

VCD No. 229, Dated 03.05.2005, at Bhopal (Madhya Pradesh).**Clarification of Morning class 25.06.1966**

Om Shanti. Today's murli is dated 25.06.66. It is a morning *class*. *Double* Om Shanti. One [Om Shanti] is from Shivbaba and one is from Brahma Baba. What do they say? *Double* Om Shanti. The *svadharm* of both of them is [to be] peaceful. And both of them are the residents of the Abode of Peace. You children are also the residents of the Abode of Peace. You are the residents of the Incorporeal World. And you have come in this world to play your *part*. It is because it is the stage of *drama*, isn't it? The children have the knowledge of the beginning, middle and end of the *drama*, from top to bottom in their intellect. [First] is the Highest of the High God. And after Him are the children. Understand these topics nicely. Which topics? The Highest of the High is God; what does it mean? Is even God high or low? Then, why was He called the Highest of the High? Definitely, someone considers someone to be God and some consider someone else to be God. In the path of *bhakti*, the mothers consider their husband himself to be *Pati Parmeshwar* (husband and Supreme God). Similarly, in other religions too, they consider their religious father alone to be the corporeal form of God. The worshippers of Krishna consider Krishna to be God. The worshippers of Ram consider Ram to be God. But in reality, the Highest of the High God is the *Supreme Soul* Shiva who comes in this corporeal stage like world and enters the permanent chariot. And He transforms the entire world. He is the Highest of the High. Then, the children are number wise.

No one except you has this knowledge in his intellect. And you study in the *school* of Khuda. It is *Bhagvaanuvaac*: there should be only one God. It is because everyone's Father is certainly One. When the father creates the world, he is called Prajapita Brahma. This one won't be called Prajapita. Who? Brahma. The subjects come in [the cycle of] birth and death. The subjects do come in [the cycle of] birth and death on the basis of the soul, don't they? Then Prajapita is required. Prajapita Brahma is also famous. The Supreme Father Supreme Soul creates the creation through Prajapita Brahma. Whom does He create? He creates the human beings. Those who use their mind are called human beings. This is why, they are called the progeny of Manu. It isn't that He creates something new. They certainly call Him: O Purifier of the Sinful come. When they call Him, He will definitely come in this world. When the world becomes sinful and it comes to an end, it is then that the Father comes. Why does He come? He comes to purify the sinful ones. He certainly won't go back in between without [accomplishing] the task for which He comes. When the world becomes sinful, when it comes to an end, He comes. Now, you have come to know that the Father also comes once. He never comes again. But so many incarnations have been mentioned in the scriptures. Where did these so many incarnations come from? In reality, all of them are false. God certainly comes only once. The knowledge of those scriptures is said to be false. It is because those who wrote the scriptures didn't know the Confluence Age: that Soul in the form of *purush* comes in which *Purushottam* Confluence Age and goes after making [you] the best among the souls?

So, all the scriptures are false. Now, the Father comes and tells us their actual essence that the numerous incarnations that have been mentioned, the incarnation of a tortoise or a fish that has been mentioned ... The special souls who play a special *part* in the form of the religious fathers in their community or religion, they (the followers) consider only them to be the highest. Such false praise is called ignorance. Ignorance is called darkness and knowledge is called light. You were in darkness. You didn't know anything at all. You neither knew the Highest of the High God, nor did you know about His *biography*. Now, you have received the complete *knowledge*. You are the *actors* of the *drama*, aren't you? So, the *actors* of

drama should definitely be aware of their own as well as everyone else's *act* (part) that what part they play. It is because that is a short, limited *drama*. Everyone comes to know about it. But not everyone can come to know about this unlimited *drama* altogether. All [the actors] are number wise according to their *purushaarth*. You have a look at it too. If you wish, you may also write it and remember it. Those dramas are certainly short. This is a big, unlimited *drama* which you know from the [beginning of] the Golden Age till the end of the Iron Age. Now, you children know that you receive unlimited inheritance from the Unlimited Father. You receive the limited inheritance, limited *property* from the *laukik* father. Baba had explained: those who perform charity etc. in their previous birth become a king. And they become a king for one birth in return for they charity etc. they performed in the previous birth. It is about the 63 births. It isn't that they will keep becoming kings in the other births too. When they make *purushaarth* in one birth, they receive attainments in the next birth. But certainly not everyone makes *purushaarth*. Not everyone becomes a king. There are certainly five-seven billion human souls in this world. In reality, only they make the *purushaarth* to become a king who have learnt Raja Yoga from the Supreme Soul Father, who have controlled their *indriyaan* [and] mind after learning Raja Yoga and have recorded the *sanskaars* of making *purushaarth* in the Confluence Age. The sharper *purushaarth* [someone makes], the sharper king he becomes. The *purushaarth* that the Father enables us to make after coming is for 21 births. And the number wise *sanskaars* of *purushaarth* of the 21 births that are recorded according to the *purushaarth*, those very *sanskaars* are transferred to the [following] 63 births as well. That isn't the attainment from the Supreme Soul that we make in the 63 births. It is everyone's individual *purushaarth*. But those *sanskaars* come in us only when we study from the Father in this one birth here. You were kings and emperors in the Golden Age. Don't think that your kingship is lost. No. It is the kingship given by the Father. He makes you obtain the attainments of many births. Then, when the path of *bhakti* starts, those who perform a lot of charity even at that time, it is they who obtain the kingship.

You assimilate the *sanskaars* of performing a lot of charity in the Confluence Age [world] of Brahmins, in the *Purushottam* Age now. Some renounce everything in their *purushaarthi* life. They don't keep anything for themselves in the present Confluence Age. Some aren't able to renounce everything. Those who are unable to renounce [everything], they take those *sanskaars* [with them]. Those very *sanskaars* emerge in the Copper Age. So, they become a king in one birth and they become a *purushaarthi* in the next birth again. This is why, it is said: *tap kar raaj aur raaj kar narkaa*¹. It is because the one who sits on the throne of a king, it is such [a position] in the 63 births that they become arrogant. There is no question of becoming arrogant in the emperorship which the Father gives for 21 births. Those kings are vicious. And there are vice-less kings in the Golden and the Silver Age. You, who were worship worthy, become worshippers. That is momentary pleasure. It is now that you become sorrowful when you have become *tamopradhaan*. When have you become *tamopradhaan*? You become *tamopradhaan* at the end of the Iron Age. When you are *rajopradhaan*, you aren't sorrowful to that extent. When you aren't very much sorrowful, you don't burn [the effigy of] Ravan either. When sorrow increases a lot, no one is able to tolerate it, it is then that they make the effigy of the one who gives them sorrow and burn it.

So, the children should use their intellect: look, we are so happy even in the *rajopradhaan* [stage]. There is no question of any fights and quarrels etc. there. When [the population] increases to *lakhs*, it is then that the fight begins. You children certainly experience happiness in the Golden, Silver as well as in the Copper Age. You experience happiness for three-quarters and sorrow for one-quarter [of the cycle]. It isn't applicable to

¹ Someone becomes a king by doing *tapasya* and after receiving kingship he attains hell

[the souls] of other religions. The souls of other religions experience happiness for half of the time and sorrow for another half of the time. You record the *sanskaars* of experiencing more happiness. Those who follow shrimat stay very happy. Those who don't follow shrimat, they become sorrowful. So, these *sanskaars* are being recorded in the soul now. When the *tamopradhaan* [age] begins, you experience a little sorrow. Now, [the world] is certainly *tamopradhaan*. The Father explains: it is the *drama*. No one can be liberated from it. Some say: [people] become liberated forever. But, how will [someone] be liberated forever? When even God has to come in this world every cycle, how can the souls be liberated forever? God is certainly praised as the Highest of the High. No actor is higher than Him. When He is bound to come in this world again and again, the question of souls being liberated forever doesn't arise at all. When people are extremely troubled because of sorrow, they say: why did God create such a play? I definitely want liberation from this world. What was the need to create such a sorrowful world? But no. This play of happiness and sorrow continues. When there is day, there is night as well. When there is night, there is day as well. If there is the world of ignorance, there is the world of knowledge as well. The knowledge is merged in the soul in the Golden and the Silver Age. The soul conscious *stage* is the *practical stage* of a knowledgeable [soul]. You don't have the soul conscious *stage* in the Copper Age, so ignorance spreads [all over].

So, they say: why at all He created such play that ignorance spreads [all over]? Why do people become so sorrowful? Hadn't He created this world, it wouldn't have existed, there would have been nothing. The Father says: when there is the Creator, there are the creations as well, aren't there? Children know that the new world becomes old. There is no such thing in the world that doesn't become old from new, whether they are the human beings, animals, birds, mountains or rivers. Everything in the world becomes *tamopradhaan* from *satopradhaan*. It passes through four stages. There are four stages of the human life as well. The childhood stage is considered to be the best. There are no worries. When they become youth, their worries increase a little, the family expands. When it is the *vaanprasth* stage, their worries increase all the more. When they come in their old age, they think that they should renounce [everything] now. But they aren't able to renounce [everything] through the intellect. It is about which age? It is about the Iron Age. In the Iron Age, Shankaracharya has to come in order to take *sanyaas*, to motivate others to do the same and to teach about it. It is because the *sanyasis* think that they become happy after renouncing their household and family. But they certainly aren't able to renounce it through their intellect. They keep remembering it through their intellect. Then, how can they be happy? Now, the Father comes and teaches us the unlimited *sanyaas*: stay in the household but become detached through your intellect even while staying in the household and while performing actions through the *indriyaan*. So, it shouldn't be the case [that you say:] why did He create this world? Who created this entire play? They do say so, don't they? No one certainly created this play. This is a preordained *drama*. There is no question of creating the preordained *drama*. This eternal *drama* keeps rotating.

Children know that the new world definitely becomes old. He (God) tells [us] its details too: how the cycle rotates from the Golden Age till the end of the Iron Age. As for the rest, there are few days left, [then] you will see everything in practice what you have seen in the visions. He won't show you everything ahead of time. A short period is left for the completion of the 5000 years. So, He certainly won't show you everything now. And when it happens, you will watch it being detached. Those who would have attained a detached stage will watch it. Those who wouldn't have attained a detached stage will call out for help (*traahi-traahi*). Whatever has to happen, it will happen according to the previous cycle. You

certainly see that the preparations are being made. Destruction will certainly take place. All the preparations have been made. As for the rest, what is remaining? The gathering of the new world isn't ready yet. Until the gathering of the new world is ready, the old world can't be set on fire. Everything is preordained in the *drama*. It isn't that the destruction won't take place. Destruction will definitely take place. Now, the Father explains to you children: the soul which has become *tamopradhaan* has to become *satopradhaan* now. How many years have passed to make the *tamopradhaan* soul into *satopradhaan*? 69 years have passed. When the *tamopradhaan* soul didn't become *satopradhaan* within 68-69 years, will it become [*satopradhaan*] in the future? (Student: it will.) How? (Student: Baba has come to make us that.) Baba has come to make [us that]? Will He do magic? For example, when a *puuri* is put in *ghee*, it stays at the bottom. How long does it stay at the bottom? Until it is cooked, it stays at the bottom. And when it is cooked, it comes to the surface. So, how long does it take for Brahma to become Vishnu? It takes a *second*. So now, that one *second* isn't fixed. That last *purusharth* of a *second* of one soul isn't complete yet; it was said for him: when one becomes sinful, everyone becomes sinful. And when one becomes pure, everyone becomes pure.

So, who is that 'one'? Who is that 'one' who is so important? (Student: the father Ram.) Is he the father Ram? Was it said for the father Ram: when one becomes sinful, everyone becomes sinful; when one becomes pure, everyone becomes pure? *Accha*, when it was the beginning of the Copper Age, who became sinful the most at that time? The soul who converted to Islam, the one whom Abraham enters, he becomes sinful the most. This is why, the *soul* of Islam enters him. But who becomes sinful the most at the end of the Iron Age? The story of rise and fall is of Bharat. Is it said 'the Father India' or 'the Mother India'? (Student: Mother India.) Why? Why not 'the father'? Why was the mother kept ahead? '*Mata, O mata, tuu hai jag ki bhaagya vidhaataa*'.² Why was it said so? In fact, God should be the Creator of fortune. It is because the mother is called earth. When the earth is uplifted, those who take the support of the earth will be uplifted. If the earth isn't uplifted, those who take its support can't be uplifted [either]. This is why, it is said that Ram and Krishna stay on earth. And the incarnation of a tortoise and a fish stay in water. Which water? They take the support of the water of knowledge. They act on the basis of the water of knowledge. And the souls of Ram and Krishna act on the basis of earth. Earth refers to the maidens and mothers. When the maidens and mothers are uplifted, the whole family will be uplifted. The whole Ancient Religion will be uplifted. There is a big responsibility on the maidens and mothers. When? It isn't about other births. It is about this Confluence Age. When the Father comes in the Confluence Age, He gives the urn of knowledge to the maidens and mothers. Why? Why does He give it to the maidens and mothers? Why doesn't He give it to the men? What sin did the men commit? The male body itself is such that it doesn't fail to become Duryodhan and Dusshasan. Maidens and mothers have modesty; particularly the maidens and mothers of India. The rivers of India are praised. It isn't about the physical rivers. It is about the living rivers. The living rivers of India become the Purifier of the Sinful through the colour of the Supreme Soul Father's company. They are praised as *Shivshaktis* (lit. means power; the consort of Shiva). They *shaktis* are the *shaktis* of Shiva. Are the *shaktis* of Shankar famous?

The soul of Shankar is different and the Soul of Shiva is different. Though they have the same body; the body of Shankar is the body of Shiva, but the souls are different. Their tasks are also different. It is said: Shiv-Shankar Bholenath. So, both the souls play the *part* together. What is the difference? Some have attachment for the body while some have in their intellect that the key actor Soul in this body is the *Supreme Soul*. Some see Shiva in that box

² Mother, Oh mother! You are the creator of the world's fortune.

(body) while some see Shankar in it. So, whether it is Shankar, Brahma or Vishnu, all these three do become elevated deities among the deities... that too, in the end, when the *result* comes out. But among the 33 million deities, all these three deities keep suffering blows for 63 births. They don't have much *value*. There is just the *value* of the *Supreme Soul*. But He is Incorporeal, *Ajanma*. No one can realize His *value* unless He enters a corporeal body. This is why, this is helplessness – what? – of the *Supreme Soul*. What is His helplessness? He has to enter a sinful [and] lustful thorn. Why does He have to enter him? He may enter flowers. He may enter a good [and] pure *sanyasi* or a religious man. No. To purify someone sinful itself is a speciality. To purify someone pure isn't a speciality. To uplift the one who has degraded is an elevated task. The entire world certainly demeans those who have already fallen. Today, the poor are becoming poorer in the world. And the rich are becoming richer. No one who would stop this tradition can be seen. Now, God the Father comes and says: I am *Garib Nivaaz*. I uplift the poor after coming. I don't uplift the rich ones after coming. As long as He (God) kept entering the corporeal body in the *basic knowledge* too, no millionaire or billionaire came in knowledge. It doesn't matter what kept happening after he (Brahma Baba) left his body. It was no more the real form of the *basic knowledge* at all. Similarly, in the *advance knowledge* too, He uplifts only the poor through the permanent chariot in which He comes. There were still some rich people in the *basic knowledge*. Just as, who was the chief of the *basic knowledge*? Dada Lekhraj. What was he? He was a wealthy person. He was a merchant of diamonds and jewels. So, that is certainly about the *basic knowledge*, the incomplete knowledge. However, the Supreme Soul Supreme Father is certainly complete. Until He comes and gives the complete knowledge, no soul can become complete. And that Complete Soul comes and gives the complete knowledge only to the poor. If you look closely in this *advance knowledge*, you won't find any billionaire [here]. In fact, the millionaires aren't considered anything in today's world.

So, He uplifts the degraded ones themselves after coming. Those who become a *beggar* here, they themselves become a *prince*. This is why, it is said, '*beggar to prince*'. When the *Supreme Soul* comes, Bharat who becomes a beggar begging at every doorstep, who has been shown seeking alms from the foreigners, He comes and makes that same Bharat the best of all (*sartaaj*) in this very birth. He makes him the master of the world. This is why, the flag has been made as its *yaadgaar* [and they sing for it,] '*Vishwa vijay karke dikhlaave tab hove pran puurna hamara*³'. The three cloths in the flag represent three cloths like bodies. Definitely, there are such three cloths [like bodies] who are the souls who assimilate three kinds of special *sanskaars*. The red colour symbolizes revolution. Revolution means complete transformation. The entire world is involved in the bloody revolution from the bloody revolution of thoughts to the physical bloodshed. The mind and intellect in the form of soul that generates good and bad thoughts is also transformed. And the impure blood which is flowing in bodies is also changed. The bodies as well as the souls become *saatvik*. So, the Supreme Soul Father has to come to uplift this sinful and degraded world. But when He comes, the *pomp and show* of Maya increases with such a fast pace in the world that the souls of the other religions who spread the *pomp and show* of Maya aren't able to recognize the Supreme Soul Father at all. It doesn't come in their intellect what the real happiness is. They consider the materialistic happiness to be everything. The Father comes and tells [us] that the happiness of the mind alone is the greatest. *Man ke haare haar, man ke jiite jii*⁴. If you have controlled the mind, the entire world can be controlled because of controlling the

³ Our vow will be accomplished when we gain victory over the world.

⁴ Someone becomes a loser by being defeated by the mind and he becomes victorious by gaining victory over the mind.

vibrations. If the mind is out of *control*, the *indriyaan* also go out of *control*. If the mind becomes inconstant, the *indriyaan* can't experience that *saatvik* happiness.

So as regards the mind, its example has been given for Brahma. Who has the most *powerful* mind? Brahma. Which Brahma? There are many who have the name Brahma. Dada Lekhraj is also Brahma. First of all, the mother who was present in the beginning of the *yagya*, who becomes an instrument to narrate and listen to the knowledge is *Adibrahma* (first Brahma). Then, when Brahma left his body, when both these souls left their body, when they are reborn, those souls are also present in the form of Brahma. It is because the *Supreme Soul* enters [them]. He enters all the beads of the *Rudramala*. Among them, there is the first mother as well as the first father. One is Prajapita Brahma and the other one is *Adibrahma*. So, there are many who have the name Brahma. But which Brahma becomes *Brahma so Vishnu* first? Is it Dada Lekhraj Brahma or Prajapita Brahma? (Student: Prajapita Brahma.) No. Prajapita can't do anything alone. It is because the *Supreme Soul* is present in Him. The *Supreme Soul* can't keep Himself ahead. Through whom is the Father revealed? He is revealed through the children. The Father is certainly capable, so first, He makes the children capable [of it]. It is said: *son shows father, father shows sons*. The Father reveals the children and the children reveal the Father. But who is *powerful* between both of them? The Father is *powerful*. The children are definitely number wise. So, who will be revealed first? The children will be revealed first. So certainly, the child Krishna is revealed in the form of a *prince* in this world first. Well, it is about the new world. Now, Krishna who is praised in the Confluence Age world of Brahmins, the one who is praised in the scriptures, who is that Confluence Age Krishna? The *soul* of Brahma [alias] Dada Lekhraj who is born in the form of child Krishna in the next birth; through which body is that soul particularly revealed now? If you speak about Shankar, is he (Brahma Baba) shown in the form of an incomplete moon or is he shown in the form of the full moon? He is an incomplete moon. When does he become a complete moon? On the full moon night. On the full moon night, the sun rises on one side and the complete moon sets on the other side. The moon rises on one side and the sun sets on the other side. There is the *yaadgaar* of [sun] set in Mount Abu. Which *yaadgaar* is present there? The Sunset Point. They go to visit how the Sun of Knowledge who entered Dada Lekhraj Brahma [alias] the *soul* of Krishna in order to give the *basic knowledge* sets. Then, that very incomplete moon in the form of the crescent moon and the *Supreme Soul* in the form of the third eye enter the one who is called Suryavanshi Ram, the father Ram meaning the one who gives birth to Krishna. Both the souls enter him. The *soul* of the Moon of Knowledge Brahma also enters him. The Sun of Knowledge, *Sada Shiva* (forever beneficial) enters [him] in the form of *Shivnetra*. He just enters him but He isn't revealed. He plays a hidden *part*. Until He reveals the Pandavas, He plays a hidden *part*.

So, who is revealed first of all? Is the Father revealed [first] or is the first creation revealed [first]? The first creation is revealed [first]. Who is the first creation? The mother. It means, the mother who was present in the beginning of the *yagya* is reborn now and plays the *part* again in the *advance party*. She becomes the last bead of the rosary. Both, the last bead and the first bead of the rosary are together. There is a *vast difference* [between them] but both of them stay completely close to the *Supreme Soul*. What is the reason? Why are both of them close to the *Supreme Soul* when one is the *last* [bead] and the other one is the *first* [bead]? What is reason of being close? (Student: to assimilate purity.) Yes. All the 108 beads of the *Rudramala* have the *power* of *purity* number wise. Among them, the *part* of Jagdamba is special for assimilating *purity*. It isn't that she can be compared with the *Vijaymala*. Why? Why can't her *purity* be compared with *Vijaymala*? From where does the *Vijaymala* come out? Does it come out of the mire of household or does it come out from among the *sanyasis*?

They are in fact *sanyasis*. Their *purity* isn't much important. But the *purity* of Jagdamba is for a special purpose. It is the aim of the Father that you have to become pure while living in the household. So, children as well as relatives are present in the household. There is diversity. There are ups and downs. So, in the household life... For example the life of Brahma. In the life of Brahma... The mother was left alone. The father of the *yagya* left in the very beginning of the *yagya*. As a result, the *vidharmis* dominated the mother. There is the father as well as the mother in the *advance party*. Still, the *vidharmis* dominate them. What is the reason? (Student: karmic accounts.) What karmic accounts? (Student: there isn't harmony between the mother and father.) Why isn't there harmony? It is because the *part* of tolerance that the *soul* of Krishna played in the form of Brahma, he also has to play a *part* opposite to it. He played the *part* of tolerance to the ultimate limit in the *basic knowledge*. Now, the same soul has to enter the first mother and play the *part* of confronting [the *vidharmis*]. Confronting the demonic powers isn't the task of Shankar. In fact, Shankar doesn't do anything because Shiva is present in him. Shiva is certainly called *Akarta*. Who will confront these demonic powers? Jagdamba. Jagdamba is also an *instrument*. Actually, which soul will [confront them]? The *soul* of Brahma. Jagdamba is the body and the soul is Dada Lekhraj Brahma [alias] the *soul* of Krishna. So, he destroys the demonic powers after challenging [and] confronting them. All the men are included in those demonic powers.

Today, if you see in every house, whether you see in the *advance* [knowledge] or the *basic* [knowledge], the male nature is overpowering the mothers and maidens. The maiden wants to follow knowledge. Though the whole family is following the *advance* [knowledge], her father doesn't want that. The mother wants her daughter to get surrendered but the father opposes [her] because he dominates her. The mothers are already in bondage. So, the mothers in bondage can't oppose for anything either. Now, who is the most senior mother among the mothers? So, the one who plays the *part* of the most senior mother, will her stage be higher in comparison to other mothers or will it be low? This is why, it was said: the Gita has been ruined completely. Everything is based on the ruination (*khandan*) and the restoration (*mandan*) of the Gita. Call it the Gita, the nature, Jagdamba or Delhi. This is why, it was said: the transformation of Delhi is equal to the transformation of the entire world. The reformation of Delhi is said to be the reformation of the **entire** Bharat. Delhi is the only city on whose lap [the people of] all the religions of the world have received sustenance. The people of all the religions have ruled on its lap. It is the capital of the country India. It is the *dhaarnaa shakti* of the king. If this *dhaarnaa shakti* remains degraded, the kingdom of heaven can't be established. Well, how will it be uplifted? Men have certainly degraded it. How will it be uplifted? It won't be uplifted if you narrate the knowledge to it. What? It won't be uplifted if you teach it the lessons of *dhaarnaa*. It is because living souls can still be uplifted by narrating the knowledge [to them]. Is the nature living or is it inert? Nature... Are the five elements of nature which form the nature inert or are they living? Who understands the knowledge more? Does a man understand it more or does a woman understand it more? Who goes deeper in knowledge? The men do, don't they? *Purush* means living, nature means inert. When something is inert, there is some or the other obstinacy in it. This is why, which form has been shown to Brahma? *Nandi gan*; the form of a bull has been shown. What does a bull mean? Stubborn. He becomes stubborn in some or the other point [of knowledge]. He misses some or the other *point* of knowledge. Everything goes wrong because of missing that *point* of knowledge. Now, how should God of the Gita be proved? Whether it is the *soul* of Brahma meaning the *soul* of Dada Lekhraj or the *soul* of Jagdamba, until this topic sits in the intellect of both of them who the actual God of the Gita is, who the corporeal and *practical* form [of God] is, [everyone] is undergoing degradation.

This *point* of God of the Gita will bring about a big revolution. Well, many of those who follow the basic knowledge don't know yet who God of the Gita is. It doesn't matter if the so-called Brahmakumaris say [that]. This itself has sat in their intellect that Dada Lekhraj Brahma himself is the corporeal God of the Gita. He is *everlasting*. No one else is the form of God except him. But there are many in the *advance* [knowledge] too who don't have it in their intellect who the actual God of the Gita is. If it sits in everyone's intellect in the *advance* [knowledge] too, the forming of all these groups, parties and factions will stop. However, it is fixed in the *drama*. It is said as well: when the destruction of the world takes place, the nine planets collide with each other. Then, what will be the result? When the nine planets collide with each other, what will be the result? The small planets will be destroyed. Who will survive? Which is the biggest planet? (Student: the earth.) Jupiter; it is not the earth. So, the one who is more *powerful* will survive. And all those who are weak will break. The one who has more power of tolerance will survive. So, who demonstrated the power of tolerance the most among the nine religions? Did the Sun, the Moon, the Islam or the Buddhism demonstrate it? Who demonstrated it? The Moon of Knowledge Brahma demonstrated it. So, when the destruction takes place in the world, either those who are very tolerant will survive or those who are very *powerful*, who can face [others], will survive. Rest everyone else's game will be over. Om Shanti.