

**VCD No. 235, Dated 18.05.2005 at Mahavir Chapra (Uttar Pradesh),  
Clarification of the Morning class dated 14.07.1966**

Today's murli is dated 14<sup>th</sup> July, 1966. In the beginning of the middle part of the first *page* of the vani, we were discussing the topic: you become soul conscious [thinking:] I am a soul and the Father teaches us. Whose Father teaches you? The father of the human beings doesn't teach you. The Father of the souls teaches you. He says: remember Me. He says [that], it means, He is a bodily being. Well, He is definitely the Incorporeal Father of the souls. But if He says through the mouth, 'remember Me', it means, He has taken on a mouth. And, "If you remember Me, your wrong actions will be destroyed." Whom will you remember? The mouth through which the Father of the souls speaks... It means, if you remember both, the Incorporeal One and the corporeal one in a *combined* form, your sinful actions will be destroyed. If you remember only the Incorporeal One, your sinful actions aren't going to be destroyed. All the religious fathers and their *followers* in the form of human gurus, believe in the Incorporeal One. Their sinful actions [still] remained. This is why, they had to suffer punishments and they didn't receive liberation in life. They can't see the world of heaven. So, you should neither remember the Incorporeal One nor only the corporeal one. However, you should remember the Incorporeal One within the corporeal one. And you should remember the Father of the souls, the One who plays the Highest of the High *part*. Is the concept of [being] the highest of the high and the lowest of the low of the Supreme Abode or of the corporeal world? Being highest [and] lowest is in the corporeal world.

So, the Highest of the High Father who establishes the highest Ancient Religion, enters the highest of the high. Just like, there are ghosts and spirits. Do they enter everyone? Can a ghost enter any human soul? It can't. They too have their permanent chariot. They can enter only that [person]. They have their respective horses (bodies). As is a person, so is his *furniture* and his chariot. Well, the *Supreme Soul* is the Highest of all. He is the Highest Actor among all the souls. And He enters the highest of the high *hero* actor. He (the Supreme Soul) enters him and says: remember Me. Don't remember them. Don't remember this one. Who should you remember? Remember Me. 'This one' means, don't remember Brahma. 'Them' means, don't remember those religious fathers. He teaches only to the spirits. He alone is *Knowledge-full*. All the other sages, saints and so on kept saying '*neti-neti*' [meaning] they don't know the beginning, the middle and the end of this world. Otherwise, they have said that a human soul, after wandering in the 84 lakh species, has one birth as a human being which is invaluable. And as they mention the cycle of 84 lakh species, no one will certainly show the courage to ask [about it]. The Father says: there are definitely 84 lakh species but a human soul doesn't wander in them. Yes, human beings can perform deeds like the 84 lakh species. They can take on a name on the basis of the task they perform. But the soul of a human being doesn't wander in the 84 lakh species. The seed of a particular species grows into the tree of the same kind. It isn't that a mango seed will grow into a *babul* tree. No. If the soul is a human soul, whenever it has birth, it will be born as a human being. The tree like body of a human being will become ready. Yes, this is possible that if a human soul performs good deeds, he can become a deity from a human being. However, if he performs bad deeds, he can degrade and become a demon from a human being. He can become like an animal or the one who performs worse deeds even than animals.

So, the Spiritual Father comes and teaches the spirits. He doesn't teach the body conscious bulls. What? Brahmins were created through Brahma. What were those Brahmins earlier? What were they before becoming Brahmins? They were Shudras. He doesn't teach the Shudras. What was said? It is Brahma who gives knowledge and teaches the Shudras. The Father doesn't teach them. He gives knowledge to the Brahmins through Brahma later on. So,

it is *double machinery*. One was, the *machinery* to transform the Shudras into Brahmins. It continued from when to when? It continued from 1936 till 18<sup>th</sup> January, 1969. What did He transform the Shudras into, by giving them knowledge? He transformed them into Brahmins. They became Brahmins, who assimilate purity number wise according to their *purusharth*. Two kinds of Brahmins were created. One were *kukhvanshaavali* [Brahmins] and the other were *mukhvanshaavali* [Brahmins]. One were those who loved Brahma Baba's lap more. They experienced the pleasure of the lap and the body. They didn't pay attention towards the murli. And the other were those Brahmins who didn't pay attention towards the body much. It is because they have heard in Brahma's vani: you shouldn't remember this Brahma. You shouldn't keep even the photo of Brahma. If you keep even his photo, you will become sinful.

Brahma isn't worshipped in the path of *bhakti* either. His temples aren't built, his idols aren't made. What is the reason? It is because the task of the *machinery* was left incomplete. He just transformed the Shudras into Brahmins number wise. Even in that, many of them became *kukhvanshaavali* [Brahmins] and a few of them became *mukhvanshaavali* [Brahmins]. Brahmins belonging to nine categories were formed number wise even among those who became *mukhvanshaavali* [Brahmins]. The nine categories of Brahmins are famous in the path of *bhakti*. They say 'the Kashyap *gotra* (category), the Bharadwaj *gotra*', don't they? '*Kashya*' means luster, the luster of remembrance; '*pa*' means the one who drinks it; the *gotra* or the sage who drinks the luster of remembrance. It is because remembrance is above all. Remembrance is the foremost [subject] to fill power in the soul. However, who should you remember? Here, it was said: remember Me. The One who says [that] is the *Supreme Soul*. The one through whom He says that is the father of the human world. If you recognized both of them and remembered the Incorporeal One within the corporeal one, you didn't let anyone else's remembrance *mix* in it, you didn't let it become adulterated remembrance and are delighted in the unadulterated remembrance, the remembrance of one *second* also works very powerfully. Remember only Me, remember Me alone, don't remember anyone else - this is the condition. If you break it, there is no *guarantee* that your sinful actions will be burnt to ashes. It may be possible that they increase all the more. It is because the Father has come to make *Shivaalay* (temple of Shiva), a pure world. And if the children sit in adulterated remembrance, which world will be established? Adulterated world will be established. *Shivaalay* won't be established. What will be established? *Vaishyaalay* (brothel). You should check within yourself: how long do I stay in adulterated remembrance in 24 hours? And how much have I practiced the unadulterated remembrance? The more you *practice* to stabilize in unadulterated remembrance, the more the soul will keep experiencing happiness and peace, as if it has received the inheritance of liberation and liberation in life.

So, He says: I teach the spirits. Shudras are body conscious. They can't remember the spirit. When they become Brahmins through Brahma, it is then that they can remember the spirit and the Spiritual Father. The Spiritual Father is also present in two forms. One is, the Father of the point souls [namely] the Point of Light Shiva. His very name is Shiva. It never changes. When the body changes, the name also changes. When He enters the body of Dada Lekhraj, His name is Brahma. If He enters another body, His name changes. It can be Prajapita Brahma or some other Brahma. Whichever body He enters, he (that bodily being) has to be named Brahma. Well, which Brahma is he? Many are known to have the name Brahma. Only one Prajapita Brahma is praised. So, will there be one permanent chariot or many? There is just one permanent chariot. If you remember Me in one permanent chariot, it will become unadulterated remembrance because of remembering One form. If you remember numerous Brahma, it will become adulterated remembrance.

This is why, He prohibited you from remembering *Caturanan*. You should remember the One. Only those who would have become spirits will remember [Him]. Those who wouldn't have practiced [to stabilize] in the soul conscious stage, those who would have remembered the bodily being Brahma, they will become body conscious because of the company of his body. They can't stabilize in the awareness of the soul. Those who don't stabilize in the awareness of the soul, they suffer a great loss. Who won't stabilize in the awareness of the soul? Which Brahmins amongst us aren't able to stabilize in the awareness of the soul? Those who violated shrimat. Which shrimat? 'You shouldn't remember Brahma, you shouldn't keep his photo.' When you shouldn't keep the photo of Brahma himself, should you keep the photo of the children of Brahma [i.e.] the *didis*, *dadis* and *dadas* or any Brahmins? You shouldn't keep anyone's photo. If you keep any photo, if you give a place to it in your heart or you saw it through your eyes, you will certainly remember it. You remember whatever you see through your eyes. So, will it be adulterated remembrance [or] unadulterated remembrance? It becomes adulterated remembrance.

This is why, now, not even a single soul is able to experience that he has received the inheritance of liberation and liberation in life number wise. Liberation means liberation from sorrow. Liberation in life means you are alive as well as you don't experience sorrow and restlessness while being alive. You experience happiness and peace. You find happiness even in sorrow. You should consider the *drama* to be joy-giving from every point of view. *Drama* is beneficial. It isn't harmful in any case. When you attain such a *stage*, the soul will experience liberation in life. But only those who are stabilized in the spiritual *stage* can experience it. This is why, it was said in the murli: when the rust of the needle like soul is removed completely, you children will study directly from the Father. What does it mean? Who were you studying through at the time when this sentence was narrated? You were studying through the mother. The mother was the *media* in between. The Father wasn't present directly. The *practice* which was taught to you at that time that the soul is a point of light - you were taught in the *basic knowledge: Supreme Soul*, the Father of the souls is a Point of Light - those who stabilize in that form, they will have the *practice* of the incorporeal *stage*. All those who practiced the incorporeal *stage*, they continued to attain the subtle *stage* because of stabilizing in the seed form *stage*. Their mind and intellect became subtle. However, those who remembered the bodily being Brahma and his lap, they didn't attain the subtle *stage*. The rust of the needle like soul wasn't able to come out completely and consequently, they had to leave their body in between. The one whom you remember, you will come in the colour of his company and attain liberation likewise.

So, the so-called Brahmins who kept remembering *kukh... kukh* means lap. Those who kept remembering only the lap of Brahma are meeting the same fate as that of Brahma. What was Brahma's fate? He had to leave his body because of an untimely death. Mamma also had to leave her body due to *cancer*. It won't be called true liberation. Their final thoughts led them to their final destination. So, all those who remembered such form, those so-called *didis*, *dadis* and *dadas* are meeting the same fate. Now, you children should grasp the depth of knowledge. You should neither remember Brahma nor should you keep his photo. If someone says: you defame Brahma. It isn't about defaming him. We have kept Brahma's photo in the picture of the Trimurti, then, how is it defamation? The task which Brahma performed was elevated. However, the one who doesn't leave the task [incomplete] in between after initiating it, he is called the most elevated. He should leave after accomplishing the task. However, the children of Brahma themselves didn't protect his honour and they became the instruments for his *heart* failure. Brahma Baba definitely had a very soft heart. The children who gave him sorrow didn't let him attain the *stage* which he should have. What was the

reason? The souls belonging to different religions intruded in the Brahmin religion. They weren't the Brahmins of one category; they weren't the elevated Brahmins. Some belonged to the Islam, some to the Buddhist religion, some to the Christian religion and some belonged to the Arya samaj.

So, the souls coming from the lowest religions didn't recognize the form of Brahma. They didn't recognize the form of the mother. So, there can't be the question of recognizing Shivbaba at all. If you didn't recognize Shiva, you can neither bring benefit to the self nor to others. Such souls are firm in body consciousness until now. They have so much body consciousness that they neither want to listen to true topics nor do they want them to be narrated to the others. They are the souls of that very clan who just don't like to listen to others at all. When they sit to worship God, they will close their ears. They just want to remember Allah Miyaan [saying:] Allah, O Akbar. They don't want to listen to others. *Arey!* You are a human being, you have become a Brahmin. You raise the very slogan: souls are brothers for each other. Where did that lesson vanish? You studied that lesson. Wasn't there any effect of it? They have composed songs. What have they composed? I am a soul, you are a soul; we are mutually brothers for each other. *Arey*, if you are brothers for each other and you don't listen to each other, you become each other's deadly enemies, which religion is it? Which religion is it? Recall the time of Aurangzeb. There have been such people in the Muslim religion, where a brother used to kill his brother and imprison their father. It is happening in practice. What? The *shooting* is being performed in practice. Who become the instruments to perform this *shooting* in practice, who are going to belong to the Islam, who are going to become Suryavanshi, Chandravanshi, who are going to *convert* to the Buddhist or the Sanyas religion – the *time* for the revelation of all those faces has come. But those who attain the soul conscious *stage* will [experience] that revelation first.

Just like, there are elder children and also young children in a family. Do the elder [children] recognize the form of the self, their father, their brothers and sisters and the members of the family at first or do the small [children] recognize first? The elder children do. Here also, it is the Brahmin family. Who is elder and young in this family? What is the criteria of being elder and young? The one who is sharper in knowledge, is elder. Knowledge means information. Information of what? The information of the form of your soul, the Father and the *drama*; the information of the beginning, the middle and the end of the *drama*. The more someone has this information, he alone is a knowledgeable soul. Call him knowledgeable (*gyaani*) or the one who knows (*jaani*) [it]; it is said: *jaanijaananhaar* (the one who knows everything), isn't it? The [unlimited] Janta Party<sup>1</sup> was formed by knowing that itself. It is about the outside world. In the outside world too, the Janta Party was formed in the year 76. And the unlimited Janta Party was formed in the Brahmin world too. Jai Prakash Narayan started the *agitation* of Janta Party in Gujarat. And where did the *agitation* of the *advance knowledge* also start? It started from Ahmedabad, Gujarat.

So, whatever is happening in the outside world, it has its influence in the Brahmin world as well. Or the *shooting* that is taking place in the Brahmin world, it has its influence in the outside world. Three worlds were created. One is, the world of five-seven billion [souls]. The other is the world of the root form Brahmins [i.e.] those who follow the *basic knowledge*. And the third is the world of the seed form souls who are studying directly from the Father. Although they are the Brahmins of nine categories, they study directly [from Him]. Some study for a short time, some study for a long time, some become instruments to study the knowledge directly from the beginning till the end. Those who listen only to the One Father

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<sup>1</sup> Janta Party is actually a political party in India; here it refers to the advance party

and no one else from the beginning till the end, they will belong to which clan? Suryavansh. They won't care for themselves [thinking:] the light of my star should also shine in the world. They will *merge* their light in the light of the Sun of Knowledge, the Father. They can never reveal themselves. Those belonging to other religions or those who are influenced by the Christians etc., they will *show* [off] that the Father should be revealed through them. They will have their pictures published - we are the Trimurti. They will have big posters prepared on the basis of the money begged from the public. However, the Suryanvanshis won't worry about it. Why? It is because they broke the promise of the Father. What is the promise of the Father? '*Son shows Father and Father shows sons.*' It means, although the Father reveals the beads of the rosary, the children won't reveal their form in front of others. They won't say through their mouth: this is my *part*. They won't praise themselves. Others may do that and the Father may do it. The Father will reveal the children.

To have their pictures published is a far away question. To have your pictures published by yourself... The *group* of which religion publishes its pictures the most? Who? (Student: the Arya samajis.) Do the Arya samajis publish their pictures [the most]? Well, they publish *literature*. (Student replies.) *Arey*, why do you [think] about the outside [world]? The children of Brahma themselves publish their photos and reveal [themselves] the most. They publish the photos of Brahma because [they think:] if we publish his photo, we will get the chance to publish our photos too. To publish pictures and one's own *photo*, to reveal yourself isn't Indian tradition. To show [off], to reveal yourself is western tradition. No. The one who is true will be revealed by himself. Truth stands high and tells [the reality]. There isn't any need to reveal the truth. To never reveal their own *part* is the task (trait) of the Suryavanshi children. It is only the One Sun of Knowledge, Shiva who Himself comes and gives His introduction to His children. No other child can give His introduction. You shouldn't follow the Father in this context. His *direction* '*son shows Father*'... The task of the children is to reveal the Father. They should reveal in the world the task which He is performing in practice. It is the *part* of the Trimurti. It is said 'Trimurti Shiva'; it isn't said 'one *murti* Shiva' that Shiva will be revealed through the personality of Brahma. No. All the three personalities are required. When all the three of them are held high in the world, when the flag of the cloth like body of the three personalities is held high in the world, the revelation will take place. Why? Why won't it take place through one personality? Why not just through the personality of Brahma? They have removed the personality of Brahma from the posters which are being published now. The photos of Dadi Gulzar, Dadi Kumarka and Dadi Janaki are published. They are the Trimurti and they publish the photo of Shivbaba, the Point of Light at the top. Numerous photos and posters were published in Delhi. Have you seen them? (Student: yes.) Yes. These *artificial* concepts create the *artificial* world. They hid the *original* Trimurti and revealed the false [Trimurti]. On top of it, they did it with the money of the public. They didn't do it through the earnings of their hard work. They revealed themselves through the earnings of the hard work of others. This is the task of the *vidharmis* and *videshis* (foreigners). The Bhaaratvasi souls keep their knowledge and yoga hidden. The *yaadgaar* is: all the sages saints and sanyasis used to go to jungles and kept doing *tapasya* [there]. They built their ashrams in jungles, not in the cities. They performed *tapasya* in caves.

So, you don't need to reveal the knowledge and yoga. You don't need to gather a large crowd and narrate knowledge to them. If someone asks, 'Why did you gather a crowd in this big *hall*'? These are the children of the family. There is not even one among them who didn't accept that they aren't a family member. They are its member in practice. This is why, it was said in the murlis: you should sit and explain to one soul individually. If one sits and explains to another, he will receive unadulterated *force* of vision, vibrations and also speech. If two or

four [souls] sit together, he will ask his question, the other will ask his question and the [other] two won't be interested. So, the link will break, the flow will break. It won't be unadulterated knowledge any more.

This is why, it is said in the murli: one should sit and explain to one soul individually. The mothers and maidens should sit and explain to the mothers and maidens; the brothers should sit and explain to the brothers. Why? Baba has said that He has given the pot to the mothers. Why has He given the pot to the mothers? So that they distribute the nectar of knowledge, they become instruments to distribute it. It means, a brother shouldn't be *in-charge* of a *gita pathshala* (gita school). Who should it be? A mother. There isn't the question of narrating much [knowledge] in this *advance knowledge* either. You just have to give the message *mouth to mouth* (in person). So, you should never give the message collectively. If you give the message to 10, 20 or 50 [souls] collectively and if a crow (opponent) emerges from among them, he will go and complain to his guruji. He will spoil everything.

So, the Father says: stop this pretence. What? It is the tendency of the Iron Age gurus to gather a big crowd and give them knowledge. It isn't the tradition of India. One should sit and explain to one [soul] individually. The spiritual *stage* will enhance through it. The student will become a knowledgeable soul, a spiritual soul. Unadulterated knowledge will sit in his intellect. This is why, it is said in the murli: knowledge also becomes *satopradhaan*, *rajopradhaan* and *tamopradhaan*. The more you *discuss* it with others, the more you grasp others' words and don't *tally* them with the murli [as to] what Baba has said, the more the adulterated knowledge creeps within you. The more adulterated knowledge you have, the more you will keep becoming the one with a doubting intellect. The one with a doubting intellect is destroyed. And those who have faith and belief in the words of the One Father become victorious. If you want to become a victorious child, you should listen from the One. And you should listen from the Highest of the High. It is alright that you should listen to others, you shouldn't become a Muslim. However, whatever you listen to, you should *tally* it whether it is *right* or *wrong*. This is why, it is clearly said in the murli: you should also *judge* the direction that you receive from a Brahmakumari whether it is *right* or *wrong*. It is because a Brahmakumari can be a *zonal in-charge*, *in-charge* of the entire Hindustan or she can even be *in-charge* of the foreign countries. You shouldn't have blind faith that she is such a senior Brahmakumari. She is anyway a Brahmakumari, isn't she?

So, you should *judge*: whatever she said was *right* or *wrong*. If you keep tallying [it] with Baba's vani, only Baba will sit in your intellect. No other bodily being can sit in your intellect. This is why, it is said in the murli: the one who is firm in the Ancient Deity Religion, he can't *convert* to other religions. What? He won't listen to anyone else at all. He will turn a deaf ear to the waste talks. He will *tally* whether it is in accordance with the murli or not. If it is [a soul] belonging to another religion... It is because the karmic accounts of the previous births itself are rotating in the *reel* here. The souls who would have listened to the words of the other religious fathers in their previous births, they will listen to their root form souls here as well. They will take more interest in listening to the words of the seed form souls of the other religions and they will forget the Father. This is why, the Father says: I teach the spirits. I teach those who stay in the spiritual *stage*. If you stay in the spiritual *stage*, your spirit is never distant from the *Supreme Spirit*. The soul conscious stage is never distant from the Supreme Soul Father.

It was said: those sages and saints have been saying: *neti-neti* [meaning] we don't know the beginning, the middle and the end of the world. You children can't say that. If you say that, it means you haven't assimilated the entire knowledge yet. Alright, you have read the murli of

knowledge, you have narrated it to others but you haven't thought and churned upon it yet. To listen and narrate the knowledge is one thing. But to understand it and explain it to others after thinking and churning [upon it] is a different thing. [Suppose] you listened to the knowledge, it is water. If you narrated it to others, that is also water. Just like, the children by heart the poems of Tulsidas, Soordas and the couplets of Kabirdas in the *basic knowledge* and narrate them to others, they don't know their deep meanings. When they grow up and take the deep *knowledge*, they take the *advance knowledge*, they grasp its depth. So, you children also... the knowledge of the murli which Baba gave through the mouth of Brahma is the murli of knowledge. But it isn't the nectar of the knowledge of the Gita. Nectar emerges when you churn [something]. Until you think and churn on the murli, it can't become nectar [or] butter. Krishna ate the butter. What did Krishna and Balram eat? Butter.

So, you should make butter by thinking and churning, you should eat only butter and you should feed butter to others as well. If you give them water, they won't receive liberation and true liberation. What do they do? 'We don't receive murli'. They say: they (didis and dadis) will stop [giving] us murlis. They say so, don't they? If we listen to you... The *didis* and *dadis* also say: all your concepts are nice, the knowledge is very good. However, if we listen to you, the *didis* and *dadis* will stop [giving] us murlis. *Arey*, it is the paper murli. The paper murlis can't be called the nectar of the knowledge of the Gita. It becomes the nectar of the knowledge of the Gita when you think and churn over it and narrate it to others, when you take out its essence and present it to other souls. It is given by the Trinetri through the *Advance Party* from the year 1976. The third eye is the eye of the intellect. You think and churn through the mind and intellect itself. If you don't use the mind, you won't be counted in the *category* of human beings. Who will be said to be in the *category* of human beings? Those who think and churn are called human beings (*manushya*), the progeny of Manu. Brahma is called Manu, Manua. There are three personalities, aren't there? One is the mind among them. The other one is the intellect and the third one is the power of the *sanskaars*. You should make that mind active and dynamic. If the mind isn't dynamic, it is a stone, it isn't active, he isn't a human being. What is the difference between an animal and a human being? What is the major difference? Even an animal has hands, feet, nose, eyes and ears. It doesn't use its mind [and] intellect. Well, there are some animals that use it to some extent.

So, the example of those animals is given: elephant like great warrior. What? Elephant like great warrior. How is its forehead? It has a broad forehead. How are its ears? It has big ears, it means, it listens to a lot of knowledge. It has more power to assimilate the knowledge. But it has a lot of body consciousness. It has a lot of intoxication in its eyes. He is in fact a great warrior but the vibrations of the eyes aren't good. So, they say: its eyes and vision are full of body consciousness. The world can never be reformed through that vision. Only the spiritual vision can reform the world. And it is only the One who has 100% spiritual vision. When He comes, He makes [others] equal to Himself. How many does He make equal to Himself at first? (Student: one [soul].) No, He is definitely the One who makes [others equal to Himself]. He makes eight [souls equal to Himself]. So, the eight deities are being worshipped in the form of the nine planets even today. They are the special souls who bring benefit to the nine religions. They aren't those who bring benefit just to their own religion. They are the world benefactor souls. They don't create any difference. They *convert* to a religion only in the last birth. They keep fighting wars with the father for 63 births and get entangled in someone's trap in the last birth and become *double* foreigners. The *double* foreigners aren't worshipped nor are their temples built in North India. Have you seen them anywhere? (Student: no.) Have you seen the temples of the eight deities built in [North] India? You haven't. They are built in South India. Their idols are also made there. Why? What is the

reason? What is the reason? (Student replies.) Yes. The *double* foreigners are revealed from the foreign land of Bharat. Those souls reach the foreign land of Bharat in their last birth and reveal the Father from there. Are the North Indians more intelligent or the South Indians? (Student: the South Indians.) Why? Is it better to worship eight-nine [souls] or is it better to worship just one soul? Are those who believe in one Ram more elevated or are those who believe in many, more elevated? Those who believe in the one are more elevated.

This is why, although numerous souls are emerging from South India, they don't know the language. There are different languages. The Father's language should be the language of the children. If he doesn't know the language of the mother and the father, he isn't called the child who knows the mother tongue. Whichever child is born, it will be said: if he doesn't know the mother tongue, someone else has sustained him. What? He isn't sustained by his parents. He was definitely born from his parents but others have sustained him. So, for whom is it famous between Ram and Krishna that he was sustained and given birth by different [people]? It is famous for Krishna in the scriptures that Devaki and Vasudev gave him birth whereas Nand and Yashoda sustained him. Which clan did Nand and Yashoda belong to? The Yadav clan. Those who belong to the clan of Yadu [i.e.] the Yadavavanshis, all of them belong to the Islam, the Buddhist and the Christian religions. [They are] the Yadavas. The Father says: you should remember the One Father now. You shouldn't remember Krishna. He has been made God of the Gita. If you consider Krishna to be God of the Gita, your intellect will be ruined. Why? It is because Krishna is the child [and] the father is called Ram. So, do you want to make your intellect broad like the Father or do you want to become the one with a childlike intellect? If you have a broad intellect like the Father, you will receive the emperorship of the world.

To take the emperorship of the world, you should always remember the Sun of Knowledge Father. The Sun of Knowledge brings benefit to everyone. What? The moon is close only to the residents of the earth. It doesn't give light to all the planets. And anyways, it doesn't give light either because it doesn't have its own light. From whom does it take light? From the sun. The moon takes light from the sun. And from whom do the other planets also take light? From the sun. So, whom should you remember? You should remember the Sun directly, shouldn't you? The devotees of Hanuman remember him. Whom does Hanuman remember? He remembers Ram. Whom does Ram remember? He remembers Shiva. So, what is the need to catch hold of those in between? You should directly catch hold of Him, shouldn't you? But you will catch hold of Him directly when you assimilate spirituality. Until the rust of the needle like soul is removed completely, you can't recognize and form a relationship with the Father directly. If you don't form a relationship [with Him], you won't recognize Him either. The closer you come to Him, the more knowledgeable soul you become. Those sages and saints certainly weren't close. To whom? To the Father. They didn't know at all. The Father just hadn't come at that time.

Now, the Sun of Knowledge Father has come to this world. He has come and is gathering His children. What? How many are His children who become spirits, those who come in the new world and have complete 84 births? It is because does the Father come and make His children complete with 16 celestial degrees or those with fewer celestial degrees? He makes them complete with 16 celestial degrees. In the beginning of the Golden Age, the nine lakh population will be complete with 16 celestial degrees. Those nine lakh stars will radiate light in the entire world at the time of destruction. They will shine. They aren't the stars of the sky. Those are the physical stars. They will be the living stars of the earth, who will definitely radiate light in the entire world but they will reveal the Father through their radiance. What? Will there be Brahma's day or Brahma's night at that time? It will be

Brahma's day at that time. Brahma is the Moon of Knowledge. When it is the night of the Moon of Knowledge, there is the light of the stars everywhere. It is because the moon is crescent. If the moon is crescent, the stars shine more brightly. What is the condition of the Brahmin world in the *basic knowledge* at present? The great maharathis are emitting the light of their knowledge. The intellect of the people is becoming dazzled by it. The Sun of Knowledge is definitely revealed at 12 o'clock night. When it starts to be revealed, not everyone comes to know about it. Only the foreigners of South India come to know about it. What? When do the foreigners consider that the sun rises? From 12 o'clock at night. And what about the *svadeshis*? (Students reply.) No. When the sun rises, they consider it to be the beginning of the day. Where is its foundation laid? In the Confluence Age. When the Sun of Knowledge is revealed in the Confluence Age, the souls of North India wake up.

This is Gorakhpur. Which *pur* (abode)? 'Gau' (cow), *rakh*. 'Rakh' means those who protect. Are they those who protect the cows or those who devour them? Those who protect [them]. The *advance knowledge* spread in Bihar and Odisha. Many maidens [from those places] also got *surrendered*. Then, they narrated such knowledge, they taught such wrong knowledge of Raja Yoga that all those maidens reached Bihar and Odisha again. They developed wrong notion. Did those who sat as gurus in the *advance knowledge* protect those cows or devour them? They devoured them. So, the worst condition, poverty prevails in which *states* of India today? Bihar [and] Odisha. There is more [poverty] in Odisha than in Bihar. It is because, nevertheless, a cunning man is ruling Bihar. Who? Lalu Prasad Yadav<sup>2</sup>. In Odisha... (Students reply.) He isn't the railway minister. Isn't it a position? Once, Reddy came as the President in Odisha. No one is [in power] after that. Why there was so much poverty in Odisha and Bihar? It is because they misused the gems of knowledge. So, all those who *misuse* the gems of knowledge here, who derive their wrong meanings and fulfil their selfish motives for short period, they will become poor souls for many births. These gems of knowledge - it is said in the murli - they will become the physical gems. The bigger merchant of the gems of knowledge someone becomes here, he will become a bigger merchant of physical gems too for many births, for 63 births to that extent; no matter if he becomes that as a king or a subject. He will definitely have wealth. When? If he doesn't *misuse* it here. It happens, doesn't it? You *mould* many *points* of knowledge in your favour and teach others wrong knowledge. You also know from within that you did wrong but the heart doesn't accept it. You definitely influence others towards yourself.

Now, the Father says: I have come to establish the Golden Age. What? I establish the True Age (*Satyug*) and you call Me 'the True (*Sat*) Father'. The followers of the other religions also say, 'God is Truth', Truth is called God. So, what kind of children do I like? The Master is pleased with a true heart. He will be pleased with a true heart. The True Lord won't be pleased with a false heart. If you have cunningness within... What did the Kauravas do? They staked their body, mind and wealth in gamble. They did, didn't they? And the Pandavas also staked their body, mind, wealth, time, contacts and relatives in gamble. They staked Draupadi, didn't they? What cunningness did the Kauravas show? They definitely kept [their possessions] in their control. Moreover, they took everything of the Pandavas too under their control. Their body, mind and wealth was in their control and they also took that of the Pandavas in their control. Those who do so, are they gambling truly or falsely? It has certainly been written in the scriptures: God asked them to gamble. Is it the physical gambling like that in the outside world or the gambling of knowledge? It is the gambling of knowledge. The one who offers his body, mind, wealth, time, contacts and relatives completely in the *Ishwariya* knowledge after following it and becoming the child of God the

<sup>2</sup> former railway and chief minister of Bihar

Father, the one who doesn't care for it, the True Lord will be pleased with that one with a true heart. He won't be pleased with the one with a false heart. What kind of false heart? You have surrendered [yourself] to give the *Ishwariya* knowledge to others, to bring benefit to the world and you are building palaces, mansions and buildings in your name! Is it the one with a false heart or the one with a true heart? It is in fact said in the murlī: you shouldn't make *property* now. What? You shouldn't make *property* at all. Now, the destruction is standing ahead. If you build *property*, everything will be destroyed. Nothing of anyone's will remain. Someone's [wealth] will remain buried under soil, someone's [wealth] will be seized by the king, someone's [wealth] will be stolen by thieves and someone's [wealth] will be burnt by fire. These are going to be the four results. But when you have a selfish intellect, you just follow falsehood. You start acting according to body consciousness. You remember half of the directions of the Father and forget the other half.

So, you should become the true child of the Father. He doesn't need wealth. What? *Arey*, the false communities which are continuously spreading the false knowledge, they too are receiving so much wealth! As a matter of fact, there is true God here. He is giving the true *Ishwariya* knowledge. Can there be the shortage of wealth here? There can't be. Destruction will take place in the world, famine will occur. People won't get even a drop of water [to drink]. Just like, you don't get water in the Arab countries. (Student comments.) Yes. And you won't get a piece of *roti* to eat. Bundles of notes will be lying on the road but no one will ask for it. The *value* of *currency* will fall to such an extent! The *value* of a rupee is falling a lot even now. The prices rise by 15%, whereas the government gives an interest of 5%. So, what will be the *value* of a 100 rupee *note* next year? Will it fall every year or will it rise? It is falling continuously.

So, the Father wants the children with a true heart; He doesn't want wealth. There is no *value* of wealth. The greatest *value* is of time now. What? The greatest *value* is of time. At this *time*, the beads are going to be revealed, the faces are going to be revealed. Someone's face is going to be revealed as a demon and someone else's as a deity. The more someone invests his *time* in the *Ishwariya* service now, the Father will especially remember those serviceable children. Those whom God the Father remembers... [The people of] the world remember God and He remembers the *serviceable* children. Not the children, He remembers His *serviceable* children. So, the *serviceable* children whom the Father remembers, they are so elevated [and] fortunate. Are the children valuable or their wealth valuable? The children are valuable. Om Shanti.