

**VCD No. 2411, Dated 12.11.2017,**  
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If you keep following the direction of the Highest of the High, you will achieve the highest of the high position. Otherwise, you won't achieve a high position. So, this itself is the direction: what should you always consider? Shivbaba Himself is giving us directions. He Himself is performing actions through this chariot. Whatever actions Shiva performs, will He perform beneficial actions or will He perform harmful actions? (Students: beneficial.) Whatever He speaks, He will speak beneficially. Whatever He sees, He will see it with a beneficial vision. Whatever vibrations He emits, they will also be beneficial. There can't be harm in any action, in any kind of action of any *karmendriya* at all. You should have such a strong feeling! This is why, it was said, '*bhaav pradhaan vishwa racii raakha*'. The intentions with which one performs actions... '*jo jas karm kare tas phal caakha*'. What? With elevated intentions... If it is seen in the world that someone is performing a bad deed but the intention is elevated, will he receive an elevated fruit or a lowly fruit? He will certainly receive an elevated fruit. It wasn't said, '*karm pradhaan vishva racii raakha*<sup>1</sup>'. Why? It is because the dominance (*pradhaanta*) of the deeds of the *karmendriya* gives rise to *rajogun*. Today's world is definitely full of *rajogun*. Though, it has become *tamopradhaan*, it can't leave *rajogun*. Go to the *office* of any *officer*, begin narrating the spiritual knowledge of the soul and the Supreme Soul, he will say: performing actions is worship in itself. What will he say? 'I think, performing actions is worship in itself'. Boards are also hung in some offices. What? [They say,] 'performing actions is worship in itself'. Add one more word on that *board*, '...of a donkey'. It is because doesn't a donkey perform actions? Doesn't it? It does, doesn't it? It performs actions truthfully. Doesn't it? It does. It carries burden throughout the day. And in the evening, it is given the left-over grass of cows, oxen and buffalo. It eats even that and sleeps. Isn't its action worth worshipping? Isn't that action dominant? Is it or not? (Student replies.) It is? Then, they will become angry [thinking:] they put us in the *list* of donkeys! [Tell them:] *arey*, the one under whom you are working... the one under whom you are working, is he the one with a corrupt intellect or the one with an elevated intellect? Is he a deity or is he God who is higher than even a deity? *Under* who, under whose stick (power) are you working? *Arey*, under whose stick [are you working]? Are you working under the stick of those with a corrupt intellect or an elevated intellect? Everyone is corrupt.

This is why, it was said: the democratic rule is an unlawful rule. The rule of the subjects over the subjects is the rule made by human beings. It is the rule made by men. By ruling in such way [i.e.] through the democratic rule spread in the entire world, the entire world is becoming hell. Not just hell, it is going to become a horrible hell! Just like, there are worms in sewage. One worm bites the second worm, the second bites the third, the third one bites the fourth one. It keeps biting each other. It bites this one, that one. It keeps wriggling. Take out those worms from the sewage of such a horrible hell and place them in a clean place under the sunlight. Will they wriggle and die or will they stay alive? (Student: they will die.) Or they will crawl and go [back] to the sewage. Where will they go? They will go [back] to the sewage. This is the very condition of the *basic* Brahmins as well as the *advance* Brahmins in today's world. Today, they become the ones with a faithful intellect and what happens tomorrow? Today, they have birth in the form of having a faithful intellect and tomorrow, they start dying the death of having a doubting

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<sup>1</sup> Your world is created according to the deeds you perform

intellect. Some gasp, they keep becoming restless within. The Father says: I have given the entire knowledge I had to you children. I gave you children all the necessary knowledge of the three aspects of time. Now, [the more] you ruminate, chew, churn that knowledge [and] make juice [out of it] and drink it, the more the blood will be formed. Pure blood will be formed. The blood of pure thoughts will make you perform good actions. But no! It was said: if you listen to knowledge from the One, you will become un-adulterous. If you keep listening to knowledge from many... [Suppose] you found a friend... (Baba imitates friends talking:) “Yes, what’s the matter? That’s right. I also used to think the same. But I was unable to say [that] to anyone. What you said is completely right!” They will talk intimately with others. They will dance with great joy [thinking:] we came to know the reality, the truth.

So, it was said: you should listen to the knowledge from the One. If you listen to the knowledge from many, it will become adulterous knowledge. The *foundation* will be laid here. Those who listen to adulterous knowledge here, in the Confluence Age, in the *shooting period*, they will *convert* to other dualistic religions from the Copper Age. They will keep converting [to other religions] after listening to the knowledge from other religious fathers and their *followers*. And on top of that, there is a belief especially in the scriptures of Bharat: it is good to listen and narrate the knowledge. However, *sadguru ninda suniye na kaanaa* (don’t even listen to the defamation of the Sadguru through the ears); what? The One whom we recognized that this is the very person, this is the only personality in this world who is our *Supreme Father*, the *Supreme Teacher* and He will become the instrument to bring about true liberation (*sadgati*) of the entire world in practice in the form of Sadguru as well... What kind of *gati*? *Sat gati*. What is *sadgati*? (Baba shows:) if this *pen* goes upwards, it is *sadgati*. ‘*Sat*’ means progress (*gati*) towards the elevated. (Baba drops the pen.) If it goes downwards, into a pit, it is degradation (*durgati*); whether it is through thoughts or speech. The speech works in such a way that it defames the Sadguru despite recognizing Him. It narrates defamation to others and brings about their degradation as well. Why? If someone listens to the defamation of the *Sadguru* [and] he is a *Bharatvaasi* soul, he will definitely degrade after listening to hearsay. This is why, it is written in the scriptures: *sadguru ninda suniye na kaanaa*. You mustn’t even listen to it through the ears. It means, even if you hear it through one ear, remove it through the other one. It isn’t about shutting your ears like the Muslims. What? Turn a deaf ear. *Don’t hear*. You shouldn’t even debate after listening to it. What? You shouldn’t argue either. Even if you argue, it is a violation of *shrimat*. You shouldn’t argue over the scriptures at all [saying:] this was said in this murli, that was said in that murli, this was said in so and so murli. This was said in the *avyakt vani*. That was said in the *Gyanamrit* magazine. *Pardadi* (the great-grandmother; a title of Dadi Nirmalshanta) said this and that. Dadi said this and that. No. Don’t listen to any [kind of] defamation.

Neither *dadi*, nor *pardadi*, neither *didi*, nor any *dadas*, neither Brahma Baba, nor Om Radhe Mamma who followed him 100% not even the two mothers, who taught Mamma and Baba, who were present in the beginning of the *yagya*... Were they or not? They aren’t Sadguru either. They aren’t those who bring about *sadgati*. Everyone in this world brings about degradation. There is One *Sadguru*. We have recognized that Sadguru, who can become thought free in a *second*. No matter how fearsome the conditions and situations are, He doesn’t have any thought; One Shivbaba, no one else. The very meaning of a point is *full-stop*. It is a very fast pace of *yoga*, it is the incorporeal pace. It was said in the *avyakt vani* too: those who are

incorporeal, who stabilize in the *stage* of the Incorporeal One, the *stage* of the Point of Light, *full-stop*, [they have] *no sankalp* (thought) *at all, full-stop*. Such souls have a fast pace. What? What kind of a pace will they have? Fast pace. They [are those] who progress very *fast* in *purushaarth*. In fact, the souls who go so *fast*, no matter how wicked an intellect they had for many births, no matter if they perform wicked deeds [or] even if they were in the *list* of great sinners, what happens to even those great sinners through His remembrance? They are uplifted quickly. The lovers of the corporeal one, though, those souls aren't very swift (*kshipragaami*), they are virtuous. What are they? They are virtuous. Are the maidens [and] the mothers of Bharat virtuous or are men [virtuous]? Maidens [and] mothers are that. Speaking about the maidens [and] mothers who are virtuous, you can see even today: in the study taught in schools and colleges or even in the knowledge of God that is being taught, are the maidens who stay pure going ahead [and] becoming surrendered or are bachelors and *adhar-kumar* (married men) becoming surrendered? Maidens.

So, it was said: this is the condition. You should never believe in hearsay. Never discuss [anything] with anyone. If you make even one [person] your friend; what? The *potamail* that they don't give (tell) the Father, they cover themselves with quilts, whisper and share all that with their friend. This is why, the Father says in the sentences of Brahma: there is only one *purushaarthi* among millions who gives his complete *potamail*. All the rest give a fake *potamail*. No one gives his true *potamail* at all. Now, tell Me: why is it so? Why does that happen? It happens because... *Arey*, the mothers sitting [here] know it. Why does it happen like that? [It is because] they are very habituated to talking. They have a very firm practice of listening and narrating gossips. Why? What is its reason? Bharat of the Bharatvaasis, which is called a matriarchal country, the country of the mothers [and] maidens, how did it start becoming so attracted to hearsay? Who is the main reason? Find it out. Who is it? (Student: Jagdamba.) Jagdamba? Jagdamba? Is it Jagdamba? Isn't there Jagatpita with her? *Arey*? Does the mother become the reason or is there a father with her who becomes the reason? There is, isn't there? Not Jagdamba. There is a reason behind her as well. He alone is the reason of degradation as well as *sadgati*. Who? *Arey*? Tell Me quickly. Who? The one for whom it was said: if you remove Shiva from that one, what will remain? *Shav* [i.e.] a corpse will be left! Just like, there is no *sense* in a corpse. Is there any *sense* in a stone? Is there? There is no *sense* at all. Similarly, if you remove Shiva from that one, remember that stone, if you remember only the corporeal one, what will be the *result*? If you remember the corpse, you will be coloured by whose company? Of the corpse. Was [the word] 'corpse' used for the body or the soul? It was used for the body. And it is a sentence of Brahma, a great sentence of the murli... what? Did you remember it? 'The body will keep decaying and the soul will keep becoming *powerful*.' So, will it be enough if you remember only the body? Will it? No. The corporeal one is the body. The body is the big form, for which it was said... It is correct. If you don't remember the small form, the Point of Light, the Incorporeal One, remember the big form itself. However, at least remember him after understanding [the idea]. At least, understand the big form, what he is. *Arey*, is he the number one *purushaarthi* or not? He is. When he is the number one *purushaarthi*... what does '*purushaarthi*' mean? Does it have a meaning or not? What is the meaning? '*Purush-arthi*'. '*Purush*' means the soul. [With] '*Arth*' (for the sake of), it makes *purushaarth*, for the sake of who does he act? For the sake of the soul. So, judge. What? The one whom you considered as the number one *purushaarthi*, is that bodily being doing everything for the sake of the soul or is he moving ahead with the dominance of the body in his life? If he is acting for the sake of the soul,

you are definitely on the right track. What? Even if you remember that bodily being, who has sat as an elevated *purushaarthi* in your intellect, will you be coloured by the company of his *purushaarth* or not? You will. It is not at all possible that you aren't coloured by his company. But what?

But if this idea slips out of the intellect [or] feelings... if you have this thought sometimes: this action is performed by the soul of Ram, the soul who possesses the body is doing this and Shivbaba is performing that action. Shivbaba said this [and] the bodily being said that; you separate the body [and] the *Supreme Soul*. However, the *Supreme Soul* says: I can't do anything without the body. And the body through which I play My *part* permanently ... 'Permanent' means forever. It isn't that I am playing the *part* today, I won't play the *part* tomorrow, I play the *part* again day after tomorrow. That is not called 'permanent'. Will you call the body of Dadi Gulzar, which the soul of Brahma Baba is taking on, 'permanent' or 'temporary'? (Student: temporary.) Why? It is because in a year... (Student comments.) No. He does come in a *season*. But the days are fixed in it. He doesn't come constantly in a permanent way. It isn't that he is present [in her] forever. But the Father, the *Supreme Soul* Father says: whenever you remember Me and the more you remember Me, [the more] I am with you. What? So, the more we remember... who? Shivbaba. Shivbaba is certainly with us. He isn't separate [from us]. What? If you separate [Him], it becomes the *viyogi* remembrance<sup>2</sup>. 'Vi' means opposite and 'yogi' means yogi. What kind of yogi? An opposite yogi. Those who are opposite to yoga, are they *bhogi* or *yogi*? *Bhogi*. So, we are the Raja yogi children of the Father who teaches Raja yoga. In fact, we are easy Raja yogis.

If we have *tension*, if we become restless because of some concepts of knowledge, if a struggle goes on [within], are we celebrating the age of happiness or the age of restlessness? This Confluence Age is the age of happiness. We shouldn't have even a single *negative* thought which might spoil our stage. If we have even one thought that spoils our stage for a short time in the Confluence Age, we are performing the *shooting* of [experiencing] sorrow for a long time in the *broad drama*. We should have so much knowledge in the intellect. We should give so much of *preference* to the business of knowledge! It isn't that just to show off, you came once in a month just for the sake for saying, you attended the *class* in a gathering, and you stay busy in your business throughout the month, you stay busy in performing actions. Busy in what? Busy in the actions of the *karmendriyaan*. It is especially about which *karmendriya* among [all] the *karmendriyaan*? For experiencing the pleasure of which *karmendriya*? Arey, what is life meant for? Is life meant for seeking pleasure of the *kaamendriya*? And that too, the life of the Brahmins?! Well, the Brahmins are also human beings. But, are they real human beings or are they fake human beings like the people of the world? Those who are the *direct* children of Manu are called *manushya* (human beings). Whose children? The children of the one who thinks and churns, the children of Manu are *manushya*. *Man nath manushya* (the one who thinks and churns is a human being). If you don't think and churn about the knowledge, the new world, the *planning* of the new world, the service of God, if you don't think and churn at all, if you have thoughts of the (worldly) business and occupation throughout the day, throughout the week and throughout the month, what will be said? Are you human beings, the children of Manu? When you aren't human beings, the children of Manu at all... So, just like there are fake human beings

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<sup>2</sup> To remember in the sorrow of separation from someone beloved



in the world who call [themselves] human beings and say: we are human beings (*insaan*) [but] we don't know about the soul conscious stage at all. When you don't know how to stabilize in the dignity (*shaan*) of the soul, how are you a human being (*insaan*)? Those who know the soul, who recognize the form [and] the duty of the soul [and] those who know the *length* of the soul conscious stage of the soul in this world, will be called human beings. [They know:] how long is my soul going to play a *part* on this stage like world? If it knows all these facts, it will think and churn about the soul as well. If it doesn't think and churn, is it a human being or an animal? It is an animal. Will animals attain *sadgati* first or will human beings who think and churn attain *sadgati* first? Who will attain *sadgati* first? Human beings will attain *sadgati* first. You do come to know: all of us are actors on this stage like world. But despite considering ourselves to be actors, [we should know] what the main *part* of my soul on this stage is. What roles did I play after taking on and changing which bodies for many births? In which particular country did I play my *part*? What *part* did I play with which souls? The actor soul doesn't know about it at all. So, the Father says: that actor... what is he? He is a fool.

So, the Brahmins, who are entangled in the bodily business, who are entangled in the business to seek the pleasure of the *kaamendriya* of the body, should leave their ego. It is also mentioned in the Gita, '*kaamopbhog parmaa*'! This is the *intention* of the life of degraded people – what? – [it means,] experience the [vice of] lust as much as you wish in this life, that itself is everything. In which age is the *foundation* of such people laid? So, you should check with your eyes wide open: in this world of Brahmins as well, even after becoming Brahmins, we aren't becoming the ones who lay the *foundation* of such world whose aim of life is to experience [the vice of] lust, are we? They do business and occupation in their life only to experience [the vice of] lust. For taking the *property* of God... God who is the Incorporeal Father of the incorporeal souls, the incorporeal property of that Incorporeal Father which is the most powerful, important [and] the purest property in the world, they don't try to take that inheritance at all. This is why, it was said: everyone is *unrighteous* in this world. No one follows the *right* path. Otherwise, the food [you eat] should also be true. What? If you have to eat... as is the food, so is the mind. So, what kind of food should you have? [The food that is earned] through bribery? Do you have to eat the food earned through bribery? Is the food obtained through bribery earned by giving sorrow or is it earned by giving happiness? (Students: by giving sorrow.) What will happen if you give sorrow? If you give sorrow, you will die sorrowful. If you give happiness, you will die happily. To give happiness definitely doesn't mean that if someone asks for vices, you become *ready* [saying:] fine. I am ready to give you vicious happiness. Is this giving happiness? *Arey*, this is momentary happiness. It seems to be happiness. However, there is terrible sorrow behind it; the sorrow that creates an adulterous world. In fact, the Brahmins shouldn't experience that sorrow at all. Does that also fall under [the list of] bad company or not? It is bad company. As for the rest, Baba has definitely said: you have to become sinful; it is the rule, it is the rule of this world. This is the rule [that prevails] from the Golden Age to end of the Iron Age. What? What? You have to become sinful. If you experience pleasure through the body, the bodily *indriyaan* – be it the *karmendriyaan* or the *gyaanendriyaan* – if you experience pleasure through them, what will happen? You will certainly become sinful. Just like, the soul of Krishna, who is perfect with 16 celestial degrees, what does he become after having many births? Does he become sinful or not? (Student: he does.) Similarly, to become sinful is the rule of this world. It is a guarantee of the sentence of Brahma, murli: to become sinful is certainly the rule of this world but... But what? [But] you have to become sinful with one [person]. If you become sinful with many, it is

unlawful. It means, it is opposite to the law. Opposite to the law means opposite to what? It means, it is a law opposite to the direction of the Most Elevated Father. The direction of the Father says... what should you do? Which happiness should you experience? Which happiness does the Father give the Brahmins? He gives the super sensuous joy, the happiness beyond the *indriyaan*. There shouldn't even be the awareness of the *indriyaan*.

That doesn't mean you should leave your body, the bodily *indriyaan*; what? (Ironically:) Just like, Brahma Baba became *avyakt* (subtle), what should you also do? You should also become subtle. *Arey*, he didn't become subtle truly. Is there the bondage of the subtle body or not? (Students: there is.) As long as he has the bondage of the subtle body, body consciousness will attract him every now and then. And if body consciousness attracts [someone], the bodily relatives of the previous births will attract the connection of the intellect in the form of soul every now and then. Just like, the *soul* of Brahma... there is a belief in the scriptures... which soul plays the *part* of Hanuman? He is here this *second* and he is there the next *second*. Hanuman. He plays such a fast *part*. He is present on the head of Shankar in the form of the incomplete moon. It is also mentioned in the scriptures: wherever the story of Ram is narrated, there is certainly one soul in this world who is always present there. Which soul? The soul of Hanuman. If that soul of Ram narrates knowledge to even one person... what? For which it was said: one person has to sit and explain to one person [individually]. [Suppose,] there is a new soul and the soul of Ram sits and explains to him individually, which third soul becomes present at that time? The soul of Brahma [i.e.] the soul of Hanuman. It is praised for him, “*chaaron yug prataap tumhaaraa, hai prasiddh jagat ujjyara*”<sup>3</sup>. That soul plays his *part* in all the four ages. And he plays a special *part*. That soul is certainly the incomplete moon but he is eager (*caatrak*) for knowledge. But [when] body consciousness arises... what? How does body consciousness arise? How does it arise? How does it arise? Body consciousness arises through the colour of the company. How does it arise? It arises through the colour of the company. The soul who possesses a subtle body recalls the memories of his previous births and he takes the company of those souls through the connection of his intellect. So, no matter how much knowledge you narrate [to him], no matter how much he listens to the knowledge, nevertheless, where does he go? Where does he run away? Where does he run away? (Student: Mt. Abu.) To whom does he run even in Mt. Abu? To the *didis* and *dadis*? Doesn't he go to someone else? He goes to Dadi Gulzar. It is because Baba said it in the murli itself – what? – there was a daughter Baba used to call near him again and again and she used to run away again and again. She never came close to Baba in the corporeal form. And Baba didn't use to force [anyone]. She used to run away. So, Baba had attachment for that daughter throughout his life. What will that soul do after taking on a subtle body? Does he fulfill [the desire of] his attachment or not? He does. Just like, if a person leaves his body while he is thirsty... Just as, those who hang themselves to death feel very thirsty and they leave their body, so, whomever they enter, what will they ask for? They will ask for water. Similarly, the attachment he had throughout his life attracts him and draws him there instantly and he enters Dadi Gulzar. This is why, it was said: his *part* is of a donkey that rolls in the mud of body consciousness. What is the specialty of a donkey? No matter how much someone bathes it with the water of knowledge, what will it do again? Wherever it sees dust, the dust of body consciousness, it will roll [in it] immediately.

<sup>3</sup> There is your glory in all the four ages. Your fame is spread in the entire world

So, it was said: it isn't about that soul alone. Is there just one soul of that kind or are there numerous *kukhvanshaavali* souls of different religions who play on his lap? The *Islaamvanshi*, the *Bauddhivanshi*, the *Christianvanshi* also play on his lap and all the chief followers, the supporting followers of [different] religions and the religious fathers play on the lap of that Brahma. All the root form souls and the seed form souls have played on that Brahma's lap. Among all the Brahmins sitting here, if anyone feels, 'I never played on Brahma's lap', raise your hand. None. Everyone has played on Brahma's lap. Starting from [the souls belonging to] the Suryavansh be it [the souls] of any dynasty, they definitely play on Brahma's lap. Yes, some are *mukhvanshaavali* while the rest, numerous [souls] are *kukhvanshaavali*. The *mukhvanshaavali* are the *direct* children of the Sun of Knowledge. They were present in the beginning of the *yagya* as well. They are called the children of Rudra. Why are they called 'the children of Rudra', Rudragan? Why are they called so? *Arey?* What is the matter? (Student replies.) Yes... No. The very name of this *yagya* is Rudra's *yagya* of knowledge. So, when the *yagya* of knowledge began by Rudra, first of all from Rudra... the children of the first generation who have birth from the mother will certainly be elevated. This tradition has been continuing in India: is more inheritance, more *preference* given to the children of the first wife or is more *preference* given to the children of the other wives? It is given more [to the children] of the first wife. So, these are the Suryavanshi children who sat face to face with the Father and listened [to the knowledge] in their previous birth and even now, they sit face to face with the Father and listen to it. But they are number wise. Some are covered with a thick husk of body consciousness and some with a thin husk [of body consciousness]. That [husk] is separated with the stick of knowledge. The body consciousness sheds off. If it doesn't, the father becomes angry. What? Which father would become angry? Does the Father Shiva become angry or does the father of the human world become angry? The father of the human world becomes angry. Why does he become angry? If they don't obey [the directions], what will I do? (Students: destruction.) I will have destruction done later. But I will take them like mosquitoes. How will I take them? Just like, a mosquito doesn't have bones or flesh. Similarly, your mud of body consciousness, all your flesh of body consciousness will shed off. There won't be any name and trace of bodily ego. Either renounce it easily, happily [and] willingly through *purushaarth* or [renounce it] with the blow of destruction that will strike you.

How does the biggest destruction take place? [Through] earthquakes (*bhukamp*). *Bhu* means earth. What? The maidens [and] mothers in the Brahmin world. What? They will shake. What? When bombs explode, who becomes restless the most? Mothers or brothers? Mothers become very restless. Why? Are the mothers or the maidens or the brothers more attached to the family members? The maidens and mothers. So, when the *bomb* [of the revelation of] the Supreme Soul, the biggest *bomb* explodes, what happens? The earth shakes. The maidens [and] mothers in the form of earth shake so vigorously that all the souls like the moon, who take the support of those maidens [and] mothers, they will all become the ones with a doubting intellect. The one with a doubting intellect... What is said after it? Those with a doubting intellect are destroyed. What is destroyed? Their position as well as body is destroyed. They won't go to the new world with their body. The body will be destroyed. When earthquakes occur, the buildings starting from one or two stories up to over a hundred stories will collapse. And everyone will suffer; someone's arm, someone else's leg, someone's neck will be crushed [under the debris]. Everyone will cry in distress and die. And they will keep dying and screaming until their body consciousness is destroyed completely. So, will they take the inheritance of the super

sensuous joy from the Father while being alive in this very birth or will they take [it] in the next birth? (Student: in this birth.) Will they take it in this birth? Those who will be crushed under [debris], who will cry in distress and die in the destruction, in earthquakes? Will they take the inheritance in this birth? Will they take the inheritance from the Highest of the High Father? They won't. They will take the inheritance in the next generations. They will take it from the deities, deity souls in their life in practice but they won't take it from God, the Highest of the High God, who gives the highest of the high inheritance.

What is the inheritance? What is the inheritance? (Student: liberation and liberation in life.) The entire world will receive that. Is there any human soul among the five-seven billion human beings who doesn't receive the inheritance of liberation and liberation in life? (Student replies.) The inheritance of the Golden Age world? (Student: the *Swarnim*<sup>4</sup> Golden Age.) What inheritance of the *Swarnim* Golden Age? What is the difference? What is the difference in the inheritance of the Golden Age and the *Swarnim* Golden Age? (Student: it will begin from 2018.) It will begin for the eight [souls] from 2018. Just like, it was said for 76: the old world is destroyed [and] the new world of the Brahmins will be established. So, there were two souls in 76. Out of them, one soul keeps himself happy on the basis of the knowledge of *buddhiyog*. What? Does he stay happy or does he feel sorrow? He stays *set* on the basis of knowledge. He doesn't become inconstant. There is one more soul [like that; she becomes] Lakshmi from a woman. Is she an emotional soul or is she an intellectual soul? She is an emotional mother. So, she receives the fruit of her emotions. She has visions and feels delighted because of them. She stays happy. There is never the name or trace of sorrow in her life, in the thoughts of her mind. So, it was mentioned for the two souls: [they become] Narayan from a man and Lakshmi from a woman. In the year 76, there is the establishment of the new world [and the destruction] of the old world. For two souls: if you die, the world is dead for you. It is about dying through body consciousness; whether they die through the connection of the intellect or keep enjoying the world of visions on the basis of emotions. So, the new world was created for the two souls subtly in 76. What? What kind of a new world? The big *board* that the Brahmakumaris used to put up on the door of every *center*, there was the picture of Krishna on it. There was a globe of heaven in his hand and a globe of hell at his feet. And above it, it used to be written: Shri Krishna is coming! That picture disappeared after 76. That big picture is no more visible on the door of even a single Brahmakumari *ashram*. If someone comes and asks: 'Shri Krishna is coming', did he come or not? Well, so many years have passed. If someone is an old Brahmakumar, he will ask, 'it was mentioned in the murli: there will be the destruction of the old world and the establishment of the new world within ten years. The child Krishna is certainly shown in the new world in the scriptures. The child Krishna came on a fig leaf. So, is your Krishna coming or not or did he disappear?' So, they don't have any answer at all. This is why, they removed the picture itself. In reality, in the Brahmin world, did Shri Krishna bring the *planning* of the new world on his palm like intellect or not? (Students: he did.)

And it was said: in how many years is that *planning* completed? In 40 years. The *planning* is completed in 40 years. And that soul of Krishna... which soul? The soul of Krishna in the corporeal form or the soul of Krishna who takes on a subtle form? The soul of Krishna in the corporeal form, the one in whom the subtle Krishna also enters... that soul (the Golden Age

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<sup>4</sup> Like gold



Krishna) speaks in front of the community of the Brahmakumaris – what? – ‘the capital is being established in Delhi’. What? ‘Everyone will have to go to Delhi.’ The poor Brahmakumaris don’t understand it. So, they keep their hand on Baba’s mouth [saying:] ‘no Baba! You aren’t sitting in Delhi. You are actually sitting in Mt. Abu. *Arey*, we invite the world to Mt. Abu [saying:] come to Mount Abu. We will show you the establishment of heaven. What? Which palaces? Which palace? We will show you the Abode of Peace, the Abode of Happiness. So, the poor souls with a child-like intellect become influenced, numerous [souls] go there and they become happy for a short time. [The souls] with a child-like intellect will become happy. But those with a matured intellect won’t consider buildings and palaces to be the Abode of Happiness. Just like, today’s world... Which Abode of Happiness is being built in the outside world? *Arey*, very big *multi-storied buildings* are being built. Very large factories are being built. And big aeroplanes are flying. [People] are travelling in them. What do they think? Where are they? ‘We are in the Abode of Happiness.’ In His view, are they present in the Abode of Sorrow or in the Abode of Happiness? (Student: the Abode of Sorrow.) In the vision of the souls who are His real number one children, the Suryavanshi children, is the world experiencing the pleasure of the Abode of Happiness or is it lying in the Abode of Sorrow? (Student: the Abode of Sorrow.)

The Father does say: today, they are enjoying [it as] the Abode of Happiness. They consider that they are present in the Abode of Happiness. Tomorrow, a terrible famine is going to occur. What? **My children** won’t die of starvation. What? The business of the father should be the business of the children. What is the business of the father? To take knowledge [and] to give knowledge. If the business of the father is the business of the children, My children can’t die of starvation. As for the rest, no matter how big a millionaire or a billionaire someone is, they won’t get even a morsel of *chapatti*, though, they become restless and keep dying. It is because they are those who rejected the serviceable [children] of God. Are they those who accept them or those who reject them? They are those who reject them. So, it was said: now such world is going to arrive... what was said? The curtain is going to rise, the play is going to be enacted. Some are going to laugh [and] some are going to cry.

It is mentioned in the scripture of the Muslims, the Koran as well: when there is the great destruction of the world, the servants of Khuda will live very happily. It wasn’t mentioned for others whether they will live happily or in what condition they will live. You can understand that. So now, that time has come that the True Emperor who establishes the true land is present somewhere or the other in this world in practice. Those who recognize him, those who have recognized him in the very true form and have considered him as their Father in practice and they are making the plans of *vasudhaiv kutumbakam* in their intellect. [It means] such a world is going to be established now where the entire world will live like a family. They will stay under one canopy. There will be only one king who will be called the World Father (*vishvapita*). He is praised as Vishwanath, Amarnath in the scriptures. The one with a faithful intellect means immortal. The one with a doubting intellect means dead. Now, which abode is it at present? Are you sitting in the mortal world or the immortal world? Where are you sitting? (Student: mortal world.) You are sitting in the mortal world. Who knows which examination takes place tomorrow, which *final paper* takes place! Today, you are the one with a faithful intellect and tomorrow, [who knows] which lightning will strike? The people of the world, the journalists, the reporters, the internet people, the various channels which are broadcasted in the world, [who knows] what they will start proclaiming? And? And what else will they do? If they start

defaming the *Sadguru* [and] listening to their defamation, if the relatives, the parents, the neighbours [and] the villagers start attacking [saying:] you are fake, then, what will you do? Moreover, it was mentioned here, in the sentences of Brahma and the avyakt vani as well, what? Those belonging to the Madhuban will have to leave the Madhuban. Such fearsome conditions will arise in the world. Not just this, those belonging to the *gita pathshala* will have to leave the *gita pathshala*. [They will say:] stop all this propagation. Stop it or else we will set your house on fire. Those who have a firm faith on the Gyansarovar... what? On whom? What is this Gyansarovar? *Arey?* Is there some Gyan Mansarovar or not? (Student: there is.) Who is it? (Student replies.) Yes. The father of the human world who is shown as the resident of Kailash in the scriptures as well. What is the meaning of showing [him] on the high mountain? He is in the high *stage* of remembrance, *purushaarth* and service, [the stage] where the water of knowledge, transparent like a mirror, is filled in His lake like intellect. The water of knowledge in which... It is such still water that if you look from above, sometimes it seems that even the *bottom* is visible. There isn't the name and trace of dust. The Gyansarovar from where the river Brahmaputri emerges, it flows only in the high *stage* of purity, service and remembrance. She meets the Ganges in the end and the Ganga Sagar mela (the fair of the Ganges and the Ocean) is organized. *Aur mele baar baar, Ganga sagar ek baar.*<sup>5</sup> So, the Mount Kailash is such that those who make *purushaarth* on it, those who believe in the Gyan Mansarovar, what will even they have to do? They will have to leave the Gyansarovar. It means that this murderous world will arouse suspicion. Just like Mahakali beheads [the demons] forcibly or does she behead [them] lovingly? She beheads [them] forcibly. Whom? The deities? The demons. Demons mean *unrighteous*. What has everyone become in this world? They are *unrighteous*. The people of the outside world, the materialistic [people], those who churn over the five elements, those who take very high doctorate degrees [in the study] regarding this body made of the five elements, those who prepare atom bombs, hydrogen bombs, what is the condition of these materialistic people? Are they *unrighteous* or *righteous*? They are *unrighteous*. *Accha*. They haven't taken the knowledge [yet], they haven't recognized the knowledge of God at all. First, the knowledge comes and later, the Giver of knowledge comes in the intellect. They haven't taken the knowledge at all. Leave their topic. Those who agree that they have found God and are scattered in the entire world in a large number, lakhs of Brahmakumari Ishwariya Vishwa Vidyalaya are opened in the form of *gita pathshalas* and centers, do they have the recognition of the Father in their intellect? Are they *righteous*? They aren't. Leave even their topic. Those who emerge from even among them and are taking the higher knowledge [i.e.] the Advance knowledge, they *challenge* even them [saying:] you haven't found God. We have found God. Are they *righteous* or *unrighteous*? What are they? Everyone is *unrighteous*. Then, what will Mahakali do? What is the task of Mahakali? She has been misled. Who has misled her? The daughter Maya has misled her. Is she the eldest daughter of the Father, is she among the middle ones or is she the youngest daughter Parvati? She is the eldest daughter. That eldest daughter... The *female* chief of the family, who? She was the *female* chief in the beginning and now too, she is the chief among the females. She is the World Mother (*Jagat amba*). She (Maya) misled her (*Jagadamba*). She shook her hand with her hand like intellect. And she made her intellect such that the actor who is God the Father in practice, she cuts His helping arms and saves her modesty, the modesty of her waist, the modesty of the *karmendriyaan* in the waist. Those arms praise the virtues of Mahakali and defame the

<sup>5</sup> The fortune of attending the Ganga Sagar fair once is equal to the fortune of attending other fairs many times.

Father. That Mahakali isn't going to leave any *unrighteous* [person] of this world or the one who performs an *unrighteous* deed. Yes, this is possible that she will behead someone first and some others later on. It is seen in the Advance Party even at present that now, [the children] are becoming the ones with a doubting intellect rapidly. Especially, the *surrendered* hands who become egotistic [thinking:] we are very pure, Maya catches hold of them very tightly. They are becoming the ones with a doubting intellect at a fast pace. The subtle bodied souls are entering them and playing their *part*. They are playing a terrible *part*, the *part* of spoiling their intellect. It is shown in the scriptures: Rudragan, the *direct* children of Rudra, whose *yaadgaar* is *Rudramala*; such long mouths are carved on all the four sides on the beads of Rudraksh. (Baba is demonstrating.) Those mouths are the *yaadgaar* of the entrance of the souls. Different kinds of souls of different religions enter them and spoil their intellect. They utter wrong words and also make them perform wrong deeds. One subtle bodied soul [enters] some person and sometimes many subtle bodied souls of different religions enter someone together. The Father has certainly said, in fact, He has said many times in the avyakt vani as well: become subtle. Leave the physical world and the physical feelings. Subtle means the world which is visible through these eyes, don't see it living. How is this world? How is it? It is dead. The worldly relatives of the last birth who show a lot of love, all of them are deceivers. In the beginning of the *yagya* too, when the first Brahmin world was destroyed and the very good maidens and mothers who emerged from the Om Mandali were kept in bondage during that destruction. The bodily relatives locked [them] up under seven locks [thinking:] they shouldn't run away again. Then, in the year 47, a small war broke out between Hindustan and Pakistan, rivers of blood flowed. Then, those who locked [them] under seven locks forgot that their daughter, their mother is behind the lock. They should release her. No. They ran away. Whatever fraction of money, wealth or property they had, they took it and ran away. Where did their love go? They used to show a lot of love. What happened in the beginning is going to happen in the end as well. This is why, the Father has said: this is the last 84<sup>th</sup> birth of this world. Is this the *tamopradhaan* birth, have you received *tamopradhaan* relatives or have you received *satvik* relatives? They are *tamopradhaan* relatives. They are smeared with bodily ego. Don't come under their trap. Now, even if it hasn't sat in their intellect, soon it will sit in everyone's intellect in the forthcoming world: The One is true and all the rest are false. One is *righteous* and everyone else is *unrighteous*. That Maya, that Jagadamba and her degraded form, Mahakali won't spare anyone. What? She will make everyone the one with a doubting intellect. And whatever good or bad wishes everyone has had during their *purusharthi* life, she will have all those wishes fulfilled. What was said? Will she have only the good wishes fulfilled or will she have even the bad wishes fulfilled? She will have even the bad wishes fulfilled. It is praised for Lakshmi, what does she do? She fulfills only the wishes related to the wealth of knowledge. If someone wants her to fulfill some other worldly desire, she doesn't have it at all. So, you have to check within yourself. You should check the thoughts of the mind: while living amidst the Brahmin world, in the Brahmin life, did I generate more negative thoughts or more positive thoughts? Did I generate more thoughts of experiencing worldly pleasure or did I generate more thoughts of the *parlaukik* world? Did I have the thought of super-sensuous joy of the Golden Confluence Age world more or do I have more worldly thoughts? Did I have more thoughts of receiving attainments of the bodily pleasure? You have to check every moment: what is the *result* and what happened? Then, what will be the *result*? Will Maya attract [you] more or will Mayapati (the Husband of Maya) attract [you] more? If Maya attracts [you] more, Mahakali has come under her control, what will she do? Mahakali will

behead you. Then, she will rule over the body conscious *saandh-saandhni* (bulls and fierce cows). She won't spare anyone. Everyone is *unrighteous*. Yes, it is certain that if someone is more *powerful*, they will stay as the helpers of the Father till the end. Just like the eight [souls]. She won't spare even the eight [souls]. What? Those who are the ancestors (*puurvaj*) of the eight religions, those who play the most elevated *part* in their respective religion in this world. What does *puurvaj* mean? '*Puurva*' means first of all, '*ja*' means those who are born. [It means] those who have attained a high status first of all in their religion, those who have recognized their high *part* first of all. Those souls will also come in the clutches of Maya. Mahakali won't spare them either. But what does the Father say? '*Himmate bacce madade baap*' [meaning] the more you show courage... if you take a step of courage, the Father will help you hundred steps. Nevertheless, only the eight [souls] will emerge first of all. They too will be number wise. Someone is the seed of the *Chandravansh*, someone is the seed of the *Islaamvansh*, someone is the seed of *Bauddhivansh* etc. Eight [souls] will emerge. And they will become the true helpers of the Father. Then, they will secure numbers [in the rosary]. Whoever sees through these eyes... whom? The Father. Will the *purushaarthi* receive the chance number wise or not? Or is it over if they failed [once]? Don't those who *fail* make *purushaarth* again? They do, don't they? So, those who emerge number wise ... The smallest capital, the smallest firm gathering of the eight [souls] that becomes ready, for that firm gathering of the Brahmins it was said in the *avyakt vani*, "when even one *powerful* gathering becomes ready, one gathering will pull the second *group*, the second one will pull the third *group* and in the end, the fort [like] gathering of the rosary of 108 [beads] will become ready." The indication of that fort was mentioned: the fort of you Brahmins... Such *powerful* fort like gathering of you Brahmins will become ready that no one with vicious thoughts will be able to enter it. Those who wash their sins by repenting continuously and become obedient, faithful, compliant and honest... You should be obedient [in the relationship] with the Father, faithful in the thoughts, in the [relationship] of a wife. Do you know what is called [being] faithful? [Being] faithful is the secret relationship between the husband and the wife through the hidden *indriyaan* or even through the eyes ... You exchange glances in the Golden and the Silver Age, don't you?

You experience pleasure through the *gyaanendriyaan*, don't you? No matter what kind of pleasure you have experienced, be it the pleasure of the Copper Age, the [pleasure experienced] through the *karmendriyaan*, they won't describe it in front of the others. Those who describe the activities of their husband in front of others belong to the community of prostitutes. This is why, Baba has taught us, what? Those who speak about the internal matters of their family going in the outside [world], what will happen? Then, what will happen? They will become dumb. They won't be able to narrate knowledge. They will become dumb. Knowledge won't come out of their mouth. What will come out? Will the praise of knowledge come out or will the defamation of ignorance come out? They will continue to narrate only defamation. The knowledge would slip out of their intellect. So, whatever relationship (*sambandh*) meaning equal bond which you form with the Father in the thoughts or through any *gyaanendriya* or *karmendriya*... '*Sam*' means complete and it [also] means equal. Those who tie a bond through the *indriyaan*, they should be faithful. They should be faithful in the thoughts, speech as well as the *karmendriyaan*. They have been named '*gop*' and '*gopi*'. What does '*gop*' mean? Those who form a hidden relationship. What is a hidden relationship? What is the need to hide it? Is it necessary to keep the [relationship of] a brother [and] a sister hidden? Is it necessary to hide the relationship of a brother [and] a sister? Is it necessary to hide the relationship of a father [and] a daughter? Is it



necessary to hide the relationship of brothers? Is it kept [hidden] in the world? Which relationship is it that if the relationship [is formed] through the *kaamendriya* or any other *indriya*, be it the *gyaanendriya* or *karmendriya*, they are especially inclined [to each other]? They are unable to stay without seeing [each other]. They become so restless that it has been praised by the poets... Do you know what have they praised? They become so attached! They have praised, '*Kaagaa sab tan khaaiyo, cun-cun khaiyo maans, do nainaa mat khaaiyo, piyaa milan ki aas*<sup>6</sup>'. *Vaah* brother! This is the desire of the eyes, the desire to meet the One. It isn't the desire to meet many. So, it was said: what is the number of such *gop* [and] *gopis*? 16,108 [souls]. Speaking about the mothers, it was said: which relationship should the mothers form with Shvababa first of all? They should consider Shiva as their child and themselves as His mother. [They should think:] the child Shiva is our child. Not just child but He is our eldest child. Not just for the sake of saying it, He is our eldest child even in the life in practice. And the mothers have such feeling, especially the Indian mothers, it wasn't said about Surpanakha and Putna. What? It wasn't said about the daughters [like] Maya. It was said about the Indian mothers and maidens. They have such firm and deep faith that whoever they see as their child once, they won't have any other thought for him at all. So it was said: you should be honest [in the relationship] with the Teacher. How honest? They should stay ahead with regards to giving respect to the Teacher. Whatever the Teacher has taught... They should be ahead in the *class* in grasping those studies. It shouldn't be that the Teacher comes first in the class and they come half an hour, forty-five minutes or an hour late or they come to the class in the end and then leave. Is this *disregard* or *regard* of the Supreme Teacher? It is His *disregard*. In the future, such a time will also come that Baba will take [service] only from the *regular students*. He will stop taking services from those who aren't *regular*. Those who come once or twice in a month just to show off aren't the students of the *Supreme Teacher*. They just show off. As for the rest, their intellect remains engaged only in their business. *Arey*, the *Supreme Teacher* has come to teach! You don't get such a *High Teacher* in the 84 births at all who teaches you this study of Raja yoga. And there is only one *Teacher* who teaches the studies of Raja yoga full of secret. There is no one else in the world at all who can give the teachings of Raja yoga and make [someone] the member of the royal family. How many members of the royal family are there? Members mean relatives. 16108. Among them, some are even such... The creation of heaven that God the Father creates, they become kings or the members of the royal family only in the last birth in that heaven. They keep becoming servants, maids and *caandals* in rest of the previous births. Some are even such that they become kings for many births. It is even said that there are some children who stay happy for even 82-83 births. Some children, not everyone. Generally, it is said for all of you children that the children of the other religions of the world experience happiness for half the time and sorrow for [the other] half of the time on the world stage. And you children experience happiness for three fourth of the time and sorrow for one fourth of the time. There are such ones even among you who sacrifice their body, wealth, thoughts of the mind, time, the power of relatives, the power of the people who come in contact in their life to such an extent here, in the Confluence Age, they become helpers to such an extent that a maximum... they stay only happy for more than even three fourth part of [the cycle]. So, what is the biggest *purushaarth*? What *purushaarth* should we make? (Student: of remembrance.) Yes. Although knowledge is the first [subject] among the four *subjects* - knowledge, yoga, *dharanaa*, service - yoga [i.e.] *yaad* (remembrance) is the

<sup>6</sup> O crow! Eat my entire body, selectively my flesh but don't eat my eyes because they long to see the beloved.



highest of all. If someone wishes, he can take the emperorship of the world through the power of remembrance, he can become the number one royal officer of the emperor of the world. This is why, the power of remembrance is praised a lot. The power of remembrance means the connection of the intellect. The concentration of the intellect should be so intense that it should stabilize in the point form [stage] by merging all the thoughts of the mind [in the Father]. And it should stabilize constantly. For which it has been said in the *vani*: to what extent should you make *purushaarth*? [You should make *purushaarth*] for eight hours. What? If you reach [the stage] of constant remembrance for eight hours, [that] constant remembrance will become stable. Just like those who teach the physical yoga, *aasan* and *pranayaam* in the world say that if someone sits in one posture for 3 hours 45 minutes without moving, that posture will become stable forever. And some even become stable in it. Similarly, they say for pranayama as well that if someone stabilizes in the skill of controlling breath for this long... It is called *kumbhak*. Neither inhaling nor exhaling; [just] become stable. Then, they can sit in a state of *samaadhi* forever. They can sit in *samaadhi* for as many days as they determine. It is said so. Actually, it is the *purushaarth* for the body. It is difficult, it isn't everyone's cup of tea because it is taught by human beings. Who is praised as the One who makes [something] difficult into easy? One God is praised that. He teaches the easy Raja yoga. Now, the more jaggery someone adds, the sweeter he makes the *purushaarth*. And what is the sign of good *purushaarth*? Happiness, extreme happiness (*kapari khushi*). Even if they sit in remembrance, the remembrance through which it is fixed that if there is *accurate* remembrance, the sinful actions will be burnt [into ashes] very rapidly. Just like when gold is put in intense fire, the impurities which are present in gold, whether it is iron, copper, silver or any metal, it is separated from it very rapidly and gold is separated or it is burnt. Similarly, the souls who stay in the intense fire of remembrance, their sinful actions are burnt [into ashes] very rapidly. What will be its indication? What will be its indication? Has no one experienced it? *Arey*, you can experience it in your own life as well. The face will appear cheerful in remembrance. What? Even if others look at them, what will they experience? They will feel happy just on looking at their face. They will catch the vibrations. This is why it is said when you children become stable in the subtle *stage*, the Father's revelation will take place through you children number wise. Otherwise, what happens? Sometimes when you sit in remembrance, you sit with a great zeal and enthusiasm but when some sinful action of the previous birth arises, it just doesn't let you sit [there or] make your intellect stable. Or even if you sit in remembrance in the gathering, the face starts becoming heavy. The lightness that you should experience, the happiness that your face should radiate, it doesn't radiate that happiness at all no matter how hard you try. Does it happen or not? (Student: it does.) So, it was said that it is about [being] *righteous* and *unrighteous*. In fact, everyone is *righteous* and *unrighteous* number wise. In the forthcoming time, it was said in the last *avyakt sandesh* through the mouth of Dadi Gulzar, what? How much time is left? It is said that the Confluence Age is of 100 years. So, 80 years are about to complete. How much time is left? 20 years. But it was said: *arey*, there aren't 20 years left at all. Then, He didn't mention how many years are left? But the Father has certainly told us Brahmin children, what? How many years are left to make *purushaarth*? 40-50 years? 10 years are left. Till then, do business leisurely, eat *rasgulla* (an Indian sweet) and enjoy. It is the age of enjoyment, isn't it? When 10 years are about to complete, we will become *tyagi* (those who renounce). We will renounce everything. Is it a *positive* thought or not? (Student: it isn't.) Isn't it *positive*? Why? Is it *negative*? Isn't it a thought to save time? It is, isn't it? Yes, we should save time for 10 years, we should experience the happiness of the world that we want to.

*Arey*, there is no happiness in this world. Those who have a lot of money, when they have some disease, they spend even lakhs and *crores* for it. And those who don't have it at all, they make use of cheap home remedies and become healthy. What is it? It is the karmic accounts of the previous births. This is why the Father has told us that the fortune is made through sacrifice whether it is the sacrifice of the body, the thoughts of the mind, the minimum thoughts we generate, the more powerful our thoughts will become. The more the thoughts we generate, the power of thoughts will diminish [to that extent]. The more intense the thoughts we generate, the quicker they will be fulfilled. And slower the thought we generate, the slower it will be fulfilled. This is why it was said: if we want to stay happy in the life for many births, we should speak the truth. It means what God has narrated to us... Did He narrate truth or a lie? Whatever He has narrated, we should speak that truth. We should listen and narrate only truth. We shouldn't narrate a lie to any soul in any situation. We shouldn't believe in hearsay. We shouldn't spread rumors. We shouldn't speak based on assumptions. It is because the Father has told us: assumptions lead to harm. We should neither listen to the opinion of human beings nor narrate it to others. We should neither listen to the opinion of our mind nor narrate it to others. What should we do? We should listen to and narrate only what the *shrimat* says. We should exchange only that *shrimat*. And we should think and churn only about it. And if we have any doubt in the *result* that comes out, we should *verify* it with senior brothers and sisters. If we aren't satisfied, we should try to clear it with the Father, the One whom we have accepted as our Father, the One whom we have recognized. We made a declaration in the society: we have found the Father. We have to verify it from that Father. It shouldn't be that ... Many of such souls have emerged in the Advance [knowledge] who have declared that their *part* is of Shivaji. They didn't give any proof or evidence. They just started making advertisements all around to whomever they met. After some time, they forgot the entire knowledge. No. The more you think and churn... Think and churn about whom? (Student: we should remember.) Who should you remember? Remember Shivbaba? What will happen by remembering Shivbaba? (Student said something.) Yes. If Shivbaba stays elated in thinking and churning, we will also be coloured by His company. If Shivbaba remains stabilized in the incorporeal stage, we will also get the inspiration of staying *nisankalp* (free from thoughts). We will get [His] help. This is why we should always take the company of the True One. Why? Who is the True One? The One Father is true and all others are false. Good company takes you across and bad company drowns you. The five-seven billion human souls will attain that *stage* but they will attain it number wise. They will take the company of only the True One through the connection of their intellect at their number. What? They will become stabilized in the very *stage* of the One who says '*manmanabhav*'. They won't have any other thought. And [the people of] the entire world will have that *stage*. What is it at present? Every head has its own opinion. Each and every one is having different thoughts. Different types of bubbles are forming [in their mind]. The mind is generating different kinds of thoughts. Shankaracharya has said: we all souls are bubbles, *spices* (bubbles) of the ocean. Small, big, medium bubbles emerge from the ocean and they keep becoming merged in it. So, we all souls are the bubbles of the Ocean of Knowledge. But they forgot that if the ocean is salty, bubbles will also be salty. But is God salty? Or is He sweet? He is certainly sweet. Then, for whom did they say that? It has certainly been said in the sentences of Brahma, the murli: the ocean is salty as well as sweet. Then, who is that ocean? Who is that ocean? The father of the human world himself is the ocean.