<u>VCD No. 2455, Dated 13.03.2018,</u> <u>Clarification of Night class 16.05.1967</u>

Today's night *class* is dated 16.05.67. Someone shared his experience. He said... Who did? Arey! Somebody shared his experience, it is written in brackets. So, he said... Who did? (Student replied.) Yes. The Father of the souls, Shiva spoke through the corporeal body, it means Baba spoke. Many fall. It means the number of those who fall is very large and the number of those who stay [stable] is very small. So, the children of Brahma who fall a lot, those who lose a lot and those who lose in many *points*... What? Baba keeps narrating many *points* of knowledge. Some lose in some point [and] some in some other point. So, there are many who lose. Baba says to the children, 'sweet children, don't lose in the points of the *Ishwariya* knowledge'. It means, don't be defeated by lust either. What? Many points about the vice of lust have been mentioned in the knowledge of the Gita, haven't they? Don't be defeated by anger either. What? Neither be defeated by lust nor anger. Why? Just like, it has been said in the Gita: kaam esh krodh esh rajogunasamudbhavah, [meaning] the vice of lust and the vice of anger, both these vices [start] ever since rajogun becomes dominant in the world. From when? From when, mataji? Let's see who writes quickly. (Student replies.) Yes, from the Copper Age. When the dualistic Copper Age commences, lust and anger become dominant. Before that, lust and anger weren't dominant; neither the vice of lust nor the vice of anger. As soon as Abraham, the second religious father of the world and Buddha of Buddhism, who converts [and goes] under him (Abraham), come in this world, then the actions that they perform because of the dominance of the kaamendriya, if by chance they aren't satisfied with its result, what happens? They become extremely angry. And it doesn't increase to such an extent in the beginning of the Copper Age because everything in the world passes through the four stages: sato, rajo, tamo and so on. So, when the beginning part of the Copper Age is about get over, the soul of Christ, who is the root of anger, comes in this world. By that time, even the people of Islam – who were satvik in the beginning of the Copper Age – after 500 years, when the desire of the *kaamendriya* isn't fulfilled, they become extremely angry. Because of the colour of whose company? From when did they start [becoming angry]? Yes? Because of the colour of whose company did they start [becoming angry]? Earlier, they didn't become [angry]. Christ came, didn't he? So, it is because of the colour of his company that they started [becoming angry]. And the Christians are born from Christ. Certainly, there would be a mother who gives birth to those Christians. There would certainly be a mother who gives birth to Christ. It is because the mother who gives birth to Christ is in fact Jesus. The soul of Christ, the seed form [soul] comes from above, from the Soul World, the Supreme Abode, doesn't he? So, the one whom he enters becomes the mother. What? Just like, the father is the seed and he sows the seed in the mother, it is then that a child is born. So, the one in whom the seed was sown, that seed form soul, who is the seed of anger, as soon as that soul comes on the stage like world 2000 years ago – that's it – the ghost of anger enters the people of Islam too. Earlier, they were just lustful. What? Even if their desire of lust wasn't fulfilled, they used to stay in the satvik stage. What? They didn't enjoy the vice of lust forcefully, by pressurizing [their partner] [or] out of anger. So, Baba has said the same thing. What? Who shouldn't you be defeated by? One, don't be defeated by the vice of lust, the indriya of the vice of lust; you have to gain victory over these indrivaan. And don't be defeated by the vice of anger either. When anger enters the eyes, they show red eyes. The poor weak women see the red eyes and feel afraid. [They say,] 'accha brother, do whatever you want to'. They (males) use their hands and legs (commit violence), hands and legs are also karmendriyaan, aren't they? They beat them up.

This is why, from the dualistic Copper Age, mothers become weak. What? They become powerless. Why? Why do they become [that]? Their soul is indeed of a human being; the soul becomes a male in one birth and a female in the next birth. Then, why do the maidens and mothers become weak? It is because that male *indriya* isn't dominant in the maidens and mothers – what? – that male organ, which is very powerful, isn't dominant. So, the poor ones become subordinate.

So, Baba has told us a method. What? If you don't want to be defeated by anyone in this world [and] if you want to become the emperor of the world, what should you do? What should you do? Don't be defeated by these enemies, especially the vice of lust [and] the vice of anger. The indriyaan that generate vices defeat you. This is why it is praised, indriya jiite jagat jiit. What? If you gain victory over the *indriyaan*, you gain victory over the world. Which *indriyaan* especially? Lust is the biggest dacoit and there will certainly be a big associate of the biggest dacoit. That is anger. So, these kaam esh krodh esh rajogunasamudbhavah. They are born from rajogun. And rajogun engages you in actions. It means, the karmendriyaan, which are called the corrupt indriyaan, they engage you in corrupt actions. So, it was said, these ghosts; which ghosts? What name was mentioned? Arey? Which ghosts did He talk about? Lust [and] anger, you have to gain victory over these ghosts thoroughly! What? You have to thrash them nicely and gain victory over them. Beat them soundly! What? Go on thrashing them. Thrash them again and again and gain victory over them. What? For example, in a wrestling [competition], the powerful wrestler knocks the other wrestler down, then, he thrashes him, doesn't he? If he doesn't thrash him and if he leaves him, he (the other wrestler) will overpower him. So, keep thrashing them again and again before they rise! You have to thrash them and gain victory over them thoroughly so that they lose their spirit. Did you understand? So, when you gain victory over these vices like this, these vices themselves will give you a lot of happiness. What? This vice of lust will convert into pure spiritual love. This vice of anger – what? – will change into pure love. There is the love of soul, isn't there? Is it pure or is the love of the corrupt karmendriyaan pure? So, it was said that they will convert. They will give you a lot of happiness.

Now, they give a lot of sorrow. Who? Who? What are vikaar (vices)? Vi means special, kaar means actions. What? Who is the one who performs special actions in a family, the one who sustains the family as well as gives birth to it? Who is it? It is the mother. So, these souls like Jesus... The religious fathers come from above and enter them, don't they? Lustful like Abraham, the seed of the vice of lust and wrathful like Christ, the seed of the vice of anger. They exist, don't they? So, the ones they enter, they *convert* them with the color of their company. What? The souls who come from above are the seed form fathers, aren't they? Are they masculine souls or are they feminine? They are masculine. They have power. They are the new souls who came from the Soul World, aren't they? They are very powerful. So, the ones whom they capture to start their family, those souls are weak. They are said to be the pra kriti of the souls who come from above. What? Abraham and Christ are males (purush). 'Puru' means the abode like body and 'sha' means one who enjoys. What? The body of Jesus that Christ enters... He enters, doesn't he? That Jesus is the abode like body of the soul that comes from above, isn't he? And sha means he rests comfortably, he enjoys himself. What? The soul of a male who comes from above enjoys himself and the poor soul below has to tolerate. What? There are the blows of religious sufferings, aren't there? It is famous that the religious fathers suffered great blows of religion. Arey! The soul which comes from above and enters, does he suffer the pain of crucifixion or does the one whom he entered suffer the pain? The soul who comes from above,

the one who entered [the body] doesn't suffer any pain. In fact, he can leave and enter [the body] whenever he wants. So, the moment he (Jesus) is crucified or suffers any sorrow - the sorrow that the worldly people give to the body of the religious fathers - the male soul who comes from above can't suffer sorrow. The entire sorrow of the family... what? In the Christian religion... all the Islamic souls who were going to become Christians, all of them – what? – they give immense sorrow. Why? The old leaders of Islam – what? – those who were sitting as religious heads and heads of religious establishments (*dharmaadhish*, *pithaadhish*)... The soul of Christ narrates new *dhaaranas* of the religion, so, they (the *dharmaadhish* and *pithaadhish*) oppose it and give him a lot of sorrow. So, there isn't just one soul like Jesus. Other seed form souls, souls in the form of *purush* also descend after Christ. So, they too enter someone like Jesus. Are you able to understand [the concept]? Those souls like Jesus are the souls of the mother. Why? They belong to the matriarchal country.

Which country is a matriarchal country? Bharat. God comes only in *Bharatvarsh* (the land of Bharat). What? He comes to especially liberate who from sorrow? Does He come to liberate the sorrow of the *kumar*, the *adharkumar* or does He come to liberate the sorrow of the maidens and mothers? (Student: mothers.) Yes, He comes to liberate the sorrow of the mothers. He makes the maidens into mothers. What? There are maidens, aren't there? Do the mothers have a purer intellect or do the maidens have a purer intellect? Maidens. So, will the maidens with a purer intellect recognize God, the Soul who plays the purest *part*, sooner or will the poor mothers, who are made impure by men through the colour of the company, recognize [Him] sooner? Or will the men, who in the *Brahmavakhya*, murli have been termed as: 'all men are Duryodhan Dushashan' recognize [Him] sooner? Or will the *kumars*, who just have one burning desire of the vice of lust 24 hours recognize [Him] sooner? Who will recognize [Him] sooner? The maidens recognize [Him] sooner. So, numerous maidens *surrender*. They do, don' they?

Those very maidens, mothers become a female when they are born but what were they before being born? They were souls, weren't they? Sometimes a soul is born as a male and sometimes it is born as a female. Still, a soul is called *purush* (male), isn't it? What? The one who rests in the abode like body. So, those maidens and mothers are of two types. When the human world was created, there are two types of those maidens and mothers who become the garland around God's neck. They are called the *Vijaymala*. What? Why have they been given that name? They were given [that name] because they teach [others] to gain victory over the vices. Why has it been named *Vijaymala*? Did you understand? They teach [others] to gain victory over the vices. This is why, when those special souls in the form of maidens and mothers meet God, the Father of the souls in this corporeal world through the corporeal body, they can become the beads of the *Vijaymala*. However, many of them keep falling. What? Till the end; what? Till the *final* stage, the *final* exam of the knowledge of God, there are very few who stay firm. Otherwise, there are many who keep losing; even among the maidens and mothers.

So, how many are left? Those who are left are praised as the rosary of 108 beads. Beads are round, aren't they? [They are] point like souls. So, that is the *Vijaymala*, the rosary that makes [others] gain victory. But there is one weakness. What? The weakness is: those souls of the *Vijaymaalaa*, who make [others] gain victory, are blind with ignorance. They don't have that much deep knowledge. They don't have the recognition of God. What? Why don't they have the recognition? It is because the one who is called the Moon of Knowledge Brahma... The moon

stays in the krishna paksh¹, in darkness half of the time and half of the time it remains in light, which is called shukla paksh². It is [like this], isn't it? So, the soul of Brahma for whom it is praised in the scriptures... what? [One half of the cycle is] the day of Brahma and the other half is the night of Brahma. 2500 years is the day of Brahma [and] 2500 years is the night of Brahma. In total, this world of the four ages is of 5000 years. The Golden and the Silver Age of 2500 years is the world of deities like Ram and Krishna where there is happiness and only happiness. That world of happiness is created by these very maidens and mothers who stay firm in the path of the knowledge of God from beginning till the end. What? Otherwise, Maya in the form of Ravan is so deceptive - he is called *devil* in English - that he keeps defeating you a lot. He defeats many. So, such maidens and mothers who aren't intelligent in knowledge, who are blind with ignorance, what do they need to cross this ocean of vices, [the ocean of] the world? There is a story of the blind and the lame in the scriptures. There is another kind of souls who are lame. What? They can't run. What? Their leg is defected. There are some whose both legs are feeble and there are some whose one leg is feeble. They can't run the race of purushaarth. They can't go ahead with a fast pace in remembrance, in the remembrance of God. Why? It is because they have a male body. And in the end of the Iron Age, all those with a male body are like Duryodhan-Dushasan. What? Why have they been called Duryodhan? They fight a wicked war with the indriyaan. Alright, never mind. Ever since Abraham came in this dualistic world of demons, he taught [people] to perform such wicked actions through the karmendriyaan, through the corrupt karmendriyaan... Those who perform wicked actions are said to be depraved (duracaari). It is because deities weren't adulterous. They had just one wife their whole life, they were called maryada purushottam. Be it Narayan, Ram or their followers, they were unadulterous. But as soon as this Abraham, who spreads the second religion, comes... what? His dualistic kingdom also comes into existence later on. So, two kingdoms, two religions, two languages came into existence.

The mothers of these dualistic demons, [the mothers] who they enter... When God comes in this world, those mothers, those souls are also there in the rosary of the lame. What? What? Which rosary? The rosary of the lame which is called the *Rudramala*. Some are blind, some are crippled, some are one eyed, some are hunchbacked, some don't have a face and some have many faces. Such maidens of the Rudramala with a female body are covered with the husk of the colour of the company of other religions. What? Some are covered with a very thick husk and some with a thin husk. They belong to different religions, don't they? Some are Suryavanshi of the highest of the high religion, the highest of the high dynasty, some are Chandravanshi, some are Islaamavanshi, some are Christianvanshi. So, the religions are number wise, aren't they? The seed like *rudraksh* become the *yaadgar* of the number wise religions, what? There are the beads of rudraksh, aren't there? What was said? There are, aren't there? So, those beads of rudraksh are such seeds that some have one face and some have many faces. It means when God comes in this world, those seed form souls of the fathers become so weak by coming in the colour of the company, by coming in the colour of company of the other religions that they are covered with a lot of husk of the other religions number wise. They become extremely vicious. They are the beads having a male body. What? Alright, even if those beads of *rudraksh*, the children of Rudra, the Rudragan (followers of Rudra) don't have a male body, even if they have the body of a maiden, they will have male sanskaars birth after birth. Did you understand? No? The male

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¹ The fifteen days when the moon is on the wane

² The fortnight of the moon's increase

sanskaars, the sanskaars of [being] Duryodhan-Dushasan that they have don't finish. And what is the other reason that they don't finish? They don't finish because God Rudra who comes in this world and starts the imperishable Rudra Gyaan Yagya... they make a lot of effort, purushaarth to sacrifice their life through the body, mind, money, time, connections and relations in that Rudra gyaan yagya. This is why, they, the Rudragan are called the direct children of God. Whose nature and sanskaars do they have? Of males, like Duryodhan-Dushasan, whether they have a male body or a female body. So, their rosary that is formed is called the *Rudramala*. They are the seeds, the seeds of the entire human world. It means, the nine groups of twelve [beads] each in the rosary of 108 are such nine religions of the world... what? For them, it has been said in the Gita: 'sarvadharmaan parityajya'. Renounce all the religions. Renounce the religions [means] you have to renounce the religious fathers as well. Come in My shelter, 'maamekam sharnam vraj'. So, those Rudragan go ahead of everyone in this effort because they listen to the entire knowledge sitting face to face with God. But they have a weakness; what? They are the direct children of God who sit face to face with Him, aren't they? So, they will certainly be powerful souls. If there is a child of a big man, for example if someone is the child of a king or an emperor and if he comes in the colour of the company of those belonging to the wicked religions, if he comes in bad company, will the child of the big man become more spoiled or will the children of the common man become more spoiled? The child of the big man will become very spoiled as he has more power. Even when it comes to being ruined, he falls the most.

So, those beads of the Rudramala that consist of maidens as well as mothers, those children in the form of maidens and mothers certainly grasp the knowledge very quickly because they understand it sitting face to face with God. Understanding [the knowledge] sitting face to face is highly praised. What? It is called *upaasna*. Up means near [and] aasan means the ones who sit. They sit firmly in front of God Himself. They sit firmly in the soul conscious stage and imbibe the Ishwariya vani (speech) of God in their mind and intellect. But their sanskaars of many births... God certainly comes and teaches kingship through Raja Yoga. God has taught Raja Yoga in the knowledge of the Gita after coming, hasn't He? So, those souls who learn Raja Yoga through the knowledge of the Gita become big and small kings birth after birth number wise according to their *purushaarth*. When the Copper and the Iron Age arrive, in the dualistic age and the Iron Age, those kings develop a very bad attitude of adultery because of the colour of the company of the foreigners, the colour of the company of the foreign religious fathers. They become adulterous. Among the Muslims and the Christians, there is still a limit. Among the Muslims, they have a rule that they can even marry four times [and] can have four wives. But the kings of India just crossed the limit. They used to keep hundreds of queens. So, they used to become very sinful because of adultery. Did you understand? And their wives will become men in their next birth. Will they or not? It is the law of remembrance that if a woman remembers the male organ her entire life, she will remember that very [organ] in her last moments. She remembers the male organ and as is the last thought so is the destination (ant mate so gate), she is born as a man. What? When she is born as a man, it became a law, what? Whoever she remembers throughout her life, she will remember him in her last moments. The same thing happens with men too. A man experiences pleasure from the female body his entire life, so he remembers the same thing in his last moments and as is the last thought so is the destination, he gets a female body. So, those beads of the Rudramala who become big kings and those who became their wives for many births, those wives with a female body are the same souls who listen to the knowledge directly sitting face to face with God. What? Listening [to the

knowledge] face to face is highly praised. As for the rest, if it is heard indirectly through the tape-recorder [or] through the television, it is second-class and if it is read on paper, it is third class. That knowledge won't hold that much importance. So, the souls who took the knowledge directly sitting face to face with God Himself, among those beads of the Rudramaalaa, those having the nature and sanskaars of maidens and mothers are also certainly males, they also become kings. Did you understand? So, will those kings become queens in the next birth or not? So, will the sanskaars of adultery remain [in them] or not? When those sanskaars of adultery pass on to the next birth, to the body of a maiden, a female... what will those females do? Kings will keep queens [as] they have a male body. Those maidens and mothers who have ruled in the previous birth with a male body and in the next birth they get a female body, what will they do? They acquire the sanskaars of adultery in the female body. So, when God comes, those who get a female body and sit face to face with God after becoming the beads of the Rudramala and listen to the knowledge, the sanskaars of adultery of their previous births keep working in them. What? No matter how much those poor ones try, their sanskaars of being kings in the previous births don't end. So, the poor ones become weak. What? This is why there is a Brahmavakya³; what? There are even such children in the path of bhakti, there is an organization of such children. Did you remember? An organization of what kind of children? Those who say: we, the virtue less ones, have no virtue at all. Although, the poor ones make a lot of effort, the main virtue of purity... what? And it is on the basis of purity that you acquire tolerance. They aren't able to imbibe it at all. Tolerance is the gunraaj [meaning] the king of all virtues. On the contrary, the maidens and mothers of the Vijaymala become queens birth after birth. What? What do they become of the kings? They become queens. They sustain and nurture the royal family like a family. They take special care of the royal family.

So, when the dualistic Copper Age arrives, those mothers and maidens are misguided because of the falsity spread by the religious fathers. Abraham of Islam, Christ of Christianity spread many lies about the Ancient Deity Religion in the world. And they come in large numbers from above. This is why, looking at their large numbers, the *Bharatvaasi* mothers... what? Bharat is a matriarchal country, isn't it? There is a shortcoming in those mothers; what? Because of hearsay, the mothers of Bharat have degraded. They come under the influence of hearsay and after being influenced, they *convert*. So, be it Jesus, Christ or the root form souls of the followers of Christ like Jesus who come from the Supreme Abode; all those who become the supporting souls, the mothers... Did you understand? The root form mothers of Christianity, the root form mothers of Islam, from where do they come? From where do those souls, the supporting mothers like Jesus come? Arey, do they come from the Supreme Abode? They don't come from the Supreme Abode. From where do they come? In this world itself, when there was heaven in Bharat earlier, those souls fall from there while having births and they get trapped in the lies, the rumors spread by the religious fathers. And they (the religious fathers) entangle them. That is the community of Ravan that abduct Sitas and these converted mothers keep giving birth to the children of their family for many births. So, the population of those dualistic religious communities that spread two religions, two kingdoms, two languages in the world grows irrepressibly in this world. And the population of the *Bharatvaasi* deity souls becomes very small. So look, the influence of population increased in the world... yes, what happened? The influence of population increased; did the influence of quality increase or did the influence of quantity increase? (To the students:) Write, write! Whose influence increased? The influence of

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³ Words of Brahma

quantity increase. The population of the huge quantity of souls coming from above increased in the world and the mothers of Bharat they enter increased their population by becoming adulterous. So, this is the vicious cycle. When the population increases in the world, people look at the number and by the end, the condition is such that the democratic rule begins. Who will rule? Those whose population is bigger – what? – there will be the rule of those subjects. The population of kings is very small. The souls who become kings birth after birth, teaching those kings to rule, teaching them to become a king is the task of Ish. Ish means the One who rules. *Ishwar*, the One who is *var*, meaning elevated in ruling. He teaches how to rule. He teaches to be a king through Raja Yoga, through the knowledge of the Gita in the beginning of the world, meaning in the end of the Iron Age when atom bombs get ready. So, today, at the end of the Iron Age, population has made such an impact on the human intellect that in all the countries of the entire world that unlawful democracy has spread. It is 'the rule of subjects' for the sake of saying it but who sit as kings? Those very chosen ones from among the subjects, who have been more influenced by the foreigners, become kings. Being influenced, they take over the rule cunningly by delivering false speeches. This is why, Tulsidas has written: 'pandit soi joi gaal bajaavaa' (the one who speaks a lot is considered to be a scholar). What? Especially in this democratic rule. As such from the middle of the Iron Age, it is seen to some extent that those who can deliver good speech, the subjects become very influenced by them, even if the speeches are like the croaking of frogs in the rainy season. Just like there are crows. They caw a lot and gather a big population. What do they eat? They eat dirt. They have a dirty mind. So, such ones, who haven't even taken a bit of the kingship in the name of Raja Yoga, become kings. If it is said that they have taken it a little, they become a king for two-five years. That too, some become MLA (member of legislative assembly) [and rule] over a small public, some become MP (member of the parliament) [and rule] over a large public. Some become minister [and rule] over a larger public. Some become the chief minister or the prime minister [and rule] over the entire country but for a short time, for a short period. In the entire kalpa, in the world, look into history, the 2500 years' worth history of human beings itself, there has been the rule of kings, the kings who God taught to rule in the beginning of the *kalpa* through the knowledge of the Gita. There has been the rule of those very [kings] in the *history*; whether they are the kings of Islam, the kings of the Christian religion, the kings of the any religion, the Muslim religion or the Sikh religion. The souls who have learnt ruling during the hundred years of the *shooting* period of the *drama* of 5000 years in the end of Iron Age, those very souls have become kings birth after birth. And how did God teach them to rule? God taught them to rule their own indrivaan. Do what? Gain victory over the kaamendriya, which is the leader, the chief. It is said: indriya jiite jagatjiit⁴. It is said: kaamjiite jagatjiit⁵. Lust, anger, greed, attachment [and] ego themselves are Maya. These are the very weaknesses in the human beings. So, gain victory over them. So, many keep failing in this very subject. It is because this disease of many births, of half the kalpa has affected us Bharatvaasis because of coming in the colour of the company of these religious fathers and their followers, the foreigners.

And God comes in Bharat itself. What? In who does He come? Bharat. One, the inert land is called Bharat, *Bharat mata* (mother Bharat), *dharnimata* (mother Earth) and the other Bharat is the husband of the mother [Bharat]. Nobody knows about him. The people of Bharat keep shouting '*Bharat mata*, *Bharat mata*'. They call themselves Hindu. The poor ones don't

⁴ The one who wins the *indriyaan* wins the entire world.

⁵ The one who wins the lust wins the entire world.

know at all that there is no such religion as Hindu. There is no religious father of the Hindu religion with such a name. They don't have one religious scripture at all. They keep believing in many scriptures. This is why those belonging to the other religions in the world became powerful. Those belonging to the Islam have a firm belief: our religious father is Abraham. Our religious book is Angel; they firmly believe in it. Similarly, the religious book of the Muslims is Quran. The Muslim religion continues by the name of the religious father 'Muhammad'. Similarly, Christianity continues by the name of Christ. Bible is considered their religious book. The courts that are held among those religious fathers and their followers, oaths are taken on the Ouran and the Bible. They are so firm in their religion and their religious book. And look what the condition of the *Bharatvaasis* is! The poor ones they have forgotten their religion; they call it the Hindu religion! Arey, you name it 'Hindu'; hin means violence (hinsa) [and] du means to remove (duite). If you look into the history of the countries of the world, have the Indian kings and as the king so the subjects, have they spread this violence of lust more or have the people belonging to the other religions spread [it more]? How are you a Hindu? Arey, you will become a Hindu when you stabilize in the form of God, when you stabilize in the form of a point which is the form of the soul, the self. It is when you stabilize in svadharm (the religion of the soul), in the religion of the soul that you will be called a true Hindu. Now, you have [just] named yourselves Hindu, but you are certainly a fake Hindu. You have kept the name but [perform] no such act. Bansi na pungo naam hai Bansidhara⁶. Jal ki na bundo naam hai Gangadhara⁷. Vah brother! The Bharatvaasis have done wonders! Now, the father of all the human souls is present in this world. The people belonging to the other religions call him Adam, Aadam. In Bharat [he is known] as Aadidev, Shankar, and what do the Jains call him? They call him Adinath. The names given to Adipurush⁸ of the world are alike but no one knows what his deeds are. The seed of the entire world Aadam, Adam, Adidev Shankar is the hero actor of this human world. What is he? He is the *hero* actor. Whatever mythological *history* or human *history* there is from the beginning of the Golden Age, Silver Age, Copper Age and till the end of the Iron Age... did you understand? He has been playing the part of a hero birth after birth in both kinds of histories but he plays it in a hidden form. What? 'Sab kuch aap sabhi kuch kar ke apne aap chupaaya' (he does everything himself and keeps himself hidden), he is such an actor. And in today's democracy, what kind of kings do we have? Even if they sit on the seat for a year, two years, four years or five years – that's it – you will find their photos everywhere. Just like the so-called Brahmakumaris publish so many photos. Body consciousness has increased to such an extent! The body is made of the five materialistic elements. They have become so materialistic that what the soul is, what the form of the soul is, what the Father of the soul is, who He is and what He does - they have forgotten everything by coming in the colour of the company of these foreigners. These foreigners: the lustful people of Islam, the angry Christians [and] the greedy Muslims who attacked Bharat numerous times out of greed, who invaded it many times, [the followers of Maharishi Dayanand full of attachment, those who rule in this democracy... Which rule? The rule of the subjects. They don't give preference to any religion. [They say: this is] a secular kingdom. We don't desire any religion, we don't have expectations for any religion. On the other hand, look at the other religions of the world. They revere their religion, their religious father and their religious book. So, their religions have so much power that their name is famous in the entire world today. In fact, Islam has ruled for a very long time in the 2500 years human

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⁶ He doesn't know how to play a flute (bansi) but he is named Bansidhar (the one who holds a flute).

⁷ He doesn't have a single drop of water but is named Gangadhar (the one who holds the Ganges).

⁸ The first man

history of this world. On the basis of which power did they rule? Religion is might. This power of religion, the power of dhaarana... These Bharatvaasi leaders of democracy who are in power, their acts are exposed in newspaper, on TV every day [and] the world keeps watching it. They have become so corrupt. As the king so the subjects are also corrupt. And they don't change their ways at all. So, the Father of the souls says that you have to keep a close eye on these ghosts, these lustful Islamic people, the angry Christians, the greedy Muslims etc.. Children, they give a lot of sorrow. These vices that have entered you through the colour of their company, these vices are also giving you children, the Bharatvaasi children a lot of sorrow. Om Shanti.