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Clarification of Murli 01.04.1967

There are scientists who make big atom bombs, they have made atom bombs of thousands of watts. But they don't have the courage to detonate and use their own *creation*. Do they have the courage? They don't. The First World War broke out in 1914; what? And the Second World War broke out immediately after 1944 [i.e.] in 1945. It took place within how many years? 1924, 1934, and 1944... How many years passed? *Arey?* The First World War broke out in 1914, and the Second World War broke out in 1945. It broke out within how many years? 30 *years*. Now look, how many years have passed since then? How many years have passed? 80 years have passed, and there is so much turmoil in our country and foreign countries, but no one has the courage to detonate the *atomic energy*. So, the father of the human world performs the task that no one else can do in the world. On what basis? *Nashtomoha smritilabdha*. *Nashtomoha* from what? (Student: from the body.) No. I am a soul. I the point of light soul, am the child of the *Supreme Soul* Father Shiva. The entire world is the child of the *Supreme Soul* Father. If the child doesn't follow the *direction* of the father, if he doesn't recognize him, if doesn't know his activities or *occupation*, what kind of child is he? These intellectual scientists, who consider themselves to be the fathers of even the *Supreme Soul* Father... What do they think of themselves? [They think:] we are the controllers of the entire human world. Are they controllers? They can't be [that] at all. Be it Abraham, Buddha, Christ, Guru Nanak or Brahma, they are certainly the religious fathers, but all of them are bodily religious fathers. They never become *nashtomoha* from the bodily attachment. And the children who receive birth physically, their bodily *followers*, they don't become *nashtomoha* from them either. If they become *nashtomoha*, they will recognize the Father. And they will also recognize the father of the human world whose introduction the *Supreme Soul* Father, the Father of souls gives. They will recognize the Father of souls as well as the father of the human world. Just like, a soul alone can't do anything, the body alone can't do anything [either]. Only through the combination of both - the incorporeal soul and the corporeal body - the work can be done. Similarly, through the combination of the Incorporeal Father of souls and the corporeal father of the human world, this world is created. He is the Father of fathers in *supremacy*, and that one is the father of the bodily beings. Who? The father of the human world, Prajapita, the father of bodily beings. What does it mean? Is the body more *powerful* or is the soul that runs the body more *powerful*? The soul is *powerful*. So, the body and the one residing in the body, who crosses the complete cycle of 84 births... He doesn't rotate the cycle of 84 births. What does He say? The one who comes in the cycle is also counted. I neither come in the cycle, nor do I come in the counting. Then, He explains: when I come in the corporeal one, when the corporeal one becomes equal to Me through My remembrance... [Just as] I the Incorporeal Point of Light Shiva, am Beneficial, similarly, that incorporeal point of light is also beneficial. When he becomes always beneficial, Sadashiva, it is only then that he can accomplish the task of establishment, sustenance and destruction of the entire world. This is the complete *stage*.

So, who is Trimurti Shiva? The three personalities of Shiva... Which Shiva has three personalities? Does He have personalities? A personality means a corporeal one. He has a personality (*muurti*). *Ammurt* is the one who doesn't have any personality. Does He have any personality? No. He is certainly the Incorporeal One, how will He have a personality? The One whom He enters, He is Trimurti. He is called God the Father, the *Supreme Soul*. But he is also the father of the human world. He is definitely God the Father, but He is Heavenly God the Father. What? What does Heavenly God the Father mean? The Creator of *heaven*. Heavenly

God the Father means the Creator of *heaven*. Will we call Him the Creator? Is *heaven* corporeal or incorporeal? *Heaven* is corporeal, so the Creator is also corporeal.

So, it was said: when I am revealed in this world, I have to give the *knowledge*. I will certainly enter a body and speak. It is because I have the *power*. What? What *power*? [The power to] leave a body and take on [another] body. Whenever I want, I can leave a body and enter [another] body to play the *part*. The soul has the *power* to speak through these *organs*. So I, the *Supreme*, sit in someone else's body and can't we talk? *Lo!* Who said this? 'Can't we talk [if I] sit in someone else's body?' We means one, two, three or more [souls]? At least two. It is because we have received the *organs*. I received the organs, so I became wealthy. Who said this? He said it. He doesn't have [any] *organ*, He is poor in terms of organs. And if He receives the organs, He becomes wealthy." He is wealthy of organs, isn't He? It is asked: do you have a master? When a woman is asked, 'do you have a master (*dhani*)?' What does *dhani* mean? What does *dhani* mean? *Dhani* means wealthy. What kind of a wealthy person? The wealthy person with such *property* and wealth that enabled him to become the head of a big family.

So, I sit in these *organs* and explain [the knowledge]. This *Father* sits in these *organs* and [explains]... The one who is called Adam. What is he called? Adam. So, He sits in the body of Adam and gives the *knowledge*. Whichever religious father's body He enters, He sits and gives him *knowledge*. It is applicable there too –what? - *jehi jaanau tehi deu janaai, jaanat tumhi tumhi hoi jai*¹. When He comes to know You, just as You are a religious father, he also becomes a religious father. This is the account.

So, he is called Adam. The dynasty of the human world begins from Adam. So, you call Adam *Allah Avval Diin* [meaning] the No.1 Religious Father in the first place. So, the dynasty of the human world begins from him. So look, these parents are also born from this dynasty. What was said? Through this dynasty of Adam and Eve, even Abraham, Buddha, Christ, Guru Nanak, etc., become the parents of their *generation* (religion). Whichever religious father comes from above, he enters someone, the one whom he enters that soul has birth from the Golden Age till the beginning of the Copper Age or the Iron Age. And he enters him, so they become the mother and father. So look, the *creation* of their respective religion takes place through them. Through whom? Through the mother and the father.

So, the Christians are also created. They are Christ's *creation*. It is a new *creation*. It means, they are certainly old [i.e.] of the Ancient Deity Religion. What? They renew them. Just as the *Supreme Soul* comes, the one whom He enters, is he an old *creation* or not? He is. So, what does He do? He creates a new *creation*, the new world, the *creation* of deities. It is the same with the religious fathers. The first *creation* of the religious fathers is *satopradhaan*, then *sato*, *rajo*, and finally, all the religions become *tamopradhaan*. So look, the religious fathers come. They *adopt* the one whom they enter and make him the mother of that religion. *Adoption* takes place. Then, the father, the religious father and the mother together create a new *creation*. Which new *creation* emerged from the Ancient Deity Religion? The Islam was created through Abraham. Then? At that time, there was the Islam in the world. What else was there? *Arey?* There were the old followers of the Ancient Deity Religion who started calling themselves 'Hindus'. There was no one else except these two [religions]. Later on, Buddha came to India. He came, didn't he? Buddha entered a Narayan of the Golden Age. Whom would he have entered? The third religious father of the world. So, he entered the third Narayan. The one

¹ The one whom He knows, He gives him His introduction. After knowing Him, he becomes like Him.

whom he entered, he created a new *generation* [namely] the Buddhist religion through him again.

So, they *adopt* [someone] first of all. They *adopt* [someone], make them belong to them and give their own name too. What? The old name of the Ancient Deity Religion won't work. What? They named it the Buddhist [religion] after Buddha. They changed the name of the one whom he entered. Just like Christ came from above. The one whom he entered, his name was Jesus. What was the name changed into? He was named Jesus. Jesus was the old name, wasn't it? The name Jesus continued from the Ancient Deity Religion, and then, after entering [him], those who were born from him became Christians. Jesus was named Christ. What? There isn't the name of the soul. Speaking about Shankar, whose *creation* would he be? Tell me. It is because it is the name of the body. The name is kept based on the task [performed], isn't it? What work is done through that body? There is the mixture [of three souls]. Three souls work. Firstly, Shiva enters [him]. What? The Father of the souls enters [him]. Secondly, Brahma, the soul of Krishna enters [him]. So, there are three souls. This is why, the moon is shown on Shankar's forehead and the third eye of Sadashiva is also shown in his *bhrikuti* in the *yaadgaar* of Shiva's entrance. Well, the body is certainly of the soul of Ram. So, the mixed *part* of the three souls that continues was named Shankar. Is Shankar the *creation* or the *creator*? Is he the *creator* or the *creation*? The body is named Shankar. As such, all are actually *souls*. This Brahma... the body was named Brahma. Earlier, his name was Dada Lekhraj, wasn't it? Later on, when [Shiva] entered, he was named Brahma. So, where did he come from? Where did this Shankar come from? What? Where did [this Shankar] come from? *Arey*, he would have certainly come from among the Brahmakumar-kumaris, wouldn't he? Was he initially a Brahmakumar-kumari or not? Wasn't he? Earlier, he was a Brahmakumar. So, he came from Brahma, didn't he? Earlier, he was a Brahmakumar. He came from Brahma. So, where did this one come from? He did come from among the Brahmakumar-kumaris, but could they give him the introduction of the Father? Could they? They couldn't. So, from where did he get the introduction 'who the father of the human world is'? Through Prajapita? By thinking and churning; by himself. It will be said that he doesn't have any mother and father; no one can give him the introduction. If you ask who his mother and father are, will anyone reply? No one can tell you that he has a father who gives him the birth like revelation. It is because it is only the task of the father. *Father shows son*.

So, this one doesn't have any mother or father. Yes, he sat and adopted. Whom? No one has adopted him, but he has adopted. Whom has he adopted? (Student: Shiva adopted Shankar.) Does *adoption* happen in the corporeal form, or does the Incorporeal One adopt [someone]? He has adopted [someone]. He had adopted in the beginning as well, didn't he? Who adopted? It is the Father who has adopted him, because he is certainly shown in the subtle world. The subtle world means the *stage* of thinking and churning. So, [if he is] in the subtle world, he would certainly be in the corporeal world before it, wouldn't he? Or did he appear in the subtle world directly? Where was he earlier? Would he be in the corporeal world, the corporeal body earlier? Would he attain the subtle *stage* of thinking and churning from the corporeal body or did he go there directly? He will go to the subtle world later. But this is *too much*. However, if she continues to explain, they will say: she is highly *knowledge full* and this *knowledge* is definitely a great *knowledge*. It is a very high *knowledge*. Yes, some of them will understand; certainly, not everyone will understand it. Some will keep yawning, 'haaaa...' while understanding it. (Baba demonstrates.) Some will start to feel sleepy while understanding. (Baba demonstrates dozing.) Just like it is here. This happens even in Baba's gathering. Some keep yawning; some feel sleepy so they doze off. So, they yawn, 'aaaaa....!' Brahma Baba demonstrated it. 'Aaaaa....!' You understood, didn't you? They do like this. If

they don't understand, they will certainly yawn or else they will look here, they will look there; the One who is explaining, they won't look at Him. They will keep [looking] here and there. Arey, Baba sits in front [of them], so sometimes they look in the front. They look [at Baba] sometimes. So Baba understands, doesn't He? When you sit and take this *knowledge*, you should never yawn. What? While taking this *Ishwariya knowledge* you should never yawn because this is a very great income. The one who earns a lot in the shop, he will never yawn while earning. Will he feel happy or will he yawn? He will feel happy. So the Father explains, when some *sweet* child sits and explains nicely [to] someone... here, you see that when someone doesn't understand, they keep dozing (*pinki khana*). So Baba tells [us:] [the knowledge] doesn't sit in their intellect. This one (a female) just doesn't understand. This poor one thinks, 'why should I bother myself? Let me run away from here when this stops. Let this one's lecture stop, then I will run away from here. Let me go somewhere and sleep.'

Otherwise, this is earning, isn't it daughter? The one who earns, he continues to accumulate wealth. He continues to accumulate wealth and his happiness continues to increase. This is the wealth of your unlimited earning. So, the children who understand these *points* properly feel happy. Those who don't understand [them], they don't feel happy at all. They won't understand [it] at all. They may sit, but they won't understand. Why don't they understand? It is because they have a lot of body consciousness. They have body consciousness developed over a long time. So, they don't understand it. This is why, it isn't just that. [The children] should reduce their body consciousness to nothing and sit here. If they sit this way (with ego); will they be able to assimilate anything? No. They won't be able to even sit. Their mind will be preoccupied with some or the other worldly thought. Only those who are good and *serviceable*, those *serviceable* and good children should definitely listen [to the points]. Their intellect won't wander here and there. They won't doze off. They won't yawn [either]. It will come to their intellect: I have to go and do the *service*. So, I have to note down this *point*. I have to listen to it and assimilate it. So, such child will make efforts. And those who don't do the *service*, they won't make efforts at all. They won't use their intellect at all. They can't run the business of listening to the knowledge at all. Those who aren't *serviceable*, who will ask them to note it down? No one will ask them to do it. Those with a sharp intellect will note it down. It will come to his intellect: I have to give speech on these topics tomorrow. I will have to explain [on it]. This *point* is very good. I will assimilate it in my life in practice and tell [others]. Well, the one who isn't interested in listening, he doesn't have to go and do *service* anywhere, he won't even make efforts. He won't make efforts *automatically*. So, there are all [kinds of] circumstances. There are such children too... There are *students* with such intellect too. A *teacher* has different kinds of *students*, doesn't he? It is visible. It isn't that teachers don't have such *students* or they can't understand them. Or it isn't that a *teacher* is a fool. The *sensible teachers* continue to observe their students. It is then that they give the *certificate of good conduct, good study and good attendance*. They write about the *conduct*, 'he has excellent behaviour.' They also mention about his *response* and attendance, [saying,] 'he was *present* and *absent* for so-and-so days.' They include all this in the *certificate*. Here too, this [knowledge] is great, isn't it daughter? It is the unlimited knowledge. And the Unlimited Father sits and teaches. So, you should explain to the *students* who come. What should you explain? The first and foremost thing to explain is about the Father. He is the *Supreme Father*, the *Father* of the souls, the *Father* of the incorporeal souls. You receive the incorporeal inheritance of knowledge through the Incorporeal Father. What? Which inheritance do you receive? You receive the incorporeal inheritance of knowledge. Well, who receives it? (Student replies.) Why not the second or third *number*? Aren't they souls? They are souls? Are they the souls who play the complete *part* in all the three aspects of time or are they incomplete souls? Are they the souls who play an incomplete *part*? How many are the souls who play a complete *part* in all

the three aspects of time? There is just one. So, He gives the entire knowledge to that one. Does He give it or does he take it by himself? Does He give it or does he take it? (Student: he takes it.) Don't others take it? (Student: they don't.) Yes. The one who has played an *all-round part*, it is only he who gives the *all-round* knowledge. The religious fathers and their *followers* who haven't played the *all-round part*, they don't take the complete knowledge either. So, he is the No.1 *father*. Who? Who is the No.1 *father*? (Student: Prajapita.) Yes, because if you say it is He, the Father of the souls; He doesn't come in the counting at all. He doesn't come in the cycle at all. When He doesn't come in the cycle and counting, the question of Him being the first, second or later number doesn't arise at all. (Student comments.) Speak up! Tell her in Hindi. Speak in Telugu! (Student: in the Golden and the Silver Age, there is a son and a daughter; similarly, in the Copper and the Iron Age too, will there be a son and a daughter?) Sometimes, some have twins; what? Sometimes, some have twins but not always. Mostly, the son and the daughter are born separately sooner or later, or the daughter is born first and the son is born later. (Student: Baba, mataji is asking that in the Golden and the Silver Age, there is the male birth and then the female birth.) The son is born first. The daughter isn't born first. First of all, the son is born there and then the daughter is born immediately after him. (Student: it isn't about the children, Baba. Suppose there is a soul, he has a male birth and then a female birth. It will be alternative in the Golden and the Silver Age. But will it be the same [i.e.] a male birth and then a female birth in the Copper and the Silver Age?) *Mostly*, this happens. But sometimes there can be two consecutive female births or two consecutive male births. A few people. Some can have two consecutive female births or sometimes two consecutive male births. *Mostly*, once [they are born as a male] and in the next birth, they are born as a female. Why? It is because a woman leaves the body in the remembrance of her husband. She leaves the body while remembering the male organ because she has experienced pleasure through it throughout her life. Due to the dominance of that vice of lust, in the end ... as are her last thoughts so is her destiny (*ant mate so gate*). Whatever you have remembered throughout your life, you definitely remember it at the end. This is why, a woman remembers the male organ and has a male birth. Similarly, a man remembers the female organ. It is because he has experienced pleasure through the female organ throughout his life as there is the dominance of the vice of lust since the Copper Age. This is why, he has a female birth. (Student: do they have two male births and two female births consecutively or does it happen sometimes?) What happens sometimes is: some have more *sanskaars* of masculine traits. Well, only they have more *sanskaars* of masculine traits who would have become the children of the *Rudramala* in the Confluence Age. If they would have become the beads of the *Rudramala*, they will have more *sanskaars* of masculine traits. And because of this, they will mostly have two male births and one female birth. And what about those who belong to the *Vijaymala*? They will *mostly* have two female births and one male birth. (Student: I read in a book that Brahma always remembers Shankar. Shankar remembers Vishnu. Vishnu remembers Brahma. It was written in it.) No. The scriptures were written by different human beings, and they wrote different things. Otherwise, it is mentioned in most of the scriptures that Vishnu remembers Shankar and Shankar remembers Vishnu. This is why, Parvati argues with Shankar sometimes [asking:] why is it so? In whose remembrance are you sitting? He replies: I remember Vishnu. ☺ Yes.

So, it was said: this is the unlimited knowledge and the Unlimited Father sits and teaches. You should explain to those who understand. You should explain this concept in the first place: this is the No.1 *Father*. What? There are many religious fathers, but they are number wise. None of them are the No.1 religious fathers, neither Abraham, Buddha, Christ, Guru Nanak, nor anyone else. The *No.1 Father* is the One who gives the knowledge of the Gita, the Husband God of the Gita. The rest of the religious fathers won't understand the Gita. They won't grasp the knowledge that deeply. If you don't know how to explain to them... You don't

need to explain it to them. It is because you have to explain to them according to their nation. If you tell him about the religious fathers of the *nation* he originally belongs to, he will grasp it immediately. How would they know Krishna? Who this Krishna is? It is he and the *Supreme Father* who know about it. What? Who knows about Krishna? Either the father of the human world knows about it or the *Supreme God the Father* knows about it. Why? It is because the *Supreme God the Father* certainly makes His grandson receive the inheritance. This tradition still prevails in India: no matter whether the father gives his inheritance [to the son] or not, but he certainly receives the grandfather's inheritance. They will place Christ higher than Krishna, won't they? What was said? The other religious followers won't accept Krishna. You have to give the introduction of the Highest of the High Father to everyone. First of all, introduce [Him saying:] He is the Highest of the High Father who is the *Liberator* and the *Guide*. Who the Highest of the High Father is, the One who is the Guide as well as the *Liberator* meaning the One who liberates? He liberates you from someone's clutches. Who? The father of the human world. When? It is when he attains the *stage* equal to that of the Father. Equal to which Father? When he attains the *stage* of being incorporeal, vice less, and egoless equal to the Father of the souls, it is then that He becomes the *Guide* as well as the *Liberator*.

How does He come? How does He come? How does He come? He comes through the practice of the power of yoga. From what does He *liberate*? He liberates [us] from the body, the bodily bondages and the devil. When the Ramayana is enacted, Ravan is shown to be very body conscious, the one with a big body. Kumbhakaran is also shown with a big body. And what about Meghnath? He is shown to have a very big body. How is Ram depicted? Is he shown with a big body or with a *normal*, small body? *Normal* body. Where is it the *yaadgaar* of? At present, when the Father Shiva comes, the human body He enters, it is the soul of Ram. When He enters, it is as if there is no body consciousness in him at all. He becomes soul conscious. Who makes him that? No one makes him that; He simply shows the path. And he follows it. Consequently, he becomes that. It is because in *heaven*, these five elements [i.e.] lust, anger, greed, attachment, earth, water, air, fire and sky, aren't present at all. Will there be [the vice of] lust, anger, greed, attachment and ego in the Golden and the Silver Age? They aren't. They aren't present at all, this is why, it is called *heaven*. Why is it called that? It is because these five elements were conquered. If those whom they conquered were present, it wouldn't be called *heaven*. What would it be called? *Hell*. It is called the rule of devil. At present, there is the rule of devil. It is because it is the old world of the devil. It is certainly called the *Iron Age* world. No one will call it the *Golden* world or the new world. Yes, the new world has existed before. Who inhabited the new world? Who? Deities. They are called '*devi*' [and] '*dev*,' meaning those who give happiness, not those who squeeze out happiness from others. What has today's world become like? Does it take happiness or give happiness? Yes, even if they obtain happiness with great difficulty, they want to take it, they don't want to give it. However, in the world of deities, there are those who give. They were deities. Now, this world has become old. Well, at what time does this daughter have to go to *school*? Someone said, 10:30. Now, he explains. He explains every concept. Even if someone is *sensible*... There are [such people], aren't there? The extent to which this one is *sensible*... Look, many [people] come here, they listen [to the knowledge] and go back. This one also listens and goes to her *school*. Look, sometimes, she hardly comes within 10-15 days or a month. It is right, isn't it daughter? Whenever she comes here, she doesn't get to hear the *tape* murlis because she doesn't stay here long enough. But if there is a capable *head*, a *good* intelligent *teacher*, she would sit and tell her Baba's *points*, which she has noted down. If she hasn't noted them down, she won't be able to explain to her. So, if she has noted them down, written them in her notebook, she will explain them to her. Now, there should be someone like that here. Is someone like that? The one who notes down what Baba teaches in the *class*. As Baba gives the example, it isn't just about one

person; it can be about others too. Eighth *page* of the *vani* dated 01.04.1967. She understands that she should keep these *points*, and when someone new comes, she can sit and explain these good points nicely. Does anyone keep those *points*? Raise your hand! Which children have such new *points*? Someone said, "She has them." *Accha*, she has them? Look, there is only one. There is only one, that's it, and no one else, not even a second person. And then there is this daughter. What? Where did Baba's intellect go? Brahma Baba was looking at the limited children and saw that this limited daughter was writing down notes, and where did Baba's intellect go, the One who was speaking through Brahma? Where did it go? (Student replies.) Yes. Look, there is only one, that's it, and no one else, not even a second person. And then there is this daughter. Who was indicated? It is the *vani* of 1967. Tell me! (Student: Prajapita.) *Arey*, Prajapita is a child, and then it was said, "and there is this daughter". "And there is this daughter." *Arey*? It means, in 1967, there was the daughter Lakshmi too in front of Brahma Baba. She was indicated. And there is this daughter, who has the interest. What? To note down the murli points and then explain them to others. So, Baba would understand that she has the interest. [She thinks:] if someone comes, I will tell them the *points*. *Accha*. Nevertheless, she should be grateful. What? What should she do? Nevertheless, she should be grateful. Who? Why should she be grateful? Who says to become grateful (*shukra*)? *Arey*, who goes to the place of worship on Friday (*Shukra*)? Friday means Juma. The Islamic people call Friday (*Shukravaar*) Juma. In our Hindu scriptures, he is referred to as Shukracharya. Whose day is it? Shukracharya's day is Friday. Well, it comes after which day? Thursday. It means the child of Thursday is Friday. It is good that there is at least one. Now, come! Whenever you come, catch hold of only this one. It means, the others are *dull-headed* and foolish because they don't grasp the *points*. Now, this one is knowledgeable... Now, this one is knowledgeable. This one has the interest to understand [the points]. Who? The one for whom it was said, "Thank goodness, at least this one is there". She understands: one day, Baba will surely send me to a *center*. As for the rest, it is good. Those who have the interest of [doing] *service*, they should note down good *points*, and those notes should be in *shorthand*, brief. What was said? Some people do take notes, but they are very lengthy. But no. How should the *point* be that you have to note down? *Short and sharp*. It should be brief. They know that whatever they write, they will understand it. You should write it down in your notebook [thinking:] wherever I go, I have to explain on them. So, make yourself refresh [by seeing] your notebook and then you may go. You will be able to do good *service*. She won't say after coming back, "this *point* didn't come to my [mind] at that time; I forgot." No. They will say all such [points]. All those who give speeches, when they return, they will certainly churn the ocean of thoughts. If they say: I forgot to mention this *point* at that time... It happens sometimes, doesn't it? You understood, didn't you? *Accha*, if I go next time, I will include it in my speech. This is what always happens. Look, this one takes notes, this is why she takes them with her when she goes abroad. Who was indicated by saying she will go abroad? Suppose not abroad, wherever she goes, she gives lectures after preparing [notes] because giving speeches without taking notes is a bit difficult. This poor one comes for a little time. Well, this time when she goes, He will make her intelligent and then let her go. Until she has the *part* of studying in the *drama*... what? It is the *vani* of 1967. The soul, the daughter who is being discussed, she was studying for her MA *previous* at that time. So, it was said: until she has the *part* of studying in the *drama*... She has the *part*, doesn't she? It is visible. Otherwise, Baba's intention was to make her intelligent and involve her in this task. What is there in that study? Nevertheless, it will be said... What? It was said to send her where? Abroad. So... It is because if she learns English, if she learns to speak English well, [Baba] will send her abroad. It is because there is English in Bengal too. The British ruled here and taught English. If you go to Madras, there is English there as well. There isn't the Hindi language there. There isn't [the language] of the residents of Madras either. So look, there is a lot of necessity of English in this world. It is very essential. It is because not

everyone knows a *language*. Not everyone knows the *language* of one another. Even in Madras, English will work. Wherever you go, English will be useful. Other languages won't be as helpful because the British have taught only English here. So, everyone knows English. They used to do jobs etc. in English itself, didn't they? So, you should certainly learn English. This is why, if Baba gives a concession [for any language], it is English. The *subject* should also be English. As for the rest, you don't need other subjects. You need English *language*. This *language* will come into use. The other languages won't come into use. Whatever she studies, only *language* [skills] will be useful to her. So, there are such [people], aren't there? The children go abroad, come back, and speak to their mothers in English. The mothers don't know it but the children started speaking in English. There are many of such [people], daughter. The mothers don't know English. They come back and speak in English. It is because they have studied only that. Their *mutthi* (stupid) mother won't understand it. She becomes troubled a lot. Then, he said no. We will teach her Sindhi so that she can understand and speak more. *Accha*, come on daughter, that is a difficult thing. That is also body consciousness. As for the rest, leaving all these concepts aside, remember the Father while standing and sitting. It becomes a habit to remember the Father. What does habit mean? Practice. When the *practice* becomes firm, you will attain such stage that you won't be able to stay without remembering [Him]. "As we think now, we forget to remember [the Father], what will we think then? *Arey*, how can I forget to remember? You will attain such a stage while practicing. As for the rest, leave aside all these concepts and engage [yourself in] remembering the Father. You should make the practice. *Accha*, remember the Father amidst that practice. Remembrance, love and *good night* of the Mother, Father and Bapdada to the very sweet, spiritual, long lost and now found children.