

**VCD 2442, Dated 28.02.2018**  
**Clarification of Night class: 05.04.1967**

We were discussing the night *class* of the 05.04.1967. The topic being discussed in the middle of the fourth *page* was: The child Krishna who is worshipped, though he is complete with 16 celestial degrees, who made him complete with 16 celestial degrees? It is God Himself who makes [him that]. God Himself teaches Raja Yoga and takes the soul to a complete *stage*. So, there is the praise: God made man (*nar*) into Narayan by giving [him] the knowledge of the Gita. Now, the one who gave the knowledge ... They just forgot the one who gave the knowledge. It is because no one knows what was before the beginning of the Golden Age at all; so, they inserted the very name of Krishna as God. And then, they wrote that the soul of Krishna is born at the end of the Copper Age. They show him complete with 16 celestial degrees even there. *Arey*, in fact, they have mentioned eight celestial degrees for the Copper Age in the scriptures; then why did they write a different thing? So, they show Krishna as God in the end of the Copper Age that God established the sinful Iron Age. There is so much discrepancy! In reality, the child Krishna who is worshipped, he is a child of the beginning of the world. They show the *yaadgaar* of his character in the pictures that a holy fig leaf is lying in the ocean of life (*bhavsagar*) and in it, Krishna is sucking the thumb of the soul conscious stage comfortably in the palace like womb. So, how was a child called Baba? The one who gives birth to a child should certainly be someone elder. This is why, it is *wrong*. Shivbaba says: I am the Purifier of the impure ones. It is I who make the impure ones pure. Those who become impure, *kalaahiin*, I come and make them like Narayan from a man, the first deity of the Golden Age complete with 16 celestial degrees. It is mentioned in the scriptures as well as sung in the *kiirtans*, '*He Krishna Narayan Vasudev*.' It means, [all] these are the names of just one soul who becomes Narayan in the beginning of the Golden Age. But from whom is he born? They forgot this. [They forgot] the father who gives birth to him.

So, Krishna is certainly not called the purifier of the impure ones. Who is called [that]? Whose praise is it? [It is said,] '*Patit paavan Sita-Ram*.' Sita-Ram whose praise it is, those very souls of Sita-Ram, before the Golden Age, in the *shooting period* of the Confluence Age, in the period of 100 years of the end of the Iron Age and the beginning of the Golden Age, make the *purushaarth* to become pure from impure. And when they become pure, that very soul of Ram becomes equal to the Father on becoming pure. The Father of the souls is Shiva and among those souls, the *bhogi* souls, the eldest son is the soul of Ram who is the seed of the human world. That seed of the human world himself is the seed who initiates the beginning of the Golden Age. The four scenes in this *broad drama*, the Golden Age, the Silver Age, the Copper Age [and] the Iron Age, the one who begins all these four *scenes* is that hero actor, the seed of the human world who is called everyone's Adipita (the first father), Jagatpita (the World Father). *Jagatam pitaram vande parvati parmashvarau* (I bow to the father of the world, the lord of Parvati), it is praised in the scriptures, isn't it? So, he himself becomes pure from impure. Who makes him into [that]? The one who is *Trikaaldarshi*, eternally *Trikaaldarshi*, who never becomes ignorant at all, He makes him [that]. Does He become [that]? He who doesn't come in the cycle of birth and death, doesn't become ignorant either. And the soul of Ram comes in the cycle of birth and death; however, he is the seed of the human world. This is why, the Supreme Father Supreme Soul Shiva, the Soul who is incorporeal, vice less, *abhogta* and *akartaa*, who doesn't have a body of His own so that He would perform actions, He enters that seed. It is written in the Gita: I...

'*Praveshtum*' [meaning] I am capable of entering. Just as the souls of ghosts and spirits enter, they aren't visible. Similarly, Shiva is more superior and a *powerful* Soul than the souls of those ghosts and spirits. He doesn't have a subtle body either. That is called the causal body. What? It is called the causal body when He enters the corporeal body. He becomes the cause of the world. If that seed himself isn't present, the world, the tree like world won't grow either.

So, the Golden Age Krishna who is complete with 16 celestial degrees or the one who is shown at the end of the Copper Age isn't called the purifier of the impure ones. He isn't the one who purifies the impure ones. In fact, the pure deities complete with 16 celestial degrees [and] 14 celestial degrees are in the Golden and the Silver Age. The Copper Age, where even the eight celestial degrees diminish in the end, how will it be called a pure age? How will someone be born pure there? So, these words will prick the worshippers of Krishna. [They will say:] *Arey*, our child Krishna is such an attractive child; he appears to be such a nice God. Small children look nice [, don't they?] The young ones of even the animals look nice, then, what to say about [the children] of human beings. So, these words will prick them [and they will say:] *Arey*, our child Krishna isn't God at all? Is he the creation? Is there someone else who is the Creator, God? So, the one who believes in the Gita... it is because the name of Krishna has been inserted in the Gita. Although it is written '*Shri Bhagwanuvaac* (God speaks)' at many places in the Gita... '*Krishna Bhagwanuvaac* (Lord Krishna speaks)' is written nowhere. Still, they consider Krishna alone to be God. So, it will prick them a lot within. You told [them] such a point that it hurt their heart. Just like when a sharp arrow hits [someone], it injures. It injures to such an extent that they even die. So similarly, their body consciousness ends. Then, they don't argue much. That's it! They become faithful [thinking:] it is God Himself who teaches these ones. It is because who else will answer God's questions except God Himself? If Krishna is God, God Krishna certainly didn't mention in the Gita how he is God. And if these people tell [us that], they certainly are the children of God. They explain it nicely. And they also tell the *mantra*. What?

They also tell [us] the advice, the *mantra* which God gives on coming. Do what? Remember Me alone. It means, the Incorporeal Father of the incorporeal souls, Shiva, the Point of Light, the One who is always stable in the point form *stage*, the self-stage (*swa sthiti*), who is *Sada Shiva* (forever beneficial), He says, 'I don't have a mind so that I generate good thoughts and bad thoughts [or] think and churn. I don't have [any] births at all to think and churn over. In fact, I am an Imperishable Soul. I am not born through the body at all. So, how will I give [you] the *mantra*, "Remember Me alone"? If you remember the one point, how will you come to know [who it is]? All the souls are certainly points, so which point should you remember? You won't come to know of its specialty, which that *special* Point of God is. So, it was said: then, he won't ask so many questions, he won't shower [questions on you]. He will bow [to you]. He will bow his intellect. Why do you say this? *Arey*, why so and so? No. It is because God teaches these ones, doesn't He? And who would be greater than Him for them? So, tell them, Krishna is certainly the one who becomes complete with 16 celestial degrees. The Creator will certainly be higher than him, won't He? He will be *Kalaatiit*, won't He? It is also sung, '*Kalaatiit Kalyaan Kalpaantakaari*.' What will the one who is beyond the celestial degrees be? He will bring benefit to everyone. He will bring benefit even to the deities who become complete with 16 celestial degrees; only then did they become complete with 16 celestial degrees. And [He is] *Kalpaantakaari*. He will also bring an end to the cycle meaning the Iron Age. [He brings an end of] those who become *kalaahiin*, very sorrow giving [and] degraded. Whatever you say in

future... Something that is good will touch the heart. What? If it is the best, it will touch the heart the most. So tell me, there have been kings and emperors in the world from the beginning of the Golden Age. They had an impression on their subjects' heart. They (the subjects) liked their king a lot. So tell me, who is the one who makes even those kings into kings through Raja Yoga, who gives the knowledge of the Gita and teaches Raja Yoga? So, it will touch their heart. Yes, there is someone higher than even the deity Krishna who becomes complete with 16 celestial degrees. He is called Mahadev. Certainly, no one calls Krishna 'Mahadev'.

They will start liking it. And it is very difficult that someone sits and understands the first topic. What is the first topic? '*Manmanaabhav*, merge in My mind. Remember Me alone.' If you remember someone else, your remembrance will become adulterous. If your remembrance becomes adulterous, you won't be able to become that high. If you narrate to them nicely, it surely sits in their intellect to some extent. Nonetheless, it will certainly hit them. What? An arrow will hit them. They come to you number wise. What? Why was it said 'number wise'? It is because those who come to take knowledge from you children number wise, will there be someone among them who comes first or not? Then, there will also be those who come later. There will be those who come in the end. So, who are elevated? Those who came first. So, they come to you number wise. If someone has done *bhakti* for a long time... what does it mean? It isn't about this one birth. If some soul has done *bhakti* for many births in the past... some [soul] would have done very little *bhakti* for fewer births, then, there will be some [souls] who would have done even lesser *bhakti* than them. So, the order in which they come in knowledge, in the same order they... the Soul World which is the home for the souls, the *Supreme Abode*, for which the Muslims say: Allah doesn't live on *farsh* (land), He lives in *Arsh*. That *Arsh* itself is the home for us souls as well as our Father. [It is] the home for the Father of the souls. So, those souls who come *last* to take the knowledge here, when will they descend even from the Supreme Abode? Will they descend first, in the middle or in the end? They descend in the end. It is the same here as well, isn't it? Those who have come in knowledge first, it proves that they came first from the Supreme Abode, the Soul World and took on a body in this world. And those who come late in knowledge here, they will go to the Father's home, to the Soul World later and they will return later in this world [and] take on a body, experience happiness or sorrow through the body. So, it was said: The one who understands [the knowledge] a lot has done a lot of *bhakti*, hasn't he? What? Those who come here and understand the knowledge very deeply, what does it prove? [It proves] that they have done a lot of *bhakti* birth after birth, from the beginning itself, from the beginning of the Copper Age, the dualistic age. Those who don't understand have done little *bhakti*. Those who have done little *bhakti*, those who have tried to run behind God through the intellect, body and mind a little, will receive little knowledge of God. They have done little *bhakti* means they have done very little *bhakti*, so they will definitely understand a little. Then, they will come late. Those who have understood little knowledge will come late. Those who have understood the knowledge very deeply will come first. Where will they come first? They will go to the home of God the Father, the Abode of Peace, the *Supreme Abode*, the *Soul World*, *Arsh* first and if they have done little *bhakti*, they will come later to experience happiness or sorrow in this world.

So, those who come late... suppose, they didn't come in the Golden and the Silver Age but came from the dualistic Copper Age, so it is late, isn't it? So, they will experience happiness as well as sorrow. Those who came first, who came in the Golden and the Silver Age will

experience happiness and only happiness. They won't experience sorrow. It is because the world of half a cycle of the Golden and the Silver Age is created by God. The corporeal body in which God comes, He has the new world created [through him]. That corporeal body himself is proved to be the creator. And that world of happiness is called heaven for half a cycle. This is why it is said, 'Heavenly God the Father' among the Christians. Why? What did God the Father, Supreme God the Father do? He created the *heavenly* world. He didn't create the world of hell. *Nar*, a human being creates the world of *narak* (hell) and the One who always stays in the stage of the self, in the soul conscious stage creates the world of heaven. So, those who have done little *bhakti* will understand [the knowledge] late. They will understand [this] in the end. What? Who is the one, who is that personality who plays the *part* of God in this world in practice and creates the new world; they will understand it in the end. Those who will have done a lot of *bhakti* will become the ones with a faithful intellect first. They will become those with a firm faithful intellect. What? It is said: Whoever sees through these eyes, through the physical eyes, whoever listens through these physical ears, if they listen to even two words, it will sit in their intellect immediately. What? In reality, this personality himself is the *practical* form of God. What will sit [in their intellect]? The one who is praised in the scriptures of Bharat. Who? He is called Shiva Shankar Mahadev. Shiva is the name of the Incorporeal Point of Light, the name of the soul conscious stage. And the *ling* that is shown near the Point of Light, that will certainly be some human being who has the *ling*, won't he? It is the name of that human being who has the *ling*. It is because they do say *Shivling* but Shiva doesn't have a *ling* at all. The one whom He enters has a *ling*. Then, why is that *ling* praised and worshipped so much? The one who is pure, who makes the *purushaarth* to become pure alone is worshipped. So, the personality who takes on the form of a *ling* has certainly made the *purushaarth* to become *amoghvirya* (one who doesn't lose vigour) in the remembrance of God.

So, it is known who has done little *bhakti* and who has done more *bhakti*. Those who do little *bhakti* will come late. There is a big calculation to understand. Why? It is because there are how many human beings who understand? There are five-seven billion [or] seven and a half billion human souls on this world stage who have a mind and an intellect, who can understand the knowledge through the mind and intellect. So, you have to sit and explain to each and everyone. So, the calculation becomes very big. The children should think over it. What? Over what? Who has done more *bhakti* and who has done little *bhakti*? The one who will have done more *bhakti* will grasp more knowledge. The one who will have done little *bhakti* will grasp little knowledge. So, those who remain busy in *service*, who do the service of God, those who have to explain [to others]... the *music* was played. So daughter, there is very high income [in this]. In what? In explaining [to others]. As many people you explain to, all of them will become your subjects. What will you explain? Who the father of the human world is, the seed form father of the human world in whom that Incorporeal Shiva who is *abhogta* enters. And after entering... that eldest son among the *bhogi* souls understands as well as explains [the knowledge] the most. So, it is a very high income. How high an income is it? If someone understands more [knowledge] and does more *bhakti*, how high is his income? He becomes the master of the entire world. He is called Vishwanath (the lord of the world.) [It is said for him,] '*Har har Mahadev Shambho Kashi Vishwanath Gange*'. He becomes the lord of the entire world. You should have a lot of interest in this income. In which income? What interest should you have in the income of the knowledge of God? The knowledge of God that we take, we shouldn't keep it just within ourselves, we shouldn't become a miser, we should keep giving this knowledge to everyone. This

income, this wealth is such that the more you give it [to others], the more it will increase. So, you should have interest, otherwise, you also have to repent a lot. What? Those who do take the knowledge, do listen to it – what? – but aren't able to give it to the entire world because they themselves haven't understood who the Father is. For example, Brahma. Did he understand who the personality is who makes this human world into heaven in practice and who is corporeal himself and creates just the corporeal world? Will the creator of the corporeal world be corporeal or will he be incorporeal? He is certainly corporeal. So, you should have a lot of interest, otherwise, you also have to repent a lot. How did Brahma have to repent? “Arey, I didn't recognize the father at all. I kept following [the knowledge] for 33 years, I continued taking the knowledge but couldn't recognize who the father in this world is, who the seed of the human world is.” He couldn't recognize [him] while being alive at all. When he left the body and took on a subtle body, the intellect as well as the mind becomes subtle, it is then that he recognizes [him], that too in the end. Does he recognize [him] first or later? He recognizes [him] in the end.

Daughter, you have visions in the end, don't you? “Oho! I will never become a king for many cycles again.” You have these visions in the end. You had visions in the beginning as well, didn't you? Whatever happens in the beginning will happen in the end as well. So, it comes to the intellect, we will never attain that high position in which the new world is created, the new world is made, [the position in which] we become the mother and father who give birth to even the Golden Age children like Radha and Krishna. We will never attain such a high position. What kind of a high position? That we become the masters of the world. Will [the deities] be called the masters of the world in the Golden Age? They are in fact the masters of the Golden Age there. They will be the masters of the 900,000 population at the most. They certainly aren't the masters of the entire world, are they? So, that's it. You will have to worry a lot in the end every cycle. What? [Baba] said to some daughter: what should you do? What should you do? With great depth... Narrate such deep knowledge that you are able to take the complete introduction of the corporeal creator of the corporeal human world and also give it to others. Then, you won't worry. What will come to the intellect? “When I have recognized [him] completely, I myself have chosen him, so I myself have received everything. I have seen, I have found Shiva, the storehouse of innocence. No one else has received [Him] as much as I have.”

So, when you have to worry a lot... you will keep having the visions of punishments. It was said: Look, not today... It is wrong. Today, a new letter has come. A new letter has come [and Baba] showed it. [He] showed that letter [in which it is written:] “Baba gives us lots of punishments. **Baba** does this.” What? The one who wrote the letter said: “I have visions that Baba gives us lots of punishments.” Who is Baba? Certainly, the corporeal one is Baba. Who is the corporeal one? It was Brahma Baba at that time. So, the *part* of Dharmaraj is of Brahma Baba himself. He is the king of *dharm* (religion, righteousness). Why? How? **Baba** performs this task of giving punishments. Which Baba? Does Shivbaba do it or does Brahma Baba do it? In fact, Shivbaba is the Ocean of Love. He doesn't give punishment to anyone at all. He explains [to them]. If they understand nicely, deeply and wholeheartedly, they won't perform wrong actions. So, He doesn't give punishments. He gives love and only love. And who gives punishments? The one who is the king of *dhaarana* gives punishments. The extent to which he understands the knowledge, he assimilates it to the same extent, so he is called the king of *dhaaranaa*. And that king of *dhaaranaa* gives punishment to those who don't assimilate divine virtues. What? Those who don't assimilate the divine virtues, don't become deities, he punishes them. So, it is proved

which soul plays the *part* of Dharmaraj. It is said in the murli, in the *Brahmavaakya* (sentences of Brahma). What is said? What is said? Is [Dharmaraj my] *right hand* or *left hand*? Dharmaraj is my *left hand*. Is it a good job to give punishments or is it a bad job? Who gives the biggest punishment, [the punishment] of hanging [someone to death] in practice? *Caandaal*. So, is it a good job? One gave the order and the other hanged [the person] in practice; who will accumulate more sin? The one who hanged [the person] in practice accumulates more sin. Why? It is because [the first person] just gave the order, someone may obey it or not. If he doesn't obey the king, he can leave the king's kingdom and go to the kingdom of some other king. He can earn by some other means, do some other job. "Why should I do the job of a *caandaal*? I won't do it." Nonetheless, it should also be observed: is the king truthful, righteous? Did he give the correct punishment or did he give a wrong punishment and hanged someone? So, if the *caandaal* sees that he has given the correct punishment and ordered [the person] to be hanged, it is good. A wicked person should certainly receive punishment for his [wrong deeds]. So, there are many points [to be observed]. It means, who is the one who plays the *part* of Dharmaraj in the entire world, who... to all the human souls of the entire world who don't study the complete knowledge... What? He certainly punishes them. [He punishes] someone little and someone more. The more he punishes someone, the lower his (of the one who is punished) position becomes. He becomes a small king. He receives little *controlling power*. And the one who receives little punishment or doesn't receive punishments attains the highest position. For example, there are the eight deities (*ashtadev*). What?

Eight *digpaal* (guardian deities of the eight directions) who sustain the eight directions are praised. Those eight *digpaal* grasp the complete knowledge. Although they are number wise... It is because the religions are established number wise on this world stage and their religious fathers also descend number wise. Those religious fathers are very *powerful*. But when they descend from the Soul World to this world like Christ... just as Christ entered Jesus... he was a bodily being, wasn't he? This is why it is said in the murli, there is a *Brahmavaakya*: The one who is the highest of the high certainly has to enter someone highest. The higher the religious father, the higher the rank, he enters a deity soul who is equally high. So, there are eight births in the Golden Age. There are eight kings in those eight births. There are eight kings in the eight generations of the Golden Age and Krishna, the king of the first generation who is called Narayan, the one who gives birth to him is Mahadev. He is the highest deity among [all] the deities. He is the No.1 among the eight deities. What? [He is] the No.1 among the eight deities. And the one who is the No.1 himself is praised as Jabrail (Gabriel) among the Muslims. Why is the angel Jabrail praised? Angels aren't praised in Bharat. On the contrary, deities are praised in Bharat. Why did the Muslims consider the angel Jabrail to be the highest? It is because the one whom they call Jabrail in reality, they consider him the most powerful (*jabardast*). Why? He gives punishments, doesn't he? He gives punishments, so they considered him alone the most powerful. They don't know that the one who gives punishment also receives punishment in reality. What? Otherwise, the slogan of God is, 'Be independent and let [others] be independent.' What? As the actions we perform, the others will watch us and do the same. If we don't punish others, we won't receive punishments either. Whatever we do, our *followers* will watch us and do the same. So, the eight Narayans of the eight generations in the Golden Age also receive punishment. It is because their celestial degrees keep decreasing number wise. Two celestial degrees decrease in the eight births in the Golden Age. This is why [the deities] complete with 14 celestial degrees are praised in the Silver Age.

So, when do they become *kalaatiit*? Those who become *kalaatiit* are the eight children of God in the Confluence Age. They are called *ashtadev* (the eight deities). They have number wise lower *stage* compared to Mahadev. And they make so much *purusharth* of studying, assimilating the knowledge of the Gita, of going into the expanse [of knowledge and] understanding the clarification that they become the ancestors of the group of their respective religious fathers. [They are the ones] who play the highest *part* in their respective religion. What kind of a *part* do they play? *Flawless*. What? For example, who is the *flawless* [soul] who plays the highest *part* in the Ancient Deity Religion? Mahadev. Similarly, who is the one who plays the highest *part* in the *Chandravansh*? Who will be called that? The one who is called Anusuiya, mother Kashi, Yogini. (Anusuiya is a character in the scriptures known for her loyalty towards her husband) If there is Yogiraj, the greatest yogi of the world, there will certainly be a greatest Yogini (a female yogi) as well. So, she is the second bead of the *Rudramala*. Who is born from her? (Student: Islam.) *Arey* no! The Confluence Age Narayani (Lakshmi) is born from her. The Confluence Age Narayani is one among the Tridev (three deities), isn't she? She is Vaishnavi, isn't she? So, all the three *devis* and all the three deities consider her to be greater with regards to purity. Who? Anusuiya. That Anusuiya made even the three deities her children. They came with a bad intention. What? They came with a bad intention, spoke bad words, even then what did she do to those children? She made them small babies with the power of yoga. [She has] so much power of purity. So, she becomes the one who attains the highest position among all the religions in the Confluence Age. People of all the religions are influenced [by her]. And especially the *Chandravansh*... the soul of Brahma, the soul of Vishnu [and the soul] of Shankar, all the three deities are influenced [by her]; they become her children, her creation. Those who become *prabhaavit* (influenced) are *prajaa* (subjects) [and] subjects mean children. So, she is called Kashi Nagari. What? Who is the dearest among the children of Rudra (*rudravats*)? Kashi Nagari. Why was she named Kashi Nagari? She assimilates *kashya*. *Kashya* means lustre. The lustre of the sun... Shiva is the *original* Sun of Knowledge, isn't He? She is the one who assimilates His lustre when that Sun of Knowledge Shiva comes in the corporeal human world. In what way does she assimilate it? She doesn't assimilate it like Jagadamba; that she will assimilate it from the one and then join the *connection* of her intellect with others. No. How does she assimilate it? She assimilates it in such a way that [she becomes] *ever pure*. No other soul in the world becomes purer than her. But she is the bead of the *Rudramala*. Does she have the *sanskaars* of a male for many births or that of a female? She has the *sanskaars* of a male. This is why, because of having the *sanskaars* of a male, will she have more births of a male or a female in this world? It is equal in the Golden and the Silver Age, there is a *balance*. One birth of a female and one birth of a male. As soon as the dualistic Copper Age begins, some have two consecutive births of a female or two consecutive births of a male. So, the soul who remembers a lot, who is Kashi Nagari who assimilates the lustre (*kashya*), she attains a major share of *purity* [i.e.] the wealth and property of the Supreme Soul through which *purity* is attained. And she becomes a king by having more male births. What? Whose *number* comes after Mahadev to become a king [in] more [births] in this human world? Kashi Nagari. But when she has the birth of a male in the dualistic age, from the Copper Age, does she become Duryodhan-Dushasan or not? Speak up. She does have to become Duryodhan-Dushasan in the dualistic age. So, because of being born as a male... It is because women are purer, women have modesty [and] they don't initiate the vice [of lust]. It is men themselves who do it. So, are those who initiate wrong actions more sinful or are those who don't initiate it more sinful? (Student: Those who initiate it.) So, those who initiate

it are more sinful, this is why it has been mentioned in the Gita – what? – '*vittesho yaksharakshasaam*'. [It means,] among the demigods (*yaksha*) and demons, I... *Vitt* means wealth and property, *iish* means lord. I become Vittesh meaning Kuber. What? Kuber was Ravan's brother. So, it was said: The special aim of knowledge is to assimilate *purity* in the life in practice. Which soul assimilated it? When she assimilated it, she assimilated it taking on a female body. She assimilated it from the one who plays the *part* of God in practice. And when she assimilated it, she didn't take the company of anyone else. This is why that *power* of *purity* remains unbroken. And she becomes the most powerful king of the world after Mahadev. What? It means, the soul of Brahma, the soul of Dada Lekhraj who becomes a king in the cycle, will she (Kashi Nagari) become a king more than him or not? [She will become a king] even more than him.

It is because the soul of Brahma becomes a king in the first birth of the Golden Age. And where do these beads of the *Rudramala* become kings? They become kings in this Confluence Age which is the highest of the high generation. What? There are nine generations in the Golden Age, aren't there? There are eight generations [starting] from that of Radha-Krishna. And there is one more generation of the Confluence Age that gives birth to Radha-Krishna. They become the emperors of the world. They *control* the entire world. Isn't it? So, there are nine generations. One is [the generation] of the Golden Confluence Age and then there are the eight generations of the Golden Age. So, they are a kind of controllers of the world in the nine generations. The eighth one among them is Aryasamaji. And the first one in the Golden Age is the head of the *Chandravansh*. What? What does the head of the *Chandravansh* mean? He is the head of the *Chandravansh*, this is why, '*chandra*' is also added to the name of Krishna. What is he called? Krishnachandra. It isn't that just the soul of Ram failed in the beginning of the *yagya*, so he became the one with fewer celestial degrees and received the *title* of the moon. No. The soul of Dada Lekhraj who becomes Krishna in the Golden Age also fails. Does he recognize the Father? He doesn't recognize [Him], so he failed. So, both the souls receive the [same] *title*. What? What *title* do they receive on the world stage, among the devotees? Krishnachandra and Ramchandra. In reality, no one knows about the beginning of the Golden Age at all. It is because no one remembers anything after the destruction takes place. So, this is the entire calculation. Om Shanti.