

VCD No. 2460, Dated 08.03.2018,
Clarification of Night class 16.05.1967

The night *class* dated 16.05.67 was going on. We were discussing the topic in the middle of the first *page*. The topic in the beginning of the murli was that children are defeated by Maya a lot. You certainly shouldn't be defeated by Maya. When you have found such Almighty Teacher, you should certainly take your inheritance by following the *shrimat* of that Teacher, shouldn't you? Look, the Father says directly. What? He says through the permanent chariot. He is incorporeal, isn't He? He says: I have come to give you children the inheritance of unlimited happiness again. I had given it earlier as well. 'Earlier', when did He give it? He had given the inheritance of heaven amidst the world of hell. You have written [your answer] too long. What inheritance did He give in the beginning of the *yagya*? Which was the world of hell? Which inheritance of heaven was given? In 1947, the war of bloodshed broke out between Hindustan and Pakistan. Amidst that bloodshed, amidst the world of hell, you children were living very comfortably in the bungalow on the sea shore of Karachi. The Muslim people used to say: These are *khudai khidmadgaar* (the ones who serve God [Khuda]). So look, rivers of blood were flowing in Pakistan and Hindustan in 1947 and you children were staying comfortably. Now the Father has come again. He speaks directly. It isn't that He speaks through some *temporary* chariot. Whichever body I enter, what do I name him? Brahma. But Brahma is shown with five heads. So, certainly one of it is the *direct, the permanent* head; and what about the other heads? Other heads are certainly not the *permanent* one, are they? He will speak through those heads sometimes and sometimes He won't. So they are *indirect* [heads] too, aren't they? And then, they won't be called the form of the Father. Is the Father one or can there be many fathers? There can be many mothers but there is only one father. There is only one father in a family. Children can be of different kinds. So, Prajapita Brahma is the *permanent* chariot. He says directly through him: I have come again to give you children the inheritance of unlimited happiness. You receive limited inheritance in the world. There is happiness as well as sorrow in it. When the limited bodily religious fathers come, they give the inheritance of limited happiness. The Father gives such inheritance of happiness that you have no sorrow in it. Do you? You don't. He has come to give inheritance. He hasn't given it yet. You should follow the *shrimat* of the Father as well. What? Until when should you follow it? Till you receive the unlimited inheritance. And you have to follow the direction of the *Teacher* too. What? Is your Father, *Teacher* and Sadguru the one and the same or different? [He is] the Father, the *Supreme Teacher* and the Sadguru who gives true liberation in the One *permanent* chariot itself. So, [you] should follow the direction of that One. You have become the Father's. The Father is teaching [us]. He says: when the lessons are completed, I will take you children along with Me in the end. What? Where will I take you? I will take you to the *stage* of *shantidhaam* (Abode of Peace). Who says [this]? The Father says [this]. I will take you along with Me in the end. What? When will 'the end' come? When the lessons are completed, after the lessons are over, the complete *shooting* period of entire world is completed, 'the end' comes. I will take you along with Me. Where will I take you? Tell me quickly in one word. Where will I take you? I will take you to the Abode of Peace. What? Your soul will experience the Abode of Peace. Where will the point of light soul experience [itself to be]? "I am sitting in the Abode of Peace. I am sitting where there is the infinite light". The children will ask, "Why will You take us so far"? The Father says, "Arey, you yourself will bring down the Supreme Abode in this world". What? You yourself will bring down that *stage* of peace. These are very easy concepts to be understood by the children nicely. So, when the soul is

an embodiment of peace; where is it a resident of? It is a resident of the Abode of Peace, isn't it? There is a fierce fight in this world now. How will there be peace in this world? Beyond the *stage* of this world, beyond the thinking and churning of this world, when you reach the soul conscious *stage*, it is then that you experience [the *stage* of] the Abode of Peace. Children should understand it well.

So, make *purushaarth*. What should you do? *Purush* [means] the soul who rests in the abode like body; he should reside in the body in such a way, he should experience such comfort as if there isn't a name or trace of sorrow. There should be no trace of restlessness. Only then he will be called a 100% firm *purushaarthi*. He should reside in the abode like body as well as be liberated from sorrow and pain. And then? He should experience *jiivanmukti* as well. There should be life, he should be alive in the body and be happy and peaceful. He shouldn't experience sorrow and restlessness. So, make such *purushaarth* that when the lessons complete, you go to the Abode of Peace with the Father. You are following the opinion of Maya meaning the opinion of others. What? How is Maya? Is she the one who gives the opinion of the soul, the opinion of *svadharma* (the religion of the self) or is she the one who gives the opinion of other religions? Since when do other religions come? Other religions come from the dualistic Copper Age, when two religious fathers start coming to this world, the opinions of two [people] come in effect in this world; then it certainly won't be called *vasudhaiv kutumbakam* [meaning] the entire world has become a family. It becomes dualistic. Families of different religions are established. So, don't follow other's opinions. This is Maya, the one who gives the opinion of other religious fathers, the one who teaches the practices of other religions. Which practices? 'Become materialistic. Consider the five elements to be the truth.' *Arey*, the very body made of five elements is perishable. Why should we believe in [something] perishable when we have found the Imperishable Father? That Imperishable Father is the Father of our soul. He is the Father of *sva* (the self, the soul). He teaches to stay in *svadharma*. *Sva* itself means the soul. Stay in the religion of the soul. You are a soul. Recognize the soul. The soul is a point of light. A soul is the mind and the intellect; it is full with *sanskaars* and nature that is recorded in mind and intellect. Every soul has recorded this nature and *sanskaar* in the *shooting period* of the *broad drama*. As are the feelings recorded in the soul, he has to play a *part* according to them. I determine the class of every soul according to that very feeling, nature and *sanskaars*. This is why, it has been written in the Gita: "*Caaturvarnyam mayaa srishtam gunh karm svabhaavshah*. [It means] I have created four classes. According to what? According to the qualities, deeds and nature. What? I haven't simply created them. Whatever nature you have assimilated even after My arrival, whatever nature and *sanskaars* you have imbibed even after I narrated the knowledge, you have to *convert* to such class. This nature is your *prakriti*. So, it was said: follow the *svadharma*. What is *par*? *Par* is Maya. Maya is almighty, just like the Father is Almighty. [He is] indeed the Father, isn't He? [He] is *Ever Pure*. And how is the daughter of the Father? Children are born with the power of *purity* number wise. Just like there is the eldest son. He is born through the *power of purity* of a very long period of his parents. The children who are born later aren't born with so much of *power*. So, they are number wise, aren't they? But Maya is also the eldest daughter. What? This Maya is the eldest daughter and not the youngest one. [You] can also see in the scripture *Shivpuran*. What? She is the eldest daughter of the father of the human world, the father of entire human world, the father of all the five-seven billion subjects, Prajapita Brahma. She controls all of you in the family. She is very clever too. What? She sees that all the members of the family are weak. The mother is very *powerful*. She (Maya) knows that I am the daughter

of the mother. But does the daughter have [more] *purity* when compared to the parents or not? The daughter has [more] *purity*. In fact, the father gives birth to the eldest son after coming in relation with the mother. Then, the *power* of *purity* of long time goes away. Is the mother more *powerful* than the father? She isn't more *powerful* still there is more *authority* of a mother in a family. A mother is very *powerful* apart from the father. So, the name of the mother is *Prakritii* (nature). What? *Prakashta* (excellent) *kritii* (creation). I am *Param Purush*, am I not? So, she is the excellent creation of *Param Purush*. The father of this human world is *Param Purush* among the souls of the human world. And there are two types of mothers. What? One is *Paraa Prakritii*, *Prakritii* with excellency, the one with soul consciousness. And the other one is of lower *type*, the one with a body conscious nature. What? This is a body, isn't it? There are two types of *prakritii* of a *purush* in the body. Two types of *indriyaan* work by those *prakritii*. The *gyaanendriyaan* are living and the other are the *karmendriyaan*. Which are higher? Which are those with a higher *stage*? The *gyaanendriyaan* which have the capacity of assimilating knowledge. Which knowledge? They certainly assimilate the knowledge of human beings, but the knowledge of God – God who is highest among the souls – they assimilate that knowledge first and they assimilate it firmly. And when they assimilate it, what is the *proof* that they have assimilated the knowledge? How will [others] come to know whether he has assimilated knowledge or not? How will they come to know? (Student replies.) By their practices? How will [others] come to know if someone assimilates it internally? If someone assimilated [internally], how will others come to know about it? How will the world come to know of it? (Student replies.) By the *sanskaars*? *Oho*, *sanskaar* is also something internal. The *sanskaars* are recorded in the mind and intellect. How will others come to know of it? (Student replies.) When they emerge? How will they emerge? How will the *sanskaars* that are recorded in the mind and intellect emerge? (Student replied.) By the *unity* [formed by] *purity*! How will the *unity* be formed? *Arey*, *sanskaars* as well as practices are filled internally. So, ... (Student replies.) Yes, others assimilate... By assimilating others! Should we lift others and put them inside us? (Student replies.) By making others assimilate it. Yes. Only when they serve others, someone will come to know - What? – that whether there is knowledge in this one or not, whether he has assimilated the knowledge of God or not. So, that *Paraa Prakritii*, the elevated *prakritii*; what does she do? That soul is such a soul, such a creation of *Param Purush* that to the extent she makes the people of the world to imbibe [the knowledge] – what? – no one else can make [others] imbibe [the knowledge] to that extent. She has the capacity of making others assimilate good *sanskaars* to the extent she assimilates them within herself. What? She is the power of *sanskaar*. Which power? The power to assimilate *sanskaars*. Brahma is the one who establishes, Shankar is the destructor and Vishnu is the one who assimilates [the knowledge] in practice, the one who creates *sanskaars* in practice. He is the one who has the power of changing *sanskaars*. What? Until someone hasn't changed his own *sanskaars*, he can't fill *sanskaars* in others. Shankarji is *vishpaai* (the one who drinks poison). He isn't called *amritpaai* (the one who drinks nectar). Alright, he does drink the nectar of knowledge. The Father Shiva makes him drink from within but it isn't explicit outside. What does the world say from outside? Is he *vishpaai* or is he *amritpaai*? Yes. (Student comments.) Is he *amritpaai*?! He does drink the nectar but others don't have the experience of drinking through him. Through whom do they [experience] it? *Vaishnavi Shakti*, the status of Vishnu. *Vaishnavi Shakti*, the one who is the mother, you come to know through her that this is *Dharnaa Shakti*. What? She is the one who assimilates purity as well. But

there is another form of her as well. This one is *Paraa Prakritii*, the one who is called Lakshmi. What? Mahagauri¹, there isn't even the name or trace of blackness (adulteration) in her; there is no trace of black deeds [in her]. She won't commit any such deed that she would have to hide it from her husband. Does she do [something]? She definitely can't do [something like that] at all. She is *Paraa Prakritii*. And the other one is Mahakali. What? What kind of Mahakali? She is certainly the creation of *Param Purush*. She is also called *Prakritii*. But... She is certainly the excellent creation but of a lower *type*. She is the one who controls the corrupt *karmendriyaan* of the body. She is the chief of those *karmendriyaan*. She is the chief of that family. What? There is the *virat* (universal) body like *purush*, isn't there? From where can dualism be seen in him? It can't be the head at all. There is only one head. The place where the torso begins, there are arms which are connected to both the head and the torso. They aren't separate at all. Their behaviour isn't different either. But what starts from the waist? Dualism starts in two directions. The place from where the *rajopradhanta* starts, actions begin and it becomes the world of actions. In the Golden and Silver Age, there is no need for the human beings, the deity souls to do any work at all. Nature does the whole work. What? Nature becomes a maid [and] does it. What was said? How? Nature becomes a maid [and] does all the work. Nature becomes a maid of the deities. That very nature... When the dualistic religious fathers come from the Copper Age, after 2500 years, the *history* of that 2500 years of deities is available only with the *heavenly God the Father*, no one else can speak [about it]. But, after the *history* of 2500 years of *heaven*, the *history* of 2500 years of the dualistic demons whether they are in the form of human beings or demons begins. This is why, it has been written about the day of Brahma and the night of Brahma in the scriptures. What? Will it have the same duration or different? It is the same. 2500 years are the day of Brahma [and] 2500 years are the night of Brahma. What does it mean? When it is the night of Brahma, the land like earth casts her shadow on Brahma. What? What happens in the physical world as well? When does lunar eclipse occur? When the sun's light falls on the earth and the earth is round. The shadow of the round earth completely falls on the moon. Then there is the new moon night. It is like this, isn't it? It is called *Krishnapaksh*². It is said for the sun that it is *dakshinaayan* (the winter solstice). What does *Krishnapaksh* mean? Demons are considered to reside in south. The southern part of the world, for example there is South America or the land below Mediterranean Sea where there is Africa, or the Arab countries, Muslims *countries*. And Bharat is on both sides. The residents of Bharat are such that when there is the world of God, *heaven*, the world of *Heavenly God the Father*, they reside there too. When the world of the dualistic religious fathers begins, two concepts begin. They spread dualism. They say, 'There is no such thing called soul, we will think about it later. We will accept the *ruuh* (soul) later on. We are the body made of five elements first. We will believe in materialism. We will speak about the soul and so on, later.' So, the materialistic world of 2500 years begins. There is the rule of *Prakritii* in the world for those 2500 years. But *Prakritii* is also a mother, isn't she? She is certainly a lower type, *number two* mother, but the *indriyaan*, the five elements are inert. How? They don't have an intellect. So, the inert nature who is the mother of inert *indriyaan*, the mother of inert religious fathers who don't have feelings, does a soul have feelings or does the inert body have feelings? The soul has feelings. An inert body doesn't have any feeling. So, the bodily religious fathers who don't gain the soul conscious stage at all, they aren't able to accept it at all, they just keep saying: soul, soul, soul. They also believe that there is a

¹ Lit. means the fairest one; the purest ones.

² Period of the waning moon

soul in human beings. Whether it is a female or male, there is a soul in them. There is no soul in the rest of the beings, living creatures [like] animals, birds, insects and spiders. This is why we can butcher and eat them. They have such feeling. So look, they don't know at all that there are two *categories* among the souls as well. One *category* is of the divine souls and other *category* is of the human souls. When God comes, such souls reform from being demons into a deity [by] leaving their demonic nature and *sanskaars*. [They are] such elevated souls. The other [category] is of the ones who don't reform at all. What? Though, they go to heaven too. What? It is because they were present in heaven in the previous cycle as well. But, when the other religious fathers come from the dualistic Copper Age, the weakness of recognizing God incompletely that is left in them, there is less knowledge in them, the knowledge that was given by God, because of the shortage of that knowledge they become the deities with fewer celestial degrees in heaven. What? Those who become the deities with fewer celestial degrees, weak human beings who become reformed, they become trapped in the clutches of the religious fathers as the Copper Age begins. The souls of the religious fathers come from *Brahmllok*, the Soul World. They are reformed souls. What? Their nature as well as *sanskaars* are good. Everything of the world is certainly *satviik* (pure) in the beginning. Of **this** world. It isn't about the Soul World. Everyone in the Soul World is certainly *satopradhaan*. It is indeed the Abode of Truth. What? But when [souls] leave that Abode of Truth and come to this world, there is the rule of *prakritii* in this world. *Prakritii* means *prakrist kriti* (the most elevated creation). Their two types were mentioned, weren't they? One is sentient, with feelings, the one who controls the sentient *gyaanendriyaan*. The other one is the chief of corrupt *indriyaan*. She gives special importance to the dualistic religious fathers and their *followers* who act through the corrupt *indriyaan*. So, those souls who are the ones with fewer celestial degrees, the ones who imbibe less knowledge after God's arrival come under the influence of other religious fathers from the dualistic Copper Age. Those residents of Bharat degraded because of hearsay. What? *Bhaaratvaasis*. The very meaning of *Bhaa rat* was mentioned, *bhaa* means the light of knowledge [and] *rat* means the one who stays engaged. Even when God the Father, the *Supreme Soul* comes in this world, he stays engaged only in the knowledge of God. What? He doesn't show any interest towards the worldly businesses at all. His intellect doesn't engage in the worldly businesses and the business of the knowledge of God which is the main business of the Brahmins, he adopts that very business 100 *per cent*. What? This is why, he becomes a 100 *per cent* complete Brahmin. He is called Brahmin *coti* (top most Brahmin). Which type of Brahmin? The highest Brahmin. Just like, there are high mountains in this world, there are peaks of mountains. Similarly, the highest mountain is the Himalaya. What type of a mountain? Himalaya. That one is inert. His living form is shown in the scriptures. Himvaan. What? Himalaya **raaj**. The greatest king of mountains. So, Himalaya is the highest mountain among those mountains. Its highest peak is the Everest. What? *Ever east*. The one belonging to the eastern culture. What? From where does the sun rise? Where does it rise from? From the east. Go to any country. Go to any country of the world. What will everyone say [when they are asked], 'From which direction did the sun rise'? 'It rises from the east'. So, which is the most elevated direction? [The direction] from where the sun rises. That is in fact the non-living sun. [There is] the living Sun of Knowledge as well. Just like there are the living stars of knowledge, the 900 thousand are praised as the stars of the sky. Similarly, we children are the living stars of the earth. What? The most elevated stars are those who shine in the light of knowledge. What? Some stars are such who emit their own shine. They keep twinkling. The other type of stars is of those who don't twinkle. They don't have their own light but they take light from others and shine, so they don't twinkle. They look steady like the moon. So, there are

two kinds of stars. Among them, are those who keep twinkling, few or more? Tell me. The example of non-living stars, non-living things is given in the world. So, are there more stars that shine or are they less in the world? Those which twinkle? They keep twinkling. (Student replies.) Are they more? They shine intermittently. One kind is they who emit constant light like the moon. Does the moon twinkle like the sun? No. They are few. So, those who are few are [actually] very few. Those who are self-illuminated are counted among the stars. Actually, no one is self-illuminating but they appear to be self-illuminating in the world of 5000 years.

In reality, before the world of 5000 years [begins], those stars also fill light from the sun. Shiva, the living Sun of Knowledge, Heavenly God the Father Himself comes in this world at the end of the Iron Age and fills [them] up with the light of knowledge. Through whom? He doesn't fill them up directly. He fills the light of knowledge in all the stars like human souls of the entire world through the seed form soul of this human world, who is called Aadam, Adam, Aadidev, Shankar. There is less light in some and there is more light in others. So, the stars that fill more light, their count was mentioned. What? *Total*... those who shine, when they shine at night, do they emit light or not? Whether they emit light by twinkling or by staying constant, the count of those stars is considered to be 900 thousand in the land of Bharat. No one has counted them so that they would say: there are 900 thousand [stars]. But the sages and saints had calculated that in the sky, the stars of the day, the stars having the light of the sun and the stars that shine at night, with the light of the moon; what is their *total* count? 900 thousand. So, among those 900 thousand stars, half of them are such who begin their life, they [have their] first birth when it is the *accurate* beginning of the world, when *Heavenly God the Father, Supreme Soul* comes and returns. Those because of whom they come to life, they have birth – they have birth through the womb of the body itself – the count of those parents is 450 thousand. And the count of the children who are born from them in the first generation of the Golden Age is also 450 thousand. Suppose, the *average* age of the first step (generation) of the Golden age is 150 years, then the number of the children born within 150 years is 450 thousand. How much? 450 thousand. And the parents who give birth to them are present in this world even before the *accurate* Golden Age begins. Although this world is destroyed they imbibe so much power of remembrance that their body of five elements doesn't perish. Such natural process happens in the world that when there is torrential rain continuously for seven days and the moon which is the satellite, the child of the earth which emerged from the earth, comes and submerges in the pit of the Pacific Ocean. So, will the water level of the Pacific Ocean and the other oceans of the entire world rise or not? The sea level of the entire world rises and there is total flood in the entire world. There is one more reason for it. The sun rays fall diagonally on the *North Pole* and the *South Pole* of the earth. This is why, it is very cold there. [There is] ice and only ice there. The altitude of the ice increases to such an extent that high mountains of ice are formed in the *North Pole* as well as in the *South Pole* of the earth. When *atom* bombs explode during the time of great destruction, it has been written in the scriptures as the fourth World War of the Yadavas; Yadavas in the form of Russia and America. They consume a lot of alcohol. What? What kind of alcohol? They drink physical alcohol but the Yadavas in unlimited are the foreign souls. The seed form or the root form souls of the foreign religions who are present in the form of Brahmins in the Confluence Age, [the ones with] fewer celestial degrees or complete with celestial degrees, what kind of alcohol do they consume? They consume the alcohol of the adulteration of the *indriyaan*. So, those adulterous [souls] who are very rich, if you see from the worldly perspective, they are very rich with the physical wealth and if you see with unlimited point of view, through the eyes of

knowledge, how are they wealthy? They are rich with the wealth and property of knowledge. And indeed, the knowledge comes from only the One. Only the One is the truth. *God is one. God is truth.* So, they are very rich with the true knowledge which He gives after coming. They are abundant with knowledge. They bathe a lot with knowledge. What? It isn't that they stay dirty. Just like Baba has said: the great people, the *royal* people of the world, how many times do they bathe? They bathe twice. Similarly, they maintain external cleanliness a lot. And they are very wealthy. They live in very big, tall buildings. Do you know what high buildings are? No, you don't know what they are. Tall buildings. What? They build buildings more than even 100 floors. Poor Indians aren't able to construct such tall buildings. Those very tall, foreign... Those who are considered to be the super powers among those foreigners in the world, who are they? America and Russia. For the fourth World War, their creation which is very famous in the world, the *atom* bombs or *missiles* for which it has been written in the scriptures that the iron pestles came out of the stomach of the Yadavas. ☺ The authors of the scriptures thought that there might really have been some people from whose stomach pestles came out. *Arey*, is a child born from the womb or do the iron pestles come out? They don't have even this much of brains because of being influenced by blind faith. Actually, this is about the stomach like intellect. What? Just like, physical food is eaten for this stomach. Similarly, the food of knowledge and yoga is eaten for this stomach like intellect. *Liquid*, the water of knowledge is drunk. What? For example, there is *liquid*. Pour it from a higher place, where will it go? Will it go upwards or will it come downwards? Where will the *liquid* go? It will certainly flow downwards. So, this is the water of knowledge, isn't it? The Yadavas drink a lot of water of knowledge. They are very knowledgeable, they think and churn a lot with the intellect. Their intellect works a lot. They are very sharp. What? If you say something, they won't let you speak, they will contradict immediately. They are very clever. *Arey* brother, the dominance of intellect is good only when it isn't *connected* to the corrupt *indriyaan*. When is it good? The dominance of the intellect is good when you don't remember the actions of the corrupt *indriyaan*. If the dominance of the intellect is *connected* to the corrupt *indriyaan*, is the intellect useless or is it of any use? It is useless. So, they make *atom* bombs. Their intellect doesn't even work to the extent [to think:] the world in which we live, the branch of a tree on which we are sitting, if we cut that very branch, what will happen to us? They do make *atom bombs*. The super powers in the world are said to be those who make *atom* bombs, *missiles* - Russia and *America*. These Russia and America are famous [as] the Yadavas of the third World War which is called massive Mahabharat war. What? It isn't called the American war or the Russian war. It isn't called the Australian war. It isn't called the Arabian war. What is it called? The massive *Mahabharat* civil war. This is *connected* to Bharat, where God comes. In whom does He come? One is the physical Bharat, the physical land. The *Bharatvaasis* (residents of Bharat) call it *Bharatmata* (Mother India). But today, those *Bharatvaasis* don't know at all that *Bharatmata*, the one whom they call mother certainly isn't a widow. She is your mother, then... You are the *Bharatvaasis*, the children who play on her lap, who sustain in her womb, the residents of Bharat. Where do you reside? You are in the womb, on the lap of *Bharatmata*. You are experiencing happiness. But, will there be the father as well or not? They don't understand it. They organize big programs, big fairs. They say through the mouth: "Hail O mother!" What will they say? 'Hail O mother!' *Arey* brother, you are saying 'Hail O mother' so many times, where has your father gone? Take his name too, at least once. You forget him. The worshippers of *devi* (female deity) are like this. Why? Why did they become such worshippers of *devi*? They became that because *Aparaa Prakritii*, the second mother, the nature of a lower type, that mother controls all the human souls of the entire world.

When? At the end of the Iron Age. Not in the Golden and Silver Age. So, will she *control* [them] in the *shooting period* as well or not? Or will she *control* them only in the *broad drama*? She controls them even in the *shooting period*. She doesn't control them in the beginning of the *shooting period*. What? When the Golden Confluence Age world, the *satvapradhaan*, *satvasamanya* [world] is created in the *satvapradhaan shooting period* where there is the authority of the souls of Ram and Krishna, she doesn't [control them] there. When the *force* of the dualistic religious fathers starts increasing, this *Aparaa Prakritii*, the mother of a lower quality, controls the entire world, and even the five-seven billion [souls] by the end of the Iron Age. This is why, Sikhs say even today: *Raj karega khalsa* (the pure one shall rule). She is the one with a pure attitude. What? How is she the excellent creation? It is because... *Khalis* means pure. Her intellect is definitely of a lower *type* but it is so pure that the corporeal chariot of Aadam, Arjun whom the Incorporeal Heavenly God the Father Shiva comes – it is shown in the Gita, isn't it, [God] came in the chariot of Arjuna – so, she is *perfect* in remembering the chariot like body in whom that Incorporeal God comes. What? The extent to which that mother remembers that chariot, no human soul in the world remembers that chariot to that extent. Someone might ask: *Hey*, what is the reason? There is a reason. The reason is that the *Aparaa Prakritii* who is called Mahakali in her degraded form and when she has a pure form, she is called Durga (one of the form of Parvati, wife of Shankar). What? Durga, the one who removes bad traits. She is shown with numerous arms. What? All the bodily mothers - what? - all the bodily men who are in this world, all of them become her arms. Whether they become the arms of the left side or the right side, the **entire** world becomes her helper. What? They become the helpers of the mother. The Father is left alone. What? This is why, everyone has forgotten the father. In the end of the Iron Age, everyone says, "Hail O mother". They organize very big fairs. Whose is the biggest fair organized? A very big fair is organized for the mother. They are organized again and again. But the *Supreme Soul* Shiva comes in the world father, Aadam, Aadidev, Aadinath, Vishwanath, Shankar once, doesn't He? He comes and makes him the master of the world.

What? But the *wonderful* thing is that He Himself doesn't become the master of the world. It is His slogan, 'stay independent and let others stay independent'. You shouldn't rule anyone forcibly. Just like, Duryodhan-Dushasan, the men of today's [world] do, they control women forcibly. Do they or not? So, He (Shiva) doesn't become Duryodhan and Dushasan. But the world today is such a false [world] that the human soul among the souls, the human body in whom that *Parampurush* Shiva comes, [people of] today's world prove even that one with the human body to be Duryodhan and Dushasan. What? As is the vision so the world appears. They think: Just like we become Duryodhan towards the maidens and mothers – what? - he too probably becomes like that. What does 'Duryodhan' mean? The one who fights a wicked war. What type of a wicked war? Is it the war of love or is it the war of beatings through the *karmendriyaan*? It isn't the war of love at all. Does the war of love give sorrow? It doesn't give sorrow at all. The pain of the beatings through the *karmendriyaan* gives sorrow. The chief *indriya* mind which controls the *karmendriyaan* also gives sorrow through thoughts. But the one whom the Supreme Father, the Father of souls enters; how will he give sorrow? He enters the chariot, He controls the chariot, He controls the *indriyaan* of the chariot. He controls the *indriyaan* by giving them the rein of intellect. How will that chariot use the physical power of the *indriyaan* of the body over someone? He can't use it at all. Even if he wishes to use it, Shiva has entered him. What will He do? He will *control* him. The world doesn't know this at all. The

Bharatvaasis themselves don't know it. The *government* of Bharat itself doesn't know it. Earlier, Gita used to be kept in courts of the Indian *government*. Today, this corrupt *government* has taken away the Gita as well. Why are all the religions in the world *powerful*? It is because they believe their religion, the religious father, the religious book. It is because it is said: *Religion is might*. And the Indian *government* is such that they don't know their religious father, they neither accept him nor do they follow his direction. [They don't know:] who our Bharat's *number* one religious father is. The Muslims know the *Allah Avval diin*. What? People belonging to the other religion know [Him]. Though, they believe him in the form of Krishna. They don't know that there must some father who gives birth to even Krishna. A child certainly doesn't become *lord* on his own. So, the human body whom the Religious Father, the Father Shiva comes and enters, that human body can never be a *duracari* (the one who performs bad deeds). *Duu* means the one who performs bad deeds. Are the bad deeds performed through the corrupt *indriyaan* or through the elevated *indriyaan*? It is the deities who give birth to children by performing actions through the elevated *indriyaan*. The dualistic religious fathers teach to give birth to the children, to continue the world through the corrupt *indriyaan*. This world is the world of human beings, demons, it is the demonic world. They are called those who give sorrow. These foreigners have attacked Bharat continuously in the world of 2500 years. And did they attack with physical power or did they attack non-violently in some other way? Did they narrate the topics of knowledge? Did they fight based on knowledge? No. This is the *history* of Bharat of 2500 years. The bodily religious fathers have made this *history*. It is a *practical history*. They have forgotten this *history* as well. It is because the souls have had many births in 2500 years. This is why there are a lot of mistakes in this *history* as well. The Heavenly God the Father alone comes and tells us the true *history* of 2500 years of both this violent world as well as of the non-violent world of *heaven* which is established by the Heavenly God the Father. He tells us the method. Just like there is *algebra*. What do they do in it? This *plus* this *plus* this is equal to this. Similarly, He tells us the theories of knowledge. Keep applying these theories of knowledge and the *history* of birth after births will be revealed. The *history* of every actor like soul will be revealed. It is because the soul has been playing various roles by changing many costumes like bodies for many births on this stage like world. The point of light soul is an actor. The *part* of this point like soul is *broad* in the world of 5000 years. There is the *part* of happiness for half of the *time* which God establishes and there is the *part* of sorrow for [the remaining] half of the *time*; there is very less happiness which is momentary, transitory and the rest is sorrow and only sorrow. So look, this is established by the human beings who are called *nar* (man). *Nark* (hell) is created by *nar*. Who makes *nark*? It is *nar* who makes it. Why are they named *nar*? When they become angry, they grumble (*nannarana*). They grumble a lot. They grumble with red eyes. They show a lot of anger. Heavenly God the Father says through the mouth of Brahma that the one in whom there is anger there will certainly be lust too in him. It is impossible that he doesn't have the vice of lust in him. So, this is the world of lustful, angry, greedy, those who have attachment [and] egotistic [people] in the history of 2500 years made by the human beings. Now, God the Father has come to create the world of happiness, in that world of happiness, the world of Ram and Krishna, heaven, no one will be sorrowful. There won't even be the name or trace of violence. What? No one will use the violence of physical power through the *indriyaan*. So, it was said: you belong to the Father. Your studies will be completed. He will take you to the Abode of Peace along with Him in the end. And from the Abode of Peace, He will send you to this world of happiness number wise.

I will take you [along with Me]. Where? First, I will take you to the Abode of Peace and then? Where will I take you then? I will take you to the Abode of Happiness. Who will take [you]? Will the Incorporeal One, the one who resides in the incorporeal abode, the Incorporeal Father Shiva of the incorporeal souls, the *Supreme Soul* take us or the corporeal one, the permanent chariot whom the *Supreme Soul* enters and teaches directly [take us]? He gives [us] the birth of knowledge in the form of the father. He becomes the *Teacher* in the form the father through the corporeal human body. Through that very corporeal human body, He becomes the Sadguru and gives true liberation. Will the true liberation be received with the body or without the body? It will be received with the corporeal body. So, He takes on all the three forms through one body directly. These are very easy concepts that the Father explains to the children nicely. The opinion of Maya means the opinion of others... Is it the opinion of the self or is it the opinion of Maya? *Svadharme nidhanam shreyah*. It is written in Gita that it is better to die in one's own religion. *Pardharmo bhayavah* (other's religion is fearsome). What is *pardharma*? It is the religion of *prakritii*. The *prakritii* whom the daughter Maya takes under her *control*. She keeps her tight in her clutches. She joins her hand with her. She pretends to join hands [with her]. For example, what do the English do? Do they join their hands or they shake their hands? She pretends to shake hands but she takes the mother under her control completely. Which mother? *Aparaa Prakritii*. And *Apara Prakritii* is very clever, very tricky. In the scriptures, she is named *Ditii*. What? Broken. The one who is torn. What? She is impaired on the basis of adulteration. The entire world becomes sorrowful in the kingdom of such an impaired mother. The Father comes and makes [us] the resident of the highest world, heaven and the Abode of Peace through *Paraa Prakritii*. So, the Father says: whose opinion shouldn't you follow?

Don't follow the opinion of others (*parmat*). It is the opinion of Maya which is *parmat* and it is also the opinion of '*par*' meaning *prakriti* whom Maya has controlled; so the opinion Maya is the opinion of *prakritii* as well. Don't follow it. It is because the opinion of others means the opinion of ghosts. *Prakritii* is the excellent creation. What? What kind of a creation is she? Excellent creation. All the power was invested... What does 'all the power' mean? Was just the power of the soul invested or did the soul enter the body and invest the *power* of the body as well from head to toe? The *power* of soul as well as the *power* of body from head to toe was invested. Just like, there are men in this world, in the corrupt world, in the world like hell, when they give birth to a child, do they invest all the power of all the *indriyaan* of the body or do they leave any [organ] loose? They don't leave any [organ] at all. They invest all their power. So, daughter Maya was born through the *power* from head to toe, wasn't she? She is the eldest daughter of the Father. Just like the father, the father of the human world is the eldest son of the *Supreme Soul* Father. Similarly, is this Maya. The one with an inert intellect, the one who controls the corrupt *indriyaan* is the Mother Nature of low category. So, it was said: don't follow the opinion of these ghosts. There are five elements. What are they? The five elements of nature are earth, water, air, fire [and] sky. They are present in the earth. What? In soil... Soil means the earth. There is air, fire as well as sky [i.e.] *vacuum* in soil. There is water too. Definitely, there is moisture. So, this mother earth is the combination of the five elements. When the souls come in this world, the souls that descend from the Soul World bind in the combination of the five elements. So, the question is: the one who is *Paraa Prakritii* is also the mother with the feeling of the *gyaanendriyaan*. She is that, isn't she? She is the elevated mother. She is given the name *Aditii* in the scriptures. It means she never breaks. No demon can tear her through the *indriyaan*. So, the one who plays such *part* of the mother is called Parvati in the scriptures. What name was

given? Parvati. Just like if someone is *dhanvaan* (wealthy), he has *dhan* (wealth). If someone is a *dhanvati* she is called the one who has physical wealth. Similarly, she is Parvati meaning the mother who sets the entire world across. She also sets the inert nature across; and where does she take her? She takes her to the Abode of Happiness, to heaven. Heaven, where she becomes the maid of the child of the first generation who is complete with 16 celestial degrees [who is praised as] O, *Krishna Narayana Vasudeva*. Not [the maid] of only her child. She is the maid of all the children born in the Golden and Silver Age in the form of heaven. Nature the maid. She is given the name Vrinda in the scriptures. She is worshipped in the form of Tulsi (holy basil). That Tulsi also has two forms. What? Black Tulsi and green (white) Tulsi. What? Black Tulsi grows in jungles. Today's world is a jungle of thorns, isn't it? She lives in the jungle of thorns itself. She doesn't live in the Brahmin family which the Father forms after coming. She is unable to stay in it. Even if she comes for sometime... Just like the example of the beginning of the *yagya* is given, a *bhangin* (female sweeper) used to come. For how long did she stay? She used to embrace Baba immediately after coming. She used to cling to Baba's chest. What happened later? Whose topic is being discussed? The topic of the *bhangin* who used to come in the beginning of the *yagya* is being discussed. She didn't care about public honour – what? – [thinking:] what will someone say about what I am doing in front of everybody. No. So, she is the seed. What? The main seed of *Aparaa Prakritii*. And her root form [soul] is that mother. She takes on a big form. Om Shanti.

Eighteen. Eighteen has a lot of importance. The Gita includes 18 chapters, the 18 Maharathis of Mahabharata, the 18 Puranas, (A mother said: 18 *akshohini*) the 18 *akshohini* (fixed count of the army in Mahabharat with specific number of infantry, cavalry etc.). *Wah* mother, *wah wah* mother. Everybody will understand today's vani. The writers of the scriptures (*shastrkaar*) will definitely understand. There will be restlessness in their mind: What shall I do? Shall I come onto the field or not? If I come I will be called as the one who supports the corrupt people. For example, the Bawali Baba (a Baba in Delhi who supported Shivraba in media during 2018 incidents). Brother, I will not become like Bawali Baba. They will contemplate in this way. Do you want to say something or do you want to ask something? The mothers don't ask anything. They say: your words are true, Maharaj! Why? This one has become a supreme devotee. *Arey!* Who has made you stand outside the door? Come inside. Baba looks at the soul. Look! *Arey!* *Wah!* Is it over? Do you want to ask something? *Arey!* Have you understood the entire vani? This one has become the one with a complete intellect. Have you not understood?

Student: I have understood. We have to become victorious over sleep. I feel very sleepy. Even after trying very hard I feel sleepy.

Baba: No. Don't lose courage, don't forget Ram. What? What is the slogan?

Student: Don't lose courage.

Baba: Don't forget Ram. Don't forget Ram. Don't forget God. He has come to help. He is helper in everything. What? He is a helper in fighting with sleep as well. It has been said, those who are knowledgeable souls, who take delight in knowledge, Maya knows them: I will not be able to win over these knowledgeable ones. The knowledgeable ones are the ones who control the five vices, through the fire of knowledge they burn to ashes the vices. However, the sixth vice, laziness and sleep, they aren't able to win over it. Then identify the shore, why are you wavering so much? What was said? *Accha*. The people of which religion in the world sleep the most?

Student: The Christians.

Baba: Christians? The Muslims, the Sanyasis come after the Christians. This one is very clever, he is speaking very softly so that it does not get recorded in it. *Arey!* If it is the truth, then speak boldly.

Student: It is said for the Sikh religion, isn't it?

Baba: Do the people of the Sikh religion sleep more?

Student: It means they do not recognize God, they keep sleeping. When it is twelve o' clock, then they [wake up].

Baba: At twelve o' clock, the sun shines brightly overhead, at least then they wake up, don't they? But there are such ones too, that the sun of knowledge has come to this world, 80 years have passed and they are having their own way/doing as they please. He is the son of unlimited God then is he bigger than the God?

Student: the atheist government.

Baba: yes, there is no religion in reality, he does not assimilate at all. He has his way out. He thinks he has a sharp intellect. He has prepared the atom bombs, hasn't he? What is the greatest arrogance? Arrogance. Arrogance about what? What did you do that you are showing arrogance? You must have done something, mustn't you? What did you do?

Student: prepared atom bombs.

Baba: yes. He has prepared such a thing that if he had taken care, if he had taken care being benevolent, he could have run big factories through this atomic power. He did not take care about this at all. If the entire world is benefited then who will value me? No. I will burn to ashes the entire world. I will keep my dominance. He is very clever in keeping his dominance. God has come. That knowledge... due to arrogance he does not assimilate the knowledge at all. He remains busy in bodily occupations. Well, God says: I am the creator of the four *varnas* (i.e. Brahmin deity, *kshatriya*, *vaishya* and *shudra*-group of these four classes). What? I am the creator of the four *varnas*. I am creating the four *varnas*. Which are they? One is the Brahmins. What is their occupation? To give knowledge, to take knowledge, to do the actions filled with knowledge, to do divine service. To do such action through which the divine service of the world takes place. No attachment with any bodily being. Will the benefit of the world take place through that? Will it benefit the self?

Student: it will certainly benefit. The self as well as the world.

Baba: through bodily love, through bodily attachment, if the bodily being keeps coming to the intellect, will it bring benefit to the self?

Student: it will not.

Baba: they do know that this will not bring benefit to us. Yet, this intoxication is so strong, this carelessness is so strong that they aren't meticulously careful about that at all, they don't grasp that at all. That this is a very dangerous thing. Although, those scientists are from the outside world, who are the atheists among the Christians. There are two categories among the Christians, aren't there? One are the theists.

Student: the other is the atheists.

Baba: the other is the atheists. One [category among them] is those that believe in Christ, believe in the Bible, and believe in the Church. The other are those that do not believe in anything. They are very arrogant, the Russians. The Chinese have become their progeny. The Chinese. So, what is the problem? The sun has risen. Through the sunlight, when there is intense sunlight, the religious father who comes in the middle of the Iron Age, even his followers begin to awaken in the world, the Sikhs also awaken. They don't wake up. He says he is putting in a lot of power, I

have tried all the options, I have taken all the medicines, and it is not in my capacity. *Arey!* Don't be disheartened, who has made you his child?

Student: God.

Baba: the highest on high Father has made you his child, then... will you take you heaven or not? Even by hitting and beating you ... (Students: he will send you.) Don't worry? Why should we get into the trouble of being beaten and hit? We have become the child, so we will listen to his words, won't we? What words will we listen to? That we have to become a Brahmin. What should we become?

Student: Brahmin.

Baba: we will become Brahmin and then a deity. What will we become?

Student: we will become Brahmin and then a deity.

Baba: then a deity. Brahmin of which category? The first category Brahmin so deity. Who will come in that category? In that category, there will be the seeds of all the religions. What? They will be the seeds of all, the entire world. They will come in the *swarnim swarg* (golden confluence age heaven), in the heaven created by God. Will they go to the *swarnim swarg* in the confluence age or not?

Student: they will go.

Baba: They will go. It is certainly fixed. This sleep, Kumbhakarna is the brother of Ravan. Whose brother is he?

Student: of Ravan.

Baba: He too has the part of attacking us. What? and this souls like Kumbhakarna who are in the world, or there are souls of Christian religion, of Islam, of Kshatriya religion, the Deity religion, or the seeds of all who play a special part in the confluence age itself, who become the master of the world, what? If the Father of the world is the master of the world, then as the king so the subjects, is the power in the hands of the children, do the children become the power holders, the crown bearers, the crown bearers who hold the responsibility of managing the world or is the Father shown with the crown?

Student: the children.

Why do you worry? You speak such disheartening words: I have done everything, I have taken all the medicines, now it is not a disease under my capacity. I am disappointed. Never say this again anytime. What? What mantra was given? Just now the mantra was given.

Student: *manmanabhav*.

Baba: *Manmanabhav*, that is a very big mantra. It is for everyone. It is for you as well as for the entire world. The work will not be done without that at all. But a mantra was given to you just now.

Student: don't lose courage.

Baba: don't lose courage... did you see that? This one grasps it first. You have lost courage, nothing is possible now. Is it so? He says: I am Ashok Sundari, I am a maiden. This one is a boy, he must be more powerful for sure. Is it so? In fact, the name Ashok Sundari is of the body. But... *arey!* Ashok Sundari is no less. The name of Kashi Nagari is Ashok Sundari. The parents love daughters more in the present world. The people of the world love boys more, in the present day world and Shivbaba comes and..?

Student: the daughters.

He loves the maidens more. So he is not happy. He keeps crying: you have made me Ashok Sundari, you have made me a girl, I will have to wear a *saree!* There is nothing like this☺. Hello. What mantra was given? You have forgotten again. You have become completely disheartened.

Student: should not lose courage.

Baba: *Arey!* Tell me the complete mantra. Should not lose courage, just this much will not do, that mantra will not work at all.

Student: don't lose courage.

Baba: Yes... *Bisariye* means don't forget. *Bisariye* means don't forget. Should not forget whom?

Student: the Father.

Baba: Yes. Ram. The part of Ram in the confluence age, the *sakar* part of God, you should not forget him. He is the one who gives everything. Don't lose courage, don't forget... it is such a great mantra! *Arey!* What about Kumbhakaran, he is nothing, even Ravan can be killed through this. Just finish the ten heads. Why are you being so disheartened: I will not be able to win now? I have tried all the actions. Now never say it in future again. Yes. What mantra was given? Repeat it once again.

Student: don't lose courage.

Baba: *Arey!* Tell it in Hindi, tell it in simple Hindi. Don't forget Ram. *Bisariye* means to forget. Say it again.

Student: don't lose courage, don't forget Ram.

Baba: If you don't remember *bisariye* it is ok to say *bhuliye*.

Which country? The country Bharat. Even Bharat is of two types: one is the physical Bharat, the land and the other is that Bharat who spreads light in this world through the light of knowledge in the form the Hero actor. That Bharat always remains engaged in the light of knowledge, through the *karmedriyan*, through the *gyanendriyan*, through speech, through *drishti*, through vibrations. The *Suryavanshi*, the real *Suryavanshi*, he does not bow before anyone. They will die, they will be cut but they will accomplish the task and then leave. Let the body die but the work must be accomplished. They do this kind of shooting in the Confluence Age. In the beginning of the *yagya* too though he left the body, the feeling is filled in the soul, the *sanskar* is filled: will be reborn and fight the battle of justice again. And we will certainly become victorious for sure. Victory is our birth right. Ok.

The Meghnaad (son of Ravan) among the seed form souls is not yet dead. *Megh* means cloud, *naad* means the one who roars loudly like cloud. That Meghnaad among the root souls is dead. Who? The one who was considered to be a great speaker among the Brahmakumaris like the present day corrupt political leaders.

Student: *Accha!* Is it Jagdish bhai?

Baba: Yes. ☺ The one among the seed form souls is not yet dead.

Student: who is it among the seed form Baba?

Baba: *Accha!* He will be revealed. Just like he was revealed there, he will be revealed here as well. Nothing will remain hidden. Baba has said: each and every face is being revealed now, in the Confluence Age. The face is getting ready, who is going to become a demon, who is going to become a deity, who is going to become a devil, who is going to become a deity. The faces of the male deities are being revealed, that of the female deities are being [revealed] as well as that of male and female demons, that of Shurpanakha and Putana as well. The part of all the soul like actors will be declared and then they will leave their body in the world. Everyone will recognize their own parts very well. (Om shanti).