

**VCD 2443, Dated 01.03.2018,**  
**Clarification of Morning class 06.04.1967**

Today's morning *class* is of the 6<sup>th</sup> April 1967. On Thursday, the *record* (song) played was, 'Tum hi ho mata, pita tum hi ho, tum hi ho bandhu sakhaa tum hi ho'<sup>1</sup>. There are such excellent records! It is a wonder of those who make the songs. 80 years have passed, [but] Brahmins, the children of Brahma haven't understood even this, what 'you **yourself** and no one else' [means]. Who is 'you yourself'? 'You yourself are [my] mother and father, you yourself are my brother and friend'. Who? In fact, two forms of God are accepted in Bharat. One is *akarta*, *abhokta* [and] *ajanma*. And what about the other one? The other one is *karta* [and] *bhogta*. If he performs actions, he will certainly experience its consequences. He also has a birth from the womb birth after births except for one birth. It is about the time when he gains the awareness of the form of his soul. So, among both of them, for whom is this *record* applicable? The One who is Incorporeal, Untainted (*Niranjan*) the one whom blackness... *anjan* means blackness. The one who isn't tainted by the blackness of sins at all, is He the mother [and] father, brother [and] friend or is it the one [who dwells] below? He is shown corporeal. They also make His idol. He is *murtimaan* (the one who has a corporeal form). His *yaadgaar* is shown in the path of *bhakti* that *Sadaa* Shiva (the Forever Beneficial One) who stays above, the Point of Light... He has only one name, 'Shiva'. It is the name of His soul. No one else's soul has a name at all. And when He comes to this world, the *hero* of the human world stage whom He enters, he is the soul who plays an *all-round part* on this world stage. He is given the name Shankar in the scriptures. And it is only the name of that Shankar which is added to that of Shiva in this world. Why? There must be some reason. The reason is that the Incorporeal Shiva enters only **that** corporeal bodily being, who has a form, who has an idol, in a permanent way. He is shown [in the form] of Shankar, isn't he? He enters only that 'one' in a permanent way. He certainly enters others but no one comes to know of it. What? When He entered and when He departed, they see no *proof* [for that] either. And the one who He enters in a permanent way... When the knowledgeable souls go in the depth of knowledge, churn over the great sentences of God, **numerous** proofs emerge which prove that He enters only one permanent chariot. He enters others too but they don't come to know of it.

So there are these two [souls]; one is the Soul who stays above and the other is the soul who stays below. The One who stays above comes to this stage like world and plays the *part* of the *Director* who always stays behind the curtain. And all the rest of the souls are *actors*, no matter if they are the *hero* and the *heroine*. They are visible to everyone on the stage. They play their *part* evidently. Although, they remain hidden like the Pandavas in their *purusharthi* life, when their *purusharth* completes, they start to be revealed in front of the entire world number wise. So, the question is, will the corporeal one, the permanent chariot, in which that *Supreme Soul* God the Father enters, be called God or will the *Supreme* God the Father Shiva, the name of whose soul itself is Shiva, who doesn't have a body at all, be called God? Who is the mother, who is the father, who is the brother [and] who is the friend? (Student replies.) Is it the one whom He enters? *Accha*? Why not the One who stays above? It is because He Himself says in the Vedvani<sup>2</sup> narrated through the mouth of Brahma, "I have only one relationship with you incorporeal point souls." What? Which is the relationship? It is [the relationship] of the Father

<sup>1</sup> You yourself are my mother and father; you yourself are my brother and friend.

<sup>2</sup> Lit. the words of the Vedas, another name for the murli

and sons. “Neither do I become the *grandfather*, the mother with a *female* body nor do I become the father of human beings. In fact, I am the Father of the souls. The human beings certainly have the mind. And what about Me? I need not think at all. I am *Trikaaldarshi*<sup>3</sup> because I don’t come in the cycle of birth and death. And I am not a brother either. What? So, I am not a friend, brother, mother [or] father for anyone in the human world. I am only the Father of the souls.” Why?

It is because all the soul of this human world, when I come at the end of the Iron Age, all of them forget their (original) form. If someone asks them, “At least tell me, what are you?” Someone will say, “I am a king”, someone will say, “I am a beggar”, someone will say, “I am a *collector*, a *minister*”. They will say so, won’t they? [They will say:] “I am a *doctor*, I am an *engineer*, I am a man, I am a woman, I am a child, I am a young man, I am an old person”; they introduce [themselves] this way. So, the *Supreme Soul*, the Father of the souls comes and gives [them] the introduction, “You are none of those in reality.” What? Were you a *doctor* earlier? Were you an *engineer* earlier? Were you an old man earlier? Were you a young man, a *collector* [or] a *minister* earlier? Were you a king? Were you a beggar always? They will say: no, it keeps changing. So, what are you in reality? Then, He tells us, in reality, you ... the light which is coming out from the eyes... What? As long as the eyes of this body emit light, you are a soul in the body. And when that light goes away, the eyes become like buttons. So, what are you? Did you understand? So, they will say: yes, we are a light. When the light goes away, we turn into a corpse. There isn’t light in the eyes anymore. So, He gives a hint that the greatest religious scripture of the world which contains the deepest knowledge, [a scripture] which has been interpreted and translated in all the languages of the world is the Gita. It is written in that very Gita, ‘*anoaniyaan samanumaretyah.*’ [It means,] the form of a soul is like an *anu*. *Anu* means an *atom*. It is extremely subtle. *Anoaniyaan sam* [meaning] it is subtler than even an atom. An *atom* can still be seen through scientific instruments. But this atom is such that it isn’t seen even through scientific instruments. In order to find out, once, the scientists enclosed a person, who was about to die, in a glass case, [in a case made of] thick glass and when his soul in the form of the light in the eyes came out, the glass shattered. It means, the body is present inside, all the *indriyaan* are present inside, the complete structure is present there but which power went away, [a power] which shattered even that glass? That is the powerful soul. It is in the form of an atom. For example, there is a lot of power in an *atom bomb*. So, that soul in the form of an *atom* is living. One thing is that it is in the form of an atom, in the form of a light and it is living; it isn’t non-living. Atom bombs are made with [physical atoms]. So, does [something] physical have more power or [something] living? [Something] living has more power.

And where does it reside in this body? It resides in the *bhrikuti*. Its name itself is a *bhari puri kuti* (a filled up cottage), *bhrikuti* and it is endowed with the power of the mind and the intellect. There is the mind, the power that generates good as well as bad thoughts in it and there is also the power of the intellect which makes decisions and discerns [something]. Moreover, every human soul has its own kind of power of the mind and intellect, the power of thinking. So, the difference between the souls, the human souls and the *Supreme Soul* was already mentioned. The *Supreme Soul* is *akarta abhogta, niranjan, nirakaar, ajanma*. And just opposite to Him are the human souls. So, there are two kinds of souls. Who are they? One is *kshar* and the other is *akshar*. *Kshar* means the one who degrades, becomes impure and loses power. *Akshar* means the

<sup>3</sup> The One who knows all the three aspects of time.

One who never degrades, becomes impure or loses power. No matter how much He is coloured by others company, He doesn't lose power. And when He comes to this world, the human souls are *just* opposite to Him. They keep becoming impure, they keep losing their power enjoying the pleasures of life for many births. Their power reduces gradually. The power of the mind, [the power to] think and churn, the power to decide [and] to discriminate exhausts gradually. Now, among these two kinds of souls... the One who stays above, *Supreme* God the Father is different and unique. The souls who stay below are number wise.

So, will there be someone who is the No. 1 among them or not? There will. The one who is the No. 1, the Muslims call him '*Allah avval diin*' even today. What? The one who is the highest of the high – who? – Allah, the Highest of the High... Is there the question of high and low in the Soul World, in the house of God or is there the question of high and low in this world? (Student: in this world.) So, when he is called *Allah miyaan*, he is *miyaan* (the supreme lord), isn't he? What? He is the husband, isn't he? And Shiva doesn't become a husband at all. Neither does He become a wife nor a husband. He has only one relationship; what? [He has the relationship of] the Father [with] the souls [who are] in the form of children. So, it was said: that which was mentioned in the *record* that you yourself are my mother, father, brother, friend, guru and everything; for whom was it said? Was it said for the One above or for the one below? (Student replies.) Was it said for the one below? For the one below? (Another student replies.) For the one below. (Baba asks another student:) Yes? (The student replies.) For the one below? Oho! The one who stays below, is he corporeal or incorporeal? (Student: corporeal.) Is he corporeal? Doesn't he become incorporeal? Doesn't he become the combination of the corporeal and the Incorporeal? (Student replies.) Yes. So... Though the One who stays above enters him, when the *purushaarth* of the one below, the *hero* actor completes after His entrance, does he become incorporeal or not? So, there is a *Brahm mahavaakya*<sup>4</sup> [narrated] through the mouth of Brahma? What? When I, when the *Supreme Soul* God the Father comes from the *Soul World*, He makes you children equal to Himself number wise. Tulsidas has written the same thing in the Ramayana. What? '*Jehi jaanau tehi deu janaai, jaanat tumhi tumhi hoi jai*'<sup>5</sup>. After knowing you... the Incorporeal Point of Light Shiva who is called Heavenly God the Father, the one who recognizes Him completely becomes equal to Him. All the powers of Shiva come in the one whom He enters permanently in the Confluence Age. This is why Shiva and the personality of Shankar... Shiva is incorporeal and the personality of Shankar who is corporeal both have been combined and made one in the path of *bhakti*. He is corporeal, *sagun* (with virtues) as well as incorporeal *nirgun* (beyond virtues). This is why Tulsidas has said, '*Sagunai agunai nahii kachu bhedaa, ubhai harai bhav sambhav khedaa*'. [It means,] there is no difference between both of them. Both of them take away the sorrow and pain of this ocean of the life (*bhavsagar*), the ocean of vices (*vishaysagar*).

Arey! If both of them take it away, should you remember both of them or just the One who stays above, in the Soul World or the one who stays below? What should you do? (Student replies.) You should remember both, the one who stays below as well as the One who stays above? *Accha*. Then, the one whom He enters permanently, the *hero* actor, who does he remember? Who does he remember? (Student replies.) Does he remember the one who stays below? The permanent... (Student replies.) Does he remember his own soul? His own soul is the

<sup>4</sup> Great sentences narrated through the mouth of Brahma.

<sup>5</sup> The one whom He knows, He gives him His introduction. After knowing Him, he becomes like Him.

one having a stone like intellect. Who does he remember? Does he remember the corporeal one, the Incorporeal One or does he remember both, the corporeal one as well as the Incorporeal One? (Student replies.) Does he remember one? Does he remember one? Does he remember both, the corporeal one as well as the Incorporeal One? Does he remember the One who stays above? Yes. It has been said: those who remember the Incorporeal One, – it has been mentioned in the Gita too, – they have a swift pace (*kshipra gaami*). Their *purushaarth* is completed quickly. Just as, it is said for Janak. Janak ran at such a fast pace in remembrance that he attained liberation in life in a *second*. So, there will also be others [like him] number wise. Will there be [others] or is there just one [soul] who remembers the Incorporeal One? Who else are there? There are others too. Who are the others? This one is the Sun of Knowledge who in a *second*... the Janak of the entire human world. ‘Jan’ means birth, ‘ka’ means the one who does; it means, he becomes the father who gives birth to them. He is called the seed form father of the human world. He is also praised as *Allah avval diin*, the one who establishes the No. 1 religion among the Muslims. And? Will there be someone at the next *number* after him or not? The highest of the high dynasty, the highest of the high dynasty of religion is the Sun dynasty (*Suryavansh*). Who comes in the second *number*? The one who is praised as the living Sun who establishes the Sun dynasty in this world, the Sun from whom the Sun dynasty originates, so there would be [someone] at the second *number* as well; who is he?

Arey brother, I asked you to bring a slate, write on it and tell me your answer. Why? It is because this is the forest like world; what is everyone in this jungle? There are such *sanyasis* who go beyond speech. They don’t speak at all. They become dumb. There are such *sanyasis*, aren’t there? They just stop speaking. Alright, if they stopped speaking, they are uncivilized, they don’t know to speak at all. Earlier, there wasn’t language in forests at all. Was it? There was no language. In fact, there is no language in heaven either. The deities have the language of indications. The Golden and the Silver Age, the world of Ram and Krishna is called heaven. When the deity souls, while having births, descend in the dualistic Copper Age, where there are two religions, two clans, two languages [and] two kingdoms... Islam of Abraham arrived 2500 years back. So, those souls, the deity souls, go below eight celestial degrees in that dualistic age. They were complete with 16 celestial degrees in the beginning of the Golden Age and they were left with less than half of those [celestial degrees], so that weighing pan of the scales became light. They become impure. So, they don’t understand the language of indications. What? The deity souls understand through indications, don’t they? Why? It is because they have a lot of power of **vibrations** in their soul because of soul conscious stage. No matter how far someone is sitting, through the power of vibrations, they (deities) catch his thoughts as to what he wants to say. They *catch* it. But when the dualistic Copper Age of the body conscious religious fathers arrives... The body is certainly inert, so they aren’t able to *catch* vibrations at all. Then, what becomes necessary? Speech. But speech doesn’t start immediately. Will speech start immediately? For example, there are doctors, if someone loses his voice, they operate his throat, don’t they? Then, the voice returns. So, it certainly takes *time*, doesn’t it? So, in the beginning of the Copper Age, there is some *satvikta*, they catch vibrations to some extent, they try [to speak] a little like dumb people. So, what do they do in forest? They write. So, you should at least have a slate in your hands. You don’t do it quickly. This is why Baba says: you rot the *direction* and then eat (follow) it. For example, when you eat and drink something, if you eat it fresh, it will have a good effect. And if you eat it rotten, it won’t have any [good] effect at all.



So who is the mother, father, brother, friend, and *sadguru*? Just the corporeal one is called the *sadguru*. ‘*Sundar melaa kar diyaa, jab Sadguru milaa dalaal.*’<sup>6</sup> And the middleman will certainly be corporeal. The middleman is certainly required. So, that middleman... The first man of this world who is called Aadam, Aadidev [and] Shankar is the biggest middleman. And the middleman... There are big middlemen. Are there or not? There are such clever [middlemen] that they themselves sit as owners. What? They take over the entire property of the owner in their hands. So, are they body conscious or are they soul conscious? How is their intellect? They are body conscious, aren’t they? So, when the soul becomes impure while playing *part*, it says, ‘*Shivoham* (I am Shiva)’. Just like the *sanyasis*... the Iron Age started 1200 years ago and those *sanyasis* called themselves *Shivoham*, ‘we ourselves are Shiva’. They said: the soul itself is the Supreme Soul. They said, ‘*Aham Brahmasmi* [meaning] I myself am Brahm’. Actually, when the new world begins, the One who is true, true forever, whom the English people call, ‘*God is truth*’, that Soul who is the inexhaustible storehouse of truth, the *Supreme Soul* comes to this world and the person whom He enters, He enters him in such a way that that person never calls himself God. As soon as He (Shiva) entered him, whose company was he coloured by? He was coloured by the company of truth. And that True One Himself controlled that one bearing the impure body. So, what will he be called? The words that the one bearing an impure body utters, whatever he sees, will he utter pure (true) words or will he utter impure (untrue) words? He will certainly speak the truth because He is controlled by the One who is true, isn’t he? So, he has this *stage* in the beginning. Then, everything in the world passes through four stages. Each and every **thing** passes through four stages. So, what happens even to the knowledge? It passes through four stages, *satopradhaan*, *satosamaanya*, *rajo* and *tamo*. So, in the *shooting* period of the end of the Iron Age and the beginning of the Golden Age, when the *shooting*, the *rehearsal* of the world of the 5000 years takes place, human souls pass through all these four stages during that *period*. So, even the *hero* actor passes through the four stages. First, he is *satopradhaan*, then *satosamaanya*, then *rajo* and he becomes *tamo* in the end. When he becomes degraded, he performs actions as per his own will. What? He leaves the *shrimat* of God, the direction of the knowledge of the Gita. What does God say? [Don’t give] sorrow to anyone. You should perform such actions so that no one feels sorrowful. And what does he do? What does Aadam, Shankar, Adidev do? He was Adidev, Mahadev earlier. What does he become at the end of the degraded Iron Age? Does he become a deity or does he become a great demon, *Brahmrakshas*? He becomes *Brahmrakshas*. He accomplishes the task of destroying the whole world. So, does he sit as God or not? He became God, didn’t he? What does God do? He performs [the task] of establishment as well as destruction. He is called *Kalpaantkaari*, He also brings an end to the cycle. So, what did he consider himself to be? Did he consider himself to be Shiva incarnate or not? Did he become the middleman or the master? He became the master of the world. So, tell me **now**, for whom, for which soul was ‘*tvamev mata ca pita twamev, twamev bandhu ca sakha tvamev*’ said? (Student replies.) Again you are saying that it was said for the one who stays below! Who does the one below consider [to be that] in his *purushaartha* life? He considers the One who stays above [to be that]. So, is his belief right or is the belief of the people of the world right? Whose belief is right? Is the belief of the *hero* actor about who the mother, the father, the brother [and] the friend is correct or is the *Shivling* that the people of the world made [correct]? The idols of the *ling* were found the most in ancient excavations. This proves that the *Shivling* is the universal authority of this world. And it is certainly believed in Bharat. So, the *Shivling* that

<sup>6</sup> There was a beautiful fair when you met the Sadguru as the Middleman.

is worshipped, who is he? Is he the One above or the one below? (To the students:) he indicates both ways, like this and then like that. Is he the one below? *Arey?* Then, why was he named *Shivling*? If he is the one who stays below, why was he named *Shivling*? In fact, Shiva doesn't have a *ling* at all. Shiva neither becomes a female nor a male. When He doesn't become a male at all, how can He have a *ling*? This proves... there is also a *Brahmvaakya* in the murli, "I make the one who I enter equal to Myself. I give him all the powers. I also make him an inexhaustible storehouse of knowledge equal to Myself in the Confluence Age. I also make him incorporeal, vice less, egoless equal to Me." He has no ego of the body. It is as if he doesn't have the body at all. It means, he performs such actions that he has eyes, they are open but he doesn't see at all. He has ears but the ears don't listen to the sound all around. In the same way he also has *karmendriyaan* like the *gyanendriyaan*, no matter even if it is the organ of lust, it is difficult, very difficult for the human beings to gain victory over it, he may perform actions through that as well but he shouldn't enjoy any pleasure of that action. He shouldn't have attachment in it. He has the body, the *indriyaan* of the body, that personality also has the 11<sup>th</sup> and the most powerful *indriya* [i.e.] the mind but he becomes such a perfect *purushaarthi* that he has no thought in his mind. Just as it is written in the Gita, '*Na hyasannyastasangkalpo yogi bhavati kashcana*', it means, the one who hasn't renounced his thoughts completely, how can he be a *yogi*?' So, all the human souls become number wise in this subject. It is only that *hero* actor who becomes the No.1.

It is only that *hero* actor who becomes the No. 1. He becomes the instrument to establish the No. 1 religion of the world. This is why the Muslims have also said: Don't call Aadam 'God' (Khuda). Why? Don't call Aadam 'God', Aadam isn't God, but Aadam isn't separate from the light of God. What does it mean? Why shouldn't you call him God? You shouldn't call him that because God doesn't come on being called. You kept calling in the path of *bhakti* for 2500 years, you kept calling Him from the Copper Age, from the time the world became dualistic and two religions, two kingdoms started, did He come on being called? He didn't. He comes on his own [i.e.] *khud*, this is why His name is Khuda. And when you invoke the souls of Ram and Krishna or the deity souls, they come immediately. There are the souls of ghosts and spirits, do they too come on being invoked or not? They come on being invoked, don't they? Look, the Brahmakumaris sit for an hour and invoke the subtle bodied soul of Brahma in Dadi Gulzar, don't they? So, the soul of Brahma comes. But when Shiva used to enter the body of Brahma, even Brahma didn't come to know that when He came and when He departed. So, He comes on His own. This is why Khuda is indeed Khuda. There is no need to call Him at all. There is neither the need to call Him through the mouth, nor through the mind. So, Khuda is [someone] different and those who come on being called, take respect and honour, are they body conscious or are they 100% souls? What are they? They are body conscious. They want respect and honour. Even the deity souls, the souls of demons as well as the human beings want respect and honour. So, you should call Khuda just Khuda. Aadam is not Khuda because Aadam is the first man, the first human being of this world. What? It is sung for him even in Bharat, 'O, Purifier of the Impure, come'. What do they sing? O, Purifier of the Impure, come. Come and purify us, the impure ones.' They call Him, don't they? Then? Those who don't call [Him] don't become pure from impure either. Look, how egotistic he is! The one who is called Ram, Aadam, he has a lot of ego in him! What? "I will come if you call me. I won't come if you don't call me. Whether you call me through the mind, through speech or through indications; I will come only on being called. So, he can be called the highest of the high deity soul. He won't be called Khuda. And he is a deity soul unless his *purushaarth* reaches the *stage* of becoming equal to the Father. When

he becomes equal to the Father, when Shankar becomes exactly equal to Shiva, [people] start worshipping him in the Somnath Temple in the path of *bhakti* from the Copper Age. There is a red round stone shown as the *yaadgaar* of the house of souls. And a diamond was imbedded in that round red stone as the *yaadgaar* of the Point of Light, the Incorporeal Soul. So, the human beings remember Him. The *ling* of stone... the *ling* and the point form soul, the diamond in it... Who is that soul? Is it that Soul which never becomes a stone, a diamond or is it the one who becomes a stone, a diamond, the *hero* actor? There is the One who stays above; He doesn't become the *hero* actor at all. In fact, He is the *director*. He doesn't come on the stage at all. And there is the one who plays the *part* on the stage from the beginning till the end, the *hero* actor, Ram, the seed form soul of the human world. So, both the souls certainly aren't alike. Then, the *Shivling*, the diamond that was in the Somnath temple, whose *yaadgaar* is that diamond? It is the *yaadgaar* of which soul? Is it the *yaadgaar* of the One above or the one below? It is certainly the *yaadgaar* of the one below but the one who stays below remembered only that **One** Soul who stays above. What? This is why it is mentioned in the *Brahmvaakya*, murli: just the Soul will come to your intellect when it is said 'Shivbaba'. Otherwise, the *grandfather* is called Baba. And Shiva, the *Supreme Soul* doesn't become a *grandfather* or any other relative of the body. He is just the *Father*. But you alone are such a soul... whenever he utters 'Shivbaba' through his mouth, mind or speech, for whom does he utter it? Towards whom will his intellect go? [It will go] towards the One Incorporeal Point of Light Shiva. It is because it sits in his intellect that all the human souls in this world have attachment. What? All of them have inclination number wise. They have inclination for someone or the other. They certainly take the colour of company of the bodily beings to some extent. So, when it sits in his intellect firmly with experience... it sits even in the *shooting period*; how? What is the *history* of the *shooting period*? Just like the other religious fathers establish their religion within 100 years, similarly, *Allah avval diin* establishes his religion, the No. 1 religion, the *Suryavansh* just within 100 years. So, is there any such time in the *history* of 100 years that the soul of Ram feels that everyone in this world is false? There is no one who gives you company forever. They become your companion today and start opposing you tomorrow. So, when did he experience it? (Student replies.) He experienced it below? When did he experience it in the Confluence [Age] of 100 years? Did he experience it in the middle, in the end or at the beginning? When did he experience it? He experienced it in the beginning. What? When Om Mandali was formed, everyone left [him] and went away. On top of it, his son, the soul of Krishna who is born in the second generation, even he leaves [him] and goes away; he runs away. ☺ So, everyone turned out to be deceitful. When the very soul who is called Brahma, Brahma through whose mouth the *Veda vani* came out, he himself [became] deceitful, the entire world is deceitful. This fact sits in his intellect from the beginning itself. And also in the middle... the second gathering of the Brahmins, Brahmakumari Ishwariya Vishvavidyalay was formed. That soul has a rebirth and goes to that *vidyalay*, what does he experience even there? The entire Brahmin family is on one side and the outside world definitely becomes opposing, whether they are the relatives or [the people] of the suburb [and] neighborhood or anyone from the world, they certainly kick him when he becomes a Brahmakumar. So, his condition becomes such in the Brahmin world as well that no one co-operates with him. So, when no one co-operates with him, his experience becomes stronger. If he is deceived the first time, then the second time, will he be deceived even the third time? He won't, will he?

So, when the *time* of perfection in *purushaarth* comes, that soul becomes the one with a firm faithful intellect that there is no human soul in this world who stays his companion forever. No matter how pure [that soul] is. From among the parts of *tridevs* (the three deities): Brahma,

Vishnu and Shankar and from among the parts of the three female deities who are called their wives... even those who are called the highest of the high deities deceive him. What? You were already told about the soul who plays the *part* of Brahma, who uttered the *Brahmvaakya*. He took to his heels in Om Mandali itself when a quarrel began in Sindh Hyderabad on the topic of the laundry (*dhobighaat*). And in the middle too, neither the soul of Brahma, any Brahmin nor anyone in the world co-operated with him. So, he has a **firm** faith. And the same thing happens even the third time. What? When the *time* of the *final* examination comes, the destruction that takes place in the world of the seed form souls first, no one stays co-operative forever even during that time. So now, should he *pass* or *fail*? What should happen? (Student: pass.) How should he *pass*? *Arey*, he knows, [someone] is forgiven once [or] twice; at least become *nashtomohaa* now. Or won't you still become that? Don't you have to be *nashtomohaa* from the bodily begins? Do you have to or not? You should. That soul becomes perfect after being deceived twice, so he doesn't have complete faith on any bodily being. ☺ So, there is only one soul left - who? - who never becomes impure, who is never coloured by anyone's company. [He is] the Father of souls in the Soul World, the *Supreme Soul* Shiva. The Point of Light whose name is Shiva; He alone is the One who will take him across. There is no one else who can take him across. So, who will he remember? Will he remember just Him or will he remember someone else? Will Shankar remember Parvati? He won't. Will he or not? He won't, will he? He doesn't remember any deity. In fact, the one who is called *lakhte jigar* (a piece of one's heart), the eldest son, Krishna complete with 16 celestial degrees who is born with long-term purity; he doesn't remember him either. Even he can't be co-operative forever. So, that soul remembers Shiva alone, the Point of Light and stays immersed only in Him. So, when he is immersed [in Him]... (To a student:) get an armchair! So, he merges [in Him]. For example, take a handful of water from an ocean; it is separate [from the ocean], then, mix it in [the ocean] again. So, did it mix in it or can you take back that handful of water? You can't take it back. It is mixed in it. It became one [with the ocean]. That handful of water mixed in the ocean and became one with it. In the same way, that soul who attains a *loveliin* (absorbed in love) *stage* became Shiva Himself or not? Did he become that? Will it be said that he became Shiva? Will it be said so? Did he become Shiva or not? And do people, does the entire world worship the *Shivling* or not? So, is he Shiva or not? He is Shiva in the beginning of the world. Shiva and Shankar combine and become one when his *purushaarth* completes. But that soul, the soul with a personality can't become Shiva forever. What? He can't be Shiva forever. What does Shiva mean? Beneficial. So, isn't that soul beneficial for the whole human world? The one whom the Incorporeal *Supreme Soul* Shiva enters, does he become an instrument in the corporeal form for the benefit of the entire human world or not? He certainly becomes that. So, is he beneficial Shiva or not? Is he beneficial Shiva? Is he that? *Arey*, is he that or not? (Student replies.) Is he? Is he able to bring benefit to himself? Is he beneficial for himself? *Arey*? When there is the destruction of the entire world, when the five-seven or seven and half billionth soul burns in the fire of the vice of lust, does he play the *part* of drinking poison, does he play a good *part* for his soul or does he play the *part* that causes harm? What kind of a *part* does he play? Does he play a *part* that gives joy to himself? Or can he be the one who gives happiness to others? It has been said in the murli, in the *Brahmvaakya*, 'There is no such thing, no such *part* in this world which isn't applicable to you.' So, is the *part* of Hanuman also applicable to him or not? 'Hanuman does service only with his tail', it is said like this in murli. Hanuman... There are two types of monkeys. One is the black faced [monkeys] and the other is the red faced [monkeys]. The horoscope of the red faced [monkeys] is matched with that of the Christians or Krishna; they are angry. And one is those



with a black face. Those with a black face are very vicious with regards to the vice of lust. So, that Jagannath [meaning] the lord of the entire world, the lord of the five-seven billion [souls] who is shown with a black face performs black deeds till the end. This is why where is he born even in the last birth? Kayamgand, [the place] where people always live in dirt till the end of the world and make *purushaarth* to become equal to the Father. So, is that soul with a corporeal body, the personality of Shankar proved to be beneficial or not? *Arey?* (Student replies.) Is he proved to be beneficial? Is he able to bring benefit to himself? The one who can't bring benefit to himself, how will he bring benefit to others? Will he? Will he? (Student replies.) Will he? *Arey!* When he can't bring benefit to himself, how will he bring benefit to others? For example, the Buddhists. They aren't able to bring benefit to their own family, they make them subordinate to the foreigners, they send them to their shelter [saying:] "Go and become their servants and maids". They (Buddhists) say, "We are non-violent". They committed violence against their own family, they gave them sorrow for many births, so how can they become non-violent for the world? In the same way, the one who can't bring benefit to himself... first, you should bring benefit to yourself, then you should bring benefit to others. So, will he be said to be beneficial in reality? Is he Shiva or not? Shiva means beneficial. He isn't Shiva. Had he been Shiva – What? – The corporeal personality of Shankar whose idols are made, [the name] 'Shiva' wouldn't have been added to his name. He becomes equal to Shiva only when He stays merged in his remembrance; whose? Shiva. He himself isn't Shiva. As long as he is merged in His remembrance in the Confluence Age, he is performing the *shooting* of bringing benefit. It means, he performs the *shooting* of bringing benefit till the end of the world. This is why Shiva, *Sada* Shiva who is forever beneficial, the Point of Light Shiva feels pity on him. "I am the Father of all the souls, the souls of all the creatures of the world, so, **this** child follows Me. He doesn't care for his own benefit. He cares for the benefit of the world". So He Himself (Shiva) shows mercy [on him]. "I the virtue less one have no virtues at all, you yourself show mercy on me." 'You yourself' refers to whom? That one (Baba indicates upwards). He alone is the mother, the father, the creator, the brother as well as the friend for him. He Himself is everything in all the forms. Yes. So look, how nice the record is! The film makers have composed it whom the people of the world consider to be *nackaiya* (dancers). The scholars, learned men and teachers will certainly think just that. But there is a lot of emotion (*bhaav bhangimaa*) in their songs. For example, the poems written by poets; either poets can understand them or when Ravi, the Sun comes down (to this world), He can explain them. Om Shanti.

**Baba:** When the Kumbhakarn of India wake up...

**Student:** There are *sanyasis* as well.

**Baba:** When they wake up, UP has to show the play of righteous war. When UP shows the play of righteous war, there will be a haste among those of the *Vijaymala*. Which are the atheist countries? China, Japan, Russia. And what about the Muslim countries?

**Student:** Which countries are being counted as the atheist countries?

**Baba:** Atheists are those who don't believe God.

**Student:** There are all Islamic rules in the Muslim countries.

**Baba:** I am not asking about them. They certainly believe in heaven (*jannat*) as well as God (Khuda). What is the condition of the countries like Kazakhstan [and] Uzbekistan? Afghanistan and Pakistan are in fact Muslim countries. Uzbekistan...

**Student:** They all are Muslims but there is dictatorship there.

**Baba:** Does it mean, don't they believe God? Did they themselves sit becoming God?

**Student:** They are indeed Muslims.

**Baba:** Yes, they are Muslims.

**Student:** But the dictators wield all the power.

**Baba:** Yes. So, as is the king so will be the subjects.

**Student:** What does *tanashah* mean?

**Baba:** *Tanashah* means, they themselves are everything, the *dictator*, Hitler. For example, Putin of Russia [and] Kim Jong of North Korea.

**Student:** There are some Muslim countries which also has dictatorship.

**Baba:** Yes, right.

**Student:** For example, Sudan.

**Baba:** That is in Africa, Saudi Arabia.

**Student:** Now, the son of the king at present has taken the entire authority in his hands like Duryodhan.

**Baba:** *Accha!*

**Student:** And he has put all the opponents in *jail*.

**Baba:** *Accha.* (Concluded.)