

VCD No. 2453, Dated 11.03.2018,
Clarification of Morning class 06.04.1967

The morning *class* dated 06.04.1967 was in progress. On Thursday, the topic we were discussing at the end of the middle part of the sixth page was: why don't we call [them] the ones belonging to the Ancient Deity religion when we do find the pictures of deities? Pictures (*citra*) are the *yaadgaar* of the acts (*caritra*); so, they will have certainly performed the acts sometime, won't they? They will have performed divine acts. So, they are named '*devi* [or] *devataa*'. Then, why don't they call themselves as the ones belonging to the Ancient Deity religion? Why do they call themselves the ones belonging to the Hindu religion? It is because they should call themselves as the ones belonging to the Ancient Deity religion, but they call [themselves] Hindus [saying:] we are the removers of violence. Look, it is such a *wonder*! Ask anyone: who established the Hindu religion? It is because the religions that were established by the other religious fathers, whoever performed that task, those religions were named based on their names. Christ established the Christian religion, the Buddhist religion was established by Buddha [and] the Muslim religion was established by Mohammad; so, why was it named 'the Hindu [religion]'? The name of a religion certainly isn't based on the name of a country, so that the Hindus were named [so] based on [the name] Hindustan. So, when someone is asked [about] it, those poor ones are confused. They are totally confused. *Arey*, there is no religion [called] 'Hindu' at all; [actually,] it is the Ancient Deity religion. It is because it is the oldest religion that was established first of all at the beginning of the world. Who established it? When the name is 'Sanatan (ancient)', so certainly, the name of the religious father should be similar to it. So, the oldest in the creation of Brahma is his eldest son, who is called Yogishwar Sanatkumar, the controller of the yogis. How does he become Yogishwar? The knowledge comes first, then *practical* is performed. Knowledge is the *theory*. So, He is Gyaneshwar at first. He assimilates the knowledge [and] then after becoming Yogishwar he establishes the *number* one religion. It is the most ancient religion. This is why, the Muslims also say: '*Allah avvaldiin*' [it means,] Allah (God) established the *number* one *diin*, i.e. religion. It is because Allah is certainly the Creator of deities in heaven. So, someone knows [this]. Someone knows this; [someone] knows [that], only then do they say '*Allah avvaldiin*'. Allah came and established the first *diin*, i.e. the first religion. So, He is certainly the lord of the yogis, isn't he? You children knew [this] earlier; what? Did you children know earlier: 'why do we call ourselves Hindu?' You didn't. We worship the deities; so, those who worship the deities should call themselves the ones belonging to the Deity religion. Christ is considered the highest of the high in his religion. The pictures of Christ are hung in churches, [people] worship [it], so, the children of Christ are Christians. Those who worship Buddha are Buddhists, aren't they? Those who worship Abraham, they know that he is their religious founder, so, they name the religion [accordingly]. [It is the same with] all these Arya samajis, this one [or] that one who are there. What has happened? What happened to this religion that [the people belonging to it] forgot the name of their religious father, the name of their religion and their religious book as well? What happened? *Arey*, it is such an ancient religion that no one knows its *history* at all. So look, this *drama* is preordained.

You children have come to know this thing as well properly. The *drama* of this world is preordained. It isn't in the intellect of anyone else in the world at all. It isn't in the intellect of people belonging to any [other] religion. What? This world is a *drama*, it is the *broad drama*. Children, they don't have it in their intellect to the slightest extent. They have completely become the ones with a worthless intellect. The *drama* does come in [the intellect

of] you children, doesn't it? The entire secret has certainly sat in the intellect, hasn't it? This is our first religion. Secondly, you are a Suryavanshi; because just like the Sun stays detached from everyone, it doesn't have attachment to anyone, similarly, the soul who is the head of us Suryavanshis is never attached to anyone. It is attached to whom? (Student replied.) Is the One [who stays] above attached to Himself? Though He comes in this world, enters the permanent *hero* actor of this world, still, He isn't attached to him. So, we are Suryavanshi. Later on, these [other] religions arrive. The Sun is the foremost, isn't it? It is said in the scriptures that the Supreme Being (*Param Purush*) had two queens (wives). One [was] Diti, the other one [was] Aditi. So, Diti means the one who performs degraded actions to some extent; demons are born from her. And the one who performs elevated actions is Aditi. So, there are two kinds of children of *Param purush*. The eldest child born from Aditi was named *Aa ditya*; what? Just like the children of Brahma are *Braah man*, *Aa ditya*, the eldest among the deities is the eldest child of Aditya. So look, the first are the Suryavanshis, then next are these Chandravanshi, Islamvanshi (those belonging to Islam religion), Baudhivanshi (those belonging to Buddhist religion) Christianvanshi (those belonging to Christian religion) and so on. We too are reborn again and again along with them. All those who come, those belonging to any religion who come from the Soul World are reborn again and again. This is a *drama*, isn't it? Everyone comes from his respective home on the stage to perform the *drama*, don't they? So, the Father's Home is the home of we children. [It is] the Soul World; the Englishmen call it the Supreme Abode [and] the Muslims say: Allah lives in '*arsh*' (higher sky), He doesn't live on '*farsh*' (earth). They used to say [so] earlier. Now they have started saying Him [to be] omnipresent, they have become *taamasi*, haven't they? So, they may be the souls belonging to any religion, once they descend from the Soul World, they fall gradually by being reborn again and again, by enjoying pleasures through the *indriyaan* [and] by enjoying pleasures through the body. Everyone falls, the Suryavanshis also fall. So now, this is the reality. What? What is the reality? Whoever descends from the soul conscious stage to this world, to the corporeal world, to the corporeal world made of five elements, to the materialistic world, the deity souls are in the soul conscious stage at first, so, they aren't much affected by the five elements at all. They just stay happy. Later on, when the religious fathers of other religions arrive, they certainly have body consciousness. So, because of body consciousness, the souls fall rapidly. They become *rajopradhaan* and then *tamopradhaan* gradually. So, we too are reborn along with [the souls of] the religions that follow. So, this is the reality; what? What is the reality? That in the Soul World, in the Father's Home, we don't fall and when we come to this corporeal world, it is then that we fall. Now you children certainly study in one *school*. Just like when they study in the [outside] world, it sits properly in the intellect of some [students and] it sits to a lesser extent in the intellect of some [students]. Certainly, there are children in a *school* who study, aren't there? Some are *first class*, [some are] *second class*, third class [and] some are *fourth class* as well. Nothing sits in the intellect of some [students]. It happens, doesn't it? Even if it doesn't sit in their intellect, they study, don't they? So, they study; if they continue to study, they will certainly *pass*. So look, if they fail in this, if they fail in this *alaukik* study, in the *Ishwariya* study (of God), then what? So, whose name comes next to the Sun [among] the one who gives maximum light in this world? (Student replies.) Next to the Sun, the moon gives the maximum light.

So, those who come under the influence of the Moon are called Chandravanshi. What? If they fail, they go to the generations of the Chandravanshi. Seventh *page* of the *vani* dated 06.04.1967. So, they go under the sustenance of the Chandravanshis, under the sustenance of the Moon; this is why they are called Kshatriyas complete with 14 celestial degrees. While studying, there is no question of fighting, is there? Is there the question of fighting in the studies? This is the study, isn't it? Because of failing in the studies, they are

called Kshatriya, they are called Chandravanshi; they aren't called Suryavanshi. What? When did this [process of] failing begin? Who commenced it? Is it the Sun, the Suryavanshis or the Moon [and] the Chandravanshi? (Student: The Moon.) The Moon. This is why, if the *shooting period* of the *broad drama* is observed, the Moon of knowledge ran away while studying the knowledge in the beginning of the *yagya*. So, who is the first failure? (Student: The Moon.) The Moon. Then, they aren't called Suryavanshi. What? So, the human beings certainly don't know this; what? That the children of the Sun are the Suryavanshis. Just like the Sun gives light to the entire world, will the children of the Sun, the Sun of Knowledge be world beneficial or beneficial to just one country? (Student: The world.) [They will be] world beneficial. The human beings belonging to the other religions of the world don't know this. And those who are called scholars, pandits and teachers, they don't know this either, do they? It is you who hear now that why did they go to the Chandravanshi or other religions. It is because when the Sun of Knowledge, God the Father comes, when the *Supreme Soul*, God the Father comes, those who haven't studied completely, they go to those [religions]. Where do they go? On the side of the Moon. So, you children are certainly the stars of knowledge. What? Some [are] the stars of the morning who sustain under the sustenance of the Sun, [they are] the Suryavanshis. They constantly emit the light of knowledge. And those who don't study the complete knowledge, they go on the side of the Moon. Does the Moon shine during day or at night? (Student: At night.) When it is the night of the darkness of ignorance from the dualistic Copper Age, they go in [the stage of] the night of the darkness of ignorance. Darkness of the ignorance of what? They forget the soul, they forget the very soul whose light is radiating through these eyes. Where is *energy* coming from in the human body? From the soul, isn't it? So, they forgot the soul; this is why, they didn't take the knowledge of the soul. Because of not taking the knowledge of the soul, they are called the ones who go to the materialistic world. They went there; they were included among the Chandravanshis. It means, they studied the complete knowledge, they were included among the passed ones... when they study completely they at least *pass*. If not *first class*, if not *second class*, they will at least [just] *pass*. So, it proves that they studied the knowledge; but what about these ones (those who become Chandravanshi)? Their two celestial degrees were reduced, so, they were included in the *list* of the failures. This is why they weren't able to become complete. They weren't able to become complete... what were they not able to become completely? [They weren't able to become completely] that Heavenly God the Father comes to make [us] in heaven. He makes [us] into what in heaven? When Heavenly God the Father creates heaven, He makes [us] into *deities*, a male [or] a female deity (*devi-devata*). So, the deities were certainly created. It is mentioned in the Indian scriptures as well: God makes man into a deity complete with 16 celestial degrees like Narayan. What? *Arey*, if God is the Highest of the high, will He make [others] also higher or lower? The deities who enjoy pleasure are the highest of the high. So, those who couldn't become deities... it is because the one who is complete with 16 celestial degrees himself is called a deity. When they weren't able to become complete, they studied less, didn't they?

Now, the world certainly doesn't know these things. What? That now, God is teaching the knowledge again just like a *kalpa* ago. Heavenly God the Father is creating heaven. So, no one knows, why were these Suryavanshis and Chandravanshis created and how did their lineage continue? Lineage continues, doesn't it? There is the first generation, the second generation, the third generation of every lineage. No one knows this. No one knows this either. As for the rest, you do know the *history*, *geography* and the *dynasty*, don't you? [You know] that these ones were mentioned in the *history*. The Muslims arrived, the Lodhi dynasty continued. [There was] such and such *dynasty*. There are many [stories of] history of them. So, they just keep reading the stories mentioned in the history of human

beings. No one knows anything else more than that. They don't know the *history* of the world at all; [they don't know] that in the world, there is the world of happiness that is created by God and there is the world of sorrow as well that is created by human being, who is called *nar* (man). *Nar* creates *narak* (hell) and God who stays in the soul conscious stage creates heaven. So, they just keep reading [the stories of] *history* created by human beings. From whom do they take this *history*? From Christians, the Iranis, Yahudis and so on. So look at the intellect, the *history* [and] *geography* of those in *school*. It is so vast and expansive; from the Golden Age above [and] passing through the Silver Age. No one teaches [about] the Soul World, the subtle world above to those who study in the [worldly] *school*. [No one teaches] that which other world is of higher stage [and] more powerful in comparison to this world. What? Those who teach the knowledge in schools, do they know: do these angelic souls, the ghosts and spirits have more power or do the humans have more power? Who have a higher *stage*? (Student replies.) They (angels, ghosts and spirits) have a higher *stage*; this is why, look, the great scientists of today who consider themselves very intelligent [thinking:] we are very *powerful*, we have created atom bombs [and] we can burn the world to ashes, they never pass by the Bermuda triangle. Why? The soul who is the *badi muul*, [i.e.] the big root of the world becomes the greatest angel. What? It becomes the one with *saatvik stage* and then, it becomes the one with *taamasi stage* as well. It is because everything in the world passes through the four stages, so, the angelic souls also pass through the four stages. When they become *taamasi*, they become the greatest *Brahm raakshas* (the ghost of a Brahmin). So look, these *doctors*, scientists and so on of today don't believe in the parapsychological world at all. They fear to go there, but don't believe it out of [their] ego. Then, do the *Bharatwaasis* or do those belonging to the foreign religions give importance to the world of angels? Angels are accepted more among the people of Islam, the Buddhists, the Christians and so on; they don't believe in the deities. And in our Bharat? Those who worship the ghosts and spirits are considered inferior. It is an inferior knowledge, it is the knowledge of giving and taking sorrow [and] it is the knowledge of those who give sorrow. The real knowledge is that of the deities, the study of becoming deities. So, no one knows that there is one more world with the *stage* even higher than that of the angels residing in the subtle world. It is called the Soul World; souls and only souls reside there. When the souls residing in that Soul World descend on this world, they are also of three kinds. Some stay in the soul conscious *stage* for half [the duration of] the world. Later on, they come in the colour of the company of body conscious ones and spoil gradually. Second [kind of souls] are those who certainly don't come from the very beginning of the world, though they come in the Golden and Silver Age as well but they become the deities with fewer celestial degrees. Those fewer celestial degrees prove to be hostile for them. When they reach the dualistic Copper Age, they *convert* to other religions; since they have studied less, they gain less power. So, there are three kinds of worlds, but all the souls come from the Soul World. According to the studies, the deity souls come to this world first and experience happiness for a long time and those who study less come later, experience lesser happiness in heaven and because of studying less, weakness remains in them, so, when the other religious fathers come, they are converted to [the religions established by] them, they are influenced by them. They are unable to stay firm in their [own] religion, they go and become servants and maids in other religions. They may be the souls belonging to any category, when they come in this world from the Soul World, since they have come from the Home of the Highest of the high God, since they come from the Home of the Supreme God the Father, everyone receives happiness for one birth. They can't be sorrowful in that one birth. So, it proves that the Soul World is the world with the highest *stage* and the souls who attain the *stage* of the Soul World while living here, in this very world, they attain the soul conscious *stage* [and] go even higher than the subtle world, i.e. the

subtle *stage* of thinking and churning. So, no one teaches this knowledge. The knowledge that they teach in the world, it is the materialistic knowledge of the five elements, of the body that they teach. The body is perishable, the five elements of the body are perishable, so, the study is also perishable. Now you study here. What knowledge do you study here? Of the body or the soul? (Student: The soul.) You study the knowledge of the soul. The soul is imperishable; it exists in the present birth and will continue to exist in the next birth as well. The body will perish in this birth. So, those materialistic ones have a great intoxication of the knowledge of the body, of the materialistic knowledge. And what about you? You have the elation of the soul: 'we become high for many births after studying the knowledge of God'. It doesn't matter what greatest examination they have passed, this knowledge isn't in anybody's intellect. What? BA, MA, PhD, DEd, no one knows what knowledge they study, but this knowledge that God teaches isn't in the intellect of any highest of the high scientist or *doctor*. What knowledge? What the Soul World is, what the subtle world is and what this physical world is. No one knows this at all. No one including the sages, saints [or] sanyasis know this. They certainly stay in Bharat, but they don't know it either. So, all this is seated in your intellect. What is seated? It is completely seated in the intellect: it is very *easy* to understand that the highest of the high world is the Soul World, from where we souls come originally; next is the subtle world and then it is this physical world. We pass through the cycle, through the four stages in the physical world in this way: the Golden Age, the Silver Age, the Copper Age [and] the Iron Age. We have 84 births in all those four ages. We have 84 births and those who come after us have number wise fewer births. Then some have even fewer births than them, still fewer than them and so on. Then, the name of others who come – all the others who come apart from us – the names of their religion becomes different. So, all this is in our intellect: why does the name of those belonging to other religions becomes different, [why] their religious fathers [and] their religious books are different, isn't it? So, whatever is in the intellect of you children to a lesser or a greater extent, the main thing is, to a lesser or a greater extent... what? What is the main thing? How much do you remember the Father? What? It was said for knowledge that some study the knowledge to a lesser extent and some to a greater extent; then? Then, what attainment is achieved through the knowledge in practice? That knowledge is certainly the knowledge of Raja Yoga. What? The knowledge that makes you attain kingship. The Supreme God the Father is called Ishwar, isn't He? 'Ish' means the Ruler; so, what will the Ruler teach? He will just teach to rule, won't He? So, the main thing is, how much do we remember the Father, who becomes the greatest Ruler of this world, the World Father, the Emperor of the entire world after recognizing Him in this world in practice. Otherwise, person of any religion in this world... what? Person of no [other] religion was able to become the ruler of the world, no matter if anyone [like] Hitler, Napoleon or Alexander invested their power from head to heel, no one was able to rule the world. *Ishwar* alone is the Soul who is the greatest Ruler of the world, the power to rule. He teaches us to rule and He doesn't teach the knowledge of kingship for [just] one birth, [but] He teaches the knowledge of kingship for many births. He teaches the knowledge of kingship of heaven as well. When the deities whom He teaches [the knowledge] descend in hell one after the other (*namabarvaar*), Heavenly God the Father who makes us the Emperor of the world also teaches the knowledge of how kingship is attained in the world of hell too after heaven. So, those who study from Him go to the world of hell. Whatever is in the intellect of you children, whether it is less or more, the main thing is, you remember [the Father], don't you? Who remembers [the Father] to what extent? If you remember more, the soul will have more *purity* and the more it has *purity*, it will gain power. This is why daughter, the Father offers temptation, He lures you. Some say, we can't become pure. What? When you explain the conditions for [attaining] such a high *stage*, they say: we won't be able to become [pure].

It is because some can't stay pure. These sanyasis can't stay pure to that extent. Why? It is because they ran away. They ran away from what? It isn't in their power to stay pure while living in the household. But the Father teaches you children to stay in the household and set an example by becoming pure even while staying in the household. Only the deities are so. The Father teaches the knowledge of [becoming] deities. So, those who run away, what? Those who run away, how will they study? 'Then how will you be able to stay?' You can ask them. When you run away there (in the outside world), when you ran away after leaving your household itself, how will you be able to study the knowledge here? Your knowledge is *rajoguni*. Here, the True Father is the Teacher, He teaches the knowledge with the quality of *satva*. You did understand, didn't you? It is because, though those Sanyasis come, when do they come? They come in the Copper Age. So, all the body conscious religious fathers [like] Abraham, Buddha, Christ, Guru Nanak come in the *rajopradhaan* world. So, because of being *rajoguni* they give a lot of importance to the *karmendriyaan*. Though we come earlier, we do know that we will come in the world with the quality of *satva*. Now, those sanyasis have become *tamopradhaan* all the more. So, when you (i.e. the sanyasis) have become so *tamopradhaan*, how will you be able to stay? How will you be able to stay till the end to study the knowledge of [becoming] deities? Because child, the whole world has become more *tamopradhaan*, hasn't it? The sanyasis have been leaving [their] household for a long time, so they have developed a habit. They can't live in that environment at all. And you remember the cycle of your soul through the *swadarshan cakra* (discus of self-realization) [thinking:] we don't descend in the *rajopradhaan* age from the Soul World. In fact, we descend in the *satvapradhaan* world. You remember the cycle and the Father [thinking:] who is the Father of all the human beings who pass through the cycle of 84 [births] in the complete cycle, [who is] the Father of every human being. You too become high through that remembrance. So, you have this knowledge in your intellect, don't you? There are no weapons [here], the sword etc. that they have shown. [They have shown] that they fought the battle with sword and attained kingship by fighting with it. Which one is it here? Which battle is it here? Here, it is the battle of knowledge. Through this knowledge, our soul envisioned, how does our soul play the *part* in this complete cycle. And we have gained the knowledge of our Father, the Father of the human world as well. So, we have gained the knowledge of the Creator, the Father and His *first class* creation, [i.e.] Narayan complete with 16 celestial degrees as well. We have gained the knowledge of the beginning, middle and the end of the creation and now the *direction* for us is: don't remember the creation; remember whom? Remember the Creator. You don't receive the inheritance from the creation. The creation of the father are the sons, whether they are elder or younger; [the creation are] the daughters, whether they are elder or younger. You don't receive the inheritance through them. From who do you receive the inheritance? (Student: The creator, the father.) You receive the inheritance from the father and here, it is the Unlimited Father [and] the unlimited inheritance. What? What is the unlimited inheritance? The unlimited inheritance of happiness and peace and not [just] for one birth, but the inheritance of happiness and peace for many births. So, continue to remember such Creator, the Father. What kind of Creator, the Father? The One who is the Creator of heaven as well as the Chief of hell. He is the highest in hell as well as in heaven; this is why it was said: when the world of heaven belongs to Me, doesn't the world of hell belong to Me? What? He is the head of the hellish world of hell as well. So, continue to remember the Creator, the Father [thinking:] how does he gain so much of power that he goes in the highest of the high *stage* as well as the lowest of the low *stage*. So, if you remember the Creator, the Father, your *vikarma* will be destroyed. Then, in a way you become pure *souls* gradually and just like the Father has knowledge, you too assimilate the same [knowledge] gradually. The Father has the knowledge of the cycle of 84 [births], so, you too

gain the knowledge of the cycle of 84 [births]. The Father gains the power of yoga, He acquires the power to control. The kings control such a large number of subjects! So, your Creator, the Father controls the entire world. Those after Him are *nambarvaar*. Whoever becomes *swadarshan cakradhaari* to whatever extent, then, the extent to which they themselves become [that] and make others also equal to themselves, they attain attainment to that extent. So look child, so many become [kings] one by one, don't they? They become [that] *nambarvaar* according to the *purushaarth*. What? Nobody's *purushaarth* is alike. Whoever does more *service*, will also attain a high position. What? They do take a lot of knowledge, but if they don't narrate [and] explain to others, they won't be able to attain such a high position. They will become great wealthy men, but they won't be able to become the kings who *control* even the wealthy men. This is an absolutely *common* point to understand, what? That you will become great kings, attain a high position in the world by doing the service of the knowledge of God, by narrating and explaining [it] to others. And what will happen if you don't explain [and] narrate? (Student: Subjects.) You won't become a king, [but] you will certainly become something. (Student: Wealthy men.) You will become great wealthy men. So, in this knowledge, what do you have to make the human beings [into] and what do you have to tell them first of all? (Student replies.) Yes, first of all it is the introduction of the Father. Whatever someone has to narrate, what did he forget? He forgot the Father Himself, He forgot the very Father through whom he receives the inheritance of happiness and peace for many births, [the inheritance] of liberation and liberation in life. And he has forgotten [Him] because of what? If he made a mistake, he made it because of what? A mistake was made because of the one in whose colour of company he came. Why did he forget? What is the reason of forgetting? And what is the reason if the mistake was rectified? The reason is derived through this knowledge of the Gita. That's all! The Gita created by human beings makes you forget. What? Why? How does it make you forget? The name of the child Krishna has been inserted in the Gita. Now, how will the one with a child like intellect narrate such deep knowledge? In the path of *bhakti*, do they worship the elder Krishna or the child Krishna? They worship the child, but those poor ones don't know at all that God doesn't come after becoming a child. In fact, He is the one with a mature intellect, isn't He? Only when He is the one with a mature intellect, He will tell the secrets. You will become a king only when you know the secrets. How will you become a king if you don't come to know the secrets at all? So, the Father comes and tells the secrets. The sanyasis don't understand: after learning which Raja Yoga do we become kings for many births. You children understand it easily; what? That the very secret is that even while living in the household... what? To *control* the mind. And the *indriyaan* also come under *control* based on the mind, based on *controlling* [it]. That's it. So look, what is the thing that made you forget? Because of it you forgot the Creator, the Father and the very beautiful child... whether they are animals, birds or human beings, their children attract more, don't they? So, they made the child Krishna God. So, this is the main point; what? What is the main point? That you shouldn't entangle with the creation. You shouldn't entangle your intellect in the creation of God, of the Creator, the Father. In whom [should you entangle it]? You have to know the Creator, the Father. That's all! Only then do you say that the name of Krishna, the creation, the creation complete with 16 celestial degrees has been inserted in this Gita. They have forgotten the Creator, the Father. You receive the inheritance of happiness and peace only from the Creator, the Father; though he is the first creation of this human world. Who? (Student: Krishna.) Krishna. He is complete with 16 celestial degrees in the beginning of the world, but you don't receive the inheritance from the creation in the form of children. So, because of inserting the name of Krishna, the creation, everyone continued to fall in the path

of *bhakti*. And when you listen from God, from the Creator, the Father, you climb up, you attain the stage of ascending celestial degrees gradually. Om Shanti.

(Student: Baba, the Supreme Soul was called the Sun, wasn't He?) Yes. (Student: The father Ram was called the ocean.) Yes. (Student: He ... with the earth.) Yes. (Student: Today, how was it [said] the elder of Aditi?) (Another student: Yes, *Param purush*. *Param purush* was said to have two wives.) Kashyap was *Param purush*, wasn't he? The supreme (*param*) among *purush*. With whom was he compared? He was compared with the *purush*, the souls. He was compared to those who rest in the abode like body. Is He (the Supreme Father) compared [with anyone]? (Student: He can't be compared...) ...with anyone. So, the one who drinks the power of yoga the most himself is the *Param purush*. He is called Yogishwar, Sanatkumar. He was named Sanatkumar, Shankar [and] Aadam. This is why it is written in the Vedas: '*Eko sadvipraa bahudhaa vadanti*'; [it means] there is just one true *vipra*, i.e. Brahmin who is described in the scriptures in many ways, with [many] names.