increasing. So many insecticides are being used in this country and abroad, still, [the number of] insects, animals [and] birds is increasing just like the population of human beings is increasing. Why is it increasing? The souls are descending from up above, and those who have already descended aren't able to find a way back. No human guru is able to show the way. Had anyone showed the way, he himself would have attained liberation and the other souls would have become liberated as well; but that didn't happen. When the population increases a lot, when the energy of the all four ages depletes, when the *drama* of all the four ages [namely] the Golden Age, the Silver Age, the Copper Age and the Iron Age is complete and the population of the world increases rampantly, the Father of us, the point like souls, the Point of Light *Supreme Soul* descends from above in the end.

He is the Father of the souls. He isn't the Father of the bodily beings. The soul, who resides in our *bhrikuti*, is very subtle. The sign of that very subtle soul is *bindi* or *tiika*. It is the sign of staying firm in the soul conscious stage. You don't need to apply a *bindi* or *tiika* just for the sake of showing it. Sages and great saints laid down this custom so that we remember the soul when we look at the *bindi*, [and] remember the soul set firm in this body when we look at the *tiika*. But what happened? [We] started applying *bindi* and *tiika* just for show-off and forgot that we are a soul or that the one whom we are talking to is a soul [as well]. So, that custom failed. Now, in the end, the *Supreme Soul* Father comes in this world again and tells us children that this body is made of soil, it is made of the five elements i.e. the inert [elements]. It is a statue of five elements. Your soul resides in the *bhrikuti* of this statue. The *proof* that the soul resides in the *bhrikuti* is that if someone shoots here (Baba is pointing the *bhrikuti*), the person will die immediately. [If a person is shot] here, here or here (Baba indicates the temples and the *bhrikuti*), he will die immediately. The person who shot Indira Gandhi shot 27 bullets at her chest, and there was [still] a possibility of her survival. They kept taking her from one hospital to another. Had the person who shot her known that the soul is set firm here, he would have finished the job by shooting just one bullet.

The soul that is set firm in this *bhrikuti* is a kind of *battery*. This *battery* like soul continues to get discharged by having many births. Deities ruled in the kingdom of Lakshmi-Narayan in the Golden Age. Go and see in the temples of those Lakshmi-Narayan: how much their idols, their pictures, their glowing faces [and] their big eyes attract [people]. Why? It is because the souls were *satopradhaan* in the beginning of the Golden Age. The energy of those very souls has fully depleted now by having births [and passing through] the Silver Age, from the Silver Age to the Copper Age and from the Copper Age to the Iron Age. The energy of the soul has dropped completely. The *battery* has discharged. Now, the *Supreme Soul* Himself comes

in the end of the Iron Age to *charge* the *battery* which has *discharged*. The *Supreme Soul* is the *Generator* from which the *battery* is *charged*. He is called the Almighty, the Storehouse of all kinds of powers, the Ocean of Knowledge, the Ocean of Love. He is the Treasure of all kinds of powers. He teaches the method when He comes: children, your soul has become devoid of energy by coming in the cycle of birth and death and enjoying pleasure in all the four ages. Your energy has fallen because of coming in the company of many. Now, I have come. If you keep My company, if you have *yoga* with Me, your *battery* like soul will become *powerful* again. It is because I am the Father of your **soul**. I am not the *laukik* father who gives birth to your body; and I am not that father of this world either, the father of the entire human world.

People belonging to every religion of the world believe in the father of the entire human world. What? The Christians call him Adam, the Muslims call him Aadam, he is called Aadinath among the Jains and he [i.e.] Shankarji is called Aadidev among the Hindus. He doesn't have a father. Shankar is called Mahadev. He is the father of all, the father of the entire human world. His idol is made. The idols of only those who have come in this world and done something [great] are made. Hadn't they done something [great], why would anyone make their idols? Now, the *Supreme Soul* enters Shankar and does the work of creating the world in the form of the Third Eye of Knowledge. Shankar is shown the third eye. No other deity is shown [with it]. The third eye is called '*Shivnetra*'. What has it been named? '*Shivnetra*'. '*Shivnetra*' itself means it is the soul of Shiva who enters him. Whom? Shankar. He doesn't enter any other human beings [or] deities. This is why the name of Shiva isn't added to the name of the rest of the 33 crore deities. The name of Shiva is added to [the name of] Shankar. It is said 'Shiva-Shankar Bholenath'.

Why has it been combined? Why isn't it said 'Shiva-Brahma' or 'Shiva- Vishnu'? It is because He doesn't do [His] work by entering them permanently. This is why, Shiva and Shankar are two powers, two personalities; they are both souls. Between them, the soul of Shiva who comes from up above doesn't come in the cycle of birth and death; He isn't born from a womb. He is called '*Ajanmaa*' because He isn't born from a womb. He is called '*Abhogta*' because He doesn't experience happiness and sorrow. The *Supreme Soul* Shiva is never bound in bondage as He doesn't experience happiness and sorrow. If He, too is bound in the bondage of happiness and sorrow, there will be nobody to liberate us all. So, He is a unique soul whom we call Shiva. And *Shivling*, the *yaadgaar* of Shiva, are being found not just in Bharat but in the other countries of the world as well. Those *Shivling* are a *yaadgaar* of the Incorporeal One.

Shivling isn't shown with hands, legs, nose, eyes [or] ears. The *Shivling* has been made as a big form of the *Supreme Soul*, who is a point. When they carry out the *Rudra yagya*, they make small *shaaligraam*. Lakhs of *shaaligraam* are made; and Shiva's ling is made big. *Shaaligraam* as well as the *Shivling* is round. They aren't shown with hands and legs. Why? Is it [really] so big? No. He does a big task. What? He does a big task. What task does He do? The big task that He does...It is because a task is certainly done through the *indriyaan*. So, no other human being of the world can do as big a task as He does. No human being... The world comprises of five-seven billion human beings today. Nobody can do such a big task. And He does it with which *karmendriya*? It is said '*Shivling*'. What? '*Ling*'. All the *indriyaan* of the other deities are worshipped. It is said '*Kamalnayan* (Lotus Eye)', '*Kamalpaad* (Lotus Feet)', '*Kamalhasth* (Lotus Hands)', '*Kamalmukh* (Lotus Face)', '*Kamalnetra* (Lotus Eye)'. It means, every *indriya* of deities is worshipped while only the *ling* of Shiva is worshipped. Why? It is because the rest of the human beings made the entire world fall into the pit by the company of

their *ling*. It is because they do [something] out of inclination [and] *attachment* whereas Shiva is *Abhogta*. Is He *bhogi* or *Abhogi*? *Abhogi*. Due to not being a *bhogi*, He doesn't get attached to the souls who come in His company. Due to not getting attached, when those souls remember Him, they become free from attachment soon because that pure remembrance doesn't create *attachment*. This is why, the Shivling is worshipped. [His] other *indriyaan* aren't worshipped because He doesn't perform many actions through the other *indriyaan*.

Shiva enters Shankar and does all the work. So, Shankar's eyes are shown in the incorporeal *stage* like the other religious fathers. For example, you must have seen the picture of Mahatma Buddha, Guru Nanak, Christ; they too are religious fathers. They establish [their] religion, don't they? In the same way, when the *Supreme Soul* comes in this world, He establishes the Ancient Religion, the Deity Religion. So, the one who He enters and establishes the religion would have such intense incorporeal *stage*! The *vibrations* spread within a person just by looking at the picture [and they think]: 'I should also become the one with such incorporeal *stage*'. Why? It is because as the *Supreme Soul* is incorporeal, He is Vice less as well. What does vice less mean? He doesn't perform any of such immoral actions by which the other soul becomes sorrowful. Whatever actions human beings perform through the *indriyaan*, they give sorrow to others. The *Supreme Soul* doesn't perform any of such actions by which someone would become sorrowful. So, He is Vice less. [He is] Incorporeal, Vice less and Egoless. He doesn't have a body at all. The one who has a body has bodily arrogance. The one who doesn't have a body doesn't have bodily arrogance either. So, when the *Supreme Soul* comes in this world, He does the special work of purifying the sinful.

What? All the deities who were present in this world in the Golden Age and the Silver Age, in the world of Ram and Krishna, they... since the Copper Age when the dualistic religious fathers came... Which religious fathers? Abraham, Buddha, Christ, Guru Nanak who came and spread these religions - Islam, Buddhism, Christianity, didn't they? So, they spread dualism since they came. What? They started narrating things against the tradition of the Ancient Religion. So, two opinions came into existence; four opinions came into existence from two. When the other religious fathers came, eight opinions came into existence from four. So, many opinions come into existence as the number of religions increase in the world. This is why, it is said: the opinion of Ram and the opinion of Ravan. Opinion means wisdom. Ram gives opinion through one mouth and Ravan gives opinion through many mouths. This is why, how many heads is Ravan shown to have? He is shown to have ten heads. It means, there isn't a man with ten heads. The picture has been made to represent the character, that when ten religions spread in this world, many opinions come into existence. And the entire world falls due to those many opinions. When all the human souls fall, irreligiousness spreads everywhere in the name of religion. Nobody is left with the power to repair this world. For example, within 2500 years from now, Abraham came and spread a new religion in the Arab countries and repaired the world, which was falling. Mahatma Buddha came and established Buddhism in counties [like] China, Japan, Malaysia etc. and repaired the house [like] world by spreading a new religion. Christ came and spread Christianity in the European countries and gave support to the world, which was falling. For example, when a house breaks and cracks, they repair it. But none of these religious fathers made the old world into new. Did anybody make it? (Students: no.) The world continued to fall... *Arey*, how long will repairing last? When a house is repaired, it starts to break again after some time. So, an old thing will certainly become older. It doesn't become new with repairing. So, those religious fathers, the human gurus who come, they come and repair this house like

world. What? They don't build a new house, a new house like world. Now, the *Supreme Soul* has come in this world. He has come and is transforming this Iron Age sinful world and establishing the new Golden Age world of deities. This is why, it is said in the Gita: O Arjun, do such deeds by which you become Narayan from a man and O woman, Draupadi, do such deeds by which you become Narayani from a woman.

So, God comes to make a man into a deity like Narayan and a woman into [a female deity like] Lakshmi. God opens a *college* for making deities. What? Doctors and engineers are made in the *schools* and *colleges* of today. They are made, aren't they? So, they earn for one birth. That too, nobody knows whether or not [a student] would become a *doctor* [or] an *engineer* [or] an advocate who earns well. Some advocates are unable to earn even four *aana* (sixteen *aana* make one rupee). So, now, the Supreme Soul Father has come [and] He says: children, I haven't come to teach you the limited study. I have come to teach you the unlimited study of *Raja yoga*, by which you become kings for many births. It isn't that kings have existed only in Bharat. There have been small and big kings in every country of the world. Who taught those kings [how] to rule? When were they taught? Someone must have taught them. They must have been taught at some time. Does anybody have the *history*? Nobody has the *history*. God Himself has come and is telling [you]: children, 5000 years, I Myself came and taught you the study of becoming Narayan from a man and Lakshmi from a woman, I taught you *Raja yoga*, [and] you became a deity from a human through it. I come and open this *college*, [this] *university* where one can become a deity. Nobody else can open such *university*. Those gurus, those human gurus say: keep making *purusharth* for many births, leave one body and take another, leave the other and take a third [body], wander in 84 lakh species, it is then that you will obtain a human birth, and nobody knows whether you will be able to make so much *purusharth* like Arjun or not. God says: No, these are all false ideas. What? If someone is taught the study to become a doctor in this birth and the *student* who studies it is told that he will become a *doctor* in the next birth, will anyone study such study? No. God the Father comes and says: children, I teach you in this birth and [also] make you a deity from a human being in this very birth. What kind of a deity? The master of the entire world.

Is there such a deity who is called the master of the entire world? Vishwanath. 'Har-Har Mahadev Shambhu Kashi Vishwanath Gange'. There have been such influential human beings in the other religions who desired, who wished to rule the entire world. There have been big personalities [like] Hitler, Napoleon and they attacked the entire world to rule it. They killed many in order to rule the entire world with physical power; but nobody could rule the entire world. Now, the Supreme Soul Father has come and is telling [us] that nobody can gain victory over the world on the basis of physical power. When I come in this world, I teach you children this secret: what is that *Raja yoga*, by learning which you become '*kaam jiite jagatjiit* (one becomes victorious over the world by gaining victory over lust)'. What is shown in the scriptures? What did Shankarji do? He burned Kaamdev (the deity of lust) to ashes. They think, Kaamdev was a deity who was burned to ashes when [Shankar] opened His eyes. *Arey*, it isn't about opening these [physical] eyes; it is about the third eye of knowledge. When the *Supreme Soul* Father comes in this world, He enters a human body; the human body He enters is revealed in the world by the name of 'Shankar', 'Vishwanath Shankar'. And Vishwanath Shankar adopts such procedure of *Raja yoga* in his life, by which he burns the vice of lust within himself to ashes. The one who burns the vice of lust within himself to ashes will be able to [burn] it from within the others as well. The one whose own lust, anger, greed, attachment [and] ego wouldn't

have been finished, he won't be able to [finish] them from within the others either. The one who would have become a deity will make others into deities. The one who himself is a demon will make others into demons [as well]. If someone is a thief or a burglar, he will make others into a thief or a burglar [as well].

So, the Supreme Father Supreme Soul has come in this world now and is showing [you] that path and He is telling you: children, you have two unlimited fathers. One is the Father of the point souls. Your point like soul sits in the *bhrikuti*, doesn't it? The Father of these point souls [i.e.] the *Supreme Soul* Shiva is a Point as well. Shivling, the big form of that Point has been made big for [the convenience of] worship, [and] to show that He has done a big work. No other human guru can do such a big work. This is why, His *ling* is worshipped. What is the meaning of worshipping? The one who has assimilated purity in his life is worshipped. The one who is impure isn't worshipped. The one who would have given happiness to others... (Video cut) ...all the *indriyaan* will come under *control*. '*Man jite jagatjiit* (one becomes victorious over the world by gaining victory over the mind)'. Nobody in the world can teach to *control* the mind. Those religious fathers, religious leaders, [and] holy men teach the *yoga* of the body. They will teach *yogaasan* – getting upside down, getting upright, lifting the leg, lifting the hand; they teach these *yoga* of the body. I teach you to *control* the soul i.e. the mind and intellect through *Raja yoga*. Nobody taught this process of controlling the soul i.e. the mind and intellect till today. They just don't know the form of the soul. Somewhere, human gurus wrote in the scriptures: the soul is [the size of] a thumb. Then, they have written in the Gita: '*ano aniyaan*' [i.e.] it is like an atom. So, the point isn't *clear*, nobody knows for sure what the form of the soul is. The Supreme Soul Father has come now and is telling [us]: children, your soul is very subtle, it is a point of light. Just like a *star* shines in the sky, similarly, that *star* [i.e.] the living soul, whose radiance is emanating from these eyes, is sitting in your *bhrikuti*. When the soul leaves the body, the eyes become [like] buttons. Is there [any] glow left in the eyes? No. Look at the eyes of a corpse, do they have a glow? They don't. What has happened? The soul, the *star* left [the body]. So, nobody has the knowledge of the *star* like soul at all. Now, I come and tell you: you are a *star* like soul. This *star* comprises of the power of the mind and intellect. What? The mind and intellect... Mind means the power to generate good and bad thoughts; the power to think and churn. That is the mind and [the other] is the power that decides, that judges: 'this is good, this is bad. I should perform this action, I shouldn't perform this action'. This power to judge and decide is the work of the intellect. So, the three powers [i.e.] this mind and intellect... The third is the power of *sanskaar*. What? The good and bad actions that we perform leave their influence on our intellect. What? If someone has become a slaughterer and has slaughtered and sold animals his whole life, that *sanskaar* gets recorded in him. Those *sanskaar*... when he is born in a slaughterer's house in the following birth, it won't sit in his intellect that it is a wrong deed. For example, when a thief steals for the first time, his conscience pricks him, '*Arey*, I didn't do good by committing robbery. The poor one from whom I stole must have felt such sorrow'. So, his conscience pricks him. But the one who steals again and again, his conscience stops pricking him. So, in the same way, there are these *sanskaar*. The *sanskaar* of good and bad actions continue to get recorded in the soul. So, this *star* comprises of these three powers - the mind, intellect and *sanskaar*.

Now, this *star* like soul has become weak by having many births [and] experiencing happiness and sorrow for many births. What? You must have heard, Maharana Pratap existed 500-400 years ago. Maharana Pratap's sword is placed in a *museum*. Try lifting it. We aren't even able to budge it while he used to fight with that sword swiftly. He even carried a javelin in

the other hand; he used to hold the horse's reins with the same hand; and he had such a tall and well-built body. How have these bodies become so weak now? Why are these cheeks sinking in? It is because the seed like soul has become weak. As the seed so the tree i.e. the tree like body will be. If the seed like soul is *powerful*, the tree like body will be *powerful* as well. When the soul itself has become weak, when the seed itself has become weak... For example, if you keep sowing the same grain of wheat many times, it loses its power. It does, doesn't it? It may be any seed. So, you need to change its *variety*. It is the same here. The souls, having come in the cycle of all the four ages - the Golden Age, the Silver Age, the Copper Age and the Iron Age...

It is the cycle of 84 [births]; it isn't the cycle of 84 lakh [births]. What? A human soul doesn't pass through 84 lakh species. If a mango seed is sown, will it yield brinjal? If a mango seed is sown, it will yield only a mango tree, only the mango fruit, won't it? Or will it change? It won't. So, in the same way, it is the seed like soul of a human being. When this seed like soul of a human being leaves the body and is born through the womb, it will certainly become a human being. Can't someone suffer sorrow as a human being in order to suffer [the punishment] of [his] sinful actions? One can suffer [the punishment of] sinful actions as a human being, can't he? Can't he? He can. So, when one can suffer [the punishment of] the sinful actions as a human being, what is the need to be born in another species? Human gurus have made up these false notions. Yes. The bodily gurus mislead us [saying:] 'the soul passes through 84 lakh species. It obtains a human birth after completing the cycle of 84 lakh [births]'. *Arey!* Then, as the world is committing sins, should the [number of] human births increase or decrease? They should decrease; but [the population of] human beings is increasing even more. It proves that a human soul is certainly becoming a human being. More and more number of souls, human souls are descending from up above; and the souls here are coming in the cycle of birth and death here itself. This is why, the population of the world is increasing. Now, the Supreme Soul Father is explaining this secret. What? That a human soul doesn't go in 84 lakh species.

A human soul is just born as a human being. And if a human being performs the good actions that God has taught, if he learns the dynamics of *karma*, *akarma*, *vikarma* [and] sinful actions, he can become a deity from a human being! And if he doesn't pay attention to the good actions which God taught human beings by giving knowledge, if he doesn't believe in the points of knowledge told by God and continues to commit only sinful actions, he becomes a demon. What? A demon. Now, God has come in this world. Some play the role of a demon; some play the role of a deity [and] some play the role of a human being. Features are getting ready now. What? Features for many births are getting ready now. When the features are ready... They enact a drama, don't they? So, they prepare the features [of the actors] in the drama. Someone is given the features of Ravan, someone is given the features of Ram, someone is given the features of Meghnad, someone is given the features of Hanuman. They are given [such features], aren't they? So, in the same way, God has come now and He is preparing everyone's features for many births. Now, if you wish, you may make good features of deities by following God's *shrimat* or demonic features [like] that of Shurpnakha, Puutna [by not following it]. God is teaching the study now. He has given our fate in our hands. What? God has given our fate in our hands by teaching the study. If we wish, we may throw our fate [and] ruin it or attain kingship for many births with our fate. Do kings or the subjects enjoy more happiness? Kings enjoy a lot of happiness. God says, if you study the studies well, you can become not [just] a king but an emperor. What? You can become the king of even the kings. If you make *first-class purusharth*, you will become a king. If you make even higher *purusharth*, you will become an emperor; and

if you make medium *purushaarth*, you will become a queen. Even queens make *purushaarth*, don't they? Some become queens [while] some become kings. If you are unable to make such *purushaarth*, you will [at least] become a prince or princess. If someone is born to a king, he becomes a prince. If someone gets a female body in a king's house, she becomes a princess. So, you can [at least] attain the position of a prince and princess. Not all princes and princesses become kings. What? If a king has four princes and four princesses, will everyone become a king? No. One becomes the king and the rest stay princes and princesses. So, the Father says, the *result* of the study that I teach is great. Eight of such [souls, i.e.] the eight deities who are worshipped for many births will come out. When a marriage takes place [or] the *yagyopavii*¹ ceremony takes place or some other ceremony is held [or] a story is narrated... The story of Ramayana is narrated, isn't it? The story of Satyanarayan is narrated, isn't it? So, nine planets are made and those nine planets are worshipped. Those nine planets aren't those [inert] planets [like] the Sun, the Moon, Mercury, Mars. Those are the inert stars. You are living star like souls. You, the living star like souls are worshipped. What? Those who perform good actions are worshipped. Those who perform bad actions are defamed. Is Ravan worshipped or defamed? Is Kans defamed or worshipped? He is defamed.

Deities are worshipped. Brahma, Vishnu and Shankar... Are Brahma and Vishnu worshipped or defamed? They are worshipped more. They are defamed as well. They are defamed because we are studying the study now; so, due to not being able to study the complete study ... It is because no study can be studied instantly. What? It takes time to study the studies, doesn't it? So, due to not studying the complete study, we sometimes perform wrong actions as well. It happens [like that], doesn't it? So, the fruit of the wrong action that you perform turns out to be wrong as well. This is why, some attain a high position, [while] some attain a low position. There are eight such [souls] who attain a very high position. They are said to have passed with honour; and then, there are 108 such [souls] who become kings for many births. And lower than them are the 1000 arms of Brahma. Those [who are] the 1000 arms of Brahma... Arm means helper. The 1000 souls become helpers in the work of God. Those who take on the *title* 'Shri Shri 1008', 'Shri Sacchidaanand Svami Maharaj', their *title* is false. In reality, it is the *title* of God. God is preparing those 1000 arms having come at this time. And the position greater in number is of the 16108. A big pulley is kept in the old temples. The rosary of 16108 [beads] is placed on it, and four-five-eight-ten people pull that rosary together. (Someone said something.) Yes, the rosary of 16000 [beads]. Those 16000 [souls] are the ones who attain the position of prince and princess for many births. So, the Supreme Soul Father has come and is establishing this royal family. The one who studies the study will become a king. '*Padhenge likheng to banenge nawab, rulenge pilenge toh honghe kharab* (If you study, you become a prince and if you keep quarrelling and fighting, you become spoilt)'. This happens in that study as well. So, it is the same in this study as well. Those who pay more attention to the study that God is teaching having come [here] will certainly attain a high position. Those who don't pay attention, those who just engage their intellect in the illusive world of palaces, multi-storeyed buildings and skyscrapers that we are seeing, [for such ones,] God the Father says: those whose intellect is engaged in earning money at this time, consider their fate to be ruined. What? *Arey*, what does the stomach want? Two *rotis*. Why are you wasting 24 hours (to earn) for two *rotis*? The *time* is very *valuable* now. What kind of time is it? *Atom bombs* have been made now. Nothing called '*atom bomb*' existed 70 years ago; nobody knew about them [and] God hadn't come in this world

¹ sacred thread worn by brahmins

70 years ago either. When God comes in this world, when He enters Shankar... Whom does He enter? 'Har', his name is 'Har'. What is Shankar's name? 'Har' means the one who takes away, the one who takes away sins. 'Har-Har Bam-Bam'. On one hand, he tells [us] the method for taking away the sins and on the other hand, he has the *atom bombs* made. So, these atom bombs were also prepared within 70 years and God is creating the new world secretly. The new gathering of Pandavas is getting ready secretly. Did the Pandavas move around secretly or openly? (Students: secretly.) Why? Why did they move around secretly? It is because the Pandavas were five and the Kauravas were hundred. They (the Pandavas) feared them. This is why, they carried on their work secretly. The world doesn't know what is happening [here]. God [and] the children of God know it. So, the new kingship is being established for the new world. The good study that God the Father is teaching having come [here], if you study this knowledge well, if you teach the studies to others nicely, you will certainly attain a high position.

Which is the most valuable, the costliest thing now? Is the body, wealth, friends and relatives or time costlier? Time is costlier. If you go and narrate the knowledge to someone, he says: 'I don't have *time*'. We say, God the Father has come. He has come to make your fortune for many births. They say: 'I don't have time'. They just don't have *time*. For what do they have *time*? For what do they find *time*? They find time for doing sit-ups, *aasan, praanaayaam*. They have *time* to make the body *powerful*; they have *time* to earn money. They are engaged along with their wife and children from morning till evening. Someone is doing a job, someone is doing business, someone is doing what. They are doing good as well as the worst deeds in order to earn money. They are taking bribe as well. They are doing the deed of giving sorrow as well. So, they are investing all the power of the body. They are investing all the power of money in order to earn money. They are going on forming relationships in order to gather friends and relatives [thinking:] 'get the daughter married, get the son married, get this one married, get that one married'. They are running after marriages [thinking:] 'we should have many relationships. The more the relationships we have, we will be considered to be big to that extent'. Now, the Father says, this world of relationships itself is going to end. All the relationships are going to end; nobody will come to your use. A father won't remain a father, a child won't remain a child, a husband won't remain a husband, a wife [won't remain a wife]. She isn't that even now. See in every house, quarrels are taking place. Nobody is ready to accept anybody else's opinion.

The Father says, children, now I have come to give you a beautiful life. Don't go mad after this body; [don't go mad] after this wealth. The wealth, which is perishable, will meet four ends. What? '*Kiski dabi rahi dhuul mein, kiski raja khaaye, aur kiski le jaye chotta aur kiski aag jalaaye* (someone's wealth will stay buried in soil, someone's wealth will be taken away by the king, someone's wealth will be taken away by thieves and someone's wealth will get burned in fire)'. What? This wealth is going to meet these four ends. Someone's [wealth] will just stay buried in soil. When an earthquake strikes, who knows where that wealth will go. So, '*dabi rahi dhuul mein* (it will stay buried in soil)'. And '*kiski raja khaaye*' [i.e.] the *Income Tax* officials will come and take it away; the government [officials] will come and take it away from [your] home. It (the government) is taking it away even now; it is going on inflating the price. It has fooled the *public*. They (the banks) will give interest at the rate of five per cent. They will give interest of five rupees for a hundred rupee note and inflate the price by twenty per cent. What? Price inflation will be by twenty per cent and you will receive interest at the rate of five per cent. So, are you in loss or profit? So, the government is taking away this fifteen per cent [i.e.] fifteen rupees out of hundred rupees. When it is taking it away, this government is wasting [your]

money, isn't it? So, '*kiski raja khaaye*', *raja* means the government. '*Kiski dabi rahi dhuul mein, kiski raja khaaye*' and '*kiski le jayen chotta*'; the number of thieves and dacoits is increasing so much today that they snatch [money] while [someone] is walking on the road. Mothers feel afraid to wear [ornaments made of] gold [thinking:] 'if I wear a necklace and someone snatches it, my neck may get slit. If I wear an earring in the ear, someone may pull [it from] my ear and my ear may get cut'. The *government* is also telling you not to wear [ornaments made of] gold. What should you do? [The government says:] 'Keep the gold in a *locker*, keep it in a bank so that when an adverse time comes, when another country attacks [us], we will take all your gold'. So, '*kiski dabi rahi dhuul mein, kiski raja khaaye, kiski le jayen chotta*' and '*kiski aag jalaaye*'; Such *atom bombs* will explode in future, there will be such a blaze between the Hindus and the Muslims that they will burn down each other's homes and everything will be burned in it. So, the money after which people are running, people are earning money by doing good [and] bad deeds, all of it is going to be destroyed. What? Whose [money] will come to use? '*Jo kharche naam dhani ke* ([the wealth of] those who spend it on the name of the Master [will be useful]'. The Master has come. Those who spend money on His name for the service of God... God the Father is saying: I am the Biggest *Banker*. Nobody can have a *bank* bigger than Mine. And what interest do I give? Of this birth... What you deposit in My *bank* in this birth, I am going to return you that money in this very birth. I will return all your money in this very birth. What? And I will give you an *interest* as well. You will be happy for many births. What? You would have never seen such a *banker*! What? He is the Imperishable *Banker*. What you deposit in His *bank* can never go waste.

What should you do now? Should you gather body, wealth, family and relatives or should you gather the power of the mind? Today, the situation of the world is such that money is being accumulated in banks, [but] isn't going to come to use. The power of the body... The food made from fertilizers [i.e.] *chemicals*. Yield is obtained by adding *chemicals* while farming, isn't it? People are developing *cancer* by eating the potato, wheat, rice grown from *chemicals*; their *blood pressure* is increasing. So, it isn't doing any good. The food we are eating is causing all the more harm. The Father says, I have come to give you the '*guru mantra*': 'as is the food so will the mind become'. If you eat elevated [and] good food, the mind will become good. If you eat the meat of animals, you will become the ones with an animal like intellect. This is why, reform your food. New methods are coming up nowadays to reform this food. They don't use fertilizers [i.e.] *chemicals* in farms, what? They use vermicompost; they use cow dung manure. So, what will happen by [doing] that? (Someone said something.) Yes. It will yield good food. The mind will become pure with that food. So, there is no power in bodily force, in monetary force and there is no power in the force of people and relatives that you are gathering either. Now what is left is the power of the mind. Today, the plight of the power of the mind is such that the mind wanders here and there, it goes here and there from morning till evening. Is the power of the mind depleting, is the power of the mind vanishing or is it being accumulated? It is depleting. All the power of the mind is depleting. When you sleep at night, the soul runs here and there while dreaming. The soul goes here and there; the mind wanders here and there while dreaming. So, the power is depleting while sleeping at night as well as when [you are] awake during the day. The power of the mind is also depleting. Now, God the Father says, the power of the mind itself is your soul. And why are you letting it get depleted? Why are you going crazy after physical power? Why are you going crazy after monetary power? Why are you using up the power of your intellect in forming relationships with family and relatives? Learn to focus the

mind now; learn to concentrate the mind. The power of the mind will increase. There is no use of increasing the *bank balance* with money. Increase the *bank balance* of the mind now.

For that, I teach you that you are a point of light soul. Remember the *star* for eight-ten-fifteen minutes as soon as you wake up in the morning [and] forget everything [else]. Don't let anything come to your mind. *Amritvela* [i.e.] the morning hours from 2 o'clock to quarter to five is a very elevated time. Even if you practice the soul conscious stage for fifteen-twenty minutes during [that time]... Forget all the worldly thoughts. Then, a firm *foundation* will be laid in the morning. When a firm *foundation* is laid in the morning, what will the *result* be? The whole day will be good. What? Otherwise, what happens? When a trivial problem comes, the mind starts feeling troubled. [You say:] 'I am very troubled. I am very sad'. *Arey*, what trouble? What sadness? You are getting two *rotis* for the stomach, you are getting clothes to wear [and] a house to live in. There is no trouble now. Nobody knows how much trouble is going to increase in the world in the time that is about to come now! The Hindus and Muslims are (spread) everywhere. There are Muslims wherever the Hindus live in every village, every city [and] every town. And the Muslims are very cruel. Pakistan is [India's] enemy; it is making preparations; it is giving the Muslims all [kinds of] weapons. And the government of Hindustan is foolish. Now, a fierce fight is about to take place between the Hindus and Muslims.

Bharat is the only country where people belonging to many religions are living in maximum number. There is no other country like this. The Christians are in majority in Europe, the Muslims are in majority in Arab countries. The number of people belonging to other religions is next to nothing. Bharat is such a country where the souls belonging to all the religions are living in maximum number, in maximum *percentage*. And when people belonging to many religions live together, they will fight among themselves on the basis of religion, won't they? That fire is igniting within. Bharat is the only country where there are many castes. There aren't so many fights owing to these castes in any other country. Bharat is the only country where there are many provinces, many states. There isn't so much fight based on so many *states* in any other country. Bharat is such a country where there are many languages. One language [is spoken] in this village, and another language is spoken in the other village located at a distance of [only] two kilometres. And they quarrel [and] fight a lot owing to language. There aren't as many political parties in any other country as there are here. So, this fire is igniting within. The fire is igniting. Nobody knows when it may burst. And the condition of water is such that the level is dropping down. There is scarcity of rain, deforestation is going on. This is why, there is a possibility of famine now. The government of [Bharat] isn't declaring a famine to save its honour. They gather food from foreign countries, from here and there and show it [to the public] [saying:] 'we have this much food'. But there is going to be severe famine in the *time* that is to come. People won't find food to eat, [and] water to drink. They aren't getting it even now. When a *tanker* comes, such a big crowd gathers in every village and city! It wasn't like this earlier. So, now, God the Father says: children, listen [to Me] with your eyes and ears wide open. You have to become a deity from a human being. What? You shouldn't become a demon now. You became a demon by coming in demonic company. Whatever happened by coming in the company of the Islamic people, the Buddhists, the Christians, [and] the Muslims is done and over. You shouldn't become [like that] now. Om Shanti.