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Dated 26.03.18
Clarification of Murli dated 16.05.67 (Night class)

The night *class* dated 16.05.1967 was going on. We were discussing the topic in the last *line* of second *page*: even if nobody understands, you have to explain to them. Ask them instantly: give the introduction of the Supreme Father Supreme Soul, what relation do you have with Him? They will say, “He is the Father”. So, you will certainly obtain the inheritance from the Father, won’t you? You are born through a father in the beginning and you receive the inheritance [from him] in the end. And this is the Unlimited Father, isn’t He? The limited father will give you the limited *property* and this Unlimited Father will truly give you the inheritance of heaven, won’t He? It is famous among the Englishmen, ‘*Heavenly God the Father*’, isn’t it? And what does that *Heavenly God the Father* say? He comes and says, “Children, now renounce all your relations along with your body and determine yourself as a soul [thinking] that you are a point of light soul. You are a soul who resides in this completely filled (*bhari-puuri*) *bhrikuti*”. Now renounce body consciousness and become soul conscious (*dehi abhimaani*). The very meaning of ‘*dehi*’ is the soul, [something] that possesses a body. Become soul conscious and remember Me. It was seated in the intellect till now, we are a body. So, the body is certainly perishable, isn’t it? It exists today and tomorrow it won’t. The soul is indeed imperishable, isn’t it? The *soul* is called imperishable, isn’t it? So, I am the Father of the souls. Souls are imperishable, so the Father is also imperishable; so, remember Me. Even your religious fathers are body conscious, they taught you to act through the *indriyaan* of the body. Even among those [*indriyaan*], they taught you to act through the corrupt *indriyaan* which perform corrupt deeds. In fact, I am a soul, am I not? I, the *Supreme Soul*, certainly don’t have a body, do I? I don’t have My own body. So, if you remember Me, all your *vikarma* will be destroyed because opposite actions are indeed performed through the corrupt *indriyaan*. Opposite to what? The path that was shown by the Father of the souls, the path of the knowledge of the Gita, the path of staying in the soul conscious stage, the path of stabilizing in *svadharma*, you went opposite to it. Now, if you consider yourself a soul and remember the Father of the souls, all the opposite actions performed through the body will be destroyed. And everyone will take the inheritance from the Father of the souls. When you become a soul [and] stabilize in the soul conscious stage, you will take the inheritance. As for the rest, some stabilize [in the soul conscious stage] to a lesser extent and some to a greater extent, this depends on their individual *purusharth*. The very meaning of ‘*purusharth*’ is the attempt, the effort that is made for the soul that rests in the city like body; not for the body, not for the attainment of the body. The body will perish in this very birth and the soul will remain forever. So, you have to make *purusharth* for this eternal attainment. Then whoever follows the *shrimat* to whatever extent, if they follow [the *shrimat*] at every step, they certainly won’t be deceived. If they follow *shrimat* at one step [and] when they take another step, if they follow the opinion of others and the opinion of the self, they will be deceived.

Now, for 2500 years, from the time these body conscious religious fathers came, they taught [you] to perform body conscious actions, you have just been suffering betrayals, haven’t you? You have just continued to fall, haven’t you? So, you become *responsible*. Those who betrayed you also become *responsible* and those who have been suffering betrayal again and again for many births become *responsible* as well. [The point] is that [you should] recognize the *hero* actor of the human world, who is the most elevated on this stage like

world; follow the opinion of that most elevated one, then you won't accumulate sins. Because the one who becomes the most elevated, he becomes [that] just on My directions. Otherwise, he falls because of coming in the colour of the company of others. And here, Dharamraj, the king of *dhaaranana* is also present along with the Father. So, Dharamraj is in My hand. He is My *right hand*. What? What does *right hand* mean? The one who works properly. So, he observes, Dharamraj observes, don't think that he doesn't observe now. Just like I have taken these eyes on *loan*, Dharamraj also sees through these eyes. He sees through the very eyes of the human body I enter, that the Father of the souls gives directions to these souls. So, the ones who follow those directions, their accounts will certainly be reversed. If they don't follow [them], it won't. So now, while following the opinion of others, by following the opinion of the bodily beings for 2500 years, you created an account of sorrow. Sorrow just continued to increase in the world, didn't it? So now you have to deposit in your account of happiness. What? You find the path of happiness through the Father of the souls, the Father who resides in the *Supreme Abode*, the Resident of the Abode of Truth (*Satdhaam*), who resides in the Abode of Truth (*Satdhaam*), who always resides in the world of truth, the One who is *satvapradaan*. So, you are obtaining it now, aren't you? So, you have to deposit happiness. You have to settle the [accounts] of sorrow. What? What do you have to do with the *past* [accounts]? You have to settle them. The sinful actions that have been performed in the *past* by following the opinions of [our] mind and by following the opinion of others, [the opinions of] bodily human beings, you have to settle those accounts of sins. How will you do it? They will be settled by following the opinion of the One. There is one Giver of true knowledge [and] everyone else in this world takes you in the darkness of ignorance. So, the body of the corporeal *hero* actor in which I, the Incorporeal One, the Father of the incorporeal souls have entered and [the one in whom] I come every *kalpa*, the corporeal one whom the Forever Incorporeal One enters, the union of both, the corporeal one and the Incorporeal One is called Baba. You have been saying 'Shivbaba' in the path of *bhakti* as well, haven't you? Whom have you been calling [this]? You have been calling [this] that very one, the *Shivling*, whose *saatvik* form was shown in the Somnath temple¹. The path of *bhakti* also passes through the four stages: *Satopradhaan*, *satosaamaanya*, *rajo* and *tamo*. So, [when] the *Shivling* was worshipped, in the beginning of the Copper Age, the *saatvik* form was worshipped because a diamond, the remembrance of the soul conscious stage, which is the remembrance of the self-illuminated, radiant and incorporeal [form], was shown clearly in it. So, the one who remembered the Incorporeal Shiva, the Father of the incorporeal souls, the most becomes equal to the Father, he becomes equal to Shiva. This is why the name of Shiva is combined with [that of] Shankar, call him the embodied one, call him the one with a personality (*muurtimaan*). You have been calling Him Shivbaba in the path of *bhakti*, for 2500 years. It means, that he has an incorporeal light in the form of a point, which has been shown in the form of a diamond (*hira*), because he is the *hero* actor as well. Though he plays an incognito *part* in the human world, nobody is able to recognize him, yet, he is the one who plays the most elevated *part* for many births among all the actors. So, that diamond is his very remembrance. As for the rest, why is He called Shiva? He is called [so] because My promise is that when I come in this world, I will make you children in the form of souls like Myself *number* wise and go. So, the one who becomes the one with an incorporeal *stage* like Me first of all [becomes equal to Me]; incorporeal means *no* thought *at all* except the remembrance of the Point of Light Shiva. This is why it is said in the Gita as well: '*na hi asanyasta sankalpo, yogi bhavati kashcana*.' [It means], how is it possible that the one who

¹ A temple of Shiva in Gujarat

hasn't renounced all his thoughts can be called a yogi? What? All your thoughts [that you generated] for many births - the thoughts of one [birth] don't match with those of another [birth] - you have to merge all those thoughts in the thought of the one most elevated *hero* actor.

For example, if you take a handful of water from the ocean and mix it in the same [ocean again], what will it be called? It became the ocean, didn't it? So, your sins will be burnt to ashes by following Baba's direction because the corporeal one who you call Baba, the *Shivling* is made in His *yadgaar*. The *Shivling* has been made as a *yadgaar* in the path of *bhakti*, for 2500 years in the whole world, in fact, in every village and every city of Bharat. There have been excavations in the world. The oldest [thing] found in them is the very idol of the *ling*. So that universal personality itself is the remembrance of the *practical part* of God in the world. The *ling* in it is called *Shivling* but **My** name is Shiva. My name never changes. The name of My Soul itself is Shiva. You children are also souls but your **soul** doesn't have a name because you were born with a body and played a *part* for many births, this is why the bodies of all of you are named [differently] and whatever actions you performed through those bodies, you were named accordingly in the scriptures as a *yadgaar*. So, the name '*Shivling*' that has been given, it isn't the *ling* of Shiva [in reality]. In fact, Shiva doesn't have *indriyaan* in the form of a body at all, so how will He have the *indriya* [that is] the *ling*? Yes, the one who makes *purushaarth* and becomes 100% incorporeal like Shiva, it is said '*Shivling*' for him, it means, his body becomes imperishable just like the soul. Just like the soul is imperishable, [his] body is also imperishable. In this world cycle, the bodies of everyone are destroyed in the great destruction at the end of the *kalpa*, but his body isn't destroyed. Why not? Because by staying in the remembrance of Me, the Incorporeal One he has played the *part* through his body, through the *karmendriyaan* of his body in such a way that he didn't enjoy the pleasure which is obtained through the body, the *karmendriyaan* of the body at all. This is why that body becomes imperishable even at the time of destruction. This is why the *Shivling*, the combination of the corporeal one and the Incorporeal One is called Shivbaba. Shivbaba, whose remembrance is the *Shivling*, is a living actor in practice at this time. By following His directions your sins of many births will be settled. As for the rest, Baba doesn't say, don't stay at home. What? You, the soul, just live in the home of the soul. He doesn't say this. It is about when your *purushaarth* is completed, when the accounts of sins and noble deeds, of the actions that you have performed through the body for many births are settled, you will become a real soul and become the resident of the Soul World. As for the rest, I don't tell you to become the resident of the Supreme Abode now. Yes, remember [Me] in the house, the house in the form of body I enter. Remember Me alone. This doesn't mean remember Me, the One Point. How will you come to know which point [it is] if you remember a point? So, it was said, remember the chariot, the permanent chariot like body of Arjuna I enter; that chariot itself is My home. So, it will be easy to remember. Why? Because you have *practice* for many births, from the previous births, what? Of remembering whom? You have the *practice* of remembering the body. *Practice makes a man perfect*. That *practice* made you *perfect* in remembering the body, this is why I tell you an easy way: recognize, know and recognize through knowledge the permanent chariot I enter.

As regards knowledge, not through the knowledge of human beings. What? Not even through the knowledge that is contained in your mind and intellect either. This is why [God] said to Arjuna: Arjuna, forget all the Vedas and scriptures that you have read. What should you do? Knowledge is obtained through the One alone, all the other living beings or human beings in this world, the 500, 700 [or] 750 crore [souls] who come in the cycle of birth and

death till the end of the Iron Age, they all are the ones who take you to the darkness of ignorance. This is why, don't remember their body. What? The individual body of those souls isn't your own home. As regards your own home, you are a soul, aren't you? You are a human soul, aren't you? So, the body in the form of the home of the father of the human souls, the *hero* actor Aadam, Arjuna, Adam itself is your home. What? Immerse in His remembrance, unify [with Him]; *manmanaabhav* (merge in My mind). It is mentioned in the Gita, 'merge in My mind', isn't it? The Incorporeal Shiva doesn't have a mind at all. He doesn't need to think and churn at all; in fact, He is *already Trikaaldarshi* (the One who knows all the three aspects of time). So, the body He enters... [To a student:] don't close your eyes and move the head. Yes, so what happens? Recognize the bodily being, the body I enter and the soul in him resides in its home like body. That home like body is also imperishable on this stage like world. The bodies of all the living beings, of every human being will be burnt to ashes. He is an imperishable bodily being. [His] soul is indeed imperishable but [his] body is also imperishable. So, if you remember the imperishable [one], will you become perishable or imperishable? You will certainly become imperishable. So, it was said, if you don't remember the smaller form, the point of light form, [remember] the bigger form of the *Shivling*, which was shown as a big *ling* of stone in the Somnath temple; because the Father Shiva enters the one with a stone like intellect, [He] enters [his] body, He enters his chariot like body. So, He controls the chariot, the *indriyaan* of the chariot. He lets the soul that resides in the chariot free to make *purushaarth*. Similarly, all of you have also been let free [saying], 'If you like [the knowledge], accept it [and] if you don't like [the knowledge], leave it'. Understand it when you like it in the difficult time that is going to arrive. As for the rest, everyone certainly has to understand. So, [Baba] doesn't forbid [saying], don't stay at your home. You may stay at your home, your home like body, consider yourself a **soul**.

Yes, I don't forbid you [saying], don't do any job or any business (*dhandhaa-dhori*) either. If you want to do a job or a business to make the body travel (work), to maintain the body, do it. As for the rest, I have... what? I have [already] said: those who remain engaged in My service, those who, in their life, do the business for which I have come in this world can't die hungry. What? Their body will certainly be nourished. Their body won't be destroyed either. What? Though the soul will leave the body, those bodies will be buried under ice and remain safe at the *time* of destruction. So, there is a *guarantee* for your soul, your soul will also be benefitted, and there is a *guarantee* for your body too, your body will be benefitted as well. Your bodies that will remain buried under ice will remain so until your soul stays in the Supreme Abode. What? So, some souls descend from the Supreme Abode later on, while some descend earlier. Some will descend in the Golden Age of heaven, some will come in the Silver Age, some start descending from the Copper Age [and] some descend in the Iron Age. This is why the population of the world is increasing. Numerous souls descend from above, from the Soul World continuously and those who are born here, they keep coming in the cycle of birth and death here itself. So, they too are added in the following birth, hence the population of the world continues to increase. So, it was said, it doesn't matter if you want to do your business to fill the stomach, if you don't believe My words, what? 'There is loss in all the businesses except the business of God'. It was said beforehand, the wealth which is generated, which is earned by doing worldly business is said to meet four fates: someone's [wealth] will remain buried under dust, it will remain buried under the earth itself. Someone's [wealth] will be devoured by the king, just like the *government* collects all [the wealth] in *income tax* and takes it away, the *government* will take away [the wealth] in this way in the form of *income tax* or any other way. [When] the *currency* fails, everything

goes away. So, someone's [wealth] will remain buried under dust, someone's [wealth] will be devoured by the king, the government will devour it. Someone's [wealth] will be taken away by thieves, thieves and dacoits will take it away and the remaining [wealth] will be destroyed in the fire of the *atom* bombs that will explode in the Fourth World War. Still I say, if you don't believe My words now, I don't tell you that you shouldn't do business to [fill up] your stomach. Do it. If you have a lot of money, don't travel by *train*, travel in *aeroplane*. What? *Chartered*, what is it? An *aeroplane* [company], travel in it. Travel *personally*, take your family along with you and travel, don't travel with others; you have earned money, haven't you? Spend it in any way [you like]. I don't say, 'don't build a house' either. If you want to enjoy the pleasure of a house now, until the world is destroyed, enjoy it. Build it. If you have a lot of money, if you have money to mix in soil, waste the money in soil and build a house. For a little *time*, until there is stampede (*bhagadad*) in the world, until there is fighting and killing, until there is running about, until there are very big earthquakes houses won't fall. When there are very big earthquakes, all the houses, all the multi-storeyed *buildings* that have been built will collapse like [a pack of] playing cards. So, till then enjoy the pleasure of a house. At least invest money for your benefit. If you don't invest it in the service of God, at least gather means of pleasure for yourself. Baba doesn't say anything like this. What? What doesn't He say? Don't live in a house, don't build a house, don't do [any] business or job, don't board an *aeroplane*; He doesn't say anything like this. He has let your soul free; it is certainly good if you accept My words [and] if you don't accept them, it is still good. Now, whoever shows courage to whatever extent, he will make attainments to that extent. 'If the children show courage', the Muslims say, 'God will help [them]', don't they? So, the Father just says, ask the Father. What does He say? Who is the one who says? Who says [this]? Shiva, the Father of the souls says [this] through the permanent chariot. What does He say? Ask the Father. Ask which father? Ask that father of the human world, the physical body in which I have come. Do you belong to that father? Which father? [The Father who is] corporeal *so* incorporeal. What? There are quarrels in the world [regarding] whether God is corporeal or incorporeal, aren't there? The *Bharatvaasis* say, God is corporeal, the *videshis* say, no, God is incorporeal. The *vidharmi* souls also say, God is incorporeal. There is no need to quarrel over this at all. The reality is that both the Incorporeal One and the corporeal one function through the same body. Yes, fewer souls, who are deity souls recognize that corporeal one *so* incorporeal one and the rest of the numerous souls aren't able to recognize completely that Incorporeal One who has come in the physical body. They become the ones with a doubting intellect. They are unable to have faith. This is why they say, He is incorporeal. So, He says that the father of the human world, whose children you have become, the one who you have recognized, he is Aadam, the first man of the world, the first deity among [all] the deities in the world of heaven, so when you have become that father's [children] after recognizing [him], ask that Father, what? Should I do this business? Should I stay at home or not? Should I board an *aeroplane* or not? Ask Him. I have already given the directions that I had to give through the mouth of Brahma; now it is as you wish. If you want to build a house, build it. I do say that the destruction is standing ahead. Nothing including houses etc. will remain. So, ask the Father, what you should do and what you shouldn't; should I do this work or not? Will I be deceived while doing this work? Then, the Father will reply. Do accordingly. So, what will He say? He will certainly say, no. What? [When] you ask, what will you ask? Should I stay at home or should I dedicate my life in the service of God, should I go out? What should I do? Should I stay at home? He will say, no. If you ask, should I do business etc.? He will say, no. Should I board an *aeroplane*? He will say, no. If you can complete your trip by travelling overnight, what is the need to board an *aeroplane*?

You will get to sleep in the *train*, your body will get rest and your money will be saved too. So, the Father will certainly say, whatever money is saved, invest it in the service of God. If you invest it in the service of God, the world will be benefitted. Will it be [benefitted] or not? When the souls of the world are benefitted, your many births will become easy. So, the Father will indeed refuse. As for the rest, this *Brahm, ma* of yours, the senior mother, [he is your] mother, isn't he? If you ask him, the mother doesn't have complete knowledge, she is definitely a little body conscious, she is certainly a soul. She has more attachment towards the body of the children. So, she will give direction just according to that, [direction] of body consciousness. [But] by following My directions you will never be deceived. The Father (of the human world) will straightaway refuse. He will just *support* My direction. Whose direction? He will just *support* the direction of Shiva.

Some ask, don't they? - "Baba, we are attached to each other, we both follow the knowledge, should we marry [each other]? We will remain pure.' Now, the father of the human world does know, he has the complete knowledge in the intellect. He has this knowledge in his intellect that the *Supreme* Father has said, if you marry, you will straightaway fall into gutter the very first day. So, the father of the human world, the body I enter in a permanent way, will definitely not give any direction like this. As for the rest, if you ask again and again, [he will] consider it to be your wish and do what? He will give you the *permission* according to your wish. Yes, He is certainly *responsible*. You will definitely get a *response*. Look, does the body I enter in a permanent way take the responsibility or not? Does he take the responsibility of the welfare of the whole world or not? He does. *Accha*, now the *time* is over. Come on! Go beyond speech. What was said? Because of talking a lot, Brahma Baba is not able to understand the point. So, go beyond speech. You have come here to listen to the *vani* (murli). You were body conscious till now, now the Father says, consider yourself a soul and remember Me, the Father of the souls after recognizing in which permanent chariot I am playing the *part* in practice. So now, listening to the *vani* is over. What? Baba, Brahma Baba is feeling tired by continuously narrating the *vani*. You have come to listen to the *vani*. Now become soul conscious. Remember the Father, He doesn't give you any other trouble. What? What you are, remember that. It was said, you aren't a body, you aren't perishable. The body is perishable. You are an imperishable soul. So, [that,] what you are, remember it; there is no trouble in this, and remember the Father of the imperishable souls. Because, what happens to this imperishable soul of yours by coming in the colour of the company of others for many births? The soul becomes impure because of being coloured by the company. So, I show you the way of getting out of impurity [by saying], stabilize in your form, the real form of your soul. What is the form? I, the soul am a point. What does it mean? What is said in the Gita as well? The form of the soul has been mentioned: "*anoraniyaansamanusmaretyah*²". Just like there is an atom, from which an atom bomb is made, isn't there? So, they [break] an atom even from an atom, they just go on breaking it into more and more pieces and those pieces can't be seen even through these eyes. They are seen through instruments. But this soul is such a subtle atom that it can neither be seen through these eyes nor through instruments. In fact, this soul can be seen just through the instrument in the form of the mind and intellect. So, recognize by thinking and churning through the mind and intellect: what is the form of me, the soul. It was said to be incorporeal, wasn't it? It was said to be incorporeal because the point has no dimensions. Are the length and breadth of a point measured? This is why it has been said in the Gita: *apreyam*. What? [It

² [The soul] is subtler than an atom

means,] it has no measure. Its length, breadth [and] width can't be given. It is so subtle that it is *anirvacaniya* (indescribable). What? People say that it can't be described through speech. Yes, it can be experienced after practicing yoga. It is *acintya*, [it means,] the soul is so subtle in the form of an atom that you can't even think about it. Yes, you can think about the many births of the body the *Supreme Soul* enters in a permanent way. You can think about his life story as well. As for the rest, the soul is certainly *acintya*. What? Yes, through Divine knowledge, by going into the depth of thinking and churning the knowledge, you can know the *part* of many births filled in that soul in the form of a *record*. So, He says, become soul conscious, practice [to remember] the soul, to stabilize in the soul conscious stage. Remember the Father. It is correct that there is [the burden of] the sinful actions committed in the previous births, you have committed the sin of giving sorrow to bodily beings and you have also enjoyed pleasure [through them], so you will definitely remember those accounts of happiness and sorrow again and again, still, if the point of truth is seated in the intellect, remember the Father, who is the actor soul who plays a 100% true role on the stage like world. Recognize Him. I come and give his introduction through the mouth of Brahma, but Brahma himself is not able to recognize [him]. Is he? So, He questions [the children] in the *vani* of Brahma: 'who is Brahma's father?' What? It is said, Trimurti Shiva, isn't it? So, who is Shiva among the three personalities (*tiin muurti*)? Is anyone Shiva among the three personalities or is He separate? If Shiva is separate, how did His three personalities how does He have three personalities? Then, why is it said, 'Trimurti Shiva'? This proves that the permanent chariot He enters and in which He plays a *part*, [this] one personality is above all (*sarvopari*). It has been shown to you children, the three worlds of the subtle world, *Brahmapuri* (Brahma's world) in the lowest world, *Vishnupuri* (Vishnu's world) in the middle [and] *Shankarpuri* (Shankar's world) in the topmost world. So, who is beyond both, Brahma and Vishnu? Because Brahma [and] Vishnu are personalities, corporeal, with a personality (*muurtimaan*), aren't they? So, their father will also be corporeal. So, the personality [of] Shankar is the father of Brahma as well as Vishnu. This is why, Brahma and Vishnu can't be called Trimurti Shiva. The personality who was personified earlier in his *purushaarthi* life (life of making spiritual effort) himself will be called Trimurti Shiva. What? He had his own living personality. While making *purushaarth*, he becomes *amuurt* (the one without a personality) like the Father in the end. What? He doesn't remember his form (body) at all. This is why, he becomes incorporeal, vice less [and] egoless like Shiva. So, the name of that one alone is combined with [that of] Shiva. The name of no other deity except Mahadev³ Shankar is combined [with that of Shiva]. The name of no human soul is combined and the name of no demonic soul is combined with [that of] Shiva either. The name of Shankar alone is combined [with that of Shiva]. He is mostly shown in pictures sitting in remembrance. So, the credit goes to his remembrance alone. What? It is called *yogbal* (the power of yoga). It is through the very *yogbal* that he takes the emperorship of the world. What? It is not that he takes the emperorship of the world through the power of knowledge. No. [Or that] he takes the emperorship of the world by assimilating divine virtues, the qualities of the deities. Had it been so, the deities who assimilate divine virtues, Krishna or Narayan of the Golden Age complete with 16 celestial degrees would also become incorporeal, vice less and egoless like the Father, like Shiva; but no one becomes [that]. So, remember that father who is the father of the human world. Is he corporeal or incorporeal? He is corporeal. Does he give the corporeal inheritance of heaven or do you want the incorporeal inheritance of the Supreme Abode? If you live in the corporeal world, you will

³ The greatest deity

enjoy pleasure through the body. Pleasure can only be enjoyed through the body. No soul can experience happiness [and] sorrow without a body by staying in the Soul World. So, He doesn't give you any other trouble. He says, forget the body, remember your point of light soul, remember the soul in the form of an atom, in the form of light and after recognizing the Father of the souls, [after knowing] through which human body in this world He is playing the *part* in a permanent way, remember Him. So, as is the one you remember, you will become just like him. What? If you stay in the company of thieves [and] dacoits, if you remember thieves [and] dacoits, you will become a thief [or] a dacoit. If you live with some big wealthy man, you will acquire the qualities of a wealthy man, you will become a wealthy man. Well, what do you have to become? You have to become a deity from a human being. What? You have to become [the one who is] complete with 16 celestial degrees from [the one who is] devoid of celestial degrees, haven't you? You have to become complete with all the virtues, completely non-violent, haven't you? So, what do you have to do? [You should be in the company of] the Religious Father who is called '*Allah Avvaldiin*' in this world, [i.e.] the One who establishes the *number* one religion; that *number* one religion is certainly '*svadharma*'. This is why it is said in the Gita: '*sva*' means the soul, the religion of the self. Renounce the religions of the body. Whether it [the religion] of Brahma, Abraham or Christ, these religions of the body are perishable, renounce them. What should you do? Stabilize in the religion of the self. '*Svadharme nidhanam shreyah, pardharmo bhayaavah*⁴'. So, He doesn't give [you] any other trouble. Consider yourself a soul and remember the Father of the souls in the **father of the human world**. What? Then, you will obtain the inheritance of *heaven*, the inheritance of *Heavenly God the Father* who makes hell into *heaven* after coming in this world. What? I tell you the truth. Who should you remember? The one who is the creator of heaven. When heaven is corporeal, so [its] creator is also corporeal. I, Shiva, am indeed incorporeal and always remain incorporeal. If you want to take the inheritance of My Home, if you want to stay in the Supreme Abode for 5000 years, come. It is your wish. But every soul wants to enjoy pleasure along with the body while staying on this world. It doesn't want to suffer sorrow. It wants to remain peaceful; no one likes restlessness. So, if you want to enjoy pleasure constantly in your life for many births, for a long time, recognize that *Heavenly God the Father* who is the Creator of *heaven* in practice. What? Is the Incorporeal One the Creator of *heaven*? Is it the Incorporeal One alone or is the one who is incorporeal and also corporeal the Creator of *heaven*? As for the rest, those who remember the Incorporeal One alone will remain in the Incorporeal Abode for half a *kalpa*. They won't be able to see the world of heaven. For example, Abraham, Buddha, Christ, Guru Nanak [and] all the [other] religious fathers don't go to heaven. Yes, the soul of Brahma does go to heaven but he is the one with a childlike intellect. What? His intellect isn't very sharp in comparison to other souls. The intellect of all the materialistic human souls in this world is very sharp. How is the soul of Krishna alias Brahma in comparison to them? How is it? [The one with] a childlike intellect. So, remember [Him]. *Accha*, play *music*. [Remembrance] to the sweet, long lost and now found stars of knowledge from the mother and the father, from whom you will receive immense happiness; you will receive it after making *purusharth*. It is ok, isn't it? Remembrance, love and *good night* from the heart and the mind, affection and love of such mother and father to the sweet children. Om Shanti.

⁴ It is beneficial to leave the body [after stabilizing] in the assimilation of the peaceful, living soul in the form of a point of light, the religion of the body is dangerous.