

VCD No. 2435, Dated 21.02.2018,
Clarification of Night class 05.04.1967

Today's night *class* is of the 5th April 1967. So, you children know, now, that one isn't Ram. Which one? Of the Silver Age. He is also called Ram. Actually, it isn't about that Ram. It is because, He is complete with 14 celestial degrees. Two celestial degrees have reduced. So, it is about which Ram now? Who is called Ram? What is the meaning of Ram? '*Ramyate yogino yasmin iti Rama*'. The one in whom the yogis delight, they become happy, they play with the gems of knowledge, it is about that Ram. So, does the Ram of the Silver Age make [the yogis] play with the gems of knowledge? No. It is about the Confluence Age Ram. As is the task, so is the name. What task did he perform? He delights the *yogi* children of the Father with the gems of knowledge, he makes them play. So it is, of this *broad drama*... The *shooting period* before the *broad drama*, the *rehearsal time* of the *drama*, that *time* is called the confluence of the Golden Age and the Iron Age. The end of the Iron Age and the beginning of the Golden Age. At that *time*, the soul who delights the *yogi* children in knowledge is the Father of all the souls, the *Supreme Soul Shiva*. He alone delights them, He makes them play with the gems of knowledge. Is the one whom He enters the one who makes them play? He becomes the one with a stone like intellect. How will he make them play? He has become *tamopradhaan*. So, Shiva, the soul who is always *satvik*, actually his name never changes either. The name of His point itself is Shiva, it is the name of His soul; all the other names are of the bodily beings. So, the name Ram is also of a soul, a bodily being who was Ram complete with 14 celestial degrees in the Silver Age. A Kshatriya (warrior class) king Ram. The one with *kshaatra tej* (the spirit of a Kshatriya). So, look at the picture of the [kalpa] tree carefully. Is there a canopy (protection) [above] on the forms of Lakshmi and Narayan? No. And look above Ram. Look carefully in the picture of the [kalpa] tree. Is there a canopy? (Student replies.) What does it prove? The one on whom there is the canopy of the Highest of the high Father, who is he? A Kshatriya, the one who has the spirit of a Kshatriya. Why? What is the task of the Kshatriya? People belonging to which category *mostly* became kings? Those of the Brahmin religion didn't become kings. It is the Kshatriya who became kings. It is because they who gain victory in wars become kings. If they lose, they won't become kings. So, the one who fights a war is called a Kshatriya. What kind of a war? He isn't the one who runs away while fighting a war. What? He isn't the one who runs away while fighting a war nor is he the one who leaves his body. He is the one who gains victory while fighting a war. Why? He, on whom there is the canopy of the Highest of the high Father always gains victory.

Who is the Highest of the high Father? The Father of the souls, who is called the *Supreme Soul*, Heavenly God the Father. But the Christians don't know at all that the Incorporeal Point of Light is not the One who creates *heaven*, *heaven* is certainly corporeal. There will certainly be someone corporeal who creates something corporeal, won't there? So, the Father of the incorporeal souls... The souls are incorporeal, so the Father of the souls is also incorporeal. When He enters some corporeal human body, he is such corporeal human soul who is the father of the entire human world, the seed. He enters him and gives knowledge. It is said for knowledge 'the gems of knowledge'. So, you children play with the gems of knowledge. So, that Confluence Age Ram who makes you play in practice is called Ram. Ram of the Silver Age doesn't make you play with the gems of knowledge. So, Ram meaning the Father comes and gives you children the *vashikaran mantra* (the mantra to control). Which Father? "After coming", "He comes", He is the Father who comes. Where does He come from? The Father of

the souls [comes from] *Aatmalok* which is called the *Supreme Abode*. The Muslims call it *Arsh*. Khuda (God) lives in *Arsh* not on *farsh* (land). And the Hindus call it *Paramdhaam*; the house of the Supreme Father. So, the Father who comes from there is the Father of the souls, the One who comes from the Soul World; that Father of the souls, Shiva, the Point of Light gives the *vashikaran mantra* to **you** children when He comes. What was said? To ‘you’ children. Who is called ‘you (*tum*)’? Those who sit *sanmukh* (face to face) are called ‘you (*tum*)’. Those who understood, listened, accepted Him sitting face to face and they also follow Him in practice, they are called ‘you’ children. It is also said: I narrate it to **you**; this one listens in between. So, to whom is it narrated? It is narrated to those who complete a task and set an example. If they don’t complete a task and set an example because they haven’t understood it at all. So, He says “this one” and hints [for] this Brahma and his *followers*, the *kukhvanshaavali* who continued enjoying the pleasure of the lap of Brahma, who keep describing the lap of Brahma itself. He says “this one” for those children and also Brahma who sit beside. So, He doesn’t give the *vashikaran mantra* to them. What? What kind of *mantra*? *Vashikaran*; that which controls someone. What? You can *control* any soul through *yogbal*. *Yogbal* is the power of vibrations. What? The soul who controls the entire world, you can control him too. Tell me, is there any soul in the world which controls the entire world? (To the student:) *Arey*, at least buy a *slate* from the *market*. You can’t speak because the beads of the Rudramala are dumb, aren’t they? When you can’t speak, you can at least write and show. Buy two-three slates, bring pieces of chalk, write and show. Is there such soul in the world which controls the souls of the entire world? Is there any or not? (Student replies.)

Who is it? Is it a man or a woman? A man is big and a woman is [comparatively] small. Who is it? Is it a big man or someone small? (Student replies.) Yes. All males are Duryodhan-Dushasan. So, is he a Duryodhan-Dushasan or is it someone among the maidens and mothers? So, it was said [for] Jagadamba. What? The Sikhs have said for her: *Raaj karega khaalsa*¹. Who will rule the entire world at the time of destruction? *Khaalsa* will rule. Why was it said *khalis* (pure)? It was said *khalis* because it is that very soul on this stage like world, the only child of the father of the human world who controls the human souls of the entire world. So, it is said for Jagadamba. It is observed, even if it is *Vasudhaiv kutumbkam*², the Father is the seed form [soul], so leave his topic, apart from him, who controls the whole family? It is the mother herself who controls it. So, is that Jagadamba a female or a male? What is she? She is a female. She is certainly a female through the body. Then why did the Sikhs say, ‘*Raaj karega khaalsa*’? They should say ‘*khaalsi*’ (denoting a female). They should say ‘a female’. But the Sikhs also become aware that when the new world is established in this human world, the children who are stabilized in the soul conscious stage are the eldest children of the Father. They are called the rosary of Rudraksha.

What? They are the *aksh* meaning eyes of Rudra who give every news of the entire world to Rudra at the *time* of great destruction. ‘This happened at this place. This happened at this place, that happened at that place and that happened in that place.’ They acquaint Him with the whole condition of all ten directions. So, the soul which controls those children during the end *time* of the Confluence Age, the five-seven billion human souls who are in the form of children, the children of the father of the human world, he controls all of them. He remembers the

¹ The pure one shall rule.

² One world family.

vashikaran mantra so firmly. What is the *mantra*? The *mantra* is: Remember Me; *maamekam* (Me alone). Remember Me alone. Now, what does ‘remember Me alone’ mean? Is it to remember the Father of the souls, the Point? *Arey*, all the points... the soul of an ant, an elephant, the soul of a human being, a demon, a deity, which soul? How will you come to know of the point soul? Which point should we remember? This is why it was said: the permanent corporeal body which the *Supreme Soul*, the Point of Light enters – what? – He doesn’t enter anyone else permanently. He will enter [others] temporarily, number wise. The chariot which He enters permanently, from the beginning till the end, it is about that chariot. That chariot itself is called Bhagirath in the scriptures, the *bhagyashaali* (fortunate) chariot. What kind of a chariot? The fortunate chariot. Will those who die be called the fortunate chariot? The one who dies in the great destruction on this stage like world, is he the fortunate chariot? No. The Sikhs also know, ‘the *Akaalmuurt*’. What kind of a personality (*murti*)? *Akaal*; the one whom death can’t devour. That *muurt*, that chariot will devour the entire world but no one will be able to devour him. That is the father of the human world. He doesn’t die in the limited and he doesn’t die the unlimited death of having a doubting intellect either. He never becomes the one with a doubting intellect.

Yes, Jagadamba has a doubting intellect but what is the specialty in her? The specialty in her is that she always keeps remembering that permanent chariot. She doesn’t leave that remembrance. What is the reason? The reason is that the male who puts his impression, mark on a maiden first, the maiden isn’t able to forget him all her life. This is one thing and the second is, she stays in the company of the seed form father of the human world for long time. She stays with him. So, will she be coloured by his company or not? And it isn’t that she lived [with him] for short time. No one else, other than her, is able to maintain the company of the *indriyaan*, the *drishti*, the company of either the *gyaanendriyaan* or the *karmendriyaan* for a long time. Everyone compared to her [maintain it for] short period of time. [They don’t maintain his company] through the intellect either, so that they maintain it through the mind and the intellect. It is because the Father Shiva says through the mouth of Brahma in the *ved vani*: If you can’t remember Me in the form of a point, in the subtle form, it is alright. What should you do? My big form in which I enter, remember that *ling*. It means, you shouldn’t remember its *karmendriyaan* but certainly remember its body. So, even if you remember the big form, you will become equal to the Father. It is because no one in this world can achieve a high position other than the father of the human world at all. The father of the human world is the highest of the high. His corporeal form which is imperishable, which death can’t devour at all at the time of great destruction, even if you remember that corporeal form, will you be coloured by the company or not? And will you be coloured the most or less? You will be coloured the most. And this is also a fact that the impression of the corporeal one isn’t ordinary. If someone must have eaten *rasgulla* (an Indian sweet) in corporeal (in practice), will he remember it or not? He will certainly remember it. Look, a wife remembers her corporeal husband all her life for birth after birth; so who does she remember at her end time? She remembers the corporeal himself. And if she remembers the corporeal, then as are the final thoughts so is the destination (*ant mate so gate*). The female receives the birth of the male himself. Same is the case with the males. The female whom the male remembers the most in his life, no matter if there are two-four females, someone certainly must have given him more happiness. So, the one whom he remembers more, he remembers her at his final time. So, *ant mate so gate*, he receives a female body. So look, there is such great importance of remembering the corporeal one as well.

The second thing is, is it difficult to remember the Incorporeal continuously or is it easy? How is it? (Student: Difficult.) It is difficult. And what about remembering the corporeal one? (Student replies.) It is easy. It is because you have the *practice* of many births. So look, there are very few souls in this world who remember that Incorporeal One and achieve attainment and success. What? All the other numerous human souls attain *mukti* by remembering the corporeal one. But this is the difference, those who remember the Incorporeal One are the ones [who have a quick pace:] *kshipram bhavati muktaatma*³. They have quick pace. They reach their aim with very quick pace. And those who remember the corporeal one, although they have a slow pace they too achieve the attainment but easily. So, what God comes and teaches, what does He teach? Does He teach the easy Raja Yoga or the difficult Raja Yoga? He teaches the easy one. What method did he mention to make it easy? Recognize the corporeal one. What? This itself is the biggest examination. [To recognize] who that corporeal human bodily being is in this human world, the seed of the human world in whom I play a *part* permanently, in whom I play the *part* of a *director*. The *director* is always behind the curtains, he isn't visible to anyone. The *hero*, the *heroine*, all *actors* are visible. He isn't visible. So, to recognize this firmly that in whom, in which corporeal bodily being I am playing a *part* and to never forget it till death, until this world is destroyed; he should become the one with such strong faithful intellect. So, it becomes very easy for such souls to remember the Incorporeal One in the corporeal one, to remember the Incorporeal Point of Light Shiva in a corporeal bodily being. This is why Tulsidas has written: “*Sagunai agunai nahii kachu bhedaa*” [meaning] there is no difference between the corporeal one and the Incorporeal One. “*Ubhai haren bhav sambhav khedaa*” [meaning] both of them take away the sorrow from this world. The Incorporeal One as well as the corporeal one take away [the sorrow]. And if it is the *combination* of both the Incorporeal One as well as the corporeal one, which we Brahmins also say, ‘Bapdada are *combined*’. But the Brahmins aren't able to understand which Bapdada they are. The *kukhvanshaavali* Brahmins who stay in body consciousness think they are the bodily beings ‘Ram and Krishna’. But it isn't about them. The Incorporeal Ram and the soul of the corporeal Ram of the Silver Age too, who play the *part* of the permanent chariot in the Confluence Age, both the souls become those with an incorporeal *stage* at one point of *time*. The Father Shiva says: I will make you children equal to Myself number wise and go. So, certainly someone will become that 100 *percent*. So, the one who stabilizes in the 100 *percent* soul conscious *stage*, [who] becomes incorporeal equal to the Father Shiva Himself, he is worshipped in the form of the *Shivling* in the world. What? Who is worshipped? What is it called? Shiva *ling*.

Arey, the Original Shiva who is *Sadaa kalyaankaari* (forever beneficial), who never becomes *akalyaankaari* (harmful) at all, is He Sadaa Shiva who remains incorporeal forever or is some other soul that? Is there any other soul in this world who remains beneficial forever? There isn't anyone. Not even the **seed**, the **father** of the human world. He himself has the entire world destroyed, how is he *kalyaankaari*? Numerous die crying in distress. So, is he *kalyaankaari*? But it is said, there is only the One actor soul Shiva who plays a *part*, who stays being beneficial forever. He is named Shiva according to His task. Shiva means beneficial. But there is one more soul who is equal to Shiva, who becomes [like Him] by making *purusharth*. What? He becomes [like Him] and stays [like Him] till the time of destruction of the world and stays in the incorporeal *stage* for another 2500 years. No one can stay in the incorporeal *stage* for longer time than Him at all. So, the *vashikaran mantra* which is called *yaad* (remembrance), the *mantra*

³ [He] is liberated very soon.

of yoga, the *mahamantra* (great mantra) *manmanaabhav* [meaning] merge in my mind. It isn't Shiva who says it. Does Shiva have a mind? He is certainly *Asocta* (the One who doesn't think). He doesn't have a mind at all, so how will He say: Merge in My mind? So, the one whom He enters, that father of the corporeal human world says: Merge in my mind. He is the mind who thinks and churns as well. He certainly has a swift intellect amidst [the souls of] the human world. He has a very fast pace. Swift means the one with fast pace. Just as there are other religious fathers, be it Brahma, Abraham, Buddha, Christ, any religious father, do they remember the Incorporeal One or the corporeal one? They remember the Incorporeal One. They aren't able to recognize the corporeal one at all. Brahma, who is the most important one among the *vidharmi* religious fathers in the beginning of the world, he himself isn't able to recognize the father for long time, then how will the others who come later recognize him? They, Abraham, Buddha, Christ, etc. do come after half a *kalpa*. So, when they don't know the father at all, how will they remember him? Neither are they able to recognize the Incorporeal One accurately nor the corporeal one. And here, it is the *combination* of the corporeal one and the Incorporeal One. Both are certainly souls. One is the Father of the souls and the other is the father of the corporeal human souls. Both are souls but one is in the form of the Father and the other one is in which relation? What will he be called amongst the souls? He is the elder son of the Father Shiva among the five billion souls, isn't he? Is he or not? He is. So, the elder son among the souls is equal to the Father. The Muslims also accept him [as] Aadam, the first man of the world. They also say: Don't call Aadam Khuda (God), Aadam isn't God but Aadam isn't separate from the light (*nuur*) of God. The light of God, *Jyotirlingam* (the *ling* of light), is the light of Aadam as well. This is why, Aadam himself is worshipped as the *ling*. The *ling* which is the *yaadgaar* in the temples today, the point, diamond isn't shown in it. But ever since the temples were started being built as a *yaadgaar* in the *saatvik* (pure) *stage* of the dualistic Copper Age, the incorporeal form of that corporeal one was also depicted in the form of a diamond in the Somnath temple in that *saatvik stage*. That diamond is the *yaadgaar* of the *hero* actor. Is a diamond a stone or not? What is it? It is a stone. So, the soul becomes the one with a stone like intellect at the end of the Iron Age as well as it becomes a *paras* like intellect in the beginning of the Golden Age. Shiva, who is the Father of the souls, does He become the one with a stone like intellect? He doesn't become that at all. He doesn't become the one with a *paras* like intellect either. So, the Shivling which is shown as a *yaadgaar*, whose *yaadgaar* is it? The one whom Shiva, the Incorporeal Point of Light enters permanently, it is the *yaadgaar* of that *hero* actor. This is why, a diamond was studded in the *ling* in the Somnath temple. The *ling* is the big form of the red stone.

It is the *yaadgaar* of the body. Every pore of that body is full of knowledge, there is the light of knowledge filled in it. That house like body is such storehouse of knowledge, of light, such knowledge is filled in every pore of it that it is the house of Parambrahm and he is indeed that in reality. This is why, the *ling* made of red stone is shown. The Father Shiva also says through the mouth of Brahma in the *ved vani*, murli: You children will bring down the Supreme Abode to this world. It means, if you bring it down to this world with your memory, it will descend in the body first. Some bodily being will certainly become constantly illuminated like the Supreme Abode, won't he? Illuminated with the light of knowledge. Illuminated with the storehouse of the light of knowledge. So, the soul which becomes quite full (*bharpur*) with the storehouse of the light of knowledge is called the house equal to Brahm. The house of the souls. He says: *Manmanaabhav*, merge in my mind. What does it mean? What is in my mind? Why should you merge in it brother? There is only the remembrance of Shiva in your mind; He alone resides there. What alone is sitting in your memory? The Point of Light Shiva. What?

Is the corporeal one sitting? (Student replies.) Is the Incorporeal One alone sitting? Isn't the corporeal one sitting? Is it difficult for him to remember or is it easy? Is he a *sahaj yogi*⁴ or a *kathin yogi*⁵? He is a *sahaj yogi*. If he is a *sahaj yogi* only then can he become a constant [*yogi*]. All the religious fathers starting from Brahma are *kathin yogi*. They take very long *time* number wise. It becomes difficult for them. They remember forcibly, with a lot of struggle. So, the one for whom it is easy [to remember], his remembrance also becomes constant. What does constant mean? Will he have it just for eight hours and there will be a gap for the remaining sixteen hours or not? (To the student:) *Arey*, the dumb children, the beads of the Rudramala, at least make some gestures like this. If he remembers continuously, it will become easy for him, won't it? It is because can someone remember his own form or not? Can someone remember his own face, body or not? He can't. But if he sees in the mirror, will he remember or not? He will remember, won't he? So, he can also remember the Incorporeal One in the corporeal form. Second thing is, to remember the Incorporeal One or to remember his own incorporeal soul in the middle of his *bhrikuti*; [to remember that] both, his own point of light soul and the Point of light soul of the Father of the souls are the same, will it be easy or difficult? It will be easy. So, to remember his own soul has become much easier. This is why the Father says, remember your soul first then remember the Father. It means, our own soul is close [to us], isn't it? And is it inside *practically* or not? It is. So, the soul that is inside *practically*... And the mothers have been applying *bindi* for birth after birth. When they looked at each other, they saw them in the form of a soul. Also the men have been applying the *tiika* of soul consciousness. So, it is easy, isn't it? It should certainly be easy for Bharatvasis. So, it becomes very easy for that father of the human world to remember the Incorporeal One in his own corporeal form. It becomes the easiest.

It becomes number wise difficult for the other religious fathers. This is why, they can't stay in the incorporeal *stage* so much, so that they are able to remember the Incorporeal One at the time of destruction. There will be lot of examinations given by nature and Maya at that time. Will the examinations, circumstances shake everyone or not? So, if someone remembers the Incorporeal One at such time, it is the task of only the religious fathers. Those chief religious fathers, just as Brahma is the father of the Candravanshis. Abraham is the father of Islam. Buddha is the father of the Buddhists. Christ is the father of the Christians. And their cooperative religious fathers also come later, they too are number wise. So, all those religious fathers are big Hatha Yogis. They don't accept the corporeal one at all out of jealousy and say: If he can remember the Incorporeal One why can't we? We won't accept him, we won't accept him, we won't accept him. And they become obstinate. What happens then? Their obstinacy is also fulfilled. By remembering the Incorporeal One, they rise to the high *stage* with quick pace. But they can't go very high; they reach to a number wise height and become the number wise religious fathers. It means the world of the complete five billion [souls], the human world of 7-7.5 billion [souls] don't accept them as their father. There is only the one human soul who is the seed of the entire human world. Aadam, Adam, Adidev Shankar, Mahadev. He is the only soul whom the entire human world considers to be the corporeal form of God the Father in the end and remembers him and attains liberation. So, it becomes easy for the entire world and for the religious fathers? It becomes difficult.

⁴ A yogi who has easy yoga.

⁵ A yogi who has yoga with difficulty.

So, it was said, the Incorporeal Father Shiva comes from the Soul World and **you** children, who are sitting face to face, the children of Rudra of the Rudramala... Rudra begins the *yagya* of the knowledge in the year 1936-37. He finishes the entire human world by taking on a fierce form in the end as in the beginning. The entire world is sacrificed in this *yagya* of the knowledge of Rudra. Such Rudra gives the *vashikaran mantra* to you children. What? What *vashikaran mantra*? *Man manaa bhav*. Merge in my mind. Which soul says it? (Student replies.) Does the One above say it? (Student replies.) Does He have a mind? (Student replies.) (To the student:) *Wah patthe*⁶! Shiva, who always stays in the high *stage* doesn't have a mind at all. Who says it? The one who stays below, whom He enters. He drowns and goes to the very bottom, he goes to the nether world completely. It is said that the place of the demons, the *pataali* is in the nether world. (*Pataali* means dwellers of the nether world.) He becomes the father of also the residents of the nether world. He becomes the lowest of the low in the human world. He becomes the highest of the high as well as the lowest of the low. He is the father of the lowly as well as the father of the high deities. The Father Shiva comes in that human soul and gives the *vashikaran mantra* to you, the children of Rudra, the *rudragan* (the followers of Rudra) among whom some are crippled, some are lame, some are one-eyed, some are earless, *koi mukh hiin, vipul mukh kaahu*⁷. You can bring under control anyone you want in the world. Why does He give it? What is the reason of giving the *vashikaran mantra*? He gives it so that you children become victorious over the world by gaining victory over Maya. What? The more you use the *vashikaran mantra*, the *vashikaran mantra* which you receive with the help of *yogbal*, you can gain victory over Maya. If you don't gain victory completely, you will certainly gain it number wise to some extent, won't you? Won't you? You will. So, the more you gain victory over Maya, the more you become victorious over the world. For example, eight *digpaals*⁸ are mentioned in the Hindu scriptures. They gain victory over the eight directions number wise. Someone is [a guardian] of the north, some of the south, some of the east and some of the west. There are four [guardians] of the corners of the four directions as well. What was said? There is one in the zenith and there is another in nadir as well. So, they are those who *control* all the ten directions. They are number wise. So, it was said, why does He give the *vashikaran mantra*? So that you do what? You can become victorious over the world. What can you become gaining victory over the entire world? You can become Jagannath. Can you become that or not? And it is especially said for the kumars (bachelors). What is said? Kumars can do whatever they want. If they want to gain victory over the entire world, they can do that as well. Can they gain victory over Jagadamba? Yes. (Student comments.) Why? If they can do whatever they want, what is that they can't do? They can gain victory over everyone. With what? With the *vashikaran mantra*.

To gain victory over Maya is to gain victory over the world. What? Maya is very intelligent. She isn't powerful. Jagadamba is the most powerful in the world. What? Is daughter Maya the elder daughter of Jagadamba or the younger daughter? She is the elder daughter. What? She is the elder daughter. Not like this (Baba indicates a small person). What kind of a daughter is she? She is the elder daughter. So, will the elder daughter bring all daughters under her *control* or not? Just as the elder brother is said to be equal to the father in the same way, the elder sister is also equal to the mother. So, if the mother isn't present by chance, who will the younger daughters consider to be their mother? The elder sister. So... and... the younger sisters

⁶ *Wah* - expression in Hindi use to express astonishment, displeasure or regret. *Patthe* - a vigorous young man.

⁷ Some lack mouth and some have many mouths.

⁸ Guardian deities of the eight directions.

will consider her to be their mother but the mother of that elder daughter who is called Jagadamba, will she (elder daughter) *control* her (mother) as well or not? Speak up. (Student replies.) Why? It is because all's the wonder of the intellect. Do children have pure intellect or the mother? Children have pure intellect. Also among the children, the daughters have purer intellect; and Maya is the eldest daughter. So, can she *control* mother Jagadamba as well or not? She can. And she does control her. Maya is very deceptive, cunning. She realizes: 'I am in fact daughter Maya, the *maya* of the five vices are certainly filled in me, I am not able to control myself'; this is why she spreads *maya* over the father as well. What? What does she become? What does she become? What kind of *maya* does she spread? She spreads such *maya* within, 'this father should also come in my clutches and I may do whatever I want with him'. Are there such daughters [like] Maya in the world or not? There are. Ravish bhai use to say: There is such an old man in Green Park (a place in Delhi) who has two daughters, he hasn't had them married and those girls stay very lovingly with that old man. They do job, stay with the old man and refuse to marry. They won't marry. So, are they daughters [like] Maya or not? Tell me. (Student replies.) And there are sentences of Brahma, *ved vani* in the murlis as well. What? Today's world is such where a father doesn't spare his daughter, a brother doesn't spare his sister, a *mama* (maternal uncle) doesn't spare his *bhanji* (sister's daughter, niece), a *caca* (uncle) doesn't spare his *bhatiji* (brother's daughter, niece). *Arey*, the entire world has become an enemy of the maidens. A *teacher* doesn't spare his *student*. A guru doesn't spare his disciple. Why? It is because the entire world becomes very *bhogi* at the end of the Iron Age. As such all the souls are *bhogi* apart from the One Shiva but there is an extremity of vices at the end of the Iron Age; even among them there is an extremity of the vice of lust. So, it was said about daughter Maya that she is certainly a *mayavi* (deceptive) daughter; she is something else within and what does she show the world externally? 'This is my father.' Those who go close to you will certainly come to know whether he is your father or something else. So, when daughter Maya sees that this father doesn't come under my *control*, I can't *use* him the way I want, she uses a trick. When does she use the trick? When she becomes fed up, becomes tired of the power of yoga of the *rudragan* of the Rudramala of the Father, to the extent that she even leaves her physical body. So, after taking on a subtle body her intellect also becomes sharp. The subtle body also becomes very powerful. So, she uses a trick. What trick does she use? Jagadamba... what? *Vasudhaiv kutumbkam* will be established in the new world that is going to arrive, won't it? Who is its mother? The entire world which will become a family, who is the mother in the form of the earth like land? Jagadamba, *jagjanani* (both mean the mother of the world). It is Jagadamba, isn't it? So, that's it! She takes the mother in her clutches.

How does she take her in her clutches? The mother is certainly elder. [The daughter] was born later, she is young. It is because will the elder daughter born to a mother be purer or impure through the intellect? Will she have a sharp intellect or an ordinary intellect compared to the mother? Will she have a sharper and purer intellect compared to the mother or not? She will. So, she takes the mother in her clutches. And that mother is the form of the earth. If you want to see the best form of nature, see it on the earth and if you want to see the worst form, the most fearsome form, see it on the earth. It is because when the mother earth takes on a fearsome form, a *taamsi* [form] and causes the occurrence of big earthquakes, it finishes the maximum population of the world. She is terrible, isn't she? She is very powerful. What does she do with that powerful *jagat janani*, *jagatmata*? Daughter Maya joins hands with her. She brings her under her *control*. So, the power is doubled. The power of the mother as well as the elder daughter. The children come under the *control* of the mother and when the elder daughter joins

together with her, her control becomes even more powerful. So, that's it! In the entire Brahmin world, no matter to which category the Brahmins belong to... Brahmins of nine categories are famous. The Brahmins who come under the *control* from the Copper Age, they come under the *control* of the dualistic religious fathers, they come in the colour of their company except the one who is the father of the entire world family. She has a fight with him. He doesn't come under her *control*. So, what does she do? She fights a lot, attacks a lot. So, there is a fight of daughter Maya and the father. (To the student:) If you sit with a backrest, you will certainly feel sleepy. What? They have a fight. And what happens in that fight? The entire world goes on one side, the entire Brahmin family, the Brahmins of the nine categories go on one side, everyone except the one father go on one side. The same happens in the beginning of the *yagya*, in the *shooting period* as well. The entire world went on one side and the father was on the other side. Daughter Maya and Jagadamba [and] all the children, they may be the Brahmins belonging to any category, all went on one side. As in the beginning, the same happens in the end as well. When the 100 years of Parambrahm, Adi Brahma completes in the year 1976, the same repeats. How? Just as it happened in the beginning of the *yagya*. The entire world of Brahmins was on one side; another soul, the soul of Ram was on one side and the entire Brahmin [family], the Brahmins of nine categories were on the other side. This is what happens again after 40 years. It was said for it: You children become *satopradhaan* from *tamopradhaan* in 40-50 years. So, the same repeats from 1976 till the end of 2016-17. Maya attacks with such force uniting with the mother, with all the children that the entire world goes on one side. Whether it is the world of the seed form souls, whether it is the world of the root form souls, the world of roots and whether it is the world of the five-seven billion [souls], all souls go on one side and the one soul goes on the other side. So, it was said. What happens then? Then, will the kingdom of two continue or the kingdom of the one? One is daughter Maya who fights the war and she has taken the mother, Jagadamba in her clutches.

So, there are only two powerful [souls] in the family, in *Vasudhaiv kutumbkam*, aren't there? So, whose will be the dominance? Will there be the dominance of daughter Maya or the mother? Who is *powerful*? Might is right. Only the one who has more strength to commit violence will survive. Only the violent will survive. So, who survives as the *controller* among the two? Jagadamba or daughter Maya? Daughter Maya attacks with vices and the earth in the form of nature will attack in which way? She causes big earthquakes. Will daughter Maya be able to confront her then? She won't. It is Jagadamba who controls the entire world of the Brahmins. So, gaining victory over Maya is gaining victory over the world. The Father is the first one to gain victory over the world. And who is the second one to gain victory? Jagadamba. So, it is as if one can gain victory over Maya by controlling the mind. If someone controls the thoughts of the mind in the remembrance of the One Father, what happens? They gain victory over Maya. They will become those who gain victory over Ravan. If someone gains victory over Maya, they will gain victory over Ravan, the husband of Maya as well. It isn't a big thing. It is because ten heads combine and become the form of Ravan. Five vices... Certainly, there will be some five vicious [souls], great body conscious ones in the world. What? Lustful, angry, greedy; what? And the one who has bodily arrogance (*deh ahankaari*). These are only four. A donkey is shown on the head of Ravan. He rolls in the dust, the mud of body consciousness again and again. The second one is lustful, third one is angry and then greedy. So, to gain victory over Ravan is to gain victory over the world; to gain victory over Maya is to gain victory over the world. So, it is

‘you’⁹ who are practicing this. For whom was it said ‘you’? Being in the remembrance of the One, you are practicing to gain victory over the entire world. Who said it [and] to whom was it said? (Student replies.) Whom did the Father say it to? ‘You’ are practicing it. Did He say it to some female or some male? It is a *female*, isn’t it? In spite being a *female* is she a bead of the Rudramala or not? He said it to Jagadamba. Om Shanti.

Ram Krishna Paramhans is the guru and Vivekanand is his disciple. In the unlimited Paramhans is Shiva. There isn’t any *hans* (swan) greater than Him. What? And the soul of Ram is... The actual soul of Ram is that of the Confluence Age. *Ramyate yogino yasmin iti Ram*. The one in whom the yogis take delight is Ram. That is Shiva and the one whom He enters is Ram of the Silver Age, the seed of the human world. They both are Ram Krishna Paramhans. As the word Krishna is joined Brahma Baba was also counted. So, this (seed of the human world) is Ram and that is Krishna. Paramhans is sitting in him. Brahma Baba also played the *part* of Paramhans in practice. He didn’t drink poison. Although he took the children on lap, he didn’t drink poison. So, he became Ram Krishna, Paramhansa, didn’t he? Vivekanand means the one who takes delight in knowledge. The soul of Ram is reborn as Vivekanand. Kapil muniji maharaj, the author of the scripture ‘Saankhya’. “First, this one becomes that, later, you become that.” First, this one becomes that meaning Brahma Baba, he becomes complete with 16 celestial degrees first; his father... (Student: Becomes later.) He doesn’t become [complete with] 16 celestial degrees. He doesn’t become a deity [complete with] 16 celestial degrees. He remains *kalaatiit* (beyond the celestial degrees). Not even he, but the One who enters him remains *kalaatiit*. He (Ram’s soul) is the one who drinks poison. How can he [become] a deity complete with 16 celestial degrees? “First, this one becomes that later, you become that.” It means, do the subtle bodied beings have more sharpness of the intellect or do the corporeal bodily beings have more sharpness of the intellect? (Student: The subtle bodied beings.) This is why when he understands completely, he goes ahead in practice. (Student: Fast.) Who? (Student: Brahma.) Yes. When he understands completely, he becomes that immediately within one-two-four seconds. (Student: *Accha*.) He attains the complete *stage*. He becomes that first, later, this one also becomes that. This is why Ram in the Silver Age... (Student: It means he (Brahma Baba) will become that first, later this one.) He (Brahma Baba) will become complete with 16 celestial degrees. He (Brahma Baba) will become a deity first. (Concluded.)

⁹ Here Baba is referring to a female.