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Clarification of Murli dated 16.05.67 (Night class)

The night *class* dated 16.05.1967 was in progress. We were discussing the topic in the beginning of middle part of first *page*: the Father Shiva comes and creates the creation of Brahmins through Brahma in the *shooting period* of the *broad drama*, which is called the Confluence Age. Then, the Brahmins themselves become deities. They pass through all the four classes *nambarvaar* in the *shooting period* itself. So, the *shooting* of the Silver Age is also performed, they become *Kshatriya* from deities. Then the *shooting* of the Copper Age is also performed [and] they become *Vaishya*, from *Kshatriya*, they become *vicious*. Then the *shooting* of the Iron Age, the *taamasi stage* is performed as well, so they themselves become *Shudra* from *Vaishya*. This is why it is said in Gita, ‘*caaturvarnyam mayaa srishtam gunakarmavibhaagashah*¹’. Based on the qualities, whichever Brahmin assimilates whichever qualities to whatever extent, based on their actions, whatever actions they perform, [whether it is] *satopradhaan*, *satosaamaanya*, *rajo* or *tamo*, they they go to that class accordingly. So, this world certainly passes through four stages. Everything in the world passes through four stages, because there is a dominance of nature in this world and nature certainly passes through four stages: *satvapradhan*, *satosaamaanya*, *rajopradhaan* [and] *tamopradhaan*. Then Baba, who is called the combination of the corporeal one and the Incorporeal One, the Father of the incorporeal souls enters *Aadam*, Adam, the father of the corporeal human world. So, the souls of the Deity Religion consider the corporeal one alone to be everything. This is why the Muslims say, ‘*Aadam ko Khuda mat kaho, Aadam Khuda nahi. Lekin Khuda ke nuur se Aadam judaa nahi*²’. What is the brilliance? It is the brilliance of purity. So, when the *Supreme Soul*, the Father comes in the *shooting period* of the Confluence Age, in the end of the Iron Age, He makes the *Shudras*, the ones who perform the lowest actions (*shudra karma*), inferior actions, the actions that give sorrow into Brahmins again. The first *machinery* is of making the *Shudras* into Brahmins through Brahma, then, when Brahmins of nine categories are ready one after the other (*nambarvaar*), the *shooting* is performed, He makes the Brahmins who have become firm Brahmins capable to become deities of the Golden Age. This is why it was said: I create four classes in the Confluence Age. Those who have to play the *part* of the deities, who give happiness for a long time are deities. Those who have to hold the *chhaatra tej* (the shelter of brilliance), those who have the shelter of God on them [are *Kshatriyas*] because they keep fighting with those who aren’t true, who are false to some extent, *number wise*. So, those who fight need power, don’t they? So, they keep receiving the power of *chhaatra tej* [and] they continue to receive it. They receive power in all the four ages, they continue to clash [with falsity]. So, it was said, the very firm Brahmins themselves become deities; then, some belonging to a lower category become *Kshatriyas*. Then they become *Shudras*; they become *Vaishyas* from *Kshatriyas* [and] *Shudras* from *Vaishyas*. So, this entire world cycle continues to pass through the four stages.

It has been named ‘*svadarshan cakra*’. ‘*Sva*’ means the soul, ‘*darshan*’ means to see, how the soul plays a *part* one after the other in the cycle of 84 births from the Golden Age till the end of the Iron Age. Look, by remembering this cycle, you very sweet dear children become *cakravarti* (emperors), you become the emperors of the world, the masters of the world. And the Father also asks, ‘Children, do you listen to this point: I make you the masters of the world?’ How does He make [you that]? He comes and gives you your real

¹ I had created the group of four categories according to the difference between their qualities and actions

² Don’t call Aadam God, Aadam isn’t God. But Aadam isn’t separate from the brilliance of God

introduction, what you are. Just like the world thinks: we are a body, you too used to think: we are a body, a body made of five inert elements, the five elements. [It is because] you were influenced by the materialistic world; so, I give the introduction to **you** first of all: you are a point of light soul. What? The light of that soul is radiating from your eyes. When the soul leaves [the body], the eyes become lifeless, like buttons. So, your soul is a point, it is very subtle and it is a form of light too. So, when this soul comes on this stage like world from the Soul World, it passes through four stages; it doesn't matter in which age it arrives, it will certainly have to pass through the four stages. So, you children remember this complete cycle. This is why the Father asks, do you listen that I give you the introduction of your real form and make you the masters of the world? You remember your soul and forget the body, the materials related to the body [and] the relatives of the body. When you stabilize in the form of your point of light soul, you come to know many births of your soul in the form of a *record*. Or, whichever soul will have how many births, it comes to know its *part*. You become the master of the whole world. What? The deities in the Golden Age will become the masters of the Golden Age, they won't be called the masters of the world. Why? Why won't they be called [that]? Because the population of the world, the population of [the people in various] religions of the world is 5,7-7.5 billion humans. So, **you** become the masters of the world, the emperors of the world because you become very firm in the awareness of the soul. This is why you see all the souls of the world in the form of a soul [thinking:] the souls are brothers [for each other]. Your intellect doesn't become separatist. What? They separate, don't they? They don't understand, [we all] are the children of the One Father originally. The original form is the soul conscious form. So, in the soul conscious form, everyone is the child of the One Father Shiva, the *Supreme Soul*, God the Father. This itself is the reality, they should have just this in the intellect but they are *number* wise. The lower the intellect becomes ... because they don't take the knowledge of God completely, so they keep becoming the ones with a degraded (*shudra*) intellect, they go towards the Shudras, so, they become more and more separatist. They should become the masters of the world, and **you** become [that]. "I won't become a master." Why? What happened? Why did He become displeased? Who said, "I won't become a master"? The *Supreme Soul* Shiva, who is the resident of the Soul World, said this. He certainly comes in this world in the end of the Iron Age to create the creation of the new Golden Age world, to destroy the old world and to give the emperorship of the world in the hands of those who are ready with a very firm soul conscious stage in the new world. So, He says, if I sit as the Master, I too will have to lose in this world. Just like you lose in the end of the Iron Age because of coming in the colour of the company, I too will have to lose. And if I lose, who will stabilize you in the soul conscious stage? Therefore, it is My *part*, what? I don't become the master of the world. The reason was mentioned. What was the reason mentioned? Why don't I become [the master of the world]? Because if I become [that], I too will lose, therefore, you become the masters and you yourself lose as well. You are the ones who gain victory the most in the world and you are the ones who lose the most as well. When you become Narayan from a man, the masters of the entire world in this very *shooting* period, in the Confluence Age, you defeat everyone. You are never defeated at all in the *shooting period*. Victory and just victory, victory and just victory; so, an excellent *shooting* of yours is performed. What? Even in the *broad drama*, you can't lose any war which takes place there. [But] yes, you are defeated against Maya in the end. I make you victorious and Ravan defeats you. How? 'I' means the One and what does 'Ravan' mean? Ten heads, the gathering of ten religions. They all unite and become *taamasi*. They all are body conscious; this is why Ravan is made tall, huge (*lambaa-caurhaa*) and what about Ram? He is shown small, soul conscious; a soul is small, isn't it? So, how will they show [that he is] soul conscious? This is why when they show the war between Ram and

Ravan in the path of *bhakti*, they make a small form of Ram and a really tall, huge [form] of Ravan, Kumbhakaran and Meghnad. And it is not that they make [the form of Ravan] just once, they heighten it year after year. It means, their body consciousness increases constantly in the Iron Age. So, this game just continues, this very game repeats every four ages. So now, in the end of the Iron Age, I **come** and make you victorious. What? Unless I come, you can't gain complete victory over this entire world, you can't become the masters of the entire world. Though no one is able to defeat you, still, you can't become the masters of the entire world. When I come, I make you gain victory over the entire world. Over what? I make you gain victory over the **entire** world, over the religions of the world.

Look, you have to become this master of the world. Just look, you became [that] earlier too, 5000 years ago, because this cycle of the world with four ages is of 5000 years. This is why it is written in the 'Brahmvaivart Purana', what? That the duration of every age is 1250 years. So, when you became the masters of the world, there was 100% the Ancient Deity Religion. '*Sanaatan*' means old; '*aadi sanaatan*' means, in the absolute beginning of the world, the most ancient. Which religion? There was the firm Deity Religion. There was the rule of male and female deities, [of those who become] Narayan from a man and [Lakshmi] from a woman. There was the rule of those who become Lakshmi from a woman and Narayan from a man after making *purushaarth* in just one birth. It is not that when you make *purushaarth* for many births, it is then that you will attain *mukti* and *jiivanmukti*. No. So, 5000 years have passed since the rule of Narayan. So he became the *founder* of the Ancient Deity Religion in practice; what? Who made [him that]? Did anyone make [him that] or not? Is the one who made [him that] corporeal or incorporeal? Corporeal? Incorporeal? The combination of both, the corporeal bodily being and the incorporeal soul, what? The [combination of] the One who is always in the incorporeal *stage*, the Father of souls, the *Supreme Soul* who doesn't have any father and the one who always remains corporeal on this stage like world; but I come and make him (the corporeal one) the one who assimilates the incorporeal *stage* like Myself, what? It is not that, that soul leaves this stage like world and goes beyond the world of the sun, the moon and the stars, in the *Brahmalok*. No. You children bring down the Supreme Abode in this world, what? The vibrations, the complete atmosphere of the place where the gathering of you Brahmins is ready becomes [the atmosphere] with a soul conscious *stage*. Just like all are souls and just souls in the Supreme Abode, there is no question of body consciousness. So, that Ancient Deity Religion existed 5000 years ago, for which even the Christians say, it was *paradise* in Bharat 3000 years before Christ, there was the rule of Lord Krishna. So, 2000 years have passed after [the existence of] Christ and 3000 years before Christ; so, it is about 5000 years ago in *total*, when *Heavenly God* the *Father* came and established *heaven* on this world. It is not now. What isn't there? *Heaven*. When I come, 'there is (*hai*)', what? '*Win* (victory)'. I make you victorious. You gain victory and just victory; there is no question of losing. And when I leave, I create the new world and go after giving [it to] you, so the deities, the Deity Religion in the Golden Age won't be called ancient. Will it be called [that]? No. Why not? Because when there is the Deity Religion in the Golden Age, their religious Father is not present at that time at all. What? The religious Father isn't present in the Golden Age for 1250 years. There is complete *satopradhaanataa* when the religious Father is present. So, this is about the Confluence Age, the Elevated Confluence Age, the absolute beginning of the world, when the *foundation* of the new world was laid. So, it is about that time, about 5000 years ago.

Now, that Ancient Deity Religion doesn't exist. The religious Father of that religion is neither present in the Golden Age, nor the Silver Age or the Copper Age or the Iron Age. He comes in the **end** of the Iron Age and just like the other religious fathers established their

respective religion within 100 years, the Father of the Ancient Deity Religion also [enters] a corporeal body in this world [and] makes the old world, the Iron Age sinful world into the Golden Age world of noble souls within 100 years. So, the one who becomes the instrument to create it, the chariot I enter, it is about that chariot like body 5000 years ago; it means, who is the religious father of that Ancient Deity Religion? He will certainly be ancient, the oldest. This is why His name was Sanaatan. What? The [one who is] old, [he is called] Sanatkumar. Because it is said, this world was created through Brahma. Who were born at first? So, it is said, four children were born at first, Sanat, Sanaatan, Sanadan, Sanatkumar. Among them, the one who became the sharpest in knowledge and yoga, the one who was called Gyaneshwar (Lord of the knowledgeable ones), Yogeshwar (Lord of the yogis), he [i.e.] Sanatkumar became famous. So, they are called '*Sanakaadik rishi*'³. They are shown in the form of very small children, [they are] truly great souls, but they are *number* wise. Just like there are four religions – one higher than the other – in this world... Which ones? The Deity [Religion], the *Kshatriya* [religion], the most *vicious Vaishya* Abraham in the Copper Age and the *Shudra* in the Iron Age, inferiority appears.

So, now you have to become the master of this world, you have to become the *founder* of the Ancient Deity Religion in practice. You become the *founder* of the Ancient Deity Religion. The other three sons of Brahma become the founders of the three religions that come later on one after the other. One is the *founder*, the ancestor of Islam and [the second is the founder] of Buddhism and the *last* one is [the founder] of Christianity. So, the four children of Brahma are four brothers and all the four are seeds, the seeds of the four main religions of the world. So look, you are the highest, the master of the entire world. You are the master of the deities, the *Kshatriyas* as well as the people of Islam and you are the highest among the *Shudras* too; no one can defeat you. Yes. When I come in the **end** of the Iron Age, you become weak. Why? Because when I come, will I teach the knowledge of Raja yoga gradually or will a mango grow on the [hand] palm⁴? So, initially, you have little knowledge, you don't have the complete knowledge. This is why there is a great influence of the kingdom of Ravan in the form of Maya at that time. So, he defeats you. It is because you don't have complete knowledge of Raja yoga, how the Raja yogis ... what do they do? They gain victory over the *indriyaan*.

So just look, you became the masters of this world, there was the Ancient Deity Religion and 5000 years have passed [since then]. Now that Ancient Deity Religion doesn't exist, it isn't visible; it is not that it doesn't exist at all. This is why it is said in the Gita, it becomes almost extinct, it means, it exists at some places to some extent. Now also there are families like this in Bharat where numerous people stay in the same family and the food [of all] is cooked on a single stove and they have just one head. That head is like a king of the whole family. So, such families aren't seen [easily], they are almost extinct. Now, the Father comes and establishes that '*vasudhaiv kutumbakam* (the entire world is a family)' again. All the *followers* of all the religions who exist in the entire world, the earth, they all are going to become the subjects of the one Father of the world. What? They are going to be included in whose kingdom? The one who is the Father of the world, the one who is the Husband of [the people in] the world. Now, He establishes his kingdom again. So, the cycle will certainly rotate in this way. It is also said, the establishment of the Ancient Deity Religion and the destruction of many religions. It is written in the Gita, isn't it?

³ The four sons of Brahma in the form of sages

⁴ *Hatheli pe aam ugaana*: To accomplish a great task all of a sudden

‘*Dharmasansthaapanaarthaaya vinaashaaya ca dushkritaam*⁵.’ [It means], the religions which perform wicked actions, the religions which give sorrow, the violent religions - violence means to give sorrow - all the religions like this will be destroyed and the non-violent religion... who establishes it? The *Supreme Soul*. He establishes the Deity Religion. So, the deities indeed give happiness, they don’t give sorrow, they are non-violent. The very titles of the deities are, what? Complete with all the virtues, complete with 16 celestial degrees, completely non-violent, best among those who follow the code of conduct. So you see that one religion, one *dhaaranaa*, one religion in the form of *dhaaranaa* established by the One Father is being established and many religions are being destroyed.

This is why God has said in the Gita: ‘*Sarvadharmaanparityajya*⁶. What? Renounce all the religions and come under My shelter; ‘*maamekam sharanam vraj*⁷. Now, not all the religions exist in the Copper Age. There is just the Deity Religion in the Golden Age, [then] they become *Kshatriyas* in the Silver Age. Because of the appearance of duality in the Copper Age, other religious fathers arrive and they establish the other religions [and] other kingdoms are also established in [the time of] duality, other languages are also created, other clans, many kinds of other opinions [are created]. So, they are called dualistic demons. What? Whose progeny [are they]? Demons are the progeny of ‘Diti⁸. What does ‘Diti’ mean? The mother who ruins her purity (*satitva*) is called ‘Diti’. What? What does ‘Diti’ mean? She is ruined. Otherwise, Sati is famous in Bharat. What was Parvati’s name? Sati. What does Sati mean? The one who holds the essence (*sat*); it means, the one who, in her life, bears the blood of one husband and conceives. So, she is called Sati. If she bears the blood of others, it will be a mixture, it didn’t remain *sat* (true). So, the true age (*Sat yug*) is certainly established through the Satis of Bharat. So, it was said, now, many religions which teach adultery will be destroyed. What do the other religions teach? They teach to become adulterous. And God comes in Bharat and says, ‘*maamekam sharanam vraj*’, [meaning] come under My shelter only, [the shelter of] the One and renounce all the [other] religions. What does ‘*sarvadharmaanparityajya*’ mean? Will you just renounce the religions or will you have to renounce the religious fathers who establish those religions as well? Will you accept their words? Shoot them too, shoot all the religious fathers. They all are the ones who make the world fall, who give sorrow to the world, who establish a sorrowful world, they aren’t the ones who create a happy world. A brothel (*vaishyaalay*) is created through adulteration. Prostitutes make [people] fight [with each other] a lot. What? Surpanakhas, Putnas who have been mentioned in the scriptures make [people] fight with [each other] and virtuous women (*sati-saadhvi*) bring an end to the world of fights and establish the world of complete deities. So, there is the destruction of many religions. You do see that and you also understand it very well, what? Now, such signs are seen especially in Bharat, that the number of religions that are flourishing here, in huge numbers, there isn’t the atmosphere of the sustenance of so many religions in any other country. Look at the capital of Bharat itself. You will find lots and lots of temples. What? [They are] the remembrance of the *Bhaaratvaasi* deities. And you will find numerous mosques. There are numerous Muslims who follow the Muslim religion and you will also find lots of churches of the *Christians* and you will find gatherings of Buddhists too. So, these are the main religions and there are very small religious sects and communities (*math-panth*) of these main religions too. So, He says, look, all these signs can be seen.

⁵ [I come] for the complete establishment of the {true} religion and for the destruction of the wicked ones

⁶ Renounce all the religions

⁷ Take only My shelter

⁸ One of the wives of sage Kashyap

The great number of religions of the world that are flourishing [in Bharat], there aren't that many religions in any other country of the world. There are more followers of one particular religion in any country. What? For example, [the people of] Pakistan; what do they *follow*? Which religion [do they follow]? They are the followers of the Muslim religion. [There are] followers of Islam in the Arab countries, followers of Christianity in Europe, China [and] Japan are Buddhist religious lands, so the followers of Mahatma Buddha [reside there]. So, *mostly* in every country, people *follow* one particular religion, and what about Bharat? The very rule in Bharat is of the secular kingdom. [They say:] we don't have [any] expectation from any religion. And what does God the Father say to us children? [He says], children, '*religion is might*'. What? Strength lies in what? There is strength in the religion alone, there is strength in the *dhaaranaas* alone. What? If the *dhaaranaas* aren't elevated, you won't have any power and the most elevated *dhaaranaa* is 'purity'. Alright, everyone becomes impure from the Copper Age, they act through the corrupt *indriyaan*, still, it is said, '*maryaadaa purushottam*', isn't it? Who? Ram. What was his code of conduct? 'I will have [just] one wife in [my] life'. [His] wife was also like this; [she said,] she will have [just] one husband all her life. So, the followers of such male and female deities among the religions that are spread in the world today... it is said among the Sikhs too, '*ek naari sadaa brahmacaari*'⁹. So, at least this [*dhaaranaa*] can be assimilated, but no. The whole world became adulterous after becoming entangled with these *videshis* (foreigners). So, the destruction of all these adulterous religions and the establishment of the religion which imbibes one un-adulterous *dhaaranaa* is taking place. What does un-adulterous mean? Those who act with one [person], not the ones who act with many; [those who have] un-adulterous remembrance, remembrance of the One and not the remembrance of many.

So, now you understand these points properly. What? If you imbibe elevated *dhaaranaa* in the soul, what will happen? You will get a lot of power. You should make *purusharth*. What? '*Maamekam sharanam vraj*' [i.e.] to remain in the shelter of the One. You shouldn't be defeated against Maya. This is the kingdom of Ravan in the form of Maya with ten heads, isn't it? They will pull you towards themselves. Some will pull you towards Islam, some will pull you towards the Muslim religion [and] some will pull you towards the *Christian* religion. Even among the *Christians*, they are divided into two groups, the Americans and the Russians. Some will pull you towards the Russians, atheism. What? In fact, the Russians kill all the kings; they don't like kingship at all, they do [everything] as per their own wish. What? [They say,] 'We won't live under anybody's kingship. If you want to accept, accept our words.' They become like this. So, God says, no, understand [this] well. What? You have to *follow* the One, you don't have to *follow* many. And what do you have to do for it? You have to make firm that, if you don't wish to be defeated against Maya with ten heads, you have to *follow* only the One. You have found such Almighty Master (*sarvashaktivaan ustaad*). What? Just like there is wrestling ground (*akhaaraa*) for wrestlers to wrestle, isn't there? So, there is a master who teaches wrestling there. The better the master is, the better wrestlers get ready in that wrestling ground. So, it was said, what kind of Master have you children found? The Almighty, He possesses the store house of all kinds of powers. So, when you find such Master, you should follow His directions, shouldn't you? You should take your inheritance on His directions, shouldn't you? The inheritance of the Almighty is the attainment of all the powers. Look, now the Father comes directly and says, what? He doesn't speak *through-through*; what is directly [and] what is *through*? It means, He doesn't speak through Brahma. What kind of Brahma? He doesn't speak through Brahma with a *temporary* body because Brahma is also shown with five faces. There is one face, how is it? *Permanent*.

⁹ Having one wife and remaining celibate forever

How? The *permanent* face, he is *permanent* from the beginning till the end in the Confluence [Age] of 100 years. That one face faces towards which direction? The four faces face towards the four directions. Do you know [the meaning of] '*mukhaatib*'? Facing (*mukhaatib*) towards this direction, facing towards that direction. So, it is said '*mukhaatib*'. And one head is upwards. Its face is in which direction? Towards the One who resides above.

So, it was said, look, now the Father speaks directly. Through which mouth would He be speaking? The right mouth, the left mouth, the mouth in front [or] the mouth at the back? One face is shown completely upwards, He speaks through that *permanent* mouth, the permanent mouth, the permanent body. The other bodily beings Brahma exist today and will finish tomorrow, and what about him? He is a special actor Brahma in the entire Confluence Age. So, He speaks through him directly. What does He say? I have come to give you children the inheritance of unlimited happiness again through this mouth directly. What? He doesn't say [this] indirectly; it means, the four faces of Brahma are *indirect* and those who become Brahmakumar-kumaris, their [faces] will also be called *indirect*. And there is one face which is *direct* through whom you obtain the inheritance of unlimited happiness [i.e.], *jiivanmukti*. What? What kind of *mukti*? Living the life and free from sorrow and pain too. The deities do have a life but there isn't sorrow and pain in their life. So, that will be called *jiivanmukti*. I have come to give you children that inheritance. You children obtain the maximum of that inheritance in the complete [cycle of the] four ages. You children experience three parts of happiness, what? The ones belonging to the Ancient Deity Religion. Those belonging to the other religions experience lesser [happiness] in comparison to you. For example, the Deity Religion... the *Kshatriya* religion, the souls who descend from the Supreme Abode in the Silver Age are firm *Kshatriyas*. Similarly, the souls who descend from the Supreme Abode in the Golden Age, it doesn't matter if he is the first leaf of the world, what? When he too comes, he starts to fall. Why? What will happen if they (the souls who descend in the Golden Age) fall? If they fall, will they gain victory or will they continue to suffer defeat from someone or the other? What will happen? They will suffer defeat, won't they? When the deity souls are born in the Golden Age... Suppose it is the first leaf; then does he fall or not? He has the quality of falling, so he will make his subjects also fall. So, will he suffer defeat or not? So, the ones belonging to all those religions, whether they are the souls of the Deity Religion who descend from the Abode of Peace in the Golden Age, or the firm souls of the *Kshatriya* religion of the Silver Age, or the souls of the *Vaishya* religion who descend in the Copper Age, or the souls of the *Shudra* religion which gives sorrow in the Iron Age, they all are the ones who fall and are continuously defeated. So, they get the inheritance of happiness *number* wise and you get the maximum inheritance of happiness. So much that, there is the sentence of Brahma in the murli: some children are such, who even remain happy for 82, 83 births. What? Just in the last, 84th birth they have to suffer a lot of sorrow and that isn't a big thing, because whose shelter do they receive? When they have received the canopy of the Highest on the high Almighty Father, no matter how much sorrow there is, they don't have to care about it. Om Shanti.