

VCD No. 2447, Dated 05.03.2018,
Clarification of Murli dated 06.04.1967

The morning *class* dated 06.04.1967 was in progress. On Thursday, we were discussing the topic in the middle of the second *page*: 'you children', which children? **You** children who sit face to face and listen to the Supreme Soul Father can explain to everyone, meaning the **entire** world, whether they are the deity souls, the human souls or demons. As such, mainly there are deities, the deity souls in the world of heaven and everyone becomes a demon in the world of hell; demons (*daitya*) are the progeny of Diti. So, whether they are deities or demons, you can explain to everyone. **You**; this one can't explain. What? You are the people of the first world, the world of the seed form souls [or] the people of the *neutral* world. What? And this one is the root, the support and all those who are born through him are the people of the world of root [souls]. And the third world is that, which is dependent on these roots. A tree has three parts: one is the main trunk that goes upwards from below. Its roots are below, exactly below it; they go straight downwards. The other roots are on the left and the right. The branches [or] religions on the right side and the branches [or] religions on the left side receive power through those roots. So, whether they are the branches on the right or the left, whether they are the *followers* of the root [souls] or the seed form [souls], you can explain to **everyone**: you can either become the masters of the new world, what?

If you all wish you can become the masters of the new world, the masters of heaven - because I, Shiva am Heavenly God the Father, I create *heaven*. - So, if you wish, you can all become the masters of *heaven* or you can become the masters of the Abode of Peace. What? There are two main abodes that are liked by everyone. The deity souls certainly like peace and they like happiness as well and the demons who are called human beings, who have a restless mind like peace. The mind creates a lot of inconstancy, it creates restlessness. So, they like peace. Since they come in the world of sorrow, they always get to see sorrow and only sorrow, so, they say, hadn't we come to this world and hadn't this world existed, it would have been good. They haven't seen that world, the world of happiness at all. So, they say, 'we don't want this world, we don't want any happiness; in fact, we want peace. So, they just like peace. Well, no matter who they are, if they are the ones who like the Abode of Happiness, they can become the masters of the Abode of Happiness. They can also become the masters of the Abode of Happiness, they can become that number wise and if they wish to become the *number* one, they can become the *number* one master as well. In the same way, you can become the masters of the Abode of Peace too. If you wish to become the *number* one master of the Abode of Peace you can become the *number* one and then... because you alone are the children, aren't you? What? **You** are My children. You are the real children of Shiva who stay in the soul conscious stage. Shiva always stays in the soul conscious stage, in the stage of the self, doesn't He? So, **you** are My children. 'You' means the seed form souls with the seed form *stage*.

This body is a tree and the point soul is the seed. The tree grows from the seed. From what does a tree grow? It grows from the seed. How? Is the inert body or the seed, the soul present in the mother's womb at first? At first, the inert body becomes ready, doesn't it? And where did the seed of the inert body come from? The seed of the body came from the body conscious physical father; but is the body first or is the soul in which the *sanskaars* of many births are filled even before the body? The body for the soul starts to become ready according to its *sanskaars* in the mother's womb four-five months well before [that soul leaves the previous body]. So, is the soul first or the body first? The soul is first. As regards that soul, when a non-living foetus of four-five months is ready in the mother's womb... it is because the foetus will be formed just according to the kind of actions it (the soul) has performed.

What? If he has performed wicked actions through the eyes a lot, if he has trapped many, he will be born as one-eyed. If he has kicked a lot, he will be born lame. It happens like that, doesn't it? So, these *sanskaars* of the previous birth that came in the body, where did they come from? They came from the **soul**. The soul that hasn't left the body yet, its *vibrations* work. The power of vibrations is so *powerful* that he (the soul) is spending his life there (in the previous body) but the [next] body is becoming ready in the womb of a mother through the vibrations of his mind and intellect. These are the karmic accounts. What? For example, when a mother conceives and stays in the soul conscious stage during the period of pregnancy, it will affect the child, won't it? She stays in the soul conscious stage and is the body of that soul a female body or a male body at that time? The body of the soul who has conceived is a female body, isn't it? *Arey!* Isn't the mother who has conceived a female body? So, that female body is in the remembrance of the soul, she isn't in the remembrance of her husband, of the body, so, what *sanskaars* will the child who is born have? He will certainly have the *sanskaars* of staying in the remembrance of the soul, won't he? Will he have [the *sanskaars* of] body consciousness - I am a body -, the *sanskaars* of being a male [or] the *sanskaars* of [being] Duryodhan and Dushaasan? He won't. So, this is a big karmic account.

So, it was said: you children are the masters to play [your] *part*; if you wish you can stay in the Abode of Peace for a long time and if you wish you can stay in the Abode of Happiness, because you children... which children? Baba concentrates on which children? On which children does He have hope? On how many children does He have hope? (Student replies.) He has hope on the eight children. It means, only the top eight [children] will attain kingship. Only the eight [children] will attain the power of supremacy, the ruling power of God. The children of the eight [souls] will also attain it, won't they? So, those eight [souls] belong to the *list* of the emperors. Their children are the 108 [souls]. And the 108 kings, will those kings not have subjects? When the 108 kings become kings, their special helpers [like] the chief minister, the commander of the army are the special officers, aren't they? Will they be there or not? No. Are the special officers the special subjects or are they the second, the third *class* [or] the *fourth class* subjects? (Student replies.) Yes. So, among the children of the 108 [souls], 16108 are the *first class* officers who will continue to become their helpers. And how many are they in number? Until when is the number of the 16108 completed? Until when do they, the 16108 [souls] get ready [so that] it is seen, that yes, they have attained the stage of master ship, they have attained kingship [and] are ruling on particular number [of subjects]. (Student comments.) It is all about the *shooting*, the *rehearsal*. There is *rehearsal* and *shooting* of four ages, isn't it? Among the four ages, heaven in the Golden and the Silver Age is the world of Heavenly God the Father, isn't it? So, at the end of the Silver Age, the 16108 [souls] are revealed. What? And the calculation is that the 21 births that they have in the Golden and the Silver Age, as is the attainment, as is the *shooting* [performed] by the 16108 [souls] for half the *kalpa* in the Golden and the Silver Age, the same calculation continues in other way from the Copper Age till the end of the Iron Age. Here also, 16108 are revealed in the form of *prince* and princess and those *prince* and princess also have their own sphere of influence [and] they *control* them. So, **they themselves** will *control* [them] from the Copper Age even till the **end** of the Iron Age, whether they are those belonging to the *list* of the emperors, [i.e.] the eight [souls] who are famous as the eight *digpaal*¹ or the ones belonging to the *list* of the 108, who are famous as kings and the *first class* subjects of the category of rulers closer to those kings, for example, the *prince*, the *princess*, the chief minister and the commander of the army are rulers, aren't they? Is the *prince* a ruler or not?

¹ Guardian deities of the eight directions of the world

What about the *princess*? She is also a ruler. So, just like their sphere of influence of controlling the subjects is revealed till the end of the Silver Age, in the same way it continues to be revealed till the end of the Iron Age. What? Suppose, if it is the ladder at the end of the Silver Age, [the ladder] of the 21st birth... eight births in the Golden Age [and] 13 births in the Silver Age. So, the 16108 *prince* and princess will be revealed in the ladder of the 21st birth, what? In the form of controllers, they themselves will be revealed as the controllers at the **end** of the Iron Age. It doesn't matter if they are spread in many countries and foreign countries, they will certainly *control*, won't they? How many countries are there in the world and how many ministers will there be? If you bring together all the countries and their *ministers*, what will be their number? They will be numerous. And not just this, the *ministers* are the 'Legislative council'. One is an 'Executive council', the big officers, administrators who perform [the task] in practice. What is their count? Similarly, there is the 'Judiciary'. The great judges who sit in the judiciary as the jurists, they too are big officers. Or are they small [officers]? So, in total... what? Either at the end of the Iron Age in practice or at the end of the Silver Age it is seen that these 16108 [souls] have great authority in their hands. So, it was said: **you** children are the masters. It means, if [you] are the children, are there many or few? So, He has His eyes set on the *first class* children, the eight [children]. On how many? On the eight.

Then? [On] the *second class*, the 108 [children]. They too are certainly big masters, aren't they? They are kings, aren't they? Is a king independent or is he dependent on anyone? He is independent. They are also independent. The rest of the big officers of the kings are certainly dependent but they do give orders, they do rule those within their sphere of influence, [i.e.] their subjects, [i.e.] those on whom they have an influence. For example, if there is the *first class bodyguard* of the President or the Prime Minister, there is a *head* among the bodyguards, isn't there? So, if he goes somewhere in India and tells: 'I am the *bodyguard* of the Prime Minister', some will just cling to him. Similarly, [if someone says:] I am a *driver*... if there is a main *driver* even among all the drivers, he will say, 'I am the chief *driver* of the Prime Minister and if he goes anywhere in *all* India, he will be seen with great regard. So, those who have good faith on them, think that they are their... if they are influenced a lot, it means, they are their highest, the *first class* subjects. So, it was said: whether you children are My *first class* children, the *second class* children who attain kingship through Raja yoga or the *third class* children who attain kingship through Raja yoga for many births, [i.e.] those who are included in the *list* of 16108, but you are certainly **My** children. So, you are the masters, what? You are the masters to play the *part*. Play the *part* as you wish.

Now, in this Confluence Age, Shiva is in the form of *Bholenath*². What? How is He? *Shiva Bhola Bhandari*³. This is the *title* of Shiva; it isn't that it is the *title* of Shankar. Shiva is the first name, and [what is] the following name? Shankar. So, Shankar isn't *Bhola Bhandari*. This is why, when they say: 'Shiva Shankar Bhole Bhaale'⁴, it means, who is *Bhole* (innocent)? The first name [i.e.] Shiva, He is innocent. And who is *Bhaala* (spear)? The name that follows, [i.e.] Shankar Himself is *Bhaala*. What? And he has three spears in his hand. What? The spear [or] prong of Brahma, the prong of Vishnu and the prong of Shankar. All the three prongs are in his hand alone. It means, when it is said 'Trimurti Shiva', whose personalities are they? Tell [me], tell [me], tell [me]. When it is said 'Trimurti Shiva', whose personalities are they? (Student comments.) Write and show. (Student replies.) Yes, you told

² Lord of the innocent ones

³ Shiva, the innocent Treasurer

⁴ Praises in the name of Shiva

the name of the personalities; whose personalities are they? Tell [me] the name of the soul. (To the student:) Not again now, not now; you will be given *exam* again the next year. Give it there, to *mataji*. When it is said the Trimurti Shiva, which soul has three personalities? Write it. No, this is also wrong. Neither the corporeal one has three personalities nor does Shiva have three personalities... (To the student:) There is no use of writing it now. Write it the next year. You will be given *exam* the next year. Actually... what did you write? *Eh!* You yourself wrote it. (To another student:) what did you write? You wrote the name of the personalities. *Arey*, whose are the three personalities? Who [is he]? Tell Me the name. (Student replies.) Is Shiva personified? He... personality... personality (*muurti*) means the corporeal one [and] *amuurt* means the Incorporeal One. Is He corporeal? (Student replies.) Then? He has passed in what he wrote the second time. The three personalities are of Shivbaba. Whose three personalities? Shivbaba. When the corporeal one and the Incorporeal One united and that corporeal one became like the Incorporeal One, the one with an incorporeal *stage*, they are the personalities of **that** Soul. The one whom we call Shivbaba; temples have been built as His *yaadgaar*. His *saatvik yaadgaar* was built in the Somnath temple at the beginning of the Copper Age. Is that Shivbaba in the form of a *ling* or a personality? (Student replies.) Yes, in the form of a *ling*, in which a diamond was embedded in the centre. Is that diamond a stone or not? It is a stone. So, Shiva isn't the One with a stone like intellect. Shiva says: the name of My soul is Shiva. There is no other soul playing the *part* on this stage like world whose **soul** has a name. What? The One who you call Shivbaba, He is certainly a soul and He is Baba, means He is the *Grandfather* as well; but it is only the bodily beings who have the relation of *grandfather*, what? *Grandson* and *grandfather*, both are bodily beings; but the name Shiva is just the name of My soul, the Point of light soul. So, I don't have a personality at all.

So, it was said: you children, who are bodily beings, whether it is the *number* one child among you *bhogi* souls who play a *part* or the 7.5 billionth child in the form of a soul in the human world, but **all** of them are My children. And all of you become masters number wise⁵. A master means a king; you become [that] by learning Raja Yoga. Who teaches it? Who teaches it? (Student replies.) Yes, Shivbaba teaches it. It means, the One who teaches is the *Supreme Teacher*, isn't He? So, when the *Soul* of the *Supreme Teacher* comes in the corporeal one, He is called Shivbaba. And He Himself is the Sadguru as well. What? '*Sat*' means the true [and] '*guru*' means the corporeal one. "*Sundar melaa kar diyaa jab Sadguru milaa dalaal* (there was a beautiful meeting when Sadguru was found as a middleman)". So, '*dalaal*' means he is the middleman, isn't he? He is the middleman. He is the middleman between whom? He is the middleman between the Incorporeal One and the corporeal one.

So, you children who are in the form of souls... the Father of you souls [is] Shiva and you children are the masters to play the *part*; play whatever part you wish to play. What? If you wish to play the *part* of staying especially in the Abode of Peace, play the *part* of [staying] especially [in] the Abode of Peace and if you wish to play the *part* of staying especially in the Abode of Happiness for the maximum [time], play the *part* of [staying in] the Abode of Happiness. Tell Me, which one do you like? If you ask any soul in the world, everybody does like happiness. Though the sanyasis do come in the world of sorrow, they haven't seen the world of happiness at all, so, they don't have the experience [of it]. Those who have eaten *rasgulla*⁶ have the experience of eating [and] tasting it, so, they will like the *rasgulla*. The sanyasis, Abraham, Buddha, Christ, Guru Nanak [and] Shankaracharya haven't experienced heaven at all, [but] yes, the ones whom they enter are the deity souls who come under the influence of the religious fathers who come from above, from the dualistic Copper

⁶ An Indian sweet

Age. Who come under the influence? The ***Bhaaratvaasis*** come under the influence of the hearsays the most. He told the *tendency* of the *Bhaaratvaasis*. What? They may be the *number one Bhaaratvaasis*. Tell Me, which soul is the *number one Bhaaratvaasi* who resides in the heart of Bharat? Tell Me quickly; the examination is of one *second*! (To another student:) you, tell Me. Yes, erase it, erase it. *Eh*, don't write it openly, he copies [your answer]; he is a smart fellow! (To the student:) you did see [the answer], didn't you? (Baba repeats the student's answer:) yes, I had seen it.

Actually, the closest ... is he named *Parambrahm* later or initially? Initially, when Shiva comes on this stage like world, does He come along with the three personalities or does He come with the name *Parambrahm*? Are the three personalities first or is the personality named *Parambrahm* who is *number one* in working in the form of Brahma first? And the one who was named *Parambrahm*, is he a separate soul? Is he a soul different than Prajapita or is he the same soul? He is certainly the same soul. Just like, when He entered Dada Lekhraj Brahma, he had a male body, hadn't he? What was He named? Brahma. He was named Brahma in order to get the work done. '*Brahm*' means senior [and] '*ma*' means mother; the soul who plays the *part* in the form of the mother to give birth to the five-seven billion leaves of the tree like human world was named Brahma. The first leaf is Krishna himself. Alright, if not in the beginning of the Golden Age - it is the devotees who considered Krishna of the beginning of the Golden Age as God - but actually, the first child of Shiva who is called the soul of Aadam [or] Adam, he also plays on the lap of the Father Shiva for the first time, so, when does he get the introduction of his soul and through whom? When does he get it? Does he get it in the beginning or in the middle of the Confluence Age? (To the student:) write it, write it. (Student replies.) Yes. That soul has the introduction of his *number one part* on this stage like world. That *number one part* is certainly of Vishnu, [i.e.] Lakshmi-Narayan. The sentence of Brahma is said for 1976 in the murli: 'when were these Lakshmi-Narayan born?' He indicted the picture, the ones who are standing above in the middle of the world of the sphere of light. It is the sphere of the light of knowledge, isn't it? His very name is Narayan. *Naar + ayan*; '*Naar*' means the water of knowledge [and] '*ayan*' means the house. He just lives in the world of the light of knowledge. So, He indicated that Narayan and said: when were these Lakshmi - Narayan born? Ten years less than 5000 years ago. It means, it is the *vani* of 1966; ...ten years from it. Rotate the cycle anticlockwise and don't rotate it completely, leave it before ten years, then, it will come to which year? 1976. So, it was said, 'they were born ten years less than 5000 years ago'. So, 1976 was said to be the year of the Father's revelation. When did that soul have the revelation like birth? When did both the souls have the revelation like birth of their *part*, their form [i.e.] the soul, when did they realize: 'which soul am I' or 'which souls are we'? (To the student:) write down quickly. (Student replies.) In 1976. This very declaration was made. The entire Brahmin family [and] the Brahmakumar-kumaris celebrated it, they celebrated the year 1976 as the year of the Father's revelation grandly; but nobody recognized [them]. Those souls realized within; who? Lakshmi and Narayan. Not those Lakshmi-Narayan who are born in the beginning of the Golden Age in the form of the first leaves; it isn't about them. The knowledge, the *Ishwariya* knowledge, the true knowledge that the Father Shiva gives after coming in the *Purushottam* Confluence Age, those who recognized the *part* of their soul based on that true knowledge, it is about those Lakshmi-Narayan. And even between them, between Lakshmi and Narayan, who is the main, *prominent* soul? Narayan. So, Narayan himself is called Krishna in the childhood. So, the picture that they show, the artists drew a picture [showing] child Krishna sitting on the lap of old Baba Shiva. These pictures have come up at the end of the Iron Age; these pictures didn't exist earlier in the scriptures. It means when the *part* is played in practice, the picture is sketched in the intellect (thoughts) of the artists too. So, now tell Me

that the child Krishna who is sitting on the lap, from whom is he born? Who is his mother? Tell Me his name quickly. From whom is he born? (Student replies.)

When his name was Prajapita, [for whom it is said:] “*aham biiḡ pradāhpitāa* (I am the father who sows the seed)”, when the seed of the human world was sown [in Prajapita], did he have knowledge at that time? Did he? Then how did you write it? Did he obtain knowledge from Jagadamba? Knowledge means understanding, intellect, wisdom. Knowledge means information; did he get the information of his form from Jagadamba? It isn’t possible at all. Jagadamba didn’t give the information in the beginning of the *yagya*. Here, you say, that soul came to know of his form in the year 1976 and now you said that Jagadamba [gave the information] in the beginning of the *yagya*. So, it is wrong, isn’t it? (To the student:) No, no, no; next year, next year. The exams are held again the next year ☺. The child Krishna who is shown sitting on the lap of the old person, the soul who is the most experienced, through whom does he (child Krishna) realize his form? Through whose mouth? (Another student replies.) Yes. Is ‘senior mother’ any name? A child gets the introduction through [his] mother: you are the child of this father. (Student replies.) So, you have written ‘Lakshmi’. Lakshmi is the Empress of the new world, she is the Empress of the world in the *Purushottam* Confluence Age, [but] whose daughter is she? Through whose mouth does she get her introduction? The one through whose mouth she gets her introduction, she herself is her mother, isn’t she? So, through whose mouth did she get the introduction? Both, Lakshmi and Narayan are certainly born together, aren’t they? So, through which mouth does she have her revelation like birth, [i.e.] she gets the recognition of her soul? Tell Me the name of the one with that mouth. (To the student:) you should write within a *second*. You shouldn’t take long. If you take time it means you have failed. (Student replies.) Yes, which one? Here, Brahma is shown with five heads. Will she have been born through just one mother or is she [like] Kartikeya? He isn’t born through six mothers; in fact, the six mothers sustain him. The knowledge that the soul heard through the mouth of Dada Lekhraj Brahma, based on that knowledge - she (Lakshmi) listened to the knowledge of Shiva, didn’t she? So, Shiva is the Father and Dada Lekhraj Brahma is the mother. And the knowledge, the information that she received through both - knowledge means information - she realized firmly through it: this One is my Father and Dada Lekhraj Brahma is my mother through whom I have received the introduction of my form.

So it was said, you children are masters to play the *part*. If you wish, become the master who plays the *number one part* among the five-7.5 billion children in the human world and if you wish, become the actor among the children [who come in] the middle and if you wish, become [the master] of the last abode. It is up to you. What? You **can** become masters, all of you, all the five-seven billion [souls] can become masters; but it is up to you, your *purusharth* [and] your studies whether you *pass* in the first position, the middle or the last [position]. As for the rest, you can certainly become the masters. Now, you leave your Home and come here to play the *part*. What? Where do all of you children, all the five-seven billion children come from? Where do you come from? Tell Me the name. (Student replies.) *Paradhaam*? What did you do? What have you written? *Paradhaam*? ☺ (Student replies.) *Paramdhaam* (the Supreme Abode). *Paramdhaam*? Do you come from the *Paramdhaam* to play the *part*? *Arey*, when a child is born in the world, where does he come from to play a *part* in this world? Where does he come from? (To the student:) write it, write it! Who knows what language he writes; I can’t understand it. (Student replies.) *Arey*, is that soul, that bodily being called by a name? A child comes from the mother, doesn’t he? He comes from the mother, doesn’t he? So, she will also be a mother, won’t she? Is that mother the one with an inert intellect compared to the father or does she have a sharp intellect like the father? Is she

the one with more living intellect? She isn't. So, as regards the name *Parambrahm*, is it an inert element or a living element? '*Tatva*' means essence.

Just like the Father Shiva says, 'I have two kinds of nature'. It is said in the Gita as well: '*paraa prakriti*' [means] [the one who is] the most beyond, the one with an excellent power and the other is '*aparaa prakriti*' [means the one who is] lower, it is a bit inferior, the one with a lower stage. So, it is just like Shiva has two kinds of creations; they are called Diti and Aditi in the scriptures. Actually, the soul is called *purush*. He, Shiva is *Param Purush* (the Supreme Being) and He has two creations: one is the *paraa prakriti* and the other is the *aparaa prakriti*. So, who are the *prakriti* with the most beyond stage and the *prakriti* of inferior quality? The name given is *Parambrahm*. What is He named? *Parambrahm*; it means, the greatest *Brahm*, the most beyond *Brahm*. Who is he? Who is the most beyond *Brahm*? (Student replies.) The most beyond *Brahm*, the Shivling that is shown, it has the point of light as well as the corporeal, bigger form. So, the corporeal, bigger form is the inferior *prakriti*, the essence of inert elements, the essence of the five inert elements [namely:] the earth, water, air, fire and sky. And what is the cause of the body which is made of the inert elements because of which someone is born blind, one eyed [or] crippled? The soul. So, it is My *paraa prakriti*, [the one who is] living, [the one with] soul conscious stage.

What? There are two names, the first one was *Brahm* [and] the second is *Parambrahm*. I come after devoting Myself to whom? Is there any soul to whose *part* He devotes Himself and comes [thinking:] the *part* that this soul has played for many births is according to My shrimat? Or do I devote Myself to him when he has played the *part* against [My shrimat]? Shiva, the *Supreme Soul* devotes Himself to which soul? The soul to whom Shiva, the *Supreme Soul* devotes Himself, what does He name him? He comes after falling in love with whom? (Student replies.) Does he have the name *Parambrahm* earlier or is he named *Parambrahm* later? Was [his name] Dada Lekhraj initially or was he (*Parambrahm*) named [so] later? Who is first? In the world too, is the child named as soon as he is born? When it is *chathi*⁷, he is named. It is the same case [here]. When Shiva came after devoting [Himself], after falling in love, who is that soul of this stage like world to whom He devoted [Himself] and came. What is the name mentioned in the murli? To whom does He devote [Himself]? *Arey*, doesn't that country have a name? (Student replies.) Yes, one is the non-living country and the other is the living country. The soul [of] the bodily being is the living country and the non-living country is the map of Bharat in which the land, mountains [and] rivers are shown. It is non-living. So, Shiva comes after devoting Himself to the living soul, the actor, doesn't He? The chariot He chooses, He chooses the chariot of Arjun, who gains knowledge; after assimilating that knowledge, he becomes very fortunate in the world. He becomes the master of the world, doesn't he? So, the one whom He enters, his name is Bharat. Based on what was he named? Based on the task [performed]. What task did he perform? '*Bha*' means the light of knowledge, '*rat*' means the one who engages, [the one who] remains engaged. What? '*Rat*' means the one who remains engaged. So, [he is] the one who remains engaged in the light of knowledge for many births. Deities in heaven are certainly the ones with soul conscious stage, with the stage of the self. This is why, deities of heaven always remain engaged in the light of the soul in their life. Even from the dualistic Copper Age, when the other body conscious religious fathers, who give importance to the physical body of five elements come, that soul isn't influenced by them. What? He is named *Bha rat*. Whether he created the Vedas through the form of Vyas, in the form of a human being in the beginning of the Copper Age, [i.e.] 2500 years ago, whether he becomes the creator of the Aranyakas, the Shatpath Brahmanas and so on that were created later on or he

⁷ Sixth day after the birth of a child

creates Puranas [like] the Mahabharat Purana, Bhaagavat Purana, he just remains engaged in this knowledge. Whether he wrote the Ramayana in the Copper Age through the form of Valmiki, what? Because he is certainly the soul of Ram in the *Purushottam* Confluence Age. Why was he named 'Ram'? '*Ramyate yogino yasmin iti ramah*', [it means] the one in whom the yogis take delight [and] enjoy his remembrance is Ram. Whose name is Ram? The one in whose remembrance the yogis take delight is Ram. So, who is that soul? It was said, the sentence of Brahma was said in the murli: 'he isn't Ram of the Silver Age, the one whose name is mentioned in the scriptures [as] Ram of the Silver Age with 14 celestial degrees. No.' Which Ram [is He]? The one in whose remembrance the yogis take delight, it means, they play. So, will there be someone with whom they play or not? If there is someone with whom they play, will he himself also play [with them] or not? He will play, won't he? So, the soul who has attained such power of yoga that no other soul in the world attains more power of yoga than him, he is called a **yogi**, [meaning] the **one** who has yoga.

Is he a soul or the *Supreme Soul*? He is a soul, who is *number* one in having yoga with the *Supreme Soul*. What? He is the highest among [all] the yogis, he receives the *title* of '*Yogishwar*', [i.e.] Lord of the yogis. What? If he is shown as a child, in the form of Krishna on the lap in the pictures, that is also the *yaadgaar* of the Confluence Age. He is having yoga while sitting on the lap. So, the greatest yogi himself teaches the entire world to have yoga. He himself is a great yogi and he is the Sadguru who teaches as well. What? So, does that Sadguru learn [to have yoga] from any yogi? From which yogi does he learn it? Tell Me his name. (To the student:) He is indicating upwards. Make him write [the answer]. (Student replies.) The Point Shiva? From the One whose Point is named Shiva? With whom does He have yoga? Who is greater than Him? Just like Shankar is *Jagatpita*, the father of the entire human world, it is said [for him]: '*Jagatam pitaram* (the father of the world)'; he is *Jagatpita*, isn't he? So, he is certainly a big yogi and he also makes attainment through the power of yoga. Through yoga - yoga means power - through the power of yoga he attains the emperorship of the world. With whom does the Point of Light Shiva have yoga and what power does He attain? And when did He have yoga? He is called *Sadaa Shiva* (always beneficial), He doesn't need to have yoga with anyone at all. He gives knowledge to the one whom He enters, He doesn't give him the power of yoga.

This is why, it was said, what? You can explain to everyone: if you wish you can become the master of the new world and if you wish you can become the master of the Abode of Peace [or] if you wish you can become the master of both. What? The soul who says 'I' in [the body of] Brahma, [the soul] who narrates the sentences of Brahma in the murli, does it become the master of the Abode of Peace? Does He sit as the master of the Abode of Happiness? I am neither the master of the Abode of Peace nor the master of the Abode of Happiness. In fact, all the souls are brothers for each other in the Abode of Peace, all are in the soul conscious *stage*. Nobody is higher [or] lower in position. Actually, it is about this world. The world in which **you** children bring down the Abode of Peace, *Brahmalok* (the Soul World) number wise. What? You bring down *Brahmalok* to this world. The world that the child Narayan, the *number* one child among you children creates for himself, he has created the sphere of that world of the Abode of Peace, the world of *Brahmalok* all around him. What kind of sphere? The sphere of the soul conscious *stage*, where the souls are in the soul conscious *stage*, in the point form *stage*, [there are] *no* thoughts *at all*. But the children who create [it] are number wise. The sentence of Brahma has been said in the murli: 'you children will bring down the Supreme Abode to this world', so, some child will certainly be first [to do it]. So Aadam, the first man of the world, ever since he gets the introduction: 'I, the soul am *originally* the resident of *Brahmalok* and I can bring down that *Brahmalok* to this world'. So, through remembrance he experiences [the stage of] *Brahmalok* within himself,

within his own body. The point of light soul, the *ling* form, the ball of red light made in the Somnath temple was of stone, the one with stone like intellect. What kind of stone? Black or green or blue? Red stone. What does red colour indicate? Red colour indicates revolution. The one who attains the *stage* of the Supreme Abode will bring about revolution in this world. What? Based on the revolution, peace spreads in the entire world. Revolution arises in the human souls of the entire world, they reach the last *stage*. As is the beginning, so is the end; five-seven billion human souls attain the soul conscious *stage*. So, it was said, now you leave your Supreme Abode, *Brahmalok* and come here, to this world to play the *part*. What? Why do you come to this world? You give up the soul conscious *stage* and come here to play the *part*. Will the *part* be played through the body or without the body? When they go on the stage to play their *part*, do they go and stand naked or do they wear different kinds of clothes? When there are 84 births, you change 84 cloth like bodies in the *maximum* 84 births. So, you, the actors in the form of souls play [your] *part* after coming to this stage like world. What? This is also a *part*, this is also a *part*. What? The *part* that you play is being fixed in the Confluence Age. Its name is the *Purushottam* Confluence Age.

Now, you have left your Home and come here. What? *Brahmalok*, [the word] ‘*Brahm*’ - ‘*Bra*’ means big, ‘*ma*’ means mother, [i.e.] Brahma, the biggest house, the house of Brahma. What? Just like you have a grandmother, don’t you? You left her home and came [here]. What is it here? Who is the mother even senior to the grandmother? The great grandmother (*pardadiamma*). Does someone get the *title* of ‘*pardadi*’ as well or not? In the olden days, the great grandmother, the grandmother as well as the mother used to be alive [at the same time]. And the daughter-in-law of the mother also used to be alive. What? They belong to how many generations? The daughter-in-law, the mother, [i.e.] the mother-in-law of the daughter-in-law, [then] their grandmother [and] even their...? Even their great grandmother. Look, those belonging to four-five generations used to be alive [at the same time]. Even today, a tradition is going on in the path of *bhakti*.

There are ‘*pandaa* (guides)’, aren’t there? Mahabharat is the biggest scripture among all the scriptures in the path of *bhakti*. Is there any *pandaa* whose name rhyming [with this word] is mentioned in it? He had five children. (Student replies.) The Pandavas; whose children [were they]? (Student replies.) Of Pandu. Actually, the name is [or] it should be Pandaa; but it is an altered name. The real name is ‘Pandavas’, the children of Pandu. So, what does a *pandaa* (guide) do? He shows [others] the path to go to the pilgrimage place. ‘*Tiir*’ means bank, ‘*th*’ means place. He shows you such a place where you can reach one destination permanently. What? There is no need to wander here and there. So, the Father, the Father Shiva has shown the highest of the high destination [by saying:] if you wish to go to the Abode of Peace, you can go and stay [there] for a long time, if you wish to go to the Abode of Happiness, you can stay in the Abode of Happiness for a long time as well [and] if you wish to stay in both, you can stay in the Abode of Happiness as well as the Abode of Sorrow. *Accha*, [I] will tell you sometime later about ‘can there be a soul like this too who just stays in the Abode of Happiness constantly for many births? Can there be a fortunate chariot like this too?’ Yes, the chariot like body in which, the chariot which is even the essence of the five elements; the essence of earth, water, air, fire and sky [is] such an element that never perishes. What? It doesn’t perish even in all the three aspects of time. Why? It is because he is the truth (*sat*); truth is never destroyed. [It is said in the Gita:] “*Naasato vidyate bhaavo naabhaavo vidyate satah*⁸”. So, *ling*, the bigger form [is] the *yaadgaar* of truth in the form of the body and the soul, the seed is its smaller form; both are true. Just like, the scientists also believe that the elements are never destroyed; similarly, the body through

⁸ There isn’t existence of falsity and there isn’t absence of truth

which [Brahmins] are born is named Brahma. Among the ones with the name Brahma, [the one with] the biggest head is called *Parambrahm*. That *Parambrahm*... what? [He] is the most senior mother. What kind of most senior mother? There are three worlds, aren't there? The biggest world is of five-seven billion [souls]. The world of heaven of 100 million, of 80-100 million is smaller than it; [it is] the heavenly world, isn't it? It is the second [world]; it is called heaven. And there is a world smaller than even that which is created in the *shooting* period, in the *rehearsal* period, when the **seeds** of the entire world are created. How many seeds? (Student replies.) No; [in fact] there are nine lakh [souls] in the first birth of the Golden Age; but there is some birth in some generation, [i.e.] the first generation even before that; just the 4.5 lakh [souls] are the real ones there who play the *part* through their own body. As for the rest, those who are born in the Golden Age are born through their stomach like intellect and play the *part* after entering their stomach like intellect here, in the Confluence Age; it isn't about them. So, the 4.5 lakh souls are those very ones [in whose remembrance] lakhs of *shaaligraam* were made in the Rudra *yagyas* that were held 2500 years ago, at the beginning of the dualistic Copper Age. Lakhs means there were merchants; some had one lakh, some had two lakh [and] some had three lakh [*shaaligraams* made]. There would also have been a merchant who had four lakh *shaaligraams* made. What? But, the *first class* among them... what? They are called Brahmins so firm deities, [i.e.] one lakh [souls]. Even among those one lakh [souls], there are two types [of souls]. One are those who never *convert*, the firm beads of the Rudramaalaa, the seeds [and] the second are those who are the seeds of the Vijaymaalaa; initially, they are Candravanshi, they are born from the Moon of knowledge then, just like when a maiden is married, in the same way, that Radha converts from *Candravansh* (the Moon dynasty) and becomes Suryavanshi Lakshmi. Om Shanti.

They will definitely create two opinions in the dualistic world. What? Brahma will mix his opinion, he is also a bodily religious guru. When Abraham comes, he will mix his opinion [saying:] no, children can't have birth through the *gyaanendriyaan* at all. We will just perform actions through the *karmendriyaan* only then the children will be born. So, in this way, all those who come will definitely mix their dualistic, [i.e.] the second opinion. They are called the dualistic ones who *convert*. They won't live depending on the One at all; they don't believe [Him] at all. This is why it is written in the Gita; what? The souls with a doubting intellect have two opinions and the souls with faith in their intellect have just one idea, just one opinion. Come on! '*Bahushaakha anantaashca*', [means] with many branches. '*Bahushaakha anantaashca buddhih avyavasaayinaam*', [it means] the intellect of those with a doubting intellect have many branches, [it thinks:] '*convert* here, he is good; *convert* there, he is good. Make him the father, he is a good father.' For example, the Arya Samajis; they converted to all the religions [and] because of degrading [gradually], they don't have faith on any religion. [They say:] '*dharmanirpareksha raajya* (secularism)', we don't have [special] consideration for any [particular] religion. All are false. What to do? The world has become like that.