

VCD No. 2465, Dated 23.03.2018,
Clarification of Night class 16.05.1967

The night class dated 16.05.1967 was going on. In the first *line* (sentence) of the second *page* the topic being discussed was: The children are defeated by Maya again and again. So, the Father gives an *order*, ‘Make them smell the *sanjiivani buuti*¹’. What? They are defeated cycle after cycle. So, what should you do? Make them smell the *sanjiivani buuti*. What is the *sanjiivani buuti*? It is that through which they become *suurjiit* (conscious) [and] stand up in [*purushaarth*] again. Yesterday it was explained about the *sanjiivani buuti*. It is the *sanjiivani buuti* of purity. Who is its *practical* form? The *practical* form of purity is the one who imbibes Ram. Who imbibes [Ram]? Radha. Which Ram does she imbibe? The Ram of the Silver Age? No, it isn’t the Ram of the Silver Age. It is the one in whom *yogis* take delight. *Ramyate yogino yasmin iti Rama*². Which *yogis* take delight? There are ordinary as well as extraordinary *yogis*. So, who will be called the extraordinary *yogis*? Nobody knows? The religious fathers are the extraordinary *yogis*. It is because they firmly catch the *Supreme Soul*, the Father of the incorporeal souls number wise (according to their merit). They catch Him number wise. It means that the one who is the *number* one might hold on to Him hundred percent. The one who is the *number* one, *Allah avvaldiin*³, the religious father of the *number* one religion holds on to him in the first number. He catches hold of all the details in depth. And the religious fathers who come later on the stage like world, be it their root [like souls] or their seed form souls, they recognize [Him] less number wise. They say... They don’t recognize Him completely, so they say: ‘Khuda (God) is Incorporeal’. ‘What does he do?’ ‘God, the sir created the earth. God, the sir created *aaftab* [meaning] the sun. God, the sir created the moon. God, the sir created the ocean.’ If they are asked: ‘How did He create them?’ [They say:] ‘Don’t speak too much. Whatever our religious father has written in the Quran is enough’. They become angry. *Arey*, why become angry for the topics of knowledge? So look, when this is the very condition of the second religious father who comes in this world and spreads dualism in all aspects as two religions, two kingdoms, two languages, then what will the condition of the other religious fathers who come later be? They certainly can’t give the complete introduction of Khuda, call him God the sir or God at all. So, who gives [His introduction]? The one who gives is the *hero* actor of this stage like world. Of all the human souls, the one with a corporeal form, the one who is called Aadam, Adipurush (the first man) of this world. The English call him Adam. The Hindus call him Adidev (the first deity). The Jains call him Adinath.

So, that personality, the seed form father of all the human souls recognizes [the Father Shiva] because in his previous births, birth after birth that soul, the *hero* actor played such a highest of the high *part* of the *hero* that when – call him God the sir – the Incorporeal One, the Incorporeal Father of incorporeal souls, the Father of point like souls, the Point Father Shiva comes in this world, He enters that very child who stays in the remembrance of the Father birth after birth. *Arey*, does anybody know the *Supreme Soul* Father completely in the Copper and the Iron Age? Nobody does. However, there is the soul conscious *stage* number wise. It is because [speaking about] the beginning of the world, if we ask ‘who *Param Paddhari*⁴ is’, they say ‘it is Vishnu’. Four arms are shown in the form of his helpers from the beginning of the world itself. That Vishnu is in soul conscious *stage* in the beginning, so, as is the beginning so is in the end as well, he stays in the soul conscious *stage*.

¹ The life giving herb.

² The one in whom the *yogis* take delight, himself is Ram.

³ Allah, the one who establishes the number one religion.

⁴ The one who holds the supreme position

He does stay [in soul conscious stage] but he forgets his form. He forgets his form that he is a point of light. It is because in this world, especially in Bharat, when Shankaracharya came, he misled everyone [saying:] we all are *aatma so paramaatma* (the soul is equal to the Supreme Soul). It is written in the Gita: *Anoaniyaansam*⁵. The form of that Supreme Soul is [like] the form of an atom. Then, everyone started thinking that their soul is equal to the Supreme Soul. Shankaracharya even considered himself to be Shiva (*Shivoham*) [by saying:] I myself am Shiva. So, every soul started considering itself to be the Supreme Soul, Shiva. When Shiva comes in that human body who stays as the form of Vishnu even in his last birth... What does 'Vishnu' mean? Attachment for the one. It means, it has never been the case in this world at the end of the Iron Age that a wife and husband combine and stay as one. There are disputes through speech, actions, vision and vibrations to some extent. But that one who is the form of Vishnu in the beginning, so in the end, they have their nature and *sanskaars* combined with each other even in the last birth.

So, what mistake was made? He considered himself to be God. Now, the *Supreme Soul* enters that very personality who follows the directions that God, the *Supreme Soul* gives when He comes in this world the most in his life [and] that soul is declared as the most elevated soul of the world among all the human souls; it is the world of five to seven and half million souls. He is declared as the most elevated [soul] among all of them. He isn't just declared but in the entire cycle meaning in the Golden, Silver, Copper and the Iron Age, in all the four ages, no other human soul follows the shrimat to the extent he does. So, because of the actions of the previous births, depending on the previous cycle, that *Supreme Soul* enters him when the cycle of 5000 years is completed. It is because He knows that this one himself is the elevated soul of the stage like world, who opposed the number wise religious fathers and their followers, who didn't follow shrimat. Who did he *support*? If he opposed them, who did he *support*? The *Supreme Soul*. He kept supporting the *Suryavanshis* who followed the direction of the *Supreme Soul*. The remaining ones are those who don't follow [the shrimat] or those who follow the direction of the other religious fathers and the other religious fathers follow their own [opinions]. So, He enters that very soul who is the hero actor like the seed form father of the human world and after entering... It isn't evident whether He entered or not. It is the specialty of the *Supreme Soul*, Shiva. When other souls enter [someone] it is evident. Their eyes, activity, face, features and the way they talk changes. And when Shiva enters, no one comes to know when He came and when He left. So, the seed of the human world, Aadam doesn't come to know either. He remains in his ego [thinking:] '*Shivoham*'. What? So, that's it! The gathering that is formed in Om Mandali, by coming in the colour of the company of their body, he thinks: The whole world will reform through the colour of **my** company. So, among those souls, there would certainly be some number one human soul. Will there or not? Who? The one who takes the colour of his company first in Om Mandali. Answer quickly. Just say one word and I will understand. (Student replies.) Does Jagdamba take the colour of the company of the outer form of the body or does she take the colour of the company of the true thing which is present in that outer form? Who is that soul? (Student replies.) Yes. The one who is named Radha. '*Ra*' means Ram [and] '*dha*' means the one who imbibes. Which Ram does she imbibe? The one in whom all the *yogis* take delight, rejoice and play.

There are two types amongst the *yogis* as well. One [kind] is the special ones, the religious fathers and the other [kind] is the ordinary *yogis*. So, among the religious fathers who take delight in remembrance, in awareness, all those religious fathers are those with a seed form *stage*. It is because it is the specialty of the seed form *stage* that those who

⁵ The soul is like an atom which means it is very small.

remember that Seed form Incorporeal Shiva, they are those who run very quickly. What? They are those with a fast pace. So, who will go ahead in taking the *power*? Will they go [ahead] or will those ordinary *yogis* go [ahead]? *Arey*, answer me brother. You don't say anything. Those who are intense *yogi*, those who progress in a fast pace go ahead. They do go ahead but they remember the Incorporeal One, the Point, don't they?

Are there virtues and bad traits in the Incorporeal One or in the corporeal one? Write just one letter, I will come to know. There are virtues in the corporeal one. So, until he becomes corporeal, there won't be the company of virtues. Will there? No. The Brahmakumaris have made the picture of the Point of light Shiva with 32 virtues. They don't know at all who the Shiva above the three personalities is, in whom there are these 32 virtues. This has been uploaded on *YouTube* by the *Advance Party*. What? [Regarding,] which form do these 32 virtues actually attribute to. When that Incorporeal Point of light enters the seed of the corporeal human world in this world, there are virtues in him as well; what? To whom do these 32 virtues attribute to? The one to whom these 32 virtues attribute to, it is said for him in the sentences of Brahma, *Vedvaakya* (the sentences of Vedas), the murli - what? - I make you children equal to Me. So, they will certainly become [that] number wise, won't they? So, the *hero* actor of the human world, Aadam becomes incorporeal equal to the Father first of all. This is why, his name 'Shankar' is joined with Shiva. The name of no other human soul, creature, deity or demon is joined with Him. It is because, he himself becomes hundred percent equal [to Him]. Did you understand? Now, the one who became equal... He became equal to Shiva, didn't He? Or he became Shiva himself, didn't He? He didn't become Shiva but he became equal to Shiva. Just like the eldest son becomes equal to the father. Similarly, he didn't become Shiva but from the point of view of the powers and virtues, he became equal to the Father Himself. This is why the Muslims say: '*Aadam ko Khuda mat kaho Aadam Khuda nahi, lekin Khuda ke nuur se Aadam juda bhi nahi hai*'⁶. So, they are one and the same. '*Juda*' means they aren't separate. Isn't it? So, He becomes the one with remembrance, uninterrupted remembrance like that of the Incorporeal Shiva. Whose remembrance? Is it the remembrance of some corporeal creature, corporeal human being? Whose remembrance? In the remembrance of the Incorporeal Point of light. '*Main tum mein sama jaun, tu muj mein sama jaye*'⁷. It is the topic of becoming merged. So, when that soul becomes completely equal to Shiva, what happens because of becoming equal to Him? The virtues, the 32 virtues which are mentioned come in him alone.

It is said for him, 'Trimurti Shiva'. They are three personalities of that Incorporeal one. What? As for the rest the *Supreme Soul* Shiva, the resident of the Supreme Adobe ... Are there personalities [in the Supreme Adobe]? Personalities certainly aren't present there. Yes, when He comes in this world, it is then that the three personalities are present. But actually, do they have their duty there? In the scriptures, are the names kept depending on the task performed or are the names kept just like that? So, the three personalities which exist, did they perform some action in practice and prove themselves? Did they? *Arey*, did they perform some action in practice and prove themselves at that time? They didn't, did they? When they perform actions in practice and prove themselves, it will be said - what? - that they are the ones who hold the name of those who play the *part* of three personalities. The [*mukhvanashaavali*] Brahmins emerged from the mouth of Brahma and *kukhvanashaavali* Brahmins were born from the womb, lap. Only when [something] is seen in practice will be named [accordingly]. [The one who is] Vishnu should sustain the new world and prove himself... Now, the new world isn't created, then how is he named Vishnu? Will it work?

⁶ Don't call Aadam, God. He isn't God but he isn't separate from the light of God either.

⁷ I merge in you and you merge in me.

So, the first one among the three souls who himself is called Prajapita or call him Aadam is the one whom Shiva, the Incorporeal One enters. He takes the chariot in the form of body. It is said, isn't it, that God controlled the chariot of Arjun. So, they are two souls, aren't they? One is Shiva and other is... [Who is] the other one? *Arey*, write just one letter. Shankar. Why is it Shankar? It is because two [souls] are combined (*mixed*). One is the one with a stone like intellect and the other is the One who makes [others] into *paaras* completely through the colour of His company. So, the name 'Shiva Shankar' is given. It is because two souls perform tasks through the same body. So, one is that personality. Then, [who is] the second personality? The second personality is the father, the father of the human world in practice. It is because when the human beings are corporeal, the father is also corporeal. So, who does the father of the corporeal human world need to create the new world, to form *Vasudhaiva kutumbakam* (one world family)? He needs a mother. Which mother? Which one will be that mother and how will she be said to be [that]? Yes. The soul is *purush*. *Puru* means the abode in the form of body and *sha* means to lie down comfortably. That one will be called a soul. On the contrary, if [the soul] feels trouble inside the body, it is as if he hasn't become a soul in the form *purush* at all. So, Shiva entered him, didn't He? Then, is he a firm *purush* or not?

So, right after He comes in this world, He needs a mother in practice. In a way, Prajapita became the mother. What? In an essence form, there is the mother as well as the father in the one who is the seed form father of the human world, the corporeal one. What? There is the Father of the human souls. He is that, isn't he? But he became the one with a stone like intellect. What happened? He became the one with a stone like intellect. How? How does he become the one with a stone like intellect? He is the father, isn't he? He is the father of five-seven billion [souls], isn't he? So, does the father come in connection, contact and relation of all the children or not? He does. Then, will he be coloured by the company of the children or not? He keeps being coloured. And the other souls who descend from above, from the Soul World are definitely pure souls but they enter corporeal human beings like Jesus [did]. They are those very weak souls who become those with fewer celestial degrees, who have fewer births in heaven or call it the world of the Golden and the Silver Age, the world of Ram and Krishna. When those very [souls] descend after having many births in the dualistic Copper Age, what happens? They are certainly *Bharatvaasis*. In heaven ... Bharat itself becomes heaven as well as hell. So, they were there in heaven and they came in hell, so they are certainly firm *Bharatvaasis*, aren't they? The residents of where? The residents of Bharat.

So, a specialty of the *Bharatvaasis* was mentioned, call it a weakness, a specialty or anything; what? (Student replies). Yes, they are influenced by hearsay. They are mothers, aren't they? Is the name of Mother India (Bharat Mata) taken or is it called Father India (Bharat Pita)? It is said, 'Bharat Mata'. Why do they say so? Why is the name of the mother first? It is because, it is that very mother - what? - who works as *sanjiivani buuti* in this world in practice. What? *Sam* means complete and *jiivani* means life. 'Complete life' means the life complete with 16 celestial degrees or the life beyond the celestial degrees, the life experiencing the super sensuous joy. So, the *Supreme Soul* Shiva came from above and entered a corporeal human being, and that *purush*... And the one whom He entered is also male or is it a female body? It is a male body. So, both are males. What does a male want? There are two males. So, what do they need? When there are two males, do they need just [just] one mother? Yes, they certainly want two mothers. The Incorporeal One needs a mother with an incorporeal *stage*, with soul consciousness. What? What kind of mother does he need? The mother with soul consciousness. Just like the soul is indestructible, similarly,

[He] needs a female with soul consciousness. So, the mother who he selects in practice – mother means a female body – that first mother is none other than the *Paraa Prakriti* of the human being whom He entered, Aadam. What? A male needs *prakriti*. ‘*Pra*’ means excellent and ‘*kriti*’ means creation. So, soul consciousness all by itself won’t work. Will the soul work on its own jumping here and there? It won’t. So, it is written in the Gita: *Prakriti*, the *Paraa Prakriti* has to be... *avashthamya*; what? *Avashthamya* means to stabilize it firmly. What? She shouldn’t become unstable here or there. What? When the female category becomes unstable, she exchanges glances with others, she forms a relationship of the *indriyaan* with others. So, what did Shiva do? He stabilized (*aavasthamaaya*) the *Prakriti* with soul consciousness, the elevated *prakriti* (nature). This word has been mentioned in the Gita. He stabilized her firmly, so that she is unable to shake. Now the work won’t be accomplished just with soul. Alright, the *Paraa Prakriti* with soul conscious form is stable from the beginning of the world itself. Her name itself is Sati (chaste woman), the one who imbibes the *satt* (truth, essence). What? *Satva* means *pure* essence, in which nothing is mixed. So, the one who imbibes the essence is called Sati. It means she doesn’t take the company of other men. So, what happens? She is called Sati. And that very Sati in the next birth is called Parvati, the one who sets [others] across. Arey, the eldest son of Shiva is Shankar. Who will set him across? But, is he a male or a female? Shankar is a male, isn’t he? And all men become Duryodhan-Dushasan when the Copper and the Iron Age begin, when the dualistic degraded ages begin. So, they become blind with respect to [the vice of] lust, anger, greed. They do, don’t they? They will be called... So, when especially men are affected by the vices in this way, they are called Duryodhan-Dushasan. Then they can’t run in the race of the soul for going towards the Soul World, they are unable to stay constant [in the race of] stabilizing in the soul conscious stage at all. Yes. The maidens and mothers can imbibe purity in their life if they want to. They can have [only] one man, *Eklings swami*⁸ in their memory, speech, and vision.

So, this kind of number one mother is *Paraa Prakriti*. But she is the soul conscious form. Body is also required, the one with body consciousness is also required. So, the other *Prakriti* is *Aparaa Prakriti*. What? There are two wives of that *Parampurush*. They are mentioned in the scriptures that sage *Kashyap* had two wives. ‘*Kashya*’ means the luster of yoga. Sage *Kashyap*, the one who drinks the luster of yoga means it is Shankar himself. And he had two wives. Two wives means one is *Paraa Prakriti*, the one with soul consciousness and the other is *Aparaa Prakriti*. She (*Aparaa Prakriti*) is of the lower kind, the body conscious one. She has more body consciousness. That body consciousness doesn’t go away easily. So, that egoistic one, the *Aparaa Prakriti* with bodily arrogance is the controller of the five inert elements with which the body is formed: earth, water, air, fire, and sky. In this world, in this corporeal world, there is the combination of five inert elements with which the body is created, through which body consciousness is created. So, these two mothers... What do they do? They give birth to children. Through *Paraa Prakriti*, the one with soul consciousness, the one who is called Aditi... ‘*A*’ means not [and] ‘*diti*’ means impaired. Parvati is the one with unbreakable celibacy. That one with unbreakable celibacy herself is *sanjiivani buuti*. What? For whom [is she that]? [She is that] for the outside world later and for her husband first. What? Is her husband a male or a female? Husband. In this world, even till his last birth, at the end of the Iron Age, he is born only as a male, isn’t he? Leave the topic of the Golden and the Silver Age, *svarg* (heaven). The name itself is *svarg*. *Sva ga*; he went in the stage of the self, the soul conscious stage. But when there is hell, we become the progeny of *nar* (man). So, it is called hell. *Nar* is the one who creates *narak* (hell). Aadam is

⁸Another name of Shivling, meaning the One ling

also a *nar*. The weakness comes in him as well. From when? From when does it come? Exactly 2500 years ago. 2500 years before the destruction of the world. Who comes? It is the glory of which soul that the world changes? Abraham. *Arey*, write just one letter. Otherwise, your number (rank) will become low in answering. Abraham came 2500 years ago and from the time that soul comes in this world, he... He doesn't know the tradition of heaven that the deity souls who remained in the soul conscious stage were in Bharat, in heaven and because of having the soul conscious stage... the soul imbibes knowledge, this is why these *gyanendriyaan* imbibe the knowledge. So, it isn't in his intellect that the world of *gyanendriyaan* is in heaven. Right after he comes in this world, that's it, he takes the support of corrupt *indriyaan* and among the corrupt *indriyaan* the main one is the *indriya* of lust. So, he spreads his vibrations in this world rapidly. It is because he is a new *powerful* soul that has come, isn't he? He is *satvapradhan*, isn't he? So, his vibrations spread rapidly. Who will catch his vibrations first? Tell me, tell me fast. Tell me just one letter. (Student comments.) *Huh!* Aadam will catch it! *Bongad babu* (foolish). Jagdamba. Exactly! Even in the beginning of the world, who was the soul who caught the vibrations of body consciousness from the beginning till the end? Who was she? Jagdamba. (Student comments.) Eve. Yes. What? Eve; the Muslims have kept this name. What? When Abraham came, she was influenced by him. And she catches the vibrations of corrupt *karmendriyaan* quickly. *Aparaa prakriti*, the degraded *prakriti* who gives special importance to the body recognizes the bodily father and doesn't recognize the Father in the soul conscious stage who enters that bodily being and performs His task. So, in the descending period of the world, the Copper Age, that soul catches the action of the corrupt organ of the body and after catching it she misleads her husband, Aadam [saying:] 'Do this' – it was explained yesterday – 'eat *gandum fal*, eat the fruit in the middle of the body'. Now, is Aadam a male or a female in the beginning of the Copper Age? He is a male. So, there is change in him too from that point of time. Just like it was said he alone is the highest Brahmin who becomes instrument to transform the world in every age. What? In the beginning of the Golden Age as well, the *satvik* stage of the soul... It is the soul conscious stage that catches the firm vibrations, on the basis of which the happiness beyond the *indriyaan* is created. If you want to ask about the super sensuous joy, ask the *gop-gopis*⁹. It is famous, isn't it? So, he becomes the instrument to *create* such vibrations in the beginning of the Golden Age. It is the same in the Silver Age. In the Silver Age, the elevated *indriyaan*... Which ones? The eyes, the most elevated [*indriyaan*], the ears in the second place, then the nose [which is called] the *grahan indriya* is in the third place, then taste, the tongue is in the fourth place. Then? When they kiss, the happiness of touch, that very *indriya* of touch... [To the student:] He is becoming very happy, the mercury of joy has risen in him. So, these are the five *gyaanendriyaan*. Until there are the vibrations of taking happiness from [just] the five *gyaanendriyaan*, it is the creation, procreation of Golden Age in heaven. What happens later? When the Silver Age begins, the happiness of these five *gyaanendriyaan* decreases a little; two celestial degrees [decrease]. Then that's it, they slide down [to the level of] embracing [each other]. What? When someone has a lot of love for the other, they embrace, they cling to their chest. So, where did the body consciousness slide down from [the level of] the *gyanendriyaan*? To embracing [each other]. So, the generation of the Silver Age continues. What? From shoulders to waist; it is the half form of *virat purush* (the cosmic form). After that, Abraham descended. He doesn't know [anything] about the happiness of [*gyaan*] *indriyaan* at all. It isn't in his intellect at all that children are born through the elevated *indriyaan*. So, he spreads his vibrations rapidly. The lower form of nature, the body conscious one catches those vibrations. And after catching them she misleads her husband, Aadam. Aadam is a male. When Abraham comes in the dualistic

⁹ Cow herd boys and girls; friends of Krishna

Copper Age, all men start becoming attracted towards [the pleasure] of corrupt *indriyaan* but the concept wasn't there in Aadam's intellect and Eve puts it in his intellect [saying:] We should experience this happiness. So, what kind of a Brahmin is he? What kind of a Brahmin is Aadam? He was the highest Brahmin, wasn't he? In the beginning of the Golden Age, he initiates the tradition of the Golden Age, in the beginning of the Silver Age, he initiates the tradition of *kshatriya* and he becomes such a Brahmin in the beginning of the Copper Age too that he becomes the first vicious *vaishya*. The poison that comes out from the corrupt *indriyaan* is said to be the progeny of urine. What? The English people call it *urine*. They do, don't they? *Urine* comes out from the living human beings [and] children like spiders and scorpions are born from it. And the one who is called the mother earth, she keeps being polluted. In the same way today, *urea* is used in huge quantity on the physical land in this world. With the usage of this *urea*, this entire land is becoming completely unfertile. The land continues to become barren. The *first class*, *saatvik* production which should take place, [the production] with which no disease should be produced after eating and drinking it, can't happen now at all. So look, did you come to know? The mother, the *prakriti* who gives importance to the body is the one with an inferior kind of nature. It is said that *Parampurush* needs *Prakriti* to create the world. And two forms of *Prakriti* are mentioned: *Paraa Prakriti* and *Aparaa Prakriti*. In the scriptures the names given are Diti and Aditi. First, demons were born from Diti. What? Just like the progeny of Brahma are Brahmins. The progeny of Vishnu are Vaishnav. The progeny of Shiva are Shaiv; one syllable increases, doesn't it? In the same way, the progeny of Diti are daitya (demons). Their task itself is – what? – to perform demonic actions (*daitya kaam*), Diti. Just like the name of Diti [means] impaired (*khandit*). In the same way, it is the act of these demons to impair all the females. So, they are given the name *daitya*, those who perform demonic actions, those who impair [females]. The first Brahmin became the instrument from then onwards – what? – he started drinking poison from the corrupt *indriyaan*. The religious fathers who come first in the beginning, don't have vices in them. Just like it was mentioned in the sentences of Brahma, the murli, *vedvaakya*, when Christ came from the Supreme Adobe, there wasn't the impulse of viciousness at that time. There wasn't the vice of the corrupt *indriyaan*. Yes, he is a new soul, isn't he? This is why, there is a lot of attraction on his face and even in [the face] there is a lot of attraction in the eyes. Take [the example of] any religious father. Look at their face carefully. What? Even today, their pictures are available. They were so attractive. Look at Christ. Look at Buddha. There is attraction in their eyes, isn't there? The attraction is of what? It is the attraction of spirituality. Same is the case of Shankaracharya. Same is the case of who? The guru of Sikhs, Nanak. Look at them carefully. When those souls come, spirituality is evident on their face. It is, isn't it? So, that very spirituality... When Abraham came, he did spread the vibrations of the action of the corrupt *indriyaan* because this wasn't in his intellect that children are born or happiness can be experienced even through these elevated *indriyaan*. So, he spreads this *vibration* at a very quick pace and Jagdamba caught those vibrations, that body consciousness and misguided her husband and her husband because of being a male with the attitude of Duryodhan-Dushasan performed the wicked action. So, it is mentioned among the Muslims that both Aadam and Havva fell in hell, their celestial degrees started to decrease. So, did you understand now? What? Who the *Sanjiivani buuti* among both the nature *Paraa Prakriti* and *Aparaa Prakriti* is? She is the one who gives complete life, the life of a deity complete with 16 celestial degrees. She is *Paraa Prakriti*, the *Prakriti* with soul consciousness. When the Father Shiva comes to this world, He chooses that mother first. Shankar chooses Sati, who is later named Parvati. Now, that soul of Parvati is the one with soul consciousness, isn't she? So, in Om Mandali, a gathering was indeed formed but if you see in reality, who is the senior mother? (Student replies.) Huh! How is *Aparaa Prakriti* the senior mother? A child will be born when both, the soul and body combine. (Student comments.) Arey, this is certain, if [the

answer] isn't this one, it is that one [and] if not that one, it is this one. How much time does it take to write? So, will you give *preference* to the soul, to the soul consciousness or will you give *preference* to the perishable body? Who will the husband give *preference* to? He will give *preference* to the soul consciousness, won't he? So, what kind of children is born with the cooperation of *Paraa Prakriti* first of all? (Student replies.) Who are those with soul consciousness? What are they called? Do they have any name? Have they been given some name in the scriptures? Does such kind of souls have any form? [To the student:] You take hours [to reply]. (Student replies.) Braham? Brahma? Arey, he is definitely the senior mother. Yes. What? *Sapuut* (a good son)? Where did [the topic of] a good son or a bad son [arise] from? What happened? Alright. *Rudragan* are those with the nature of a male, those with soul consciousness. Who were born from the *Prakriti* with soul consciousness first of all? The souls with soul consciousness came in knowledge, in Om Mandali first. And even among them, the soul who assimilates yoga in second place after Shankar came first of all. The one who is named Yogini. He is Yogeshwar and she is Yogeshwari. When the *Rudra gyan yagya* began, in it, the one who acts as Maharudra is Shankar and the soul who helps him is... the one with Maharudra is [called] Rudrani. So, the gathering that both the souls form together is called Rudramaalaa. First, such 108 children become ready who assimilate the soul conscious stage because they are born from the mother with soul consciousness. Did you understand? What happens after that? Then later, the first devotee of [having] visions; who? Dada Lekhraj. He is, isn't he? He came earlier as well. He came and returned. He just listened; what? 'My *part* is of Brahma.' And he started his task in the true gathering at Sindh Hyderabad with zeal and enthusiasm. So, the souls who become the children of the Rudramaalaa first, those who come in knowledge first, will those children of the Rudramaalaa be born in this world more as a male or as a female? They will be born more as a male. This is why, they also come in the list of Duryodhan-Dushasan. And the mother is of soul conscious stage, the *sanjiivani buuti* becomes ready from her. She becomes the Brahmini who leads a pure life in practice. But will her births in this world be more in a female form or in a male form? (Student replies.) Will she have more [births] in a male form? That mother who becomes *Paraa Prakriti*, the one from whom the children with the soul conscious stage are born... First a daughter was born. Who is she? Yogini. She is, isn't she? So, Yogini is the one with a male nature, isn't she? She is a bead of Rudramaalaa, isn't she? This is why, she has more births as a male and all the beads have more births as a male, but how is the mother? She is certainly with the soul conscious stage but who does she *follow*? Who does she *follow* hundred percent? She follows Shankar, doesn't she? She follows a male body, doesn't she? This is why, she herself... according to the body. How is she? According to the body, is she the *number* one helper or does she act according to her own opinion? She is a firm helper. Just like who became the firm helper in Brahma Baba's life? Om Radhe. She (*Paraa Prakriti*) is a firm helper in the same way. So, the name of that firm helper is *Sanjiivani Buuti*. She imbibes the complete life. And that will be called a complete life where someone remains in happiness and only happiness in every birth. What? The beads of Rudramaalaa with the male nature who become kings for many births carry out massacre. So, they have to fight in the violent world, then, are they able to experience the happiness of body? No. Who goes ahead in experiencing the happiness of the body and also the soul? (Student replies.) Queen? There are many queens in the world [but] there is only one empress. Shankar?! *Lo!* What a comparison with the happiness of the body, the soul, when he is the one who drinks poison through the body. Radha. It is this Radha who is actually the *Sanjiivani buuti* in practice. When she comes, everyone becomes *suurjiit* number wise. The beads of Rudramaalaa as well as the souls who work as base like souls become *suurjiit* and even all the religious fathers and their followers become *suurjiit*. What? Everyone stands in *purushaarth*. What? *Purush arth* [means] for the soul. What do they start doing for the

benefit of soul? The method was mentioned: consider yourself as a soul [and] remember the form of the Incorporeal Shiva who has come in the corporeal form. Everyone receives this *sanjiivani buuti*. Everyone becomes *suurjiit*. Then, everyone stands on this stage like world to make *purushaarth*. They do, don't they? And the entire world becomes *vasudhaiv kutumbakam*. All the creatures, human beings of the entire world become happy; as is the king, so are the subjects. So, when the mother and the father of the world themselves attain the complete *stage* and become the form of Vishnu, then, the entire world is sustained by Vishnu. The new world is sustained, isn't it? There are so many, a lot of them... what are they? What happens to those who are made to smell the *sanjiivani buuti*? They stand up in *purushaarth*. Not a few. What? How many of them? 'A lot means' how many of them? *Arey*, tell Me. A lot [means] how many? *Arey*, Ram-Ram. (Student replies.) Yes. 7.5 billion and 750 billion. These many human souls smell the *sanjiivani buuti* and stand up in *purusharth* just like Vishnu is standing in [the picture of] the Trimurti; what? Om shanti.

Student: Today, a *variety* was mentioned, how [the level of] body consciousness declines. The way we come in body consciousness. Like, in the Confluence Age the progeny is born through vibrations. And in the Golden Age, it declined to [the level of] the *gyaanendriyaan* on the face.

Baba: The progeny is born through the love of the face in the Golden Age. It is said in the murli.

Student: Yes. And in the Silver Age, they reached [the level of] embracing each other. In the Copper Age, it declined to [the level of] the waist.

Baba: Yes. It declined to [the level of] the corrupt *indriyaan*.

Student: So, it was mentioned about every age. But what happens in the Iron Age?

Baba: In the Iron Age, all the organs, the most corrupt organ, the legs on which the whole weight is dropped, that too... When a husband gives birth to a child, when he sows the seed, when he comes in his ultimate passion, even this becomes stiff. Hands, legs, everything becomes stiff. Through his whole body... He invests the power of his blood of his whole body. It will be called adulterous world. How? *Bhaye varna sankar sabai* [meaning] everyone has become of mixed-blood. Neither is anyone a deity, a Brahmin nor a kshatriya, neither is anyone a vaishya, nor a shudra. What? A sweeper used to come and embrace Brahma Baba. What was said? [She used to do that] in front of the whole assembly. *No* public honour. Aren't you able to understand what happens in the Iron Age? People become completely adulterous. All the organs become adulterous. Even the legs are organs among the corrupt *indriyaan*, aren't they?

Student: The snake.

Baba: There are snakes, aren't there? When snakes meet with each other, they stand like this and the whole pressure comes on their tail. The whole body of both of them stands on the tail of vices. They are so vicious. So, human beings become like snakes. They invest the entire power from head to heel [and] then the child is born. Alright, this was one question. Now, [ask] the other one.

Student: Why are the religious fathers called *special yogi*?

Baba: The greater a yogi someone is, will he have *vashikaran mantra* or not?

Student: *Accha*, they *convert* that much crowd to their...

Baba: Don't they bring them under their control?

Student: They convert them.

Baba: Don't they?

Student: Just like there is such big population of the Islam and Christians.

Baba: Yes.

Another student: It means, Mohammed, Abraham and Christ...

Baba: They brought the crowd meaning the big population of the world under their control by the power of remembrance, the *vashikaran mantra*, didn't they? Then?

Student: There is one more question. It was said while explaining the story of wheat (*gandum fal*). Eve misleads her husband. But...

Baba: But what?

Student: But he doesn't have *pravritti* with Eve. There is *pravritti* with Radha. Eve comes in between, doesn't she?

Baba: She comes in between. How many celestial degrees are left? (Student: Eight.) How much light is left? (Student: Half.) Then? After the last birth of the Silver Age, are [the celestial degrees] lesser than even half [the number of total celestial degrees] or not? Abraham comes then. Which scale will become heavier? Will it be of corrupt *indriyaan* or elevated *indriyaan*? (Student: Of corrupt *indriyaan*.) So, it became heavier.

Student: Actually, Radha should be the wife, shouldn't she?

Baba: How should Radha be the wife? Is the attraction of the elevated *indriyaan* left now? (Student: It came to corrupt *indriyaan*.) Then? (Student: *Accha*, this is the reason.) When the soul of Abraham that becomes the instrument came from above to this world... Just like they say, 'a child has come in the house and because of his arrival the whole house has transformed. A lot of wealth started coming.' So, who became the instrument? (Student: That child.) Similarly, Abraham came and that *vibration*, that corrupt *vibration* of the *indriya* of lust, corrupt *indriya* spread in the whole world. Who caught that *vibration* first? (Student: Eve.) Eve, the one who had body consciousness, caught it.

Student: But actually, Maya catches it first and she misleads Eve - doesn't she? - if we think about it more deeply.

Baba: Maya catches it and controls Eve. Maya is the daughter, isn't she?

Student: It means, Maya catches it first and then her mother...

Baba: Yes. She misleads her. She knows that she has the whole *power*. Because of her *power*, when she shakes, semi destruction takes place.

Student: The daughter Maya means is she the daughter there in reality or is she present as any other relative?

Baba: Oho! Is she the grandmother or not? Who? (Student: Jagdamba.) Jagdamba. So, she becomes the grandmother there as well.

Student: Ok.

Baba: Anything else?

Student: I just noted these two-three points which I had to clarify.

Baba: Is that all? You lose your wits for this much! *Arey*, you should have so many questions that people who come should forget to question. Only then it will be said Charvak philosophy. What? They say there was a sage Charvak. He didn't let anyone speak; he used to refute all the topics. The sages and saints used to call him an atheist. 'He is an atheist'. He used to argue a lot. He used to go into the finer details of each topic (*baal mein se khaal nikalna*). (Student: Sage Charvak.) Yes. Alright.