

VCD No. 243, Dated 29.05.2005, at Tirupati,
Clarification of Morning class 13.08.1966

Today, the *vani* dated 13th August, 1966 was in progress. We were discussing the topic in the end of the middle part of the second *page*: I never come in any other time except the Confluence Age and you certainly call Me in the very Confluence Age. Don't you call Me in any other age? Don't you call Me in the Copper and the Iron Age? (Student: in the Confluence Age.) You call [God] in the Confluence Age? Didn't you call God in the Copper and the Iron Age? (Student: no, Baba.) You didn't? You lie! (Student: in the path of *bhakti*.) You called Him in the path of *bhakti*, didn't you? You called Him, didn't you? *Accha*, who did you call? Who did you call? (Student: we called Baba.) Did you know His form? (Student: no, Baba.) Did you know, who He is, what He is, where He is a resident of? When someone calls another [saying:] 'come', he sees him, doesn't he? He knows him, doesn't he? Well, you neither knew Him, saw Him nor understood Him in the path of *bhakti* there. So, there is no question of calling or not calling Him. And what about here, in the Confluence Age? We know Him as well as recognize Him in the Confluence Age. This is why, we call Him again and again. This is why, it is said in the *murli*: those who don't call Him saying, 'The Father, the Purifier of the sinful', they don't become pure from impure either. What? Those who don't call Sita-Ram [saying:] 'O Sita-Ram, the Purifier of the sinful, come', they don't become pure from impure either. So, you call Him in the Confluence Age itself. The Golden Age is called pure and the Iron Age is called impure. So, I will certainly come in the end of the impure world. The Iron Age is the impure world and I will come in the end of the Iron Age. You certainly call Him [saying:] 'come and purify us'. What? [You say:] 'come and purify us'. You don't say: 'come in the body of Brahma, narrate the knowledge and leave', then, we will keep becoming pure through *didis*, *dadis* and *dadas*. Do you say that? You say in the path of *bhakti*: 'come and purify us'. It means, He doesn't leave just after narrating the knowledge. You receive His introduction through the knowledge and when you receive the introduction, you form a relationship with the one whom you recognize. As is the relationship you form, you will have the same [kind of] experience. So, you say: 'come and purify us'. Then, I will certainly come in the end and purify you, won't I? You certainly become impure in the end of the Iron Age. So, He comes and purifies you in the end of the Iron Age. You are pure in the beginning of the Golden Age. It is a very easy concept to understand. When are you pure? When it is the age of truth. And what age is it now? It is the age of fights and quarrels. Clashes between false and truth continues to take place. This is why, fights and quarrels keep increasing. There is only falsehood. Human beings can understand nothing as to when the Father, the Purifier of the sinful will come. When they don't understand, they say that God incarnated as Narsimha in the Golden Age to kill Hiranyakashyap, He came as Ram in the Silver Age, He came as Krishna in the Copper Age. When they don't understand, it is then that they keep saying such different things. It will be called the end of the Iron Age now. If someone says there are still 40,000 years [left] for the Iron Age to end, how much more impure will people become now! Sorrow will increase so much! Do you want more sorrow? Then, there will be no happiness at all. They are in absolute pitch darkness because of knowing nothing. You children can understand.

So, the children should come together and discuss: how we should bring progress to the service of God? The Father comes and keeps telling [you] about making effort. Then, the children should come together. You should explain on the pictures nicely. These pictures have also come up according to the *drama*. Which pictures came up in 1966? The Trimurti, the [World] Cycle, the Tree, the Ladder and Lakshmi-Narayan. They have come up according to the *drama*. The children understand that the *drama* is enacted as it is as time passes. The

children attain a high stage sometimes [while] sometimes [the stage] will become low. Why? When God the Father has come and when we have found Him, should we always be in a high stage or should we stay in a low stage? How should it be? It should be high. Then, why does it become low? Baba also asks in murli: when we are the children of Heavenly God the Father, we should be in *svarg* [i.e.] heaven, then, why are we sad? There must be some reason. (Student: we fall in Maya's trap.) We become the children of Maya in between. We become the children of Maya-Ravan. We start to have doubts on the Father. When a child has doubts on the Father, it is as if he is dead. When he dies from this world, he is born in the world of Ravan. When he has faith there, it is as if he is alive in the outside world. There is a reason for the stage becoming low and high. The *shooting* is being performed now. When you perform the *shooting* of good actions, when the good actions which we have performed in 63 births rise in the *shooting period*, the stage automatically becomes good, and when the *shooting* of bad actions rises, the stage becomes low. No matter how much we try to maintain it, it doesn't improve. This *drama* goes on as it is. These things are to understand.

Sometimes, when someone is affected by an evil planetary effects (*grahachaari*), people try so much to get rid of it. Which *achaari* (effect) is he affected by? The *achaari* of the planets. There are nine planets, aren't there? The nine planets are worshipped. So, will something living be worshipped or is something non-living worshipped? The one who is living is worshipped.

So, certainly, there are nine special souls who are worshipped in the form of planets. The souls who command, who represent those nine special planets must have made some high *purusharth*. They must have made a special *purusharth* of staying pure according to the Father's *shrimat*. They are number wise. Among them as well, someone holds the top rank [while] someone else holds the *last* rank; some are *leftist* (those on the left side of the tree) [while] some are *righteous*. They are the chiefs *connected* to different religions. So, their *grahachaari* affects [people]. What does *grahachaari* mean? Wherever we have kept their company in the previous births, that colour of the company attracts us, it pulls us. If we have come in the company of a *leftist*, we will be attracted towards [and] coloured by the same colour of the company. So, this *grahachaari* continues to set in and out. You need to make so much effort to get rid of that *grahachaari*! We keep remembering the bodily beings with whom we have formed a *connection* in the 63 births. When we remember them, they come to settle their karmic accounts, don't they? They won't spare us just like that. If you have formed *connection* with Maya-Ravan, they will come to settle the accounts. They too won't spare us just like that. So, what should we do? We need to remove the connection of the intellect from there again and again and engage it in the Father's remembrance. This remembrance of the bodily beings has made us fall time and again. Now, the Father has come. He says, remember Me, the One, 'remember Me alone', then your sins of many births will be burnt to ashes.

If you remember Me a little and others a little, if you keep remembering adulterously in this way, your sinful actions won't be burnt to ashes. So, Baba says again and again: children, you become body conscious. This is why, you keep clashing with each other. When someone clashes with another – whether it is the clash through the *vibrations* of the mind, through the thoughts, through the speech or the physical fight through the *karmendriyaan* – what is the reason for that physical fight? You become body conscious internally to some extent or the other. You don't stay soul conscious. If you stay soul conscious, the attitude of [being] mutual brothers will certainly come in the intellect. That attitude doesn't stay in the intellect. When you consider yourself a body, when you see others as a body, you clash with

each other. When you become soul conscious, you will remember the Father a lot. ‘*Deh*’ and ‘*dehi*’; ‘*deh*’ means the body [and] ‘*dehi*’ means the soul who takes on the body. So, if you stay in the remembrance of the point of light soul, what will happen? You won’t clash and you will continue to progress in the *service*.

A good *result* isn’t obtained from the service that you perform while being body conscious. A good and a long-term *result* is obtained from the service that you perform while being soul conscious. Those who are [destined] to attain a high position will always remain engaged in *service*. If it isn’t in your fate, it won’t be in your conduct either. You yourself say: ‘Baba, I am unable to assimilate [the knowledge]. The knowledge doesn’t sit in my intellect’. Why doesn’t it sit? Why doesn’t the knowledge sit in the intellect? It has also been said in the murli, what? ‘A pot made of mud can’t hold the milk of a lioness.’ What does a pot of mud mean? The body is mud. The intellect has become mud by remembering the mud like body for many births. The intellect has also become like mud by coming in the company of mud. You have become the ones with a stone like intellect. Now, the Father is making you *paarasbuddhi*. He is telling you the method: now, give up the remembrance of many and remember Me alone. For that, you should always stay engaged in *service*. Then, the knowledge will certainly sit in the intellect.

What will be the sign of those who assimilate [the knowledge]? The sign of those who assimilate the knowledge [and] in whose intellect the point sits will be that they will be very happy. They won’t have a drooping [or] sad face. It is because they understand, Shivbaba has come. What? Shivbaba has come. Or did He leave in 1968-69? Will they think: ‘He has come’ or will they think: ‘He has left’? (Student: He has come.) [If they think:] ‘He has come’, they will feel happy through the intellect [and] assimilate [the knowledge]. If it is seated in the intellect: ‘He had come and He left on 18th January, 1969 having left the body’, they can’t assimilate knowledge in the intellect. The assimilation of the *basic knowledge* will continue to diminish and the *advance knowledge* won’t sit in their intellect at all. In whose intellect won’t it sit? Those who think that Shivbaba had come but He has left now. Those in whose intellect it has sat: ‘Shivbaba **has** come, He hasn’t returned, He will take us along’, they will be sheerly happy.

Now, the Father says: children, understand [the knowledge] well and explain it to others nicely. What? You shouldn’t become a quack (*niim hakiim*) that you take the incomplete knowledge and consider yourself to be a big grocer. Just like an example of a rat is given. When the rat found a stalk of turmeric, it considered itself to be a grocer. The Father says, you shouldn’t have ego now. There is yet a lot to understand in the knowledge. The *theory* of your many births is about to unfurl. The Father says, you, the souls are an *actor*. It should be in the intellect of *actors* as to what role they have played through the 84 bodies they have taken in the 84 births. The role should come to the intellect, to your mind as to which bodies you have taken and when you have taken them. Then, you will be called wise *actors*. If the soul doesn’t know the role of its 84 births... If there is an *actor* in a *drama* and he starts to forget his role as to which roles he has to play, he will be called a foolish *actor*. So, you children have to become very intelligent. You yourself should understand [the knowledge] and then explain it to others. If you yourself haven’t understood the depth of a topic [of knowledge] and start explaining it to others, it will be [like] the case of a pundit. He used to say it to others, he used to say it to an old lady: ‘cross the river of vices’ and he himself drowned. So, don’t do so. You should first understand [the knowledge] and then explain it to others. Some remain engaged in service just like that. They themselves understand nothing.

Now, the children keep making *purusharth*. The children also understand: each and every *second* that passes will *repeat* again. This is a madhuban. You study here and it is a *hostel* as well. When [students] live in a *hostel*, they study well while living there. When they live in the outside world, when they go and study in a *school* separately, they are continuously coloured by the company of the outside world. When they study while living in a *hostel*, they aren't coloured by the company of the world. So, they are spoilt by coming in *sangdosh* when they go outside. When someone goes outside from here as well, the elation of the *student life* vanishes. So, what should you do to study the studies well? What should you do? You should take admission in the *hostel* and study the knowledge. Even the female Brahmin who teaches in the outside world doesn't feel as much elated as the children feel here. Here means where? In madhuban. It is being said about 1966 when Baba's *vani* was being narrated in madhuban, isn't it? So, it was said, this madhuban is the *head office*. The *students* stay in front of the *teacher*. There is no worldly business there in a *school*. So, there is a difference like between day and night between those who stay in the outside world and those who study the knowledge while living inside, in a *hostel*. Some don't remember Shivbaba at all throughout the day. They just keep coming in the colour of the company of the outside world. Then, they just don't become the helpers of Shivbaba. When they come in the colour of the company of the world, their intellect becomes worldly. They become like enemies [even] after becoming the children. When you become Shivbaba's children, you should certainly do *service*. The business of the Father should be the business of the child. The qualities of a *doctor* automatically start coming in a doctor's child. If someone is an advocate's child, he will have the qualities of an advocate. If someone is a master's child, he will have the qualities of a *master*. So, the children should do the service of God, shouldn't they? If they don't do *service*, they will be called bad children. Baba understands these topics: who is a bad son and who is a good son, doesn't He? It is His duty to tell [you].

So, the Father keeps telling the children: if you remember Me, *follow* Me, you will be benefited a lot. People are born from urine (of lust) in the world. How are you born? Are you the lap-born or the mouth-born progeny? The lap-born progeny means the ones born from urine and the mouth-born progeny means the ones born from knowledge. You assimilate the knowledge that you listen through the mouth of Brahma and become the Father's children. You have faith: 'we are the Father's children. The world doesn't know the Father; we know the Father'. So, there is the progeny of urine, the corrupt progeny in the world. They are born through the corrupt organs. And you are born through the elevated organs. The Father sees the children with the eyes, He gives them *drishti*. He narrates the knowledge through the mouth. So, the eyes as well as the mouth are the elevated *indriyaan*. You are born through their union. So, you are the elevated progeny and people of the world are the corrupt progeny. Keep giving up the customs, rituals and traditions of this world now. Don't come in their company. Don't come in their company through the mind and intellect and don't come in their company through speech either. Stop indulging in such talks. Coming in their company through the *karmendriyaan* is very far off question.

The Father certainly keeps explaining, but what will the Father do if it isn't in someone's fate? Baba received a child's *chart* from Ghatkopur, Bombay. The Father says, you will be benefited a lot by maintaining a *chart*. That child would also hardly stay in the remembrance for an hour. You children have to reach the [stage of] eight hours remembrance in the end. What? You should have the *stock* of remembrance for eight hours daily out of 24 hours every day. It is because you are *karmyogi* after all, aren't you? You should have such practice that you remember [Baba] even while performing actions. Sometimes, when someone feels enthusiastic, he maintains a *chart*. It is good to maintain a *chart*. You will be

benefited to the extent you remember Baba. It is also famous: ‘a person obtains the birth of a female prostitute if he remembers a female during his last time’. So, you should also know its meaning, shouldn’t you? Your final thoughts lead you to your destination. In the last moments... This world is about to end now, isn’t it? At the time when the world is going to end, the practice of the soul should be such that your life doesn’t become worthless for many births. Your life should become like that of the *hero* actor, like a diamond. Those who don’t remember [the Father] well can’t attain it. The burden of many births that you are burdened with will end.

He will make you have visions [of your sins] and punish you after making you have visions. For example, people seek self-immolation in Kashi. A well was built in Banaras. There was a double-edged sword inside the well [and] an *angle* above it. People used to jump inside the well from that *angle* and fall on the double-edged sword. They used to think that they sacrificed themselves for Shiva. There was a belief that their sins of many births will be destroyed. So, their sins used to be destroyed indeed but Shiva Himself wasn’t present there in practice. As He Himself wasn’t present in practice, they used to commit sins again. Here, the Father has certainly come in practice. Those who sacrifice themselves in practice here, their sins of many births will be destroyed and they won’t accumulate any sin for the 21 births either. So, they used to have visions of their sins instantly when they sacrificed themselves for Shiva in the path of *bhakti* as well. They used to realize that they are suffering punishment for their sins. It is the same here as well. The children will keep having visions of their sins and suffer punishment. There are many who suffer punishment. You will attain a low position to the extent you suffer punishment. You will lose respect and honour for many births.

Those who create obstacles in the *service* of the Father are liable to be punished. They create obstacles in the *service* of the Father, don’t they? So, Dharmraj, [My] *right hand* is sitting for those who create obstacles. What was said? Which *hand* has Dharmraj been said to be? *Right hand*. Who is Dharmraj? The king (*raja*) of religion (*dharm*), the king of assimilation (*dhaarana*). Are deities or demons the king of assimilation? Who assimilates [the knowledge] more? Do deities or demons assimilate [the knowledge]? Deities assimilate [the knowledge]. And among deities as well, who is born as a deity first in the world? When the new world begins, who is the first deity in the new world? The soul of Krishna. And the Supreme Soul Shiva enters that soul of Krishna and plays the role in the form of Brahma. So, is Brahma sitting on the *right hand* [side] or the *left hand* [side] in [the picture of] the Trimurti? Where is he sitting? He is sitting towards the *right hand* [side]. So, it was said, Dharmraj is [My] *right hand*. He is sitting. He will settle the karmic accounts of each and everyone. He will do proper justice.

It isn’t about vowing here. The Father says, pledge together. You will become pure only through the remembrance of the Father. Or else, you won’t become [pure]. Only the Father comes and makes you pledge. So, do it. It is in your hands whether to pledge or not. If you don’t pledge, you won’t attain [achievements]. If you pledge, you will attain achievements. There are many who just keep doing bad things. They keep taking the knowledge as well, then, what do they do? They keep doing bad things. People sing in the path of *bhakti*: ‘nobody else but One Father alone is mine’. What did Meera sing? ‘Nobody else but Giridhar Gopal is mine’. But that point has come in the intellect now. It isn’t about Giridhar Gopal. ‘*Gir*’ means mountain, ‘*dhar*’ means the one who carries. It is the mountain like Iron Age of sins. It is Shivbaba who is the One who carries this mountain and throws it away. Nobody else, no human guru has the power to lift this mountain like Iron Age and

throw it away. So, the point has come in your intellect now: ‘why my soul used to sing that?’ They keep singing the whole day: ‘nobody else but Giridhar Gopal is mine’.

So, when the Father comes in the Confluence Age, it is then that He takes them home. You study to go to the abode of Krishna, don’t you? There are colleges of *princes* and *princesses* where they go to study. These are the concepts of the limited world. Sometimes they fall ill, sometimes they die. This is the *Godfatherly University* to make you into princes and princesses. This is Raja yoga, isn’t it? So, you become Narayan from a man. What? Who becomes Narayan from a man? Those ones don’t become [that], this one doesn’t become [that]. Who becomes [that]? **You**. What does ‘you’ mean? ‘*This one*’ doesn’t become [that]. Who does ‘this one’ mean? Brahma Baba doesn’t become Narayan from a man directly. And just like Brahma Baba, there are more of his associates who don’t become [that] either. They don’t become Narayan from a man directly. And those worldly people don’t become [that] at all because they just don’t get to study the knowledge of God. You get to study the knowledge of God. So, it is **you** who become [that]. What does ‘you’ mean? It is about the ones who sit and study face to face with the Father. Those who sit face to face [with Him] are called ‘*sanmukh*’. Those who aren’t face to face [with the Father], who sit by [His] side aren’t called ‘you’. [Such ones] are called ‘this one’. So, where did the soul of Brahma use to sit? He used to sit by the side.

So, it was said, you become Narayan from a man. You become princes and princesses. You become a *prince* from a *beggar*. What? You become a *full prince* as well as a *full beggar* in this very birth. So, the Father tells you children such sweet things. So, you should remember these sweet things, shouldn’t you? Some go out from here and all their knowledge vanishes. They don’t even remember Baba after going [out from here]. Those who remember [Him] more will keep reminding others as well. Others will keep remembering [Him] just by (seeing) their very conduct. Others will keep remembering [Him] just by looking at their very face. Others will keep remembering the Supreme Soul just by listening to their very speech. Those who themselves don’t remember won’t make others remember either. So, the children should come up with a tact as to how we should bring welfare of many.

Those belonging to the outside [world] will become servants and maids among the subjects. What was said? Those who live in the outside world and perform wrong actions even while taking the knowledge of God, where will they become servants and maids? They will keep becoming servants and maids in the outside world of wealthy men. And those who perform sinful actions even while being *surrendered* here and living with Baba, they will become servants and maids in the royal family. Those belonging to the outside world become servants and maids among the subjects [and] those living here will become servants and maids in the royal family. You will have visions of all these things later on. If they go to the outside world even after coming here, if they go to the outside world even after getting *surrendered* and perform wrong actions, they too will become servants and maids in the outside world. They will keep becoming servants of wealthy men; they will keep becoming servants among the subjects. You children will also *feel* (realize) all these things: ‘when I am to become a king, when I am to become a servant, when I am to become a wealthy man. Certainly, I didn’t make the complete *purusharth*, this is why, I have met this end’. You will see many miracles. Only those who study the studies well will become a prince. Baba keeps explaining so much.

Baba gives an exhibition to every *centre* so that they teach the children and make them intelligent. Baba will say, the Brahmakumar-kumaris know [how to do] *service*. If they don't make [them such], they will be called dull-headed. If you do *service*, [Baba] will understand that you will attain a high position. This is why, Baba is insisting on organizing exhibitions a lot. Now, those belonging to Bombay, Delhi and Agra are preparing [them]. As for the rest, nobody belonging to any other *centre* has the courage that they prepare the pictures for exhibition. Which [cities] were mentioned? Who are all preparing the pictures? It is about the year 1966. So, was it about the non-living pictures or preparing the exhibition of living pictures in the year 1966? Which pictures became ready at that time? You don't remember? The exhibition of non-living pictures became ready. Those pictures were prepared in Bombay. Just as many pictures were drawn on walls of caves of Ajanta, Ellora, Elephanta, Kanheri etc. at Bombay side in the path of *bhakti* 2000 years ago. So, this *shooting* was performed in the *shooting period* now that many pictures got ready at Bombay side.

Those belonging to Bombay, Delhi and Agra keep preparing them. As for the rest, nobody belonging to any other *centre* has the courage. It was about the exhibition of non-living pictures at that time and a long time has passed now. Do you have to prepare the exhibition of non-living pictures or living pictures now? With which pictures do you have to do the service? Now, the *time* for doing service with the living pictures has come. [Small] children prepare the exhibition of non-living pictures. Those of the *basic knowledge* prepared it. And we are following the *advance* knowledge after all. So, the children who are following the *advance* knowledge, for whom it was said in the *avyakt vani* regarding the fair [held] in 1973: *didis, dadis* will give the prize for these non-living pictures and Bapdada will give the prize to those who prepare the exhibition of living pictures, who prepare their living features. This declaration was made in 1973. It was also said that three positions – first, second and third – will be *declared*. Three *seats* will be *fixed* first of all. So, it was also declared in 1998 as to who will [take] the *seat* of Brahma, Vishnu and Shankar. Bapdada revealed the living pictures of these three personalities. So, when He revealed them, they would also have become ready sentiently, wouldn't they?

So, it was said, you children should do this service of exhibition now. These pictures are very *valuable*. When you do someone's service, make it sit in his intellect. What should you put [in his intellect]? Who the three souls in Trimurti or Tricolour flag who prove themselves by gaining victory over the entire world are. They are praised even today [saying]: '*Vishwa vijay karke dikhalaave tab hove pran poorn hamara. Jhanda uunche rahe hamara* (our vow will be accomplished when we achieve victory over the world. May our flag be held high)'. Make the three personalities sit in their intellect. If the three personalities sit in someone's intellect, he will receive the complete introduction of the Father. To prepare these pictures is a very *common* thing. You should first prepare these pictures in the intellect. When the picture gets ready in your own intellect, you will be able to explain it to others as well. Baba understands, not even a single child is intelligent. Everyone is ignorant. Or else, you should show courage and help in preparing the exhibition. Then, it will be easy for the children to explain.

It isn't that there is no *artist* in Kanpur, Bangalore [and] there are artists only in Agra, Bombay and Delhi and the living exhibition will get ready from only there. Yes, though *Avyakt* Bapdada has said: Delhi is constructive [and] Bombay is destructive. Destruction also brings welfare. So, whether they are the children who do construction or the *leftist* children who bring destruction, they are the ones who do service anyways, aren't they? Those eight jewels will be revealed from Bombay and Delhi. So, it was certainly said about Bombay and

Delhi [but] it doesn't mean that everyone will come from Delhi and Bombay. When it is the rosary of 108 [beads], they will certainly emerge from other cities [and] villages as well. So, there are artists in Kanpur, Bangalore. The intellect of children has become dull. Because of becoming dull, dull-headed, they can't prepare them. *Arey*, why can't [children belonging to] Kanpur etc. prepare them? They too can prepare them.

Baba understands but nobody has the tact to understand and make others understand. Everyone [including] *teachers* and *managers* are cold (lacking zeal). There are some female Brahmins who become the *manager*. When they become the *manager*, their intellect just gets spoilt. They become egotistic. Fourth *page* of the *vani* dated 13.08.66. They think that they are following [the knowledge] very well. If you ask others, they will tell you ten things about them. Maya confuses you a lot. For example, when someone has a lot of money, he goes crazy because of [having] the ego of money. They consider others to be nothing. Here also, the intellect of those who do *service* gets spoilt because of becoming egoistic. It is correct that the children should remain engaged in *service*. The Father is Merciful; He is *Dukhharta* and *Sukhharta*. So, the children should also become like [Him], shouldn't they? You should just give the introduction of the Father. The Father says, if you remember Me alone, you will become the resident of heaven from the resident of hell. He tells you [to make] such simple *purusharth*. He says, if you remember Me, you will become pure from impure and reach the Abode of Peace and the Abode of Happiness. If they have such faith, you should certainly make them write it. What was said? What should you do with those who have faith? You should make them write the letter of faith. They write: certainly, these Brahmakumaris obtain the inheritance from Shivbaba. So, they will think that they should certainly belong to such Father [and] take His shelter. You have taken the Father's shelter, haven't you? It means, you have come on His lap. *Accha*, remembrance, love and *good morning* of the mother, the Father and Bapdada. Om Shanti.

This is the night *class* dated 12.08.66. Baba gives exhibition so that others also do service seeing the children [and] learn by seeing them. You should make at least two children ready in fifteen days to explain the exhibition. What? **At least**, it is good if you make more ready. But you should certainly prepare two souls within fifteen days who can give the complete introduction of the Trimurti Father to others. Those in front are the newcomer. So, you should prepare them. If the one who teaches is intelligent, he can make five-ten [souls] ready as well. In how many days? In fifteen days. If someone doesn't make [them] ready, I will take the exhibition from him and give it to others. What? If someone doesn't make even two [souls] ready in fifteen days, the exhibition will slip out from their intellect. He won't be able to explain the exhibition to others. [Bapdada] will take the pictures from them and give them to others.

Daughters can do *service* over the exhibition. **Daughters** can do *service* in the exhibition of Trimurti etc. Why? Why can't the sons do it? Whether it is the exhibition of living pictures or non-living pictures, the daughters can do *service*. Why? They too **can** do it. It hasn't been said for certain that every daughter will become *serviceable*. They **can** do it. Baba will prepare the exhibition with such technique that you can *pack* it instantly and take it anywhere. Those who prepare the exhibition should think how they should prepare such pictures of exhibition that they can instantly present them before others. You should think so much. You should make such arrangement to *pack* [the pictures], and the pictures should also be of the same size. The children belonging here should be such that they can explain on the exhibition well.

The Mahabharata war is also famous in the Gita. The Gita is the scripture of the Ancient Deity Religion. And God, who is said to be free from rebirth is just the One. As for the rest, Krishna or Brahma [and] Vishnu certainly have rebirth. As for the rest, Shankar doesn't have [rebirth]. What? Shankar doesn't have rebirth while Brahma [and] Vishnu have rebirth. Why? Doesn't Shankar have rebirth? It is said, Shankar never dies. It is certainly said so in the path of *bhakti*. So, he is neither born nor does he die. So, it has been said on this basis – it is in the unlimited – when someone has faith that the Father has come, having a faithful intellect means as if the child is born. And when someone has doubts, it is as if he is dead. So, it is said for one Shankar that He never dies a death in the form of doubts. All the other souls have faith [and] doubts to some extent.

Brahma [and] Vishnu also come in Bharat. Shiva, the Purifier of the sinful certainly has to come. Shankar is shown in the subtle world; that too, at this time. So, it is about the three [personalities] – Brahma, Vishnu and Shankar. He comes in Brahma in the Confluence Age. Brahma certainly doesn't exist in the Golden Age. Where does Brahma exist? Does he exist in the *mrityulok* or *Amarlok*? Where does Brahma exist? Brahma exists in *mrityulok*. He is born as a deity in the form of Krishna in *Amarlok*. So, He comes in Brahma and purifies the impure. In which Brahma? There are many Brahma. Brahma has been shown with four-five faces. For which Brahma has it been said: 'He comes and purifies the impure'? One Brahma left the body in 1968-69. Nobody became pure from impure. So, there would certainly be some Brahma. Prajapita Brahma. Prajapita Brahma also exists as long as subjects exist in this world. So, it was said, He comes in Brahma and purifies the impure. So, certainly, Brahma will also be impure. You should have a very good technique for explaining. Those who come from outside ask [you]. Tell them: you have in fact come to become Brahmakumar-kumaris. Prajapita Brahma is also well-known. Where? In the scriptures. The name 'Prajapati' is well-known in the scriptures. And what has Baba named [him]? 'Prajapita'. The one who has been named 'Prajapita' in Baba's vani, he himself is born again and becomes the husband of the subjects of the entire world. You children have come to [your] home. You aren't a sage or a saint. There is the mother, the Father and Bapdada here. There is no sage, saint etc. here. You are the children of Prajapita Brahma. When Prajapita creates [you], he will certainly give [you] the inheritance. When the Father creates Brahma, He gives the inheritance to the Brahmakumar-kumaris. You obtain the inheritance from Shivbaba. So, he is the Unlimited Father. That one is [the Unlimited Father]. This one isn't. What does 'that one' mean? He indicated the role that is to be played [in future]. Both are certainly fathers. Who two? Shiva as well as Prajapita is the father. But between the two, whom do you obtain the inheritance from? You understand that you call 'that one' Baba. You don't call 'this one' [Baba]. That one is the one who gives. So, you obtain the inheritance from God the Father. The incorporeal soul remembers the Incorporeal Father. And you will certainly obtain the inheritance from the Incorporeal One. What? Will you obtain the inheritance from a point? You won't obtain the inheritance from a point. But the Father who is revealed in this world having come in an incorporeal *stage*... Just like there are the other religious fathers, He is also a father. [He is] the father of the Ancient Deity Religion. He too has an incorporeal *stage*. So, this point should also be present in your intellect as to whether you will obtain the inheritance from the Incorporeal One or the corporeal one. So, you should first ask: where have you come? Look at the name. You too are the children of Prajapita Brahma. Brahmakumar-kumaris obtain the inheritance from Shiva. If you too wish to obtain the inheritance, come and take it. You need to remember Alaf. That is the very objective here. Certainly, *Bharatvaasis* have the 84 births. Bharat has to take the first rank now. We make Bharat such heaven. Then, no other religion will exist there. You need to have the courage to explain. If you explain nicely, your happiness will grow within.

The children can become very intelligent through the exhibition. You should prepare such exhibition that you yourself become intelligent and make others intelligent as well. Om Shanti.

And the Sindhi daughters who stayed with Brahma Baba, they were born in Sindh Hyderabad, they spoke only Sindhi, how did they learn Hindi then? (Student comments.) Are those old *dadis* sitting there, in Mount Abu or not? Do they know Hindi well or not? (Student: they do.) Then? This is no excuse [that you say,] how will old mothers learn Hindi? Finish off the body consciousness of old age now [and think,] we are Shivbaba's [small] children. (Concluded.)