

VCD No.2436, Dated 22.02.2018,
Clarification of Night class 05.04.1967

The night *class* dated 05.04.1967 was being narrated. The topic being discussed in the beginning of the first *page* was: ‘Which soul gives the *vashikaran mantra* (the *mantra* to control someone)? You children know that it is Ram meaning the Father who comes and gives you children the *vashikaran mantra*. Why does He give it? To win Maya and to become victorious over the world, so that the mind becomes victorious over Maya with the *vashikaran mantra*. It means, the mind has been defeated by Maya earlier. So, the one who has been defeated gets the *vashikaran mantra* in order to become victorious. And do you also have to control the mind or not? This is also said: *man jiite jagat jiit*¹. So definitely, even the mind... What would it have done first? Would it have gained victory over the soul or not? (Student replied.) No? Wouldn’t it? It would have gained victory [over it], it is then that He says: ‘Control the mind as well’. So, the mind gained victory, over whom did it gain victory? It gained victory over the soul. It gained victory over which soul? The one who is certainly a soul forever; even in the beginning of the world, he is the soul in the form of the *parampad*² like Vishnu but... Just like the Father - even the Father of the souls - the Father Shiva never comes under the influence of anyone. Does He? It is He who gives the *vashikaran mantra*. But Ram is called the father. Are those who say this the people of the world or is it the One who stays beyond the world? Those who call Ram ‘father’, are they the people of the world, worldly souls or those who stay beyond the world? Who call him ‘the Father Ram’? *Arey!* Those whose father he is, they themselves will call him that, won’t they? The One who stays beyond this world, He certainly doesn’t have a father. So, the One who is the Father of all, who doesn’t have any father, who is the *Supreme Father*, the *Supreme Soul*, He Himself comes and gives the *vashikaran mantra*. And why does He give it? And whom does He give it to? Does He give it to everyone together or do those who take it, take it number wise? They take it number wise. Those who take it number wise, will there be someone who is the No. 1 among them or not? The one who is the No. 1, the first one to take the *vashikaran mantra*... Which *mantra*? What does he take? “*Manmanaabhav*” [meaning] merge in My mind. So, which soul gives it? Does the *Supreme Soul* give it? Does He give it while staying in the *Supreme Abode* or does He give it when He enters the father of the human souls in this human world? So, the one He enters, He gives the *mantra* to that very one.

Who should you win? Who should you win first? Should you win the mind or Maya? First, Maya... not Maya! Maya is in fact the daughter of that father. That father himself has given birth to Maya. In which age? He gave birth [to her] in the dualistic Copper Age. He did give birth [to her], didn’t he? So, Maya, who he gave birth to, who does that Maya capture first? She captures the mind and the mind controls the first *bhogi* soul. So, it was said that win Ravan (*ravanjiit*) with this *vashikaran mantra*. Ravan means the gathering of the ten heads. When the ten body conscious, degraded religions unite, they are called Ravan. There is the rule of that Ravan over the entire world. Who is the one who gives birth to that Ravan? The mind itself. Will that mind be called intelligent? Will it? It won’t? But in the Gita, it is certainly said: ‘*Buddhiman nar Arjun*³’. Among men, among human beings, if someone is intelligent, who is he? The one who recognized God first, he himself is intelligent but that *nar* Arjun comes under the *control* of

¹ The one who gains victory over mind has gained victory over the world

² The supreme status

³ Arjun, the intelligent one among men

the mind. Why? It is because by coming in the colour of company gradually, by coming in the colour of the company of the religious fathers and their *followers* gradually, he forgets his form.

So, how does He give the *vashikaran mantra*? When the Father of the souls comes, He tells [us about] the form of the soul first: ‘You aren’t the children of these body conscious ones, you aren’t a body. Who are you? You are in fact a soul.’ And in the human world, when the seed form father of the human world comes to know: ‘I am a soul, a living soul. I am not a body. I am not an effigy of the five elements.’ So, the *indriyaan* in the body... how many? Five *gyanendriyaan* [and] five *karmendriyaan*. Five elevated *indriyaan* [and] five corrupt *indriyaan*. These are the ten *indriyaan* and they are physical but there is one more [*indriya*] that controls them; [it is] the mind, the eleventh *indriya*. It is very inconstant. And unless that mind cooperates with any *indriya*, it can’t experience the sensual enjoyment. So, the mind itself turned out to be the main *indriya*. That very mind is Brahma in reality. The entire world comes in the *control* of that Brahma. Is Brahma shown in a human form or does he look like a deity? The form of Brahma they show, is that a human form or the form of a deity? He is the one with a beard and moustache. It means, is he vicious or is he vice less? He is full of vices, all the five vices. And those five vices: lust, anger, greed, attachment [and] ego they take the support of the five elements: earth, water, air, fire [and] sky. So, they are ten [altogether]. These ten are the form of Ravan and the one to give birth to even them is the mind, Brahma.

It means, the most elevated religion, which is called the True Ancient Religion, the religion established through Sanatkumar, who is the one to give birth to that Sanatkumar as well? Who gave birth to him? It is Brahma. Who gave birth to Sanatkumar? Brahma did, didn’t he? So, in the *shooting period*, when did Brahma give birth to him? Is it about the beginning or the middle? (Student replies.) Is it about the beginning? No one recognised him in the beginning at all. Did they recognise him? They didn’t. Only Brahma came to know, ‘my part is of Brahma’; he had visions, so he had faith. As for the rest, the first born children [i.e.] Sanat, Sanaatan, Sanandan, Sanatkumar who are born through vibrations, through the world of thoughts, no one knows about them at all. Then, when did they come to know? (Student replied.) In 76. So, in 76, those children who are revealed in the form of the four *kumars*, would they have come in the womb first or were they revealed directly? They would have come in the womb. So, is their period in the womb before 76 or after that? It would have been before [76]. So, as soon as Brahma, Dada Lekhraj leaves his body, that soul becomes powerful after taking a subtle body. Who? Brahma. And he becomes the one with powerful vibrations. This is why, it has been said in an avyakt vani that the souls of ghosts and spirits, the subtle bodied beings catch vibrations at a very fast pace. If a person is trapped in some specific vibrations of sorrow – for instance, he is trapped in the vibrations of anger or he is trapped in the vibrations of the vice of lust – then, the wrathful or lustful subtle bodied soul will catch his vibrations immediately and will enter him.

So, the soul that catches these vibrations first is... who? It is Brahma in the form of the mind. This human world has its first *connection* with Brahma. This is why, even when the Father Shiva, the Father of the souls comes in this corporeal human world, the human being He enters, his name... The one He enters first of all, his name is proved to be Parambrahm, the most senior Brahma. So, that one is the mind as well and... is he the mind or is he a soul first? First, he is the inconstant mind because he considers himself a body. Then? It is because the One above gave him the name Brahma – didn’t He? – in order to have the work done. But in reality, is he the

subtle mind or a bodily human being? Was Dada Lekhraj Brahma a man or was he a woman? He was a man. So, in order to have the work done – although it is a male body – in order to have the work done, he was named Brahma. Similarly, the father of the human world, though he was in a male form, he was named Brahma. What does Brahma mean? *Brahm* [i.e.] the place to live. It means, from where do all the children come? They come from the womb of the mother. She is certainly called the mother. So, this is the unlimited human world, here too, all the creatures who are born, who is their origin? The mother, Brahma. So, there are four, five [souls] who are Brahma. Brahma isn't the name of [just] one [soul]. So, the No. 1 Brahma is the mind as well. And the one who is Brahma, he himself is Vishnu as well.

The one who is Brahma so Vishnu as well... but when does he become Vishnu? When he gets the introduction from the Father of the souls – what? – ‘you are a point of light soul’. So, did he get the introduction of the point of light soul in the beginning of the *yagya* or... When did the father of the human world get [this] introduction? Later or in the beginning of the *yagya*? When did he get the introduction? He got it later. So, when Brahma left his body [and] took on a subtle body, it is about the time after that. It means, the father of the human world didn't get the introduction in the beginning because in the beginning, they used to remember a sphere of red *light* as the form of God. What? In the human world, the Jews also used to remember a sphere of red *light*. They used to remember the flames of fire. And even in the Vedas, *Agni* (the deity fire) himself is considered as the most *powerful* deity. He is more *powerful* than even Indra⁴. So, that fire is the form of light, isn't it? It is certainly the form of light but all the souls in the form of light, he isn't the *controller* of all of them. What? It is just the One *Supreme Soul* who is the *controller* of all.

So, when that *Supreme Soul* enters the father of the human world, there isn't this knowledge at that time; what? ‘The soul is a point of light.’ We received this knowledge from the *devi* of the intellect, Om Radhe Mamma: Just like the soul is a point of light, the Father of the souls will also be a point of light. When and who gets this introduction first of all? And the task isn't accomplished just by receiving the introduction [or] just by knowing it. Will the task be accomplished by stabilizing in that form in practice or will the task be accomplished by just knowing it? No. So, it is only the father of the human world who stabilizes in that form of the soul, in that form of the point of light on the basis of remembrance in practice [first]. When the father of the human world takes on the soul conscious form, when he becomes a point of light, it is then that he will meet the *Supreme Soul*. How will there be a match? If one is an ant and the other is an elephant, both of them certainly can't be paired. This is why, he has to become equal [to Him] in order to meet. So, the father of the human world who used to consider himself a body, he stabilizes in the soul conscious stage. When? Date? It is mentioned that [it is] 5th December. In the avyakt vani, the date 5th December was mentioned as the *practical stage* of the meeting of the Avyakt Bapdada. [5th December] of which year? The very year in which Brahma Baba left his body, the soul of Ram comes in knowledge; he takes the *basic knowledge*, the knowledge that Mamma gave: just like the soul is a point of light, which was written in the Gita itself, ‘*anoaniyansam*’⁵... The *explanation* of the Gita was certainly given in the beginning of the *yagya* itself or was it given in the middle or in the end? It was given in the beginning itself. *Anoaniyansam*: the soul is like an atom.

⁴ Myth. the king of heaven and the deity of rain and thunder

⁵ The soul is like an atom which means it is very small very subtle.

So, Mamma mentioned this point: When the soul is like an atom, the Father of the souls is also like an atom, He is a Point of Light. And that point of light soul will have a *connection* with the Father in reality only when he stops considering himself a body, and in which consciousness should he stabilize himself? 'I, the soul am a point of light.' So, the father of the human world first of all stabilizes in the soul conscious *stage*. He stabilizes in the form of the point of light by practicing: 'I am not a body. I, the soul am actually a point of light which resides in the middle of the *bhrikuti*'. And even today, a *bindi* is applied as a tradition in the middle of the *bhrikuti* as a *yaadgar* of the soul and that *bhrikuti* [i.e.] *bhari puri kuti* (filled up cottage) is the home of the soul where it resides in this body. When a *warrant* is issued [for somebody], first, where do the *police* go to arrest [the accused person]? Where do they [go to] arrest him? Do they go to his house to arrest him or do they go somewhere in the jungles or in hotels to arrest him? Which place will they *raid* first? They go to his house. So, if you have to catch the soul, remember the point of light soul in the middle of the *bhrikuti* and stay in this awareness so that it becomes firm that you aren't a body. You are a point of light soul. Who became firm in this *practice* first? The father of the human world. And the day and date was also mentioned, the year is also proved that after Brahma left his body, the child who has birth in a soul conscious *stage* first, he is the first child of the world of thoughts who catches vibrations: the soul of Ram.

So, it is proved that the Father Shiva gives the *vashikaran mantra* to the soul of Ram. Does He give it or does the soul of Ram take it after *practice*? What is it? Does He give it? He just gives knowledge. What? He just gives the knowledge regarding what the form of the soul and the Supreme Soul is, where His unlimited abode to reside is and what His task is, what He gives. When He is the Father, what will He give? He will certainly give inheritance. If He is the Father and doesn't give the inheritance, what is He a Father for? So, He is the Father of the souls. The souls are incorporeal [and] the Father of the incorporeal souls gives the incorporeal knowledge, the inheritance of the incorporeal knowledge. So, from where does that incorporeal knowledge begin? First, you should assimilate [the *stage* of] the point of light soul in remembrance in practice; the *vashikaran mantra* begins from here. And after considering yourself a soul, remember the Father of the souls who isn't under anyone's control. He is the One to control everyone. No living being of this human world can control Him. So, who can give the *vashikaran mantra*? That very One who isn't under the control of anyone gives the *vashikaran mantra*.

Why does He give it? He gives the *vashikaran mantra* to the children *through* the soul of Ram so that they win Maya. It is because that *vashikaran mantra* is remembrance, yoga. The *mantra* of yoga, *manmanaabhav*, who is the one to give it in practice? Is it the Father of the souls or the father of the human world? It is the father of the human world. So, the father of the human world imbibes the *vashikaran mantra* in practice and gives it to the human souls. And he tells them that this mind in the form of the Moon is very inconstant, his celestial degrees diminish and they also increase but that mind gives birth to everyone. He gives birth to all the living creatures of the entire human world. And who is the No.1? The No.1 among those with the name Brahma is Parambrahm. He is the mind, Brahma and he is also Brahma who himself becomes the No.1 Vishnu. He is the one who does [the task of] establishment in the form of Brahma, the one who does [the task of] giving sustenance in the form of Vishnu and he is Shankar as well. *Shan* means peace [and] *kar* means the one who does. He is the one who brings peace in the entire world.

How? It is because of which vice that the souls feel restless the most? The vice of lust. Every living creature becomes restless. When their desire isn't fulfilled, they become angry. But no matter how angry they become, be it any living creature of this human world, they can't destroy the entire world. Why? It is because every soul has his capacity. With the capacity that Abraham has, he will establish [a religion] only for those many souls, he will establish the religion in the mind and intellect of only those many souls or influence them [and] he will ruin only those many souls. These are souls in the form of stars, aren't they? Of the earth or of the sky? They are the stars of where? (Student replies.) Are they the stars of the sky? The souls, human souls or souls of living creatures in the form of stars, they are the stars of where? Are they the stars of the earth or are they the stars of the sky? The stars of the sky are in fact inert. They are present just to give an example but in reality the living souls in the form of the stars who play a *part* on this stage like world are you children. But you are *nambar vaar*. Everyone has his capacity. In order to establish the new world... call it the *huge drama* or the *huge world* or the *huge unlimited house* like world, when it was created, these living bricks were made at that time. Just like bricks are made to build a house, these living bricks were made. When a *foundation* is laid, what do they do? Do they just use bricks or do they use very big stones as well? They use very big stones as well. Yes, some stones are small, some are big. Similarly, in this house like world, whose *foundation* is laid first of all? The one who becomes [the soul with] the biggest stone like intellect of the world.

Where is that stone? (Student replied.) Mount Abu? Is Mount Abu the biggest stone or is there a stone bigger than even that? Mount Abu is in the form of a bodily being; [the place where] those who took on a body did *tapasyaa*. But those who stabilize in the *stage* of the soul after doing *tapasyaa*, where are they? Where? In *North India* where heaven is established. What? The Everest peak. What? Yes, that is the most *powerful* [stone]. This is why, it was said that when all the human souls in this world [and] all the living beings start drowning in the quicksand of vices, [just] a topknot is left and I catch hold of that itself and pull it. This is why, Brahmins are shown with a topknot. So there is some No.1 Brahmin who is like the topknot. The first Brahmin, so the first Deity, so the first *Kshatriya*, so the first *Vaishya*, so the first *Shudra* and he himself becomes the first Brahmin again. So I catch hold of that Brahmin soul and pull him. What? The entire world drowned in the quicksand of total flood. Will a flood of water come in the entire world? When it floods, how does the water become? It becomes dirty. It becomes muddy. So, everyone starts drowning. Everyone starts leaving their body. Only one [being] is left. So it is shown, 'I catch hold of that one and pull him'. So when did He pull him? When did He pull him first? Did He catch him and pull him in the form of a body or in the form of a soul first? He pulled him when he was in the form of a bodily being, [the one with] a stone like intellect. When did He pull him? In the Confluence Age of 100 years, when did He pull him? In the beginning, the middle or in the end? (Student replies.) He pulled him in the end? In the beginning, with the body...? He pulled him in the beginning with regards to the body. So he certainly didn't get the introduction of the soul at that time.

Then, Dada Lekhraj Brahma, the mind becomes the instrument. The very first *foundation* of the house like world, the model of heaven that was prepared, when was it prepared? The physical model? Just like when a house is built, first, the idea comes in the intellect; they draw a sketch. Then they make a sample of it like a hut [thinking:] we will make the house like this. So, where did that physical model get ready first in the Brahmin world? Was it made in India or in

Pakistan? It was made in Pakistan. In Pakistan, such a model was made that it was the world of hell [all around], rivers of blood were flowing in 1947 and amidst those rivers of blood, near the sea, there was such a family which was living very comfortably. There is the *brahmavakya* (sentence of Brahma), 'I establish heaven amidst hell'. So, that physical model was made in Karachi. Then they came to the land of Bharat. And when they came in the land of Bharat, they received the knowledge of the soul. The soul is living, so how will the model also be? How will it be? Will an inert [model] be prepared or a living one? A living one is prepared. So when Brahma left his body in 1969, the first child of Brahma imbibes the soul conscious *stage* and becomes an instrument to establish *swadharm* (religion of the self). *Swa* means the soul [and] *dharm* means *dharana*. It is written in the Gita: *swadharma nidhanam shreyah, pardharmo bhayaavah* [meaning] it is better to die in one's own religion, it is better to leave the body; the religion of the body is *pardharm*. If you leave the body in its remembrance, you will be born in the world of sorrow. What? If someone leaves the body in the remembrance of the body, in the remembrance of the relatives of the body, in the remembrance of the things related to the body, then that soul will become very sorrowful because the combination of the five elements is called *prakriti*. What? And when that *prakriti* becomes degraded, she becomes very sorrow giving. So, someone faces the biggest sorrow of the world when the Mother Nature controls the entire world.

Who is Mother Nature? Jagadamba. Why does Jagadamba make [everyone] sorrowful by controlling them? What weakness does Jagadamba have, so that she makes them sorrowful? And what specialty does God have, so that He creates heaven, the world of happiness? Jagadamba creates the world of horrible hell and God creates the world of super sensuous joy that is a *stage* higher than even heaven, the world of heaven which is established amidst the world of hell. What is the speciality of both of them? Jagadamba doesn't have a sharp intellect; she has an inert intellect and what about the World Father (Jagatpita)? He has a sentient intellect. This is why it was said: the intelligent man Arjun. If someone is the most intelligent among human beings, who is he? What was he named? Arjun, meaning the one who earns good fortune. Whose is the greatest, the best, the truest fortune, good fortune? The body that the Supreme Father enters. He is given the name Bhagirath [i.e.] the fortunate chariot. This is why the chariot of Arjun is shown in the Gita. Chariot means the chariot like body.

So, the entire world receives the *vashikaran mantra* through that chariot like body. What? Who is the One who gives the *vashikaran mantra*? Does He give it in practice? He doesn't give it in practice. He enters [someone] and the one whom He enters, he himself becomes...What? What does he become? He becomes the one who doesn't come in anyone's control on this stage like world; it is then that he gives the *vashikaran mantra* to the entire world number wise. So, the mind should become *mayajiit* (victorious over Maya) with the *vashikaran mantra*. Who should become [mayajiit]? The mind. Whose mind? Whose child is this child like mind first? Arey, Brahma is the mind, so whose child is he? He is the child of *Paramatma*, isn't he? What kind of a soul? *Param aatma*. Will the *Supreme Soul* (Shiva) be called *Param aatma*? Why? It means he is *Param aatma* among the souls. You can't compare the *Supreme Soul* with anyone. Why? It is because those who belong to the same category are compared. What? If they are of the same kind, you can compare them. You can't compare that *Supreme Soul Father*, the *Supreme Father* with anyone. He is in fact *Abhogta*⁶, *Akarta*⁷; there is no soul [except Him] in this world who is

⁶ the One who doesn't seek any pleasure

⁷ The One who doesn't act

abhogta and *akarta*. This is why there is no question of comparing Him at all. So the one who He enters, he is the *hero* actor of this human world. Among all the actor souls, he plays the *part* of the *hero*. This is why it is about controlling his mind.

If the mind is controlled... that mind is the first creation. What? From when? From which age? From when does the mind start to become inconstant? From which age? It starts to become inconstant from the dualistic Copper Age. Before that, in the Golden and the Silver Age, the mind doesn't become inconstant; it remains under *control*. So, the mind in the form of *manua*, call it *manua*, *munne*, *munne bacce* (a dear child). *Nanhe munne bacce teri mutthi me kya hai* (little child, what is in your fist)? So, that mind should remain under *control*. It is the creation, isn't it? It should remain under the *control* of the creator. If the child doesn't remain under the *control* of the father... when he is small, he definitely has to remain under *control* because he is a minor. [But] if he grows up and goes out of *control*, if he starts slapping even the father, is he *controlled* or did he go out of *control*? He went out [of control]. Should this happen? It shouldn't. But what does the father do out of attachment? He still says, 'my child, my child, my child'. Does he say that or not? He keeps [saying] 'my, my'. So, this *vashikaran mantra* is precisely to break this [feeling of] 'my'. What? Who is the one who says, 'my, my'? It is the soul that says 'my'. When does it say that? Does it say that when it is body conscious or does it say that when it is soul conscious? If it is soul conscious, mine is only the Father of the souls, the one Shiva. There is no one else who can bring benefit to the souls. When you consider [yourself] a body, you consider the children of the body to be yours but none of them will be of use to you. What? The body and the bodily relatives, all are deceitful. This is why it was said: this mind should become *mayajiit* with the *vashikaran mantra*. What? It is about controlling the mind. It should become victorious over Ravan. Lust, anger, greed, attachment and ego are called Maya. And lust, anger, greed, attachment and ego come only when there is the body of five elements. So that is called Mandodari. Are the five elements: earth, water, air, fire [and] sky inert or living? Are they the ones with a dull intellect or a sharp intellect? They are the ones with a dull intellect. So these five elements with a dull intellect are his wife, Mandodari. Whose? Of Maya. So Maya takes *prakriti* under her *control* whenever she wishes. She takes her into her clutches. She joins hands with her. So you have to win over both of them. You have to become *prakritijiit* as well as *ravanjiit* [i.e.] *mayajiit*.

So, you are practicing. What? Baba indicated some daughter. That daughter must be sitting in front [of Baba], so sitting in front of that daughter, He indicated: 'Daughter, you are practicing'. What are you practicing? Make your mind *manmanaabhav* [i.e.] merge it in My mind and become victorious over Maya, that Maya who has controlled you, daughter. What? Which daughter does Maya *control*? Who is shown in the world? They say: Parvati's mother, Maina kept her daughter under her *control*. She didn't let her go near the one whom she (Parvati) chose as her husband. So, she controlled her, didn't she? What should that daughter do? Maya... She is Maina. Why is she named Maina? Whatever *direction* she gets from her husband, she straight away refuses it [saying:] 'I won't do it. I won't let my daughter marry that *langotia*'⁸. *Arey!* Do you have to maintain a life (a relationship) [with him] or does the daughter have to maintain it? If she likes him, act according to her choice. So the very name given to her is Maina. So daughter, now you are practicing. What? What are you practicing? You are practicing to

⁸ Lit. the one with a loin cloth, poor

control the mind. Baba explains that to the children everyday, *manmanaabhav*, merge in My mind.

Who keeps explaining? Baba or the Father of the souls? Who explains and who narrates? The one who just listens performs the task of narrating; some soul enters him and narrates. He listens to it and narrates; he doesn't understand anything. Who? Brahma. And who explains? Will the one who himself understands explain to others or will an ignorant child explain? This is why, is child Krishna worshipped in the form of a child or is he worshipped in the form of a mature person? He is an *innocent* child. He is worshipped in that very form. Krishna's mature form isn't worshipped. So it was said: Baba keeps explaining to the children everyday: *manmanaabhav*. What? Merge in My mind. Don't merge in the mind of this Dada Lekhraj or don't merge in the mind of any religious father. What does He explain and who explains it? It is the father of the human world who explains it. Is he corporeal or incorporeal? He becomes corporeal as well as incorporeal. He is called Baba when he is a bodily being. So these relationships are such that they are *connected* with the body but the relationship of the Father is such that He only becomes the Father of the souls, no other relationship is formed [with Him]. So this *manmanaabhav* is the *vashikaran mantra*. What? Who gives it? Which soul gives it? Which is the soul who gives it? That one (indicating upwards) or this one (indicating downwards)? This one, who himself controls his mind gives it. He should keep his child under his *control*. If the child doesn't come under *control*, if he remains out of *control*, will the work be spoiled gradually or will it reform? It will be spoiled gradually. So, this child of the human world is born from the very beginning of the Golden Age. Who is he? Dada Lekhraj Brahma alias the soul of Krishna, alias the soul of King Vikramaditya, alias the soul of Dada Lekhraj. He is the soul with a child like intellect. He doesn't have his own wisdom. Did king Vikramaditya have his own wisdom that he should worship the *Shivling*? He didn't have his own wisdom. His father gave him the wisdom. So, the mind becomes inconstant. He is mind in the form of Brahma, he is a child, the one with a child like intellect and his father is the one with a mature intellect, he is the father of the human world. It is the duty of the father of the human world to keep his child under *control*; otherwise the child becomes spoilt if he isn't kept under control out of attachment. So it was said: Baba keeps explaining to the children everyday. What does He keep explaining? *Mat manaa bhav*, merge in My mind. When should you merge? In the end of the Iron Age, when your mind is inconstant with the 16000 queens, is it about merging then or when your mind becomes stable, remains constant in the remembrance of the One? He may keep performing actions through the *karmendriyaan*, still he shouldn't seek their pleasure - when the mind reaches such *stage*, it is about that time. Merge in such a mind. In what kind of a mind should you merge? Should you merge in the inconstant mind or the constant mind? Merge in the constant mind. So Baba keeps explaining on this topic, the *vashikaran mantra*, everyday.

So now, which *vashikaran mantra* should you keep chanting? There is that [saying], isn't there? The *tilak* will be applied when you chant the mantra (*mantra jape tilak lage*). It is said in the path of *bhakti*, isn't it? *Tulsidas candan ghisen tilak det raghuvir*⁹. What? Who rubs the sandalwood? Who rubs the sandalwood full of the fragrance of knowledge? Tulsidas. To rub means to churn. Who rubs it? What was the name given? Tulsi das. Whose servant (*das*) did he become? *Arey*, did he become the servant of Tulsi or did he become the servant of Radha? He

⁹ Tulsidas rubs sandalwood and Raghuvir (Ram) applies the *tilak* to him

became the servant of Tulsi. *Arey*, does Tulsi herself stay in the courtyard in the form of a servant or does she stay in the *bedroom*? Where does she stay? She is kept in the courtyard. Tulsi is the name of Vrinda¹⁰. That Vrinda herself leaves the service of God; she stopped being the servant of God and became the wife of the king of the demons, Jalandhar. She liked him. She herself becomes a servant of demons. So he became the servant of that Tulsi. Who? Who? Tulsidas. Who was this Tulsidas? It is said in the *brahmavakya*, the murli: they have praised themselves in their own scriptures. So, which soul praised himself in the scripture Ramayana? The soul of Ram praised [himself], whether it is the Ramayana written by Tulsidas or the Valmiki Ramayana of the Copper Age from when these dualistic religious fathers like Abraham, Buddha, Christ etc. come. So it was said, "*Tulsidas candan ghisen tilak det raghuvir*." Raghu means the hero of Suryavansh, the Sun of Knowledge incarnate, the Highest of the high God. What does He do? The sandalwood that Tulsidas rubs, the thinking and churning of knowledge that he does, that knowledge becomes his own. If you churn, it will become yours [and] if you don't churn it, it won't become yours. Just like you eat food; when you chew it, it will form an essence, saliva will be mixed in it, it will form blood. And if you just swallow the food, it won't form blood. Similarly, the knowledge that God, the Inexhaustible Storehouse of Knowledge has given, if you just hear it [and] narrate it to others, it will be of no use. What should you do? [The knowledge] that He has given, you have to churn it within yourself.

And when does the churning take place? What? When does the churning take place? When you do the service of other souls, *yagyadbhavati*¹¹... The more you do the service of the *yagya*, the more the churning takes place automatically, you don't need to [deliberately] do it. *Yagyadbhavati bhutani* [meaning] the more you do the service of the *yagya*, the more the living beings will be created. When will they be created? When you think and churn. It is only then that our subjects will be created. What? Subjects mean children, creation. What does the father have to do in order to create a creation? *Arey*, he has to churn the body, doesn't he? It is then that the child is born. When he invests his power from head to toe in the churning, it is then that the creation is born. So similarly, this is something in the unlimited. When will the thinking and churning of knowledge take place? When you do the service of God. By doing the service of God, living beings are created. Which are the most elevated living beings? Those belonging to the Brahmin religion, those who are born through Brahma. Those Brahmins are created. Om Shanti.

Student: Baba, in the picture of Lakshmi-Narayan, Radha and Krishna are looking at each other and Lakshmi and Narayan don't even look at each other. It means they are one with the vibrations. Do both of them become one without knowing each other?

Baba: They haven't been able to *catch* that power of vibrations yet. (Student: So, in 1976, Lakshmi and Narayan...) When they start to *catch* that power of vibrations, when they start to experience happiness through the vibrations, the super sensuous joy will begin. Then, the pleasure of the *indriyaan* won't attract them at all. Just like when a *rocket* goes out into space, the gravity of the earth doesn't attract it. It will happen like that. There isn't that *stage* now. Now, we have the desire to cook delicious *khicari* and to eat it nicely. If we are very hungry, we will eat two-three bowls of it. But what can we do? (Student: The stomach just doesn't agree!) ☺

¹⁰ The wife of the demon Jalandhar in the mythological stories

¹¹ *Yagya* leads to...

(Student: Baba, today you gave this *clarification*...) (To a student:) *Arey* go brother, why are you troubling him? ☺ (Student: Maya has become the husband of *prakriti*.) Definitely. Maya is intelligent, isn't she? Will someone intelligent become her husband or the one with an inert intellect become that? (Student: Then, how can the wife be more *powerful* than the husband?) It is because of taking the colour of his company. (Student: It means from the father.) She assimilates the *sattva* (essence), doesn't she? (Student: *Accha*. It means, *prakriti* becomes *powerful* by assimilating the *sattva* of the father.) She becomes *powerful*. (Student: So, Maya is sitting over her becoming her husband.) She has become her husband. (Student: So now, Baba is telling *prakriti* to [become] *manmanaabhav*.) Yes. (Student: It is then that from the clutches of Maya...) ...you will become free. Yes. Call her *prakriti*, call her the heart (*dil*), call her *Dilli* (Delhi). *Dil* means the mind. So, Brahma Baba isn't the real mind. Who is the *number one* mind? (Student: Jagadamba.) It is Jagadamba. Who is *Dilwada*? (Student: The Father.) She says, Brahma Baba. The Brahmakumari will say: Brahma Baba is *Dilwada*.

Student: She is certainly telling a lie, isn't she? In reality, she remembers the father himself but she shows off saying, it is Brahma Baba.

Baba: What is in her heart? That is something inside. Who will see that? *Haath chudaaye jaat ho nibal jaan ke mohe, hriday te jab jaaoge prabal maani ham toye*¹². Who said that? (Student: I didn't understand the meaning.) *Haath* means the hand like intellect; you leave [my] hand and go... she gave her hand to Maya. *Haath chudaaye jaat ho, nibal jaan... nirbal jaan ke mohe, hriday...* (You leave my hand and go, considering me to be weak...) when you leave me with your heart, I will agree that you are strong. Leave me with your heart, then I will consider you to be strong (*prabal*). Get out of my heart. Who said that? (Student: Jagadamba.) Yes. He just doesn't go out of her heart. She took hold of Bhagatji to show off. She even produced children [showing], 'look, ours is a true love'. They are such actors! The *Rudravats* (the children of Rudra), the Karnataka *party* have received such actor parents. (Student: Is it about Jagatpita and Jagadamba, isn't it Baba?) ☺ *Tumhe gairon se kab fursat? Ham apne dil se kab khaali? Chalo bas ho chuka ab to, naa ham khaali naa tum khaali. Chalo bas ho chuka ab to...*¹³ ☺ (Student: Both of them are united from within but they are making us fools.) ☺ This is why, you are becoming clever and acting smart. What should we do? Let's go. *Tumhe gairon se kab fursat? Ham apne...* It is a tug of war between Ram and Ravan. (Concluded.)

¹² You leave my hand and go thinking that I'm weak. When you leave me with your heart, it is then that I will agree you are strong.

¹³ When are you free from others? When am I free from my heart? Alright, it is over now, neither am I free, nor are you free, alright it is over now.