

**VCD No. 2422, Dated 15.12.2017,**  
**Clarification of Morning class 01.04.1967**

The morning *class* dated 01.04.1967 was going on. On Saturday, we were discussing the topic on the last *line* of the second *page*: Baba has explained, those who would be coming now, at the very end, what is the use of their coming? The poor ones might have one birth or half a birth. So, how will they experience this world in one birth or half a birth? What happiness or sorrow will they experience? Will anyone call them experienced souls? You children become experienced of all the 84 births from the beginning till the end of this *huge drama*. Only you Brahmins experience the happiness and sorrow of the entire *drama*. Which Brahmins? Those who study directly from the Father. ‘You (*tum*)’ is used only for the one [sitting] in front. So, you come first of all. Third *page* of the *vani* dated 01.04.67. You know, you have these many births in happiness and these many births in sorrow. And now, you have received the *knowledge* of everyone’s happiness and sorrow along with your own *knowledge*. You know about everyone’s *nation*. It is because you know, this particular religion is established at this particular time. So, you have the knowledge of every *nation*, of every religious land. You won’t have this knowledge in the new world. It is because there is only one religion, only one kingdom in the new world. There certainly aren’t many kingdoms there. Although, there is a new land in the new world... So, it is as if that is the new world for them. It is because you also understand this, don’t you? Now, this Buddhist [religious] land is a new land. There is the Christian [religious] land. It will be said, ‘brother, this is a new land’. They emerge recently, so they are new, aren’t they? They are *satopradhaan* when they are new. Then, they too have to pass through the four stages: *sato*[*saamaanya*], *rajo*, *tamo*.

Just like there is a tree, [similarly,] this is also the tree of the human world. It is *satopradhaan* in the Golden Age, *satosaaanya* in the Silver Age, *rajo* in the Copper Age and *tamo* in the Iron Age. So look, the first leaves of the *satopradhaan* tree go below later on. Other [leaves] keep growing on top of them because the other [leaves] are new. The other [leaves] keep growing later; they are so beautiful. So, [the leaves] that are below will remain just below, won’t they? The new [leaves] grow on the top. This continues and the tree grows big. So, you see how new branches grow on top of the tree. Whenever you see any tree, even if it is a mango tree and it becomes old... when you see it after the rains, [you will see] vivid green leaves on the top. And small [leaves] will also keep growing. This happens after the rains, doesn’t it? So, this Confluence Age is also the rain of knowledge for you. After that, new leaves keep growing in the Golden Age. It will be said, everyone’s head is cool; it is as if it is the winter season. Later, buds grow on them. So now, this itself is the bud on it, isn’t it? The fruits grow here itself. It is because the buds that grow are of no use. The fruits that grow are of use. So, it is the same now as well. This is a tree; it is very small. It is a new tree now. You saw, mango trees were planted there, so many of them rotted. Four of them are left - maybe there are five - all the rest rotted. It is because they face storms and they weren’t fully nurtured. So, even when you don’t receive complete sustenance, you rot. Look, there are many of such rotten fruits here, aren’t there? Then, such fruits are of no use. This is a tree like human being. The Father comes and makes it into a deity from a human being. So, you see that they can’t become complete deities. They turn out to be those who belong to the *third grade*, the *fourth grade*. They will be deities just for the sake of saying but they are imperfect (*khandit*) deities in reality. It is because their celestial degrees have lessened, haven’t they? Otherwise, the one complete with 16 celestial degrees is called a deity. If there are fewer celestial degrees, it means they are imperfect. The Deity Religion comprises only of those who are complete with 16 celestial degrees. And this is something to understand that the emperorship is certainly established. This one will definitely be included in it. But you should

understand... this one will be included. *Accha*, it is stupidity [to think] we will be *third class*. You should have a good thought, shouldn't you? So it is understood, this one can't have a good thought. He can't fight *Maya*. He fails. And you know a lot about failing. Many of such letters arrive; they say, 'Baba we failed'. Otherwise, does anyone write such a letter to someone? Some are afraid, they think... so they write: Baba we failed.

Baba says: 'If you have failed, you are the clothes that have been dirtied by the urine of lust'. Now, who will touch the clothes dirtied with the urine of lust? No, that is just not right. It is because now you know, how will that father take the clothes dirtied with the urine of lust (*muut paliiti*) on his lap? That father? Which father was indicated? (Student: Shivbaba.) Shivbaba? When you say Shivbaba, He is in fact the *grandfather*. And is the *grandfather* first or is the father first? (Students: The father.) Is the father first and the *grandfather* later? The *grandfather* is first, [then] his child is born; he is called the father when he gives birth to children. So, it was said: those who become dirty with the urine of lust, how will the father take them on his lap? Father means the father of the human world. When the father of the human world is revealed in this world, when the entire world recognizes: he is our father, the father of the entire human world; those who keep becoming dirty with the urine of lust, that father can't take them on his lap. The father comes. When the children become clean and pure from being dirty with the urine of lust, it is then that the father comes. It is about which father? It is about the father of the human world; 'he comes' means he is revealed in front of the world. He has a revelation like birth. The entire world comes to know that he is the father of every one of us. The father of all, the Hindus, the Muslims, the Sikhs, the Christians. (Student: to become *muut paliti* means what?) To become *muut paliti* means to get *discharge*. If someone gets discharged, he becomes *muut paliti*. So, the father who is the father of the human world, how will he take such *muut paliti* children on his lap? He takes them [on his lap] when they become clean and pure. Only then can 'that one (*vo*)' take them on his lap. Why was he made distant by saying '*vo*'? It is because it is about the *part* in the future. This is why, Baba has cancelled the rule now. What? Earlier, he used to take [children] on his lap. Now, he doesn't.

He says: No, go to the hut there ... ask each and everyone their report. So, he takes [the children] on his lap according to that. Take everyone's *potamail*. And the lap is also of all kinds, isn't it? You did understand, didn't you? As is their stage, they will receive the father's love according to that at that time. If someone is mature, intelligent, if he understands the knowledge, if he makes good *purushaarth*, he will also receive the father's love deeply. If [the father] sees he is something within and something else outside, there is wickedness inside him... There are such ones, aren't there? Some are something from within and show something else outside, 'we are very good *purushaarthis*', so they receive love in the same way. Baba will certainly love them, he will say within himself 'this one is a very nice, sweet child, he is very *serviceable*'. Then if he sees someone like that, he will say 'there isn't any spirit in him at all. He doesn't understand the knowledge at all; he is absolutely ignorant. He doesn't know how to serve anyone at all. He won't be able to do *service*. As for the rest, he will do other businesses, this and that.' So, you do have all kinds of thoughts, don't you? If there is a father even in the ignorant [world], and if he has a very good child who earns nicely... if [the father] sees that he has earned a lot and has returned from abroad, he (the father) will meet him with a lot of love. And if there is a weak child, he might be selling carrots and onions here, so he will buy and sell only that. Whether he is here or there, he certainly won't be able to do good service. So, such children who aren't able to do good service, will [the father] take them [on his lap] so happily? As such, children are certainly children but he won't take them [on his lap] so happily. He will say, 'he is a carrot and onion seller'. Baba also knows this, in our capital, someone will become a king, someone will

become a servant or maid, a carrot and onion seller. Then, how will they be looked upon? Both, Baap and dade are together, aren't they? In fact, all are children. Still, when that *dada* comes to teach, when he comes to teach nicely, you should study, shouldn't you? Who comes to teach? *Daade* (grandfather). It is said Bapdaade, isn't it? The father of even the father is *daade*. It is said, isn't it, you may or may not receive the father's inheritance; you certainly receive the inheritance of *daade*. (Student: Of both *daada* and *baba*.) Yes. Bapdaade. So, whatever this *dada* teaches, you should study it nicely, shouldn't you? This is His teaching. You should explain the importance of the knowledge of *daade* to them. No one can teach knowledge the way *daade* does.

Fourth *page* of the *vani* dated 01.04.67. Just as Baba has said for this daughter... Be it any religion, they should [know] this first of all that the Father is certainly called the *Liberator*. What does He liberate [you] from? To *liberate* means to free, the one who frees you. He liberates you from what? Now, who is called the *Liberator*? 'To free' means [you] are certainly stuck somewhere, aren't you? What is the ultimate *purushaarth* that is mentioned in the Gita? *Nashtomoha*. To become free from attachment (*moha*), this itself is the greatest *purushaarth*. Who should become free from attachment? The soul should become free from attachment. It should become free from attachment with whom? *Moh* means attachment. It came in bad company. The soul came in whose bad company? *Arey*? It came in the bad company of the body. It enjoyed pleasure through the *indriyaan* of the body for many births, didn't it? So, it came in bad company. The intellect became entangled in the body. The intellect becomes entangled in the body to such an extent that what do you consider yourself? You consider yourself just a body. So, the one who frees you from the bondage of the body is called the *Liberator*. [The soul] was certainly stuck somewhere, wasn't it? So, a *guide* is certainly required, isn't he? So ultimately, who is the *Liberator* and *Guide*? The *Everlasting Liberator* and *Guide*? You should give the introduction of that one. Who is it? Why was it said 'that one (*unka*)'? You won't find any other *Everlasting Liberator* and *Guide* after Him. He is the Highest of the high *Liberator* and *Guide*. He is the *Panda* (*Guide*), who takes you to the destination. You should tell them 'this is the *Supreme God* the *Father*'. What kind of a *father*? *Supreme*. He has *supremacy* among [all] the *fathers*. All the *fathers* in the world, whether they are the *great fathers* themselves, the religious fathers, Abraham, Buddha, Christ, etc., there is the *supremacy* of the *Supreme God* the *Father* even among them. In what aspect? To *liberate*, to *guide*. It is because this alone is the main thing. When *Supreme God* the *Father* comes, when His time comes according to the *drama plan*, will He *liberate* one-two [souls] or will He *liberate* everyone? (Students: Everyone.) He will *liberate* everyone. So, did He come? 80 years have passed, has He come yet? *Supreme God* the *Father*? Has He come? Has He come or not? (Students: He hasn't.) *Arey*! He hasn't? Will the *Brahmakumar-kumaris* accept that He hasn't come? (Student: In a hidden form.) So, when will He come? Baba says: He will come according to the *drama plan*. So, He will *liberate* everyone. What? It isn't that He will *liberate* [only] the *Brahmakumar-kumaris* or the *Prajapita Brahmakumar-kumaris*. He will *liberate* them from what? He will *liberate* them from the bondage of the body, from the relatives of the body, from the attachment of experiencing the pleasure of the bodily *indriyaan*, He will *liberate* their intellect from the wealth and property they have attachment for.

It is because when He liberates, where do those who are liberated reach? They reach *Sukhdham*. No one is stuck there. Why? Isn't anyone stuck [there]? Aren't Radha's eyes stuck with the eyes of Krishna? (Student: In the soul conscious stage.) Yes. Although it is seen that Radha's eyes are stuck with the eyes of Krishna and Krishna's eyes are stuck with the eyes of Radha, do they see each other in the soul conscious stage or do they see the eyes? (Student: In the soul conscious stage.) They are in the soul conscious stage, aren't they? They

are certainly liberated from the bondage of the body, aren't they? So, no one is stuck in *heaven*. What? Its very name is 'hai' 'win'. 'Win' means you have won. 'Hai (you have)'. You have won. The soul has won the body and the bondage of the body. You call out for that: 'liberate us'. From whom should you be liberated? There isn't demon in *heaven* at all. Are there demons in *heaven* or in *hell*? There are demons in *hell*. So, you certainly call out: 'liberate us from the demon and take us home'. This is why, you call Him. So, that Father comes and says: If you want to return home... you are impure now. What? Your intellect goes into the chasm of downfall. The intellect isn't pure. You don't have that purity at all. It is because your birth that you have had... you are born through the womb of the mother, aren't you?

When a child is born, is he covered in something good? He is covered in foetal membrane; that is certainly *impurity*. If you become *pure* by remembering me again and again [thinking:] God the Father says this, 'Remember me', then, the *impurity* that has come in you and you have become sinful, *impure*... remember me and you will become *pure*. Who said it? Who said: 'Remember me, then, you will become *pure*'? (Student: The Father Shiva.) The Father Shiva said it? If you become *pure*, you will become a point. If you become a point, will you go to heaven? (Student: We won't go to heaven.) Why? (Student: We will go to the Soul World, *Paramdhaam*.) The Soul World... the Father's home itself is the Soul World. And which father was mentioned now? If it is the father of the human world, he is the resident of which place? Is he the resident of this corporeal world? Is he a permanent resident or is he a resident sometimes and sometimes he isn't? He is a permanent resident. When he is a permanent resident, where will that soul reside when the Iron Age ends, when there is the great destruction? He will reside in the corporeal human world... Is the human world made of the five *tamopradhaan* elements in the end of the Iron Age or is it made of *satopradhaan* elements? (Student: *Tamopradhaan*.) So, will that soul stay in the *tamopradhaan* world? Will it? (Student: It won't.) Then? What does he have to do? He has to make even those five elements *satvapradaan*; how? Through the power of yoga. So, he says: Remember me, it is then that you will become *pure*. Then, you will go to the Soul World. So, by remembering me, you will become *pure*. Stay *pure* and then remember me as well.

Now, you can tell this to everyone. It is because the *direction* that you give, the guidance that you give, towards whom do you guide them? It is the task of the *guide* to show the path. A guide takes [people to the destination] showing them the path, doesn't he? So, towards which 'one' do you *guide* them [saying:] 'You have to go towards this one'? They will say: Towards the Father Shiva. *Arey*, the Father Shiva is actually a Point. He is such a subtle point that He isn't even visible through these eyes. So, how will you come to know if you are taking them towards the One Father Himself? Definitely, He enters some permanent chariot. So, the one He enters, you give the introduction of that one. You point towards the One. It is because the *direction* that you give, the guidance that you give, you [guide] them towards the father himself. Which father? Do you point towards the Father of the souls ... Will you be able to point at Him? Why? All the points are alike and on top of it, He is extremely subtle, He isn't visible at all. So, you just can't point at Him. You can point at Him only when He enters a permanent chariot. So, you point out towards the One [saying:] Remember the One. All the religious founders, the human beings who also establish a religion when they come... but these religions can't be established by a human being, can they? What? This... Which religion? The True Ancient Religion. It is true, ancient means it is very old. It never perishes. Only that which remains present forever is the truth. So, which religion is always present in this world? The religion of the soul (*aatmik dharm*), the religion of the self (*svadharm*). For it, it is said in the Gita: *Svadharme nidhanam shreyah*



*paradharma bhayaavah*<sup>1</sup>. It is better to die in one's own religion. So, what is our own religion? The religion of the body is certainly not our religion. Our religion is the soul's [religion]. The religion of the soul is ours. So, who will be called a soul? The soul who is always ours? The other souls can be strangers. Today, they are ours [and] tomorrow, they will become a stranger. But who is that one soul towards whom we point out [saying:] Remember that One? It is the father of the human world. It is he alone who is the father of everyone. So, you call him the Spiritual Father. When you point out towards that one, do you point out towards him when he stabilizes in the soul conscious *stage* or when he stabilizes in the body conscious stage? You [point out towards] him when he stabilizes in the soul conscious *stage*.

So, he is called *Ever Pure*, the one who always stabilizes in the soul conscious stage. What? When is he *Ever Pure*? It is when he does have a body, he does have the *indriyaan* of the body as well, he even performs actions through the body and the bodily *indriyaan* – it isn't that he doesn't perform actions – but despite performing actions he doesn't become inclined or attached to them. And those who come... that's it. No one apart from him can stay *ever pure* at all. What? 'Those who come...' Who? (Student: The religious fathers.) Yes. The religious fathers who come, when they come to this world, are they attached [to someone] or not? They are attached to the one they enter. But he isn't attached. Who? (Student comments.) Who isn't attached [to anyone]? (Student: Shiva.) The Father Shiva doesn't have attachment? And doesn't the Father Shiva make the one He enters equal to Himself? (Student: He colours even him with His company.) He colours 'even him'? So, who is he coloured by? Is [someone] coloured by the company of the Incorporeal One, the One who is always incorporeal or is he coloured by the company of the corporeal one who He enters permanently, who makes *purushaarth* and becomes equal to the Incorporeal Father or... It means, are [we coloured by] the company of the Incorporeal One when He is present in the corporeal one or can we be coloured by the Incorporeal One even without the corporeal one? When the Incorporeal One is in the corporeal one, it is then that we can be coloured by His company. If the Incorporeal One is in the corporeal one but he hasn't become complete, he hasn't stabilized in the complete incorporeal *stage*, he hasn't been able to stabilize in the spiritual *stage* continuously, then will the colour of His company work? (Student replies.) Why? (Student: He hasn't become equal to the Father completely.) Yes. It is because the mind can't be in *control*. If there is forgetfulness even to the slightest extent, if there isn't the spiritual consciousness, the consciousness of the soul, you will certainly not be coloured by [His] company. So, he is *ever pure* in this aspect.

Except for him, no one... 'No one' means who? No religious father can be *ever pure*. Why can't they? (Student replies.) Why are they in the path of renunciation? (Student replies.) It is because they don't take the complete knowledge. And this one? This one... ever since the Incorporeal *Supreme Soul*, Shiva comes to this world and until the *shooting* of the *broad drama* of all the four ages takes place, he makes his practice of stabilizing in that stage firm. The rest who come certainly become *impure* from [being] *pure*; who? The religious fathers. It means they certainly have rebirths. And what about this one? This Brahma comes. Ever since the *soul* of Brahma makes *purushaarth* in the *shooting period*, does he come in the cycle of faith and doubt or not? The cycle of faith and doubt means the unlimited cycle of birth and death. If someone has doubts, it means he forgot the Father or he didn't recognize Him at all. And faith means he has come to know about the Father. So, sometimes there is faith and sometimes there are doubts. What happens to this Father Brahma, Dada Lekhraj as well? He keeps having faith and doubts repeatedly. So, all the religious fathers certainly come in the cycle of birth and rebirth. They come [in this cycle] in the *broad drama* and in this

<sup>1</sup> It is better to die in one's own religion. The religion of others is dangerous.

*shooting period*, in the Confluence Age as well, they keep having unlimited rebirth. All the human beings who come have rebirth. Who? Who? All the human beings who come on this stage like world, all of them have rebirth. So, Prajapita, the father of the human world, isn't he a human being? He is certainly a human being. The one who thinks and churns is called a human being. So, doesn't Prajapita think and churn? He does. So, is he a human being or is he God? (Student: He is a human being. Another student: It is about [the time] when he becomes equal to the Father.) Yes. He is the only one who controls the mind completely, 100% and doesn't have rebirth. He has a faithful intellect and stays victorious. *Hai win* (heaven). What? He is our father as well as our heaven, the abode of happiness. He is also our home, the abode of peace.

So, there is everyone at the present time. What? What does 'at the present time' mean? In the end of the Iron Age, there is everyone. They keep crying out: We have become impure. What? What have we become? Our intellect, our soul has fallen in the pit of downfall, in soil. What is the body? It is soil. It has been buried in the grave of this soil. This is why, you have to explain: I give you a direction, an *advice*... Look, she is such a young daughter, even she gives an *advice*, doesn't she? What? What *advice* does she give? 'Remember that one who always stays on this stage like world.' If you go to the *Sweet Home* now... How will you go there? You will go to the *Sweet Home* only when you have disinterest for this world. What? Otherwise, you can't go to the Father's home. You see that death is standing ahead for destruction. What is destroyed? The soul certainly can't be destroyed. What is destroyed? The body is destroyed. So, everybody's body will be destroyed. Will the body of anyone be intact? Apart from the one, no one else's body will be present on this stage like world. So, the one whose body... It means the indestructible house of the soul. What did his body turn out to be? It turned out to be an indestructible house.

So, that indestructible house is everlasting in this world; you point out towards the remembrance of that one [saying:] Remember that one. It is because when these *atomic bombs, missiles* explode, no one will stay alive. Who will stay alive? The one whose intellect will be beyond, detached from the five elements. *Accha*, you know that this is the *end* of the old world. It is the last period of the old world. You did understand, didn't you? It is because whatever good things you see, all the *pomp and show*, palaces, multistoried buildings, villas, aeroplanes etc. in the world that is visible, they show their *pomp*. They say: This is the *pomp* of Maya. Whose *pomp*? *Ma* means no in Sanskrit, *aaya* means came. Had she not come, it would have been better. This *pomp* of Maya comes in between and she corrupts everyone's intellect. No one's intellect is able to go far away from this, from its attachment, from the attachment of this world. So look, the *pomp and show* that is visible in this world, it isn't the *pomp* of God. Whose *pomp and show* is it? It is the glamour of Maya. Even in the Brahmin world, there are numerous Brahmakumar-kumaris who think after going to Mount Abu: *Aha!* This is certainly the knowledge of God. But the Father says: This is the *pomp* of Maya [not] the *pomp* of God. God doesn't show any kind of *pomp and show*. What? When God comes, He comes in a very ordinary body. He doesn't come in an unordinary, fair, suave, tall and well-built body at all. So, is there any *pomp* in the Golden Age? That is the *pomp* of God, it is *original* and what about here? [It is] *artificial*. So, this is the *pomp* of the Iron Age.

Why is there the *pomp* of the Iron Age at this time? Why is there the *pomp* of the Iron Age at this time? So that it attracts us towards itself. What? There is the *pomp* of Maya so that she attracts [us] towards her, towards the Copper and Iron Age world, the dualistic world and make us forget the Golden Age. Otherwise, the real *pomp and show*, the *original pomp and show* isn't *artificial*. So, which one will be better? *Artificial* or *original*? (Student: Artificial.) Will the *artificial* one be better? The *original pomp and show* is better; it belongs

to God. (Student: Baba, why does Maya attract us this way?) So that you forget the Golden Age. (Student: How will Maya be benefitted by it?) Maya will be benefitted [in this way:] you will be *under* me. You will be in the kingdom of Maya-Ravan. Otherwise, you will go to the kingdom of Ram. *Arey*, does everyone want to keep others *under* them or do they want to be *under* someone else? (Student: They want to *control*.) This is the very custom of the world. Every person, though he is *under* the *control* of someone [but] from within... [Suppose] a servant is *under* the *control* of a king, even he has this wish within: 'I'll control him in the next birth'. So, Maya does the same job. She stops our intellect from going to the Golden Age. This is why, she shows so much of *pomp and show* that she makes us forget the Golden Age.

(Student: It is said that Maya is the father's daughter. Then, why does she do such a task?) The father's daughter? The father's daughter... Why is she called a deceptive daughter (*mayavi beti*)? Why do they call her a deceptive daughter? She is certainly a daughter but there is an illusion (*maya*) in her intellect. When she is a daughter, should she stay like a daughter or... just like Dadi Kumarka took a *title* after going to America. What *title* did she take? 'World Mother.' Then? If she sits as the *World Mother* in front of the father, isn't she Maya? Is she the *mother*? She is actually the daughter but she became the *World Mother* and sat with the father, with Jagatpita. So, there is an illusion in her intellect, isn't there? So, Maya doesn't let [our] intellect go to the Golden Age. The Golden Age is the *original pomp and show* made by the True Father. Human beings don't make anything *artificial* there. The deities don't make anything *artificial*. Who creates [everything]? Palaces, buildings and mansions are formed through a *natural* process in the caves of the mountains automatically. This is why, all the human beings say: There is heaven in this world now. Look, there are these aeroplanes! So many bright lights are glowing everywhere! What kind of a *pomp and show* this is! Such a *pomp and show* certainly didn't exist 200 years ago. This electricity you see, was it present [earlier]? No. These factories have come up now. They weren't present earlier at all. Were they present in heaven? No. Well, where will they come from in heaven? Their artists are required, aren't they? The knowledge is required, isn't it? So look, the knowledge is getting ready here. What was said? What kind of knowledge is getting ready? Here, the world just doesn't end, does it? The world is certainly not coming to an end but [people] are certainly becoming knowledgeable. What do the big scientists consider themselves to be? [They think:] 'We are very knowledgeable.' They are certainly becoming knowledgeable but they also think: We are becoming knowledgeable and this world will stay as it is. But in reality, will the world stay as it is? The things these knowledgeable ones have created based on knowledge, the *atomic energy*, will the world be intact with it? The world has to be destroyed.

All these [people] will come to you. Who? Those who are sitting as knowledgeable in this world, the big *scientists*. They will come to you. They will, won't they? They will come to invent electricity, to make fans for you; all these good *mechanics* will come to you. It is because now... a lot of *time* is left now. What? Your *purushaarth* hasn't reached the perfect *stage* now. When your *purushaarth* reaches the perfect *stage*, all of them will come. When your influence increases, those big scientists, big mechanics will come to you. They will come [to you] but they won't come in any kingship. What? Why? It is because they have become very knowledgeable here itself. They have become so knowledgeable that out of ego, they keep insulting even the children of the father; they keep fighting even with the children of the father. They have ego of the *dogly* studies. They will come. They won't become kings. What? What will they become? They will become labourers. Labourers will also become your *raiya*, won't they? What does *raiya* mean? They will become subjects. Those who become subjects and come, they will come having learnt everything, the art, won't they?

They will come after learning it now. Many will come, see for yourself. In future, very great artists will also come. All those who create this will come. Electricians, good labourers etc... It is because new *fashion* keeps coming up, doesn't it? There is very modern *fashion* in the foreign countries. That *fashion* comes here, in India as well. So, the Father says: Even they will come having learnt [everything], won't they? So, it is Baba who says these things. Then the topic of creating [things] in heaven... Baba explains to you about heaven that there won't be any man-made art there. Everything will be *natural* there.

You have to show the path to everyone outside. You have to become the walking stick of the blind. What the *pomp and show* of God is, whether it is *artificial* or *original* - you have to tell them this first of all. You have to give this introduction of *God*. Whose introduction? Who is *God*? They will say: It is the Incorporeal One. It is the Point of Light, *anoaniyansam* (subtler than an atom), the form of an atom - an atom, which no one sees through these eyes. An atom is seen with an instrument. But the soul is such an atom, it is so subtle that no one can see it even with an instrument. So, what is that extremely subtle [thing]? An *atom*. The *atomic energy* is created with it. What is it? That is the limited, physical *atom* and this is... This is the unlimited *atom*, *anoaniyansam anusmaretyah*. When He comes, when this Unlimited One, the One whose form is subtler than even an atom comes, then *atom* bombs are also created. What? In 1945, there was an *atomic* explosion of small bombs for the first time. So, this planning was going on in their intellect, in the intellect of the human beings for 10 years prior to it: what kind of a thing should we invent so that the whole world accepts our influence? So, Baba says: They destroy the limited world. And here, Baba has the *bomb* of the revelation of the Supreme Soul exploded in the unlimited Brahmin world of yours. What? What *result* comes out of [the explosion of] the *bomb* of the revelation of the Supreme Soul? What *result* comes out? All the bodies are destroyed. The entire body consciousness is destroyed. All the souls with body consciousness in the world, their body consciousness, bodily arrogance is reduced to dust. What remains? The soul remains. Om Shanti.

It's the 15<sup>th</sup>? (Student: Body consciousness is increasing...) When the Supreme Soul is revealed, body consciousness will be over, won't it? Those who explode the *bomb* of the Supreme Soul, who are they? The youth. And who has more body consciousness? In old men, *adharkumars*, bachelors, maidens or *adharkumaris*? (Student: Mothers.) In mothers? Do the mothers have more body consciousness of the vice of lust? (Student: There is that [body consciousness] of the vice of lust in the youth, the bachelors.) Then? (Concluded.)