

**VCD No. 239, Dated 25.05.2005, at Rajmandri (A.P.),**  
**Clarification of Morning class 20.07.1966**

[It is the *vani*] of the 20<sup>th</sup> July, 1966. [The topic being discussed] at the beginning of the middle part of the first *page* was: you have to consider yourself as a soul. If you consider yourself as a soul, neither [the vice of] lust, anger, greed nor attachment will arise. No ego will arise. This should sit in the intellect every now and again that we souls take on this body. We take it on and then leave it. We souls have had 84 births. This should come to the intellect. Why? Didn't we souls have 83 or 82 births? Why should this come to the intellect that we have had 84 births and 'not 83 births? [Some] have had 83, 82 or fewer births too, [haven't they?] It was said because the Father teaches only the souls. He doesn't teach imperfect souls. What? Only the souls who have the complete 84 births come in front of the Father and study completely from Him.

We get a body according to the actions we perform. When the soul leaves the body, we don't have love for the body. What do we love the most? Our [own] body. A soul loves its body the most. If the soul leaves the body, no one loves it then. We love the soul only as long as it is present in the body. When the soul leaves the body, there is no love for it. People invoke [their] ancestors. Well, their body has been destroyed. The ancestors they invoke, their bodies have been destroyed. So, they remember their soul. This is why, they call the Brahmins. They say: the soul of so and so, come and have this food. It means, they have attachment to the soul. However, they had attachment to the body earlier. So, they remember that body. At first, they don't remember the souls of the ancestors they invoke. What do they remember? They remember their body. They don't think that they call the soul. In reality, it is the soul that does everything. There are good or bad *sanskaars* in the soul.

There is body consciousness at first. Other vices arise after that. [Those who have] all of them are called vicious (*vikaari*) and those who don't have these vices are called vice less (*nirvikaari*). You do understand: truly, deities certainly had divine virtues when they existed in Bharat. It is also said that the king, queen, the subjects, all of them belong to the Deity Religion and this religion gives the highest happiness. The children have also listened to the song that the soul says: take me somewhere far away from this sinful world. Baba, take me to such a place where I can get happiness, comfort and peace. Well, someone can get that only in the Abode of Happiness and the Abode of Peace. This world is in fact the Abode of Sorrow. From where will you find peace and happiness find in the Abode of Sorrow? There is a lot of restlessness here. There is certainly no restlessness in the Golden Age either. The soul understands that no one else except Baba can establish the world of comfort.

The Father says: I bring these two gifts – liberation and liberation in life – every cycle. However, you forget that the Father brings the gift of liberation and liberation in life. It is foreordained in the *drama* that you have to forget [everything]. It is when you forget everything that I come. You have become a Brahmin now. You have faith that you have had 84 births. That too, only you have [that] faith. Why? Don't they have [that] faith? Who? Those souls who aren't face to face with the Father. They don't have [this faith] that they come in the complete cycle of the 84 births. You alone have faith that you have had 84 births. Certainly, we have had 84 births. Those who grasp the complete knowledge, they will go to the new world. If someone doesn't grasp the complete knowledge, they won't come in the completely new world. They will either come in the Silver Age or at the end of the Silver Age. So, everything depends on *purusharth*. There was happiness in the Golden Age. So, everyone was in a world of peace.

There was the kingdom of these Lakshmi-Narayan. *Accha*, who were these Lakshmi-Narayan in the previous births? Who were those Lakshmi-Narayan, who had the kingdom, in their previous birth? No one knows that. You know that. What do you know? What were the Lakshmi-Narayan in the birth before they were Lakshmi-Narayan, Adinarayan, Nar-Narayan in the beginning of the Golden Age? No one else knows that. You certainly know that. They were very restless in the previous births. Who? They were very restless in the birth before they became Lakshmi-Narayan. They didn't lead a peaceful life. They were no doubt Brahmins. What? They were Brahmins?! Should Brahmins be in comfort, [should they be] peaceful and happy or should they be restless? They were Shudras before they were Brahmins. If you are a firm Brahmin, you will certainly have complete happiness, peace [and you will become] a firm deity. If you aren't a Brahmin hundred *percent*, you will certainly be in the state of unrest. You can explain well on the *varnas* (classes); the Deity class, the *Kshatriya* class. They also show births in [different] classes. In which class are there maximum births? There are maximum births in the Shudra class.

So now, you understand: we will be at peace for the 21 births. Baba is showing us the path through which we will be happy and peaceful completely for the 21 births. As for now, we are impure. We feel restless as long as we are impure. We will be happy and peaceful when we become pure. Now look, we are so sorrowful. Where there is comfort, there is happiness and peace. So now, the knowledge of the beginning, middle and end has come in the intellect of you children. You understand: truly, Bharat was so happy in the Golden Age. He was in comfort. There was no sign of sorrow or restlessness. Now, you are making *purusharth* for going to heaven. And now, you have belonged to the community of God. They all belong to the demonic community. Whose community? The community of demons. So, which are the demonic communities? You belong to the community of God and they all belong to the demonic community. You should certainly know this as well as to who and all belong to the demonic community. Even we belonged to the demonic community earlier. Now, we have belonged to the community of God. You know that we have belonged to the Supreme Father Supreme Soul. Who have we belonged to? We belong to the One who is the Father of the fathers, the One who doesn't have a father at all. We have not just belonged to the Supreme Father. We have belonged to the Supreme Father Supreme Soul. They are also a pair - the Supreme Father Supreme Soul.

No bodily being is called God. He who has attachment to a body can't be called God. All the human beings in this world have attachment to their body. There is the One Shiva Supreme Soul alone, who doesn't have any attachment to the body. A soul can't be called God either. They say: a sinful soul (*papatma*), don't they? Sinful soul, noble soul (*punyatma*), great soul (*mahan atma*). God certainly doesn't become a sinful soul, a noble soul or a great soul. Well, there are various kinds of souls. Some are sinful souls, some are noble souls while some are great souls. There is only One Supreme Soul. What? The One we call 'Supreme Father Supreme Soul' is just one. Is He one or two? (Student replies.) Why? (Student: They have the same body.) Yes. The person (*vyakti*)... The One who is called a *personality*... *vyakt* means something that is visible. He alone is worthy of being seen. Who? The Supreme Father Supreme Soul is just one and all the rest are *brothers*. All souls are mutually brothers. Not everyone can become the Supreme Soul Father. Not all can become [that]. What does it mean? There is someone who is called the Supreme Soul. Why doesn't even such a simple concept sit in the intellect of the people? How simple is [that] concept? That not all can become the Supreme Soul. There can be only One Supreme Soul in who the [Supreme Father] *Supreme Soul* enters permanently and becomes evident.

They have completely become those with a stone like intellect. The Father comes and makes those with a monkey like intellect worthy of [being worshipped] in a temple. There are five vices in everyone. So, they are those with a monkey like intellect, aren't they? This is why, it is said '[they are] like monkeys'. So, Ram took the army of these monkeys. He didn't take the army of *animal* monkeys. He took the army of vicious, *human* monkeys. You are the army of the consorts of Shiva (*Shiva Shakti sena.*) What? You aren't the army of monkeys. Is it mentioned anywhere that He took the army of female monkeys? Whose army did he take? He took the army of monkeys. You are the army of the consorts of Shiva. You won't be called the army of the monkeys. You gain victory over the kingdom of Ravan. What? What does 'Ravan' mean? Ravan means the one who makes people cry. You gain victory over Ravan.

Second *page* of the *vani* dated 20.07.66. Baba has explained that the entire world is a big unlimited island. They are small island. They say that there was the kingdom of Ravan in Lanka. The Father explains that there is the kingdom of Ravan all over the world now. It isn't [just] about Lanka. People don't understand these concepts. They just keep narrating stories after catching hold of the concepts of the scriptures. These are the stories of which time? All the stories that have been made are of this time. However, these stories aren't called knowledge. Why? What is called knowledge? Whatever God narrates is called knowledge. [Whatever] comes from the mouth of many is called *bhakti*. *Bhakti* comes from Ravan and knowledge comes from Ram. So, stories aren't called knowledge. Different kind of people wrote them. All the stories in the scriptures are false. Human beings can't attain *sadgati* through those scriptures. Why? It is because they are the stories written by many. You attain *sadgati* only when you listen from the One. You attain *sadgati* when you listen from the One. You undergo degradation when you listen from many.

This is why, Baba has made a *slogan*. What? That *slogan* should be [written and] hung in everyone's house. Which *slogan*? '*Sadgati* through *shrimat* and degradation through human opinion.' '*Sadgati* through the One Sadguru, the Incorporeal One and degradation through many human gurus.' No one can attain *sadgati* through those scriptures written by many human beings. They are undergoing degradation all the more. We receive *sadgati* through the knowledge. The Giver of the knowledge is the One alone. The giver of ignorance is many. God of the devotees [Himself] comes and protects them. All are impure devotees at this time. The One Father gives *sadgati* and the rest of the others bring about degradation. They degrade the mind and intellect first. They misled the mind. They entangle [others] in themselves. The Father says: That is something Ravan does. What? To entangle [someone] in one's own body. I don't have a body of My own at all. He who brings about *sadgati* is called the Purifier of the impure, the One who brings about *sadgati* of everyone. He alone is the Giver of *sadgati*. This is why, they call that One (*unko*) [that]. They don't call this one (*inko*) [that]. What does 'this one' mean? They don't call Brahma Baba 'the giver of *sadgati*, the purifier of the impure'. The sages can neither attain *sadgati* nor can they bring about *sadgati* to others. The sages think that Ganga is the purifier of the impure. On one hand, they call God as the Purifier of the impure. On the other hand, they call Ganga as the purifier of the impure. They even call [Him], 'O Purifier of the impure ones, come.'

Now, it came to the intellect of you children that they all keep telling lies. They can't call themselves guru either. He who brings about *sadgati* is called a guru. Guru is the Giver of *sadgati*. However, there is only One Giver of *sadgati*. He is called 'the One who brings about *sadgati* to all'. He is called Guru. Shivbaba comes and gives [us] inheritance, doesn't He? It is because He is the Father as well as the Teacher. He is a Lawyer and a *Barrister* too

because He saves [us] from the punishment of *jamghants*<sup>1</sup>. Otherwise, we have a lot of burden of sins on us. We have [accumulated] many sins. If He doesn't show us the path to release ourselves from the punishment of *jamghant*, don't know how much punishment we will suffer.

No one will go to *jail* in the Golden Age. So, the Father comes and liberates everyone from going to *jail*. The most elevated and good wishes of the children are fulfilled. Ravan fulfills bad wishes. What? What are good wishes and what are bad wishes? The wishes that are conformable to *shrimat*, are good wishes. Who fulfills the wishes that are against *shrimat*? Ravan fulfills them. You become happy forever when your pure wishes are fulfilled. To become impure and vicious are impure desires. The one who stays pure is called a *Brahmcaari* (celibate). Which *caari*? *Brahma caari*; the conduct of Brahma is the conduct of a *Brahmcaari*. Now, you have to stay pure. You have to become the master of the pure world by becoming pure. The One Father alone makes you pure from impure. The sages, saints, etc., themselves are impure. It is because they are born through *bhrastaacaar*. What? How are they born? (Student: through *bhrastaacaar*.) *Bhrastaacaar* means? They are born through the act of the corrupt organs. *Accha*. So, how are those with whom this discussion is going on born? Aren't the children with whom He is talking born through *bhrastaacaar*? Weren't they born through the act of the corrupt organs? Were they or not? (Student replies.) They were? *Lo!* Brother Raju says: they were. They weren't? Some say that they weren't and some say that they were. Give Me a definite [answer]. Tell Me, tell Me. Baba says that those sages and saints are born through *bhrastaacaar*. It was indicated towards them. So, aren't they who sit in front of Baba and talk [to Him] born through *bhrastaacaar*? If you don't remember whether you were born through *bhrastaacaar* or *shreshthaacaar*<sup>2</sup>, you are a *bhrastacaari*. If you remember that you were born through *shreshthaacaar*... it means, you are *mukhvanshaavali*. What? We souls have become Brahmins by listening to the knowledge narrated through the mouth of Brahma, this is why, we are *shreshthaacaari*, not *bhrastacaari*. We are the progeny of the elevated mouth. We aren't the progeny of the corrupt organs. We Brahmins are *shreshthaacaari* only if we have this in the intellect. However, this concept doesn't stay in the intellect forever. We don't have this elation – what? What elation? – that we should be *brahmacaarii*. We are the progeny of Brahma. We aren't the progeny of the corrupt organs. A child is proud of his father, isn't he? You should be proud of your dynasty, shouldn't you? So, Baba asks: what do you children consider yourself as? [You] consider yourself as a soul. Your soul is born as the one who has the complete 84 births. We are going to become firm Brahmins. We aren't the ones who are going to become weak Brahmins who *convert* to other religions. That won't be said for the deities. What? That they are born through *bhrashtacaar*. It will be said for the sages, saints and great men that they are born through *bhrashtacaar*. However, deities aren't born through *bhrashtacaar*. They are born through the love of the mouth. Just as the example of a peacock and peahen is given even today. Even today, peacock is considered to be the national bird of our country India. Peacock feather is placed on the crown of Krishna. This is his crown of responsibility. Which responsibility? The responsibility of making *bhrashtacaari* into *shreshthaacaari*. He himself becomes *shreshthaacaari* first and also makes others *shreshthaacaari*. So, this *yaadgar* has been made that the deities were *shreshtacaarii*. They never performed the act of the corrupt organs. They never used to give birth to the progeny of the corrupt organs. There are no vices (*vikaar*) there at all. What actions (*kaar*) aren't performed [there]? Wrong actions. The actions that give sorrow to others aren't performed there at all. That is the very pure world.

<sup>1</sup> A large bell in the temples that is named after Yamaraaj. Here, it refers to the messengers of Yama, the Lord of death.

<sup>2</sup> The conduct of elevated organs

The Golden and the Silver Age are the pure world. The Copper and the Iron Age are the impure world. When do they become impure? From *Dwapar* (Copper Age)? Why was it said *dwapar*? It is because two kingdom (*pur*), two languages, two opinions and two religions emerge. So, where duality increases, it is as if it becomes the kingdom of Ravan. There are scores of opinions. So, [the place] where there are scores of opinions is [called] the impure world. They become vicious there. Lakshmi-Narayan were completely vice less. Bharat was pure. You understand this concept now. There was *purity* in the Golden Age, so, there was *peace* and *prosperity*. Now, there isn't that *purity* in the Iron Age, so, there is no *peace* and *prosperity*. When does purity come? Purity comes by [following] *shrimat* and impurity comes through the opinion of human beings. Human beings make [others] vicious and the Supreme Father makes us vice less. Impurity comes through one's own opinion and the opinion of human beings. Purity comes from *shrimat*. So, where there is *shrimat*, elevated opinion, good intellect and wisdom, nature provides many kinds of riches there automatically. And where there isn't wisdom, *shrimat*, where there is human opinion or one's own opinion, where there is the adulteration of one's own opinion, human opinion or the scriptures in the opinion of God, the opposite takes place there. Everyone was happy in the Golden and the Silver Age. Downfall starts from the time the kingdom of Ravan begins. What? When there was the kingdom of the one, of Ram, everyone was happy and when the kingdom of Ravan, the rule of many heads begins, downfall begins from that time.

Now, they aren't of any use because of falling gradually. They have become completely like a *cowrie*. What? The Father comes to make a *cowrie* into a diamond. [He comes] to make you what kind of diamond? Diamond (*hiira*) meaning the *hero* actor. How many *hero* actors will be there at the *period* of destruction? (Student: one.) There won't be [just] one. (ॐ) The example of the One is given. He will certainly be [present]. However, 900 thousand stars will shine in the world. They will be those who follow opinion of the One. A world will be contained in each star. And [every] star will be the *hero* of his world. [People] say that a world is contained in every star. So, the stars in whom a world is contained, those stars will be called *hero* actors. It means, the souls of the subject category or their *followers* who come in the contact and contact of those stars, they all will become like a diamond. Now look, they have become equal to a *cowrie*. What have those who were the 900 thousand (nine lakh) stars become? They have become like a *cowrie*. Why like a *cowrie*? Why was the example of a *cowrie* given? They could have given the example a *pai paisa*<sup>3</sup>. It is because there was the usage of a *cowrie* in the old times. There wasn't the use of a *pai paisa*. Something that doesn't have any value is called *cowrie*. It is of very less value. Why? It is because the intellect becomes degraded. When the intellect becomes impure, it is said to be equal to a *cowrie* and when the intellect stabilizes in the diamond like soul, it is said to be equal to a diamond. So, when the intellect becomes degraded, it is said to be impure, it goes towards the corrupt organs. And when the intellect rises high, it was said in the scriptures, 'the *kundalini* [power] has awakened.' It means, the power started rising high from down. When the intellect starts running up, it shouldn't go downwards even after making a lot of efforts. Even if we try to take it down, still the intellect shouldn't go down. Where should it go? It should run towards the forehead, towards the diamond, then it will be said that 'the *kundalini* power has awakened.' Now, the *kundalini* power of those sages, saints and great men doesn't awaken. It is you children who are the ones who are making the *purusharth* of turning your soul like a diamond from a *cowrie* now.

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<sup>3</sup> Fraction of a rupee, now worth nothing

So, it will be said for the deities that they were completely pure. They have become *insolvent* [and] *irreligious* now. They don't come to know of their religion. Even those deities don't come to know which religion they belonged to. They keep committing sins. They were deities and what do the deities keep doing in the last birth? They keep committing sins. There is no name or trace of sin there. What is called 'sin' and what is called 'merit'? The one who commits a sin is called a sinner. If you ask a child what he calls his father? He will say 'papa'. So, does he say [something] wrong or the truth? (Student replies.) He tells the truth? ☺ The one who gives others sorrow is called a sinner. What? He who performs the task of giving sorrow to others, whether it is through the mind, speech or actions, he will be called a sinner. And he who does the task of giving happiness to others will be called an elevated soul i.e. a deity, the one who gives to others. So, it was said: there is no name or trace of sorrow there at all. The thought of giving sorrow to others doesn't come even to the intellect there.

You are the famous ones of the Ancient Deity Religion. What? You aren't ordinary. There are many pictures of the deities. 330 million deities are praised. There are numerous idols of theirs. However, **you** are famous ones of the Ancient Deity religion. How many are famous? Famous means the people of all the religions remember them. (Student: 108.) Yes. They remember the eight deities a lot in south India. There are idols kept in the temples too. However, the people of all the religions remember those famous ones. So certainly, they would have given some or the other thing to everyone. What would have they given? They would have given happiness. They would have given happiness [and] peace. There are many pictures of the deities. Pictures are the *yaadgaar* of what? They must have played such roles of the deities. It means, they would have given something or the other. They wouldn't have had the wish of taking anything from anyone. They would have been the ones who perform the actions that give happiness to others. They weren't the ones who perform the actions that give sorrow to others.

You will find only one picture in other religions. You will see just one picture in the Christian religion. Which one? Of Jesus Christ. You will see just one picture of Mahatma Buddha in the Buddhist religion. You will see only the picture of Mohammad in the Muslim religion. In the Sikh religion, you will see [the picture] of Guru Nanak. Truly, they also make the picture of the ten gurus in the Sikh religion. They call only Guru Nanak 'the Sadguru'. The Christians will have only the picture of Christ. The Buddhists will have the picture of Buddha alone. The Christians remember only Christ. They are called *nun*. *Nuns* meaning no one except one Christ. This is why, He says: you become a *nun*. You remember the One Father alone. *None but One*. One Shvababa, no one else. Two [souls] come to their intellect. For Christ, they will think that he was the son of God. Which two [souls] come to their intellect? Two [souls] come in the intellect of people of the other religions. Who are the two [souls]? One is... just as the Christians remember Christ as well as God the Father. They will also remember God the Father. Two [souls] come to their intellect. And what about your intellect? (Student replies.) No. The One alone should come to your intellect now. For Christ, they would say that he was the son of *God*. However, he doesn't have the *knowledge* of *God*. Who? Christ. However, you have the *knowledge* of *God*. There is no one in the entire world who has the *knowledge* of the Supreme Soul. There is no one who has the *knowledge* of the **Supreme** Soul. What kind of soul? Supreme Soul. Why? Don't the people of all religions know the *Supreme Soul*? The people of all the religions do know the Supreme Soul. They certainly know [Him] but they don't recognize that form. They don't know him completely either. They just call [Him] 'the Incorporeal One.' Well, the Incorporeal One isn't a person. You know Him in the corporeal form, as a personality. You know that He is the only One who brings about the *sadgati* of everyone.

The Supreme Soul is known as the knower of everything (*jaanijaananhaar*). What? They call him *jaanijaananhaar*. They think that He knows the feelings within our heart. Now, you understand the meaning of *jaanijaananhaar*. What is the use of Him knowing about everyone's heart? He knows about the beginning, middle and end of the entire world and He knows the main *actors* very well. He gives their *knowledge*. The Father says: I am not *jaanijaananhaar*. What? Who says that? The Father. Does the Supreme Soul say that? The Father says: I am not the knower of everything. What? It means the father of the human world, who receives the *title* of Supreme Soul isn't *jaanijaananhaar*. The *Supreme Soul* is *antaryaami*. The one He enters is *bahiryaami*. He can [come to] know everything through your *act*, words [and] vibrations. It means, he can [come to] know [everything] through external activities but he isn't *antaryaami*. The Father says: I don't know everything. What is the use of Me knowing everything? What is the use of Me sitting and reading everyone's thoughts? What is the use of knowing each and everyone's *potamail*? I have come to make the impure ones pure. Why have I come? He has mentioned His *aim-object*. The *aim-object* of My arrival is making the impure ones pure.

If someone doesn't stay pure and tells lies, he will only harm himself. If they don't give their true *potamail*, hide themselves and pretend to be something else, it will harm them. It has been said... what has been said? Demons used to come and sit in the gathering of the deities. Which story is it [about]? Don't you remember the story? *Arey?* Nectar was distributed. Nectar was distributed in the gathering of the deities. Who entered stealthily and sat there? (Student replies.) They came and sat there. Those who indulge in vices and sit [here] stealthily are demons, aren't they? What? Well, everyone does make mistakes. Maya doesn't leave anyone. However, one is being truthful and another thing is false. Those who are true, they give their true *potamail* to the Father: 'I commit this mistake. I can't control myself. I am compelled. You yourself have mercy on me (*aap hi taras paro hi*)'. They accept their mistake. And those who are egotistic - whom Baba calls 'egotistic bulls' - I narrate the knowledge to the souls. I don't narrate knowledge to the body conscious ones. So, those who become egotistic, they don't give their *potamail*. If they indulge in vices and sit [here] stealthily, they are demons. They will demote themselves on their own. Such ones receive the position of a *candaal*. What is the lowest position? *Candaal*. What does a *candaal* do? He does the work of burning dead bodies, corpses. They have certainly become Brahmins while following the knowledge now but they are following the knowledge like the dead. They don't pay attention to any topic deeply as if they are dead. They don't want to think and churn on anything. They are engrossed in their own worldly affairs. It isn't sitting in their intellect as to how high a knowledge the Father is giving us. The work of burning such dead bodies is given to those *candaals*. [They say:] "Come and become [a member] of the *duplicate* Vishnu Party." Who are *candaal*? Those who come and sit stealthily in front of Brahma Baba or in front of the Supreme Soul Father in the gathering of the Brahmins and hide their sins. [Those who] keep becoming vicious too and hide their vicious attitude out of arrogance, they become *candaals*. Now, everyone has to make *purusharth* for themselves. Otherwise, they just ruin themselves. There are many such ones who come and sit stealthily. They say, 'we don't indulge in vices.' They even say so. However, it doesn't mean that they cheat the Supreme Soul. Rather, they cheat themselves. They ruin themselves. The Supreme Father Supreme Soul is Dharmraj, isn't He? He plays the *part* of the king of the religion. If someone tells lies in front of Him, they subject themselves to punishment. Om Shanti.

The Pandavas are banished; only then are they called Pandavas. If they aren't banished, they will stay with the Kauravas. So, why will we take the *title* of the Kauravas? (Student comments.) You have to remind the 900 hundred thousand (nine lakh) souls through

the service of mind? *Accha*? Don't you have to take one *karmendriya* in the 84 births? Don't you have to do service through speech and the *karmendriyaan*? The *indriyaan* through which we do service, those *indriyaan* of ours become powerful for many births. There were kings, weren't there? They had *powerful* mind too, their intellect was very fresh, *powerful* and vigorous. Their body used to be tall, sturdy and strong like Rana Pratap. Their speech was also...? (Student replies.) Yes, [it was] very *powerful*. If they command the entire army [saying] 'attack' (*hamla*) all alone, all of them used to attack.

The children who emerge from [there] will be very *powerful* souls. This is why, you should tell this to everyone that the children who are born [in the knowledge] and the souls whose service you do right after doing *bhatti*, will be very *powerful* souls. Those *powerful* souls will stay as our helpers for many births.

(Student comments.) This happens in the path of *bhakti*. (Student: If we build just one building...) *Arey!* Build the buildings in the form of a gathering now. Don't purchase *property* like the Brahmakumar-kumaris to govern [others] becoming a king. (Student: ...is very big, Baba.) Leave that. We have a lot of space in the parks for organizing big gatherings. (Student comments.) Yes. Why waste money? Now, there is no *time* left for wasting money. When Baba has denied to build *property*, neither you have to build *property* jointly nor do you have to build a *private property*. Brahmakumaris build [then]. You shouldn't *follow* them. Let them build [it].

Now, Abu will have to be purchased for the children. (Student: definitely.) The entire Mount Abu will have to be purchased. So many children will gather there at the time of destruction. Now, *property* is cheap there. When people of the world come to know that the entire Mount Abu has been purchased, the price will rise high. Baba has said in the murli, hasn't He? Baba has said that you will have to buy the entire Mount Abu in the future. This is why, manage it on rent in the outside world. Keep running the *centre* on rent. There is no need to buy and make your own *property*. The Brahma Kumaris are building [property]. Let them build it. Some Brahmakumari will become the daughter of a king (*rajakumari*) and some will become the daughter of a subject (*prajakumari*).

(Student comments.) It is very good. *Matured* mothers should come out [on the service field]. What can be better than that? (Student: Should I ask her to write a document?) There is no need to do all that. (Student: No.) Baba will come to know when she comes for doing *bhatti*. (Student: No, she won't be able to.) Whenever she does. Whenever she comes for doing *bhatti*, Baba will come to know. She herself will say: this mother has done our service. (Concluded.)