

**VCD No. 238, Dated 24.05.2005, at Dandmukundpur (Odisha),
Clarification of Murli 14.07.1966**

The vani dated 14th July, 1966 was being narrated on the 22nd May. We were discussing the topic in the beginning of the middle part of the fourth *page*: the Father says, ‘Very sweet children, you should remember [Me]’. And it doesn’t cost you anything. He (the Father) doesn’t make you spend anything. You have been wandering so much after the sages and so on! And you have been spending so much [money]! Here, no matter what you do, you do it for yourself. You know: if you give five *paise* [here], you will get hundred times [of it] in the Golden Age. You give a *cowrie* and become a diamond. Whatever you do, you do it for yourself. You know that the Father is no doubt always the Giver. He isn’t the one who takes [anything]. No one should ever think: I give this money etc. to Shivbaba. You don’t give it to Him. You deposit it in the imperishable *bank*. All those who deposit it, they will get back its *return* right here, in this birth itself. And you will also receive it for 21 births as an *interest*. The *sanskaars* of making *purusharth* that are formed on the basis of whatever you receive for 21 births, they come in use in the 63 births. It means, the accounts for the next 63 births are also formed on the basis of the 21 births. So, you deposit it with Shivbaba to take it in *return* in the future. There is an example of Sudama¹. Sudama gave [a handful of] rice, so he received palaces for 21 births. Which palaces did he receive? Which two handfuls of rice did he give? What name was he given in the scriptures? Names have been given on the basis of the tasks performed. He was named ‘Sudama’. ‘*Su*’ means beautiful and ‘*dam*’ means wealth and property; the one who had beautiful wealth and property of knowledge. What did that Sudama give to God? He gave two handfuls of rice. The husk of rice is removed. When people apply *tiika*, they apply rice on the forehead. This is the *yaadgaar* of soul consciousness. What kind of soul should you remember? You shouldn’t remember the *taamsi* soul with husk on it. You should remember the *saatvik* soul, the one whose husk of body consciousness is removed. Such *saatvik* souls whose husk is removed... in the form of two gatherings meaning, one is the rosary of 108 [i.e.] of the *Rudramala* and [the other is] the rosary of 108 [i.e.] the *Vijaymala*. He offered these two handfuls of rice [i.e.] the gathering of *saatvik* souls in the *Ishwariya* service, through which the *foundation* of the new world is laid.

So, those who form such gathering and offer it to the Supreme Soul Father and don’t consider it to be theirs, such souls receive the gathering like forts as a reward for many births. They get it in return. It means, they receive such integrated kingdom for many births which they can’t receive from any other human soul. So, there isn’t any question of receiving a physical palace. ‘Palace’ means fort; fort means the gathering like fort. Even if we give [something to the Father], we give it to take it back. Whether we give [some] rice in the limited or the unlimited, there is an account [of it]. Look, we receive so much interest! The extent to which Shivbaba gives interest [and] return, the extent to which we receive wages from the Father, no one in the world can give wages to that extent. We receive infinite [return]. So look, if you don’t do anything at present, all your money will anyway be exhausted, the result of it was also mentioned beforehand: someone’s [wealth] will remain buried under soil, someone’s [wealth] will be seized by the king, someone’s [wealth] will be stolen by thieves and someone’s [wealth] will be burnt by fire. There will be these four results. The physical wealth and property will also meet four ends. And even if you become miser with regards to the unlimited property of the wealth of knowledge, that too will meet the four ends. This is why, just keep giving. Become givers, the children of the Giver. You know what will happen. Five-seven years must be left. What will happen if the *government*

¹ childhood friend of Krishna who belonged to a poor family

takes it for ten years? Will you get anything back from the *government*? This period of 10 years is about which time? It is about the time when the declaration of 10 years was made. The old world will be destroyed and the new world will be established in 10 years. It is the murli of the year 66. So, was it about the destruction and the establishment of the limited world of five billion [souls]? No. The [concept of] establishment, sustenance and destruction of the Confluence Age world of Brahmins was said to take place after 10 years. The new gathering like fort was ready after 10 years meaning, in the year 1976. And the imperishable fort became ready. The rosary of Shiva, which is called the rosary like gathering, that gathering started. The *foundation* was laid. Moreover, that was the imperishable *foundation*. How is it laid? Those who show courage and make an investment in the *Ishwariya* service, they receive its reward. The children who laid the *foundation* of the new world for themselves while staying in that old world, the Confluence Age world of Brahmins, whether they laid it through their body, wealth, the physical wealth or the wealth of knowledge, they kept receiving reward in return.

So, you definitely don't receive anything from that *government*. This is the Unlimited *Government* which gives you [reward] for many births. This is the *guarantee* for 21 births. You will continue to understand and explain it to the others in future. As for the rest, everything else will turn in to dust. No one else except you know all these things. What? What is the meaning of being buried in soil? Whose [wealth] was buried in soil after the year 76? Those who invested it in the *Ishwariya* service truthfully, they did receive diamonds in exchange of cowries. They received diamonds and pearls. They are receiving plates full of jewels of knowledge now as well. However, those who showed cunningness... The cunningness of the Kauravas is famous in the scriptures. It is said that the Kauravas and the Pandavas gambled. God gave the *direction* to gamble. So, the people of the world thought that it is about physical gambling. But God the Father says: it is the unlimited gambling. 'You must leave attachment to your body, wealth, home, friends, family and everyone'. Be it the body, wealth, home, wife and children; those who stake everything in the *Ishwariya* service, there are two kinds of children among them. One is, the *mukhvanshaavali* [Brahmins] and the other is the *kukhvanshaavali* [Brahmins]. Those who are *kukhvanshaavali* were called Kauravas. And those who are *mukhvanshaavali*, they were called Pandavas. The Pandavas truly put [everything] at stake. Whatever they put at stake, their body, wealth, home, friends and family, they didn't consider it to be theirs. They considered that they gave it in *Ishwariya* donation. It didn't remain theirs [anymore] whereas what did the Kauravas do? They kept [everything] they had given in their control. Moreover, they took [everything] of the Pandavas too.

So, those who showed such cleverness, everything of theirs was mixed in the soil (fig. it went in vain). To mix in the soil means, it mixed in the soil of body consciousness. As a matter of fact, everything of theirs is mixed in the soil of body consciousness even now. Their intellect is locked to such an extent that they are disrespecting the *Ishwariya* property of the wealth of knowledge. In the soil of body consciousness... Just like, when a Muslim or a Christian dies, they are buried in soil. They are buried in the soil of body consciousness. And in the Hindu tradition of India, [corpses] aren't buried in soil. Everything is reduced to ashes, it is burnt. So, the Pandavas burnt their body consciousness, they melted it. In its return, they received the inheritance of getting the emperorship of the world for many births from God. They feel: our victory is just around the corner now. And those who get buried in the soil of body consciousness feel that they have lost the stake of many births now.

So, everything of theirs will be mixed in the soil. No one except you know it. It doesn't sit in anyone's intellect. Do such service. The poor human beings are very sorrowful.

You see what all happens in Bombay. In future, all the mills will be closed down because of no rainfall. When there isn't water, look, there is so much loss. It is said: there was a substantial loss. These steamers etc. are built so costly and then, they are destroyed. All these things won't exist in the Golden Age. It is in your intellect that nothing will be left after 10-12 years. This is the murli of 1966. When are the 10-12 years completed? It is about 76-77. So, was everything destroyed? Was nothing left? It wasn't about the outside world. It was about the Confluence Age world of Brahmins. It was about those who learnt the art of dying while being alive. When you die, the world is dead for you. Those who saw that the old world of Brahmins has become *taamsi*, they became dead for it. They destroyed [themselves]. They have got nothing to do with it. It is as if that world is dead for them. They started living in the new world. God the Father has come to form the gathering of the new world for them. So, the new gathering of the new world was formed and they took off the old world from their intellect. It is as if that world was destroyed [for them]. The Unlimited Father speaks about these unlimited topics with His unlimited children. The children with an unlimited intellect and soul conscious stage grasp them.

So, it was said: nothing will be left after 10-12 years. Everything will be destroyed. Everything of which world will be destroyed? The old world created by the Brahmins is destroyed. Nothing is going to last in it. It is something to understand through the intellect. Hell will fall and heaven will start taking its place. It means, the souls who go in the heavenly gathering, which has been shown in the picture of the Ladder... what has been shown? The framework of the four pictures of 30x40 inches that was prepared together by Brahma Baba on the basis of visions... The entire knowledge was contained in those four pictures. The picture of the Ladder that was especially prepared on the basis of *buddhiyog*, it is written below in it '40 years of the Confluence Age'. The 40 years Confluence Age was completed from 1936 to 1976. The *shooting* of the four stages was over according to the Golden Age *shooting* and the *shooting* of [the souls of] the deity clan. The game of the Iron Age world was over. The gathering of the new world is shown on the top of the picture of the Ladder. Four *kumars* are standing on one side and the *kumaris* are standing on the other side. The gathering of the *Vijaymala* is on one side and the gathering of the *Rudramala* is on the other side. This is the new world that was established and the old world was destroyed. It has already been shown in the picture. And the declaration of the 10 years is already mentioned in the picture of the Ladder. It has also been mentioned: the destruction of the old world within 10 years. The picture of the Ladder was also prepared in 1966.

So, both of these concepts were proved. Hell fell meaning the souls who go in the world of hell degraded in their *purusharth*. They are going in hell and they even went [there]. This is why, it was said: mention it below in the picture of the Ladder 'those with a doubting intellect [towards the Father] at the time of destruction will be destroyed'. Where below? [It should be mentioned] where the picture of the *didis*, *dadis* and *dadas* have been shown. Have it written there. What should be written? *Arey*, it was said just now. "Those with a doubting intellect [towards the Father] at the time of destruction will be destroyed." It was said in the murli. And have it written at the top in the picture of the Ladder: 'those with an intellect that has faith [in the Father] at the time of destruction will become victorious'. So, those souls of the *Advance Party* are experiencing [the feeling of being] victorious within themselves even now [thinking:] victory is our birthright. And the result was also mentioned in the avyakt vani of this very year: Maya has understood: my rule is as good as gone. Now, my rule isn't going to last for long.

So, it was said: hell will fall and heaven will be established. So, was heaven established? Heaven wasn't established in 66-67. But the *group* that lays the *foundation* of

the heavenly gathering became ready. They do say: there was the capital of Shri Krishna in Dwarika. Where? In Dwarika. It submerged in the ocean later. Well, it definitely doesn't submerge in the ocean. It will definitely resurface. Now, you know: the Father is establishing heaven. It is the task of the Father. The Father is a Great *Ramtu Ramajvaaaj* (the One who has things done in a playful manner). So, you children should be so happy! You will build a palace in the new world [i.e.] heaven again. It isn't that a readymade new world will rise from the earth. No. **You** have to form the world of the new gathering for many births by doing *Ishwariya* service. The more someone does service, he does it for himself. And, you will have to form the new world for yourself. This is why, it was said: every star has its own world within itself. These are the souls in the form of stars. The more someone does service, they are creating a world for themselves for many births. So, the children should be very happy. This is no doubt the old world now. Yes, if someone has money, Baba doesn't restrict them. You may build a house. Either your money will be wasted or the house will be destroyed. So, [the word] 'may' was mentioned. Wherever [the word] 'may' is mentioned, think that it is a dangerous thing. Baba says: you should make everything that belongs to your worthwhile in the *Ishwariya* service. You will have a *golden spoon in mouth* in the following birth.

So, the children should be so happy. The super sensuous joy of the present time has been praised. The more you become habitual of experiencing the pleasure of the *indriyaan* in this world you won't be able to experience the super sensuous joy to that extent. And the more you go beyond the pleasure of the *indriyaan*, the more you will experience the super sensuous joy. According to the *drama plan*, these *natural calamities* will clean the entire world for you children. Insects [and] spiders in the entire world will be destroyed. This is the sorrowful world of insects [and] spiders. If the garbage of the old world is totally destroyed, it will become clean, won't it? You will then come to the new capital. It is only One Father who destroys the other religions and establishes the One True Religion. As for the rest, none of the religious fathers destroy or **have** destroyed the several religions, several old traditions and several malpractices. It is only the father. It is the form of the father who has this oldness, *taamsi* [quality] and the old world destroyed. Who is the form of the father in the Trimurti? One is the form of the mother, who was given the name 'Brahma'. The other is the form which sustains [the children], he was given the name 'Vishnu'. And the third is Dev-Dev Mahadev. So, the form of Mahadev is the *part* of the Father. The Father Himself comes in him and plays such a *part* that he is proved to be the father of the entire world.

These concepts sit in your intellect: Shivbaba establishes the Ancient Deity Religion through Brahma and He will have all the other religions destroyed through Shankar. What does He do first? He has the Ancient Deity Religion established [first]. When the task of establishment gets completed in the form of *foundation*, the old world is set on fire. Well, Brahma left his body. Now, how will the new world be established? Though he left his body, that soul is present in this very world despite leaving his body. The soul who plays the *part* in the form of Brahma, the one who is praised as Brahma in this world, but not worshipped, that soul becomes worship worthy as well. He doesn't become worship worthy through the male body. It is because it wasn't mentioned anywhere in the murli: I have the establishment done through men, I open the gates of the new world through men. No. What has been said? Through whom will I have the gates of heaven opened? Through the mothers. So, who is the most senior mother among the mothers? Brahma. This is why, it was said in the murli: in reality, this Brahma himself is your Jagdamba. Well, Jagdamba is shown in the form of mother in the path of *bhakti*. However, Brahma is shown in the form of a *male* with a beard and moustache. So, how will Brahma with a beard and moustache become Jagdamba? When the Brahma with a beard and moustache leaves his body and enters a Brahmini (female

Brahmin) of the *advance* [knowledge], he is revealed in the form of Jagdamba. That Jagdamba herself is the most senior mother of all the mothers, the one who along with her gathering, the gates of heaven... Call it establishment or the inauguration of the new world of heaven, she becomes the instrument [to do it]. As for the rest, He will have everyone destroyed through Shankar. The gathering of the Suryavanshi and Chandravanshi souls of the Ancient Deity Religion will be established. And the rest of the souls belonging to the other religions who have come in the Brahmin world, who are playing the *part* of the Kauravas and the Yadavas are going to be destroyed. Shivbaba is having the Ancient Deity Religion established through Brahma. *Accha*. Remembrance, love and *good morning* of the Mother, Father and Bapdada to the very sweet children. Om Shanti.

The next vani is the morning *class* dated 20th July, 1966. The record played is: *is paap ki duuniyaa se duur kahin le cal* (take us somewhere faraway from this sinful world). Take us faraway from which sinful world? Shall He take you to the Supreme Abode? Where is the *foundation* of the sinful world laid? That is also laid in the Brahmin world. This is why, it was said in the murli: if you want to see the biggest sinful souls and the noblest souls, you can see here. It is about seeing and discriminating. Om Shanti. The very sweet spiritual children listened to this song. Who listened to it? Take us somewhere faraway from this sinful world. Which sinful world was indicated? Which is the sinful world? The world of *basic knowledge* became the sinful world. It became the *taamsi* world in the year 76. The children who were very troubled called out [to Him] saying: now, take us somewhere faraway. So, the Father says: children, I *transfer* your *class*. When the *class* is transferred, you have to leave the old *school* and join a new *school*. The *teachers* as well as the companions change. The old world is left behind and you children find a new world. It is about leaving the old gathering and joining a new gathering.

So, who listened to this song? The children who stabilize in the soul conscious stage listened to this song and understood its meaning. The souls listened to [it]. The souls aren't called the Supreme Soul. The souls come in the cycle of birth and death. All the souls in the unlimited Brahmin world are passing through the unlimited cycle of birth and death. Your soul should realize within, you should check: is my soul passing through the unlimited cycle of birth and death or not? What is the unlimited birth and death? To be the one with an intellect that has faith means to be born and to be the one with a doubting intellect means to die. If you are the one with an intellect that has faith [thinking:] this is my Father and this is my Mother, you have a proper birth. If you have even the slightest doubt, it will be said that you died. Maya keeps creating these obstacles. There is a war going on between Maya and Mayapati (Husband of Maya). Mayapati is teaching the children: children, I have come [now]. I have come as your Mother and Father. But Maya creates obstacles [saying:] no, it isn't possible that the Father has come. The Father came sometime earlier. The body in which He came, has left. Now, the task of establishment of the new world is in the hands of the kingdom of Maya in the form of Ravan. She says: I myself am establishing the new world. She keeps spreading her *pomp and show*. And she diverts people [saying:] look, the new world is being established. If you don't believe it, go and see in Mount Abu: what an Abode of Peace and Abode of Happiness has been built! In the world too, the people who are influenced by Maya, they are building big and tall buildings. They are making big plans and they think that they are establishing the new world. This *pomp and show* of Maya is for a short time. It isn't the world that lasts for thousands of years. It is the world that just misleads you.

So, Maya says: it isn't possible that the Father has come. However, the Father says and explains to the children: look children, I have come. The children also understand that

yes, the Father has come. He does come. But Maya keeps shaking them in between. When she shakes their *buddhiyog*, it also comes in the intellect of the children for some time: He isn't the Father. He isn't the form of the Mother and the Father. So, they have doubts. This [cycle of] death and birth keeps rotating. The souls come in the cycle of birth and death. However, there will certainly be one soul among those souls who plays the *part of supremacy*. He is the one who plays the *part of the hero*. There is just one soul who plays the *part of the hero*, in whom the *Supreme Soul* enters and makes him an instrument to play the *part of supremacy*. All the rest of the souls can't be beyond the cycle of birth and death. There is only one soul for whom it is said 'the soul is equal to the Supreme Soul' in the path of *bhakti*. Those sages, saints and holy men have just followed him. They have applied the concept of that one on everyone that all the souls are equal to the Supreme Soul. Well, how can all the souls be the form of the Supreme Soul? The *Supreme Soul* Father comes in this world; He comes to uplift the souls who come in the cycle of birth and death. So, He will certainly enter someone. In fact, He will enter in a permanent way, it is then that the question of remembering Him will arise. If He enters everyone, everyone's *buddhiyog* will be diverted. If He comes in one [being] and is revealed [through him], everyone's intellect will be focussed. And if He is revealed in everyone being omnipresent, everyone's intellect will be diverted. So, the Father says: I take just one permanent chariot. I have just one permanent chariot from the beginning till the end. As for the rest, I take on a *temporary* chariot too. I don't ask you to remember him. The *temporary* chariot is of Brahma. It was clearly said for Brahma in the murlis: you shouldn't remember the face and the chariot of Brahma. If you remember him, you will become sinful. It is because it is the *temporary* chariot. It is present today, [but] it won't be present tomorrow. However, the permanent chariot was present in the beginning of the *yagya*, it is there in the middle as well as in the end though it stays hidden at some point of time. The Father brings forth even that hidden child before Him and speaks to him. Many of such points have been mentioned in the murlis which aren't applicable to other children. For instance, it has been said: you will remember only the Point when [the word] 'Baba' is uttered. The *clarification* of the [word] 'Baba' was also mentioned. The combination of the corporeal one and the Incorporeal One is called 'Baba'.

So, who is the one for whom it has been said 'your', the one who remembers only the Point when [the word] 'Baba' is uttered, the one who doesn't remember the corporeal one? The Point itself is the form of Baba in his intellect. It is about one permanent chariot. The permanent chariot in whom He enters, he alone experiences that just the Point is Baba for him. As for the rest, the other souls experience that the combination of the corporeal one and the Incorporeal One is Baba. It is because the Father of the point souls is certainly the One *Supreme Soul*. He is just the Father; He doesn't form other relationships with the souls. When that Point Father... the One whose name is Point Shiva, His name never changes. But when that Point enters other bodies and plays a *part*, His *part* changes and the name also changes. Just like, when He enters the permanent chariot, He is given the name Shankar, Jagatpita. It has been said in the scriptures: *Jagatam pitaram vande parvati parameshvarau* (greetings to the father of the world, Parvati-Parmeshvar). Parvati and Shankar are the mother and the father of the world. When that very Point enters Dada Lekhraj, He is called 'Brahma'. So, His name changes when He enters [other beings] and plays different parts. Otherwise, that Point is Shiva alone in His *original* form. When He enters the form of Shankar, He is glorified as the third eye '*Shivnetra*'. That Point isn't glorified as the moon. He is called the Sun of Knowledge. The one in whom the Sun of Knowledge enters, He brings benefit to the [entire] world through him. Just like, the sun gives light to the entire world. No matter whether it a sinful soul, a pure soul, a wicked [soul], an inferior or a superior [person], it gives light to everyone impartially. Similar is the *part* of the Sun of Knowledge. So, it was said: not every

kind of soul can be said to be equal to the Supreme Soul. It is only one particular soul who plays the *part* of the hero on this stage like world [and] he is called the Supreme Soul. It is also said 'the Supreme Father Supreme Soul'. It isn't said 'the Supreme Soul Supreme Father'. Just like, it is said 'Shiva Shankar', it isn't said 'Shankar Shiva'. Why? The name of the senior is taken first and the name of the junior is taken later. The name of the father is taken first and the name of the child is taken later. So, the Supreme Father means, the One who is the greatest among all the fathers. He is the Father of even Prajapita. Prajapita is the father of the entire human world. But the one who is the Father of even Prajapita is the Point of Light Shiva. He is everyone's Father; He doesn't have any father.

So, the word 'Supreme Father' is taken first and the word 'Supreme Soul' is taken later. It is because the One who comes from above, He is the resident of above, He is the Father above [i.e.] the Father Shiva. And He enters the one who resides below, he is the father below, [the father] of the human world. So, the name of the One who stays above, the Supreme Father is taken first and the name of the one who resides below [i.e.] the Supreme Soul is taken later. So, two words can't be used for one being. For example, Shiva and Shankar are combined. So, Shiva and Shankar are two names. They think that Shankar himself is Shiva in the path of *bhakti*. However, there are two names. If He is just One, why are there two names? No. There are two names [so] they have two tasks and two forms. Shiva is the name of the Incorporeal Point. The Point of Light is always the embodiment of light. However, Shankar is the name of the deity who stays in the subtle *stage*, the one who plays the *part* of *supremacy* among the deities. Just like, the other religious fathers enter deity souls numberwise, similarly, the One who is praised as the Highest of the High Father among the religious fathers, He enters the highest of the high deity, the one who is called Dev-Dev Mahadev.

So, one [being] doesn't have two names. Shiva is the name of the *Supreme Soul* and Shankar is the name of Mahadev. As a matter of fact, a human being can't be called God either. It is because a human being is the progeny of Manu. Adi Brahma is called Manu. The very word Manu proves that he plays the *part* of the mind (*man*) too. He plays the *part* of thinking and churning. Those who become the progeny of that Manu are called human beings. Just like, the progeny of Brahma is Brahmins, the progeny of Vishnu is Vaishnav and the followers of Shiva are Shaiv, the followers of Jin are called Jain. One syllable is added to the name of the *follower* or child. So, those who are the progeny of Brahma were called Brahmins. Similarly, the progeny of Manu were called human beings (*manushya*). It has been mentioned in the scriptures: one receives the birth of a human being after wandering in 84 lakh species, it is an invaluable birth. The birth of a human being is invaluable. But no. It isn't about the 84 lakh species; it is about the cycle of 84 births. A soul passes through the cycle of 84 births at the most in the four ages. When that cycle of 84 births is complete, the soul of Manu is revealed in the world in the last birth. Those who accept that Manu as their father are called human beings. It is about the conduct in practice. Being a human being if one doesn't think and churn, he won't be called a human being. As a matter of fact, he should think and churn on useful concepts; he shouldn't think and churn on wasteful and harmful concepts. Just like, the scientists of today keep making atom bombs. They think that they do a lot of thinking and churning. That is in fact meaningless thinking and churning; it destroys the world, the world isn't established. To think on meaningless concepts leads to *wastage of time, money and energy*. The Father comes to make you do useful thinking and churning, through which the new world is created. You create the new world for yourself as well as for the entire world.

So, we are the progeny of [Manu i.e.] human being in a true sense. Now, you children should become a deity. I make you children do such thinking and churning that you have this awareness: we ourselves became deities from human beings and we ourselves have to become that. A Brahmin can't be called a deity. The Brahmins keep going up and down. A complete Brahmin can be called a deity. Nine categories of Brahmins are praised. All these are the concepts of the present time. Brahma isn't called a deity either. So, how can the Brahmins be called 'deities'? Although they say: 'I bow to the deity Brahma and the deity Vishnu', there is a great difference between them. Brahma is the incomplete form whereas Vishnu is the complete form. Vishnu is called a deity. Brahma is the father of the Brahmins but the Brahmins aren't called deities. Neither Shankar nor Brahma can be called 'deities'. They **become** deities after going to the Golden Age. It is Vishnu who belongs to the divine religion. Shankar doesn't belong to the divine religion at all. The one who is joy-giving is called a deity. Does Shankar give happiness or does he become an instrument to give sorrow to the entire world by destroying it? He has the entire world destroyed. No matter if he destroys the demonic world, he is definitely the giver of sorrow, isn't he? So, the one who gives happiness is called a true deity. The one who gives sorrow can't be called a deity. Why? It is because I enter the form of Shankar. I neither become a Brahmin nor do I become a deity. The one who gives happiness is called a deity. I don't come in this world as a sage, a saint or a holy man. I don't come as a deity either. I don't come as a pure Brahmin either. If I come as a pure Brahmin, how will I purify the sinful ones? This is why, the Father says: I come as a foreigner (*videshi*). I don't even come as a *svadeshi* (belonging to one's own country). If I come as a *svadeshi*, it is the vow of *svadeshi* Ram that he is devoted to one wife. If I come with a vow of being devoted to one wife, I can't meet all of you children. I can't celebrate the fair of meeting with all of you children. When I can't meet all the children through different relationships, you won't come in the colour of My company either. I definitely come to purify the entire world. You become pure from sinful through the colour of [His] company. You are going to become pure from sinful through the colour of company of just the One. You have become sinful through the colour of company of many. All the deities became sinful. All those deities have to become pure from sinful. So, you should definitely have the recognition of the One Father, shouldn't you? Now, human being can't explain this to human beings. What? It isn't the task of human beings to explain these concepts to [other] human beings. It is the Father Himself who comes and explains them. He is called God the Father. Human beings keep speaking anything out of blind faith. Now, you children understand that the Spiritual Father teaches you children. Who? He is teaching the children who stabilize in the spiritual *stage*. How many children are there who stabilize in the spiritual *stage*? Are there 33 crore deities, 10 crore or two crore? How many children are there who stabilize in the spiritual *stage*? There are 4.5 lakh children. The 4.5 lakh children who are born in the form of Radha-Krishna, won't they be the children with a spiritual *stage*? Won't they be praised in the form of the nine lakh stars? They will. However, when they leave their body and take the *advance knowledge*, they attain a spiritual *stage* later. Otherwise, they have to take on a subtle body. A subtle bodily being has subtle body consciousness. As long as they have subtle body consciousness, they can't be called those with a spiritual *stage*.

So, human beings speak out of blind faith. We understand that the Spiritual Father teaches us children. What? He doesn't teach Brahma. He doesn't teach all kinds of Brahmin children of Brahma who belong to nine categories. He teaches only us. He doesn't teach the nine kinds of Brahmins belonging to nine categories. They are the souls who *convert* to the various nine religions. The one who is firm in the Ancient Deity Religion can't *convert* and go to any other religion. He will study the knowledge only from the One Father; He won't study from anyone else. He won't be influenced by the words of others. The one who is

influenced by the words of others, he will become the subject of others. The children of the Father will be influenced by the Father alone. They won't be influenced by anyone else. This is the *foundation* of the human world of many births that is being laid. You will come to know: which souls are going to *convert* to which religion? You are even coming to know about it [now]. How are you coming to know about it? They say: when Dadi accepts [the knowledge], we will accept it. It proves that they are influenced by Dadi. They belong to the religion in which Dadi converts. They say: Brother Jagdish is a very knowledgeable soul. When he asks us [to accept it], we will accept it. Though your words are good, they are pleasing to the ears, we won't accept it. What does it prove? By who are they influenced? They aren't influenced by the Father. They are influenced by a human soul. So, they will become the subjects of the one by whom they are influenced. When that souls converts, they will also *convert* after him. This is why, it was said: those who become influenced [by someone] are subjects. Om Shanti.