

**VCD No. 247, Dated 01.06.2005 at Bangalore (Karnataka),**  
**Clarification of Morning class 17.08.1966**

The vani dated 17<sup>th</sup> August, 1966 was in progress. The topic being discussed in the middle of the second *page* was: you know that the destruction is going to take place as *atom bombs* have been made. They haven't been made for the decoration of our house. When they have been made, they will certainly come in use. This flame of destruction, which is to reach completion has emerged from this *yagya* of knowledge itself. Now you know that you will gain victory over Ravan and rule in the new world. The rest is the game of puppets which has been going on in the path of *bhakti*. They make an effigy of Ravan and keep burning it. Now, this doll of Ravan [makes you] spend a lot of money. Human beings keep wasting so much money. Who is Ravan's *guddi* (female doll)? Ravan himself is a *gudda* (male doll) and Maya, whom the Father calls 'daughter Maya' is his *guddi*. Where does the daughter come from? She comes from her father. And where does *bhakti* come from? *Bhakti* also comes from its father. It comes from Ravan; knowledge comes from Ram. So, this *guddi* [i.e.] *bhakti* [makes you] spend a lot of money. She makes you spend so much! People have extra money, so, they keep wasting it. So now, you children understand that there is so much difference between here and there [i.e.] the path of *bhakti*. There is a *vast difference*. The Father doesn't make you spend anything and you spend so much in *bhakti*. They keep wandering [and] suffering blows [but] still they don't find God. And you find Him simply sitting at home. You don't even need to run or move around so much. The Father says, undertake the *course* and *bhatti* once and then you may go abroad. You don't need to suffer blows again and again. Keep doing the service of God. The Father Himself remembers the *serviceable* children. So, the children whom the Father remembers... The entire world remembers the Father and God remembers the children. So, how fortunate would the children be!

Now we understand that we are obtaining the elevated Golden Age sovereignty for 2500 years. And Shivbaba is the one who establishes the most elevated Golden Age. What is this? Is even the Golden Age the most elevated? Is there the lowest of the low and the highest of the high Golden Age as well? (Student replies.) How? (Student replies.) It exists on the basis of the *shooting*? Doesn't it exist in practice? There will be the ones complete with 16 celestial degrees in the first birth in the Golden Age. Then, there will be the ones complete with 13<sup>3/4</sup> celestial degrees too in the last birth. So, who establishes the most elevated Golden Age? The Father establishes it. As for the rest, some become an instrument in establishing [the Golden Age complete with] 15<sup>3/4</sup>, 15<sup>1/2</sup> [celestial degrees] as well. How do they become the instrument? Those who follow less *shrimat*, who *mix* the opinion of their mind or the opinion of human beings to some extent establish the Golden Age complete with fewer celestial degrees. In fact, the Father takes you to the age complete with 16 celestial degrees. You yourself obtain the inheritance of the complete 84 births through your own *purusharth*. And the Father makes you attain the highest of the high inheritance. So, it is Shivbaba who establishes the most elevated Golden Age. As for the rest, some or the other becomes an instrument in establishing the number wise Golden Age. They start following the opinion of others. The elevated deities become the masters of the world. It means, there are *categories* among the deities as well. Those who have complete 84 births are called the firm deities. Even among them, some become the masters [while] some become the subjects.

'*Shri Shri Shivbaba*' makes us into '*Shri Shri*'. Only that One is called the most elevated. He is the most elevated. Who? **That one**. He isn't the most elevated through the form whom He

had entered in 1966. He said about the future. Why is He the most elevated? Why is He alone the most elevated? And why do the others become number wise [elevated]? There must certainly be a reason. It is because He, the Supreme Soul Shiva doesn't come in the limited or the unlimited cycle of birth and death. What is the unlimited cycle of birth and death? When someone has faith, it means he became the Father's child and when he has doubt, [it means] he is dead. So, the one who doesn't come in this unlimited cycle of birth and death is just one. And this point doesn't apply to Shiva. There is no question of [having] faith and doubt for Him at all. He is the most elevated One because of not having rebirth. Nowadays, everyone [including] the *sanyasis* etc. have taken on the titles: '*Shri Shri Svami Sacchidanand ji Maharaj*', '*Shri Shri 108, 1008*'. They take on these titles, don't they? Now look, there is so much difference here. They just take on the titles and the One who does that work in practice has come here. They just wear a *double* cap (crown) on their head. They have themselves doubly respected [by others]. In reality, even the vicious kings can't be called '*Shri*'. These days, even the ministers, the President, take on the title '*Shri*'. So, everyone understands that the elevated deities existed [before]. Nobody thinks that they themselves were those worship worthy deities and have become worshipers now. So, look, these are such deep topics. If you understand at least this that you yourselves are those elevated souls who were deities in the Golden Age and have now become corrupt by being coloured by the company [and] following the opinion of many... So, how broad should your intellect be now? It should be so broad that you shouldn't get trapped in the clutches of the opinion of your mind or the opinion of human beings now. If you get trapped even now, will you be called broad-minded? Then, you are no doubt narrow-minded. It is because you certainly receive the directions of the One, the Highest of the High.

You know that you become the *double* crowned ones through this study. Which *double* crown? You become the bearers of the physical crown; you will become that in the next birth. And what about here, in the Confluence Age? You become the bearers of the crown of responsibility. Which responsibility? The responsibility of bearing the crown of purity. The more you bear the crown of *purity*... Just like that crown of *purity* is visible around the head of the deities. Artists portray it. We as well as others will experience that crown of *purity*. So, we become the *double* crowned ones. And we become that in this very birth. It isn't about becoming that in the next birth. We ourselves were the *double* crowned ones and we ourselves will become that. Now look, you aren't left with even a *single* crown. You are impure, aren't you? So, you aren't left with even a *single* crown. Nobody can be made to wear the crown of *light* here. What? Even the *sanyasis* can't be made to wear it. Why can't you make them wear it? It is because they are all born through corruption. Those who have the elation: 'we aren't the ones born through corruption in this birth, in fact, we are the ones born through the elevated conduct, we have been born having been influenced by the knowledge [narrated] through the mouth of Brahma, we have become the ones who create our world through God's *drishti*, we create the new divine world', they will be called the elevated progeny.

You shouldn't show the crown of *light* in these pictures where you are sitting in *tapasyaa*. It is because when you do *tapasyaa*, it means you are incomplete. This is why you do *tapasyaa*. There won't be the need for you to do *tapasyaa* after attaining the complete *stage*. In these pictures, where you are sitting in *tapasyaa*... So, you know that you have to become *double* crowned ones in the future. You don't become that now. Now, you children know it, so you stay happy. We have come to become emperors and empresses, the *double* crowned ones from Baba. What? What elation do you have? We haven't come to obtain the inheritance of kingship from

*didis, dadis* [and] *dadas*. From whom have we come to obtain the inheritance directly? We have come to obtain the inheritance of kingship directly from the Father. So, you should remember Shivbaba, shouldn't you? You should feel so happy, shouldn't you? We will become the masters of heaven after becoming pure from impure. There is no question of trouble in it. You children are sitting as students here. There are various relatives etc. in the world there in whom the connection of your intellect remains engaged. All your relationships end here. You become the elevated progeny, don't you? So, your intellect should stop wandering in many relationships. There is the One Father and all of us children are brothers for each other. When we are the children of Brahma, we are brothers and sisters. We have no other relationship. So, will the intellect wander more or should it stay focused at one place? It should certainly stay focused.

Third *page* of the *vani* dated 17.08.1966. So, the connection of your intellect wandered there, it wandered in many relationships. Here, you definitely stay pure. You have come here to stay pure, haven't you? If you don't have to stay pure, why have you come here? Some say, 'if I don't come here, how will I become vice less?' This proves, you like purity. Although you are unable to stay pure, the soul doesn't have much power of his *purushaarth*, you have this much belief that you will become pure by keeping the company of the True One [and] being coloured by the [company] of the gathering. But there are also such ones who can't stay [pure] either. But they have the belief [and] faith: 'I will reform if I keep coming. If I don't come, there will be a vast difference'. They say it clearly. They are slapped by [the vice of] lust just by going home. They say: 'there is no other way for me. This is why, I need to come here'. The Father explains, you certainly come [here] but you spoil the atmosphere by coming in such a big elevated gathering. So, who will be burdened with this sin? It is you [who will be burdened], isn't it? Until when will you keep coming like this? After all, will the Golden Age be established or not? Will this fort of Brahmins become the pure fort of Pandavas or not? Until when will [Baba] keep allowing you? Those who become pure, it is like they hate becoming impure. You can see this sign of becoming pure within you.

[Children] say, 'Baba, I don't even like the food [cooked] by his hands'. The Father has also given you the tactic. If there is a fight regarding food etc., it isn't that you have to quit the job. Still, you have to act tactfully. If you explain these concepts to someone, they get angry. They say, 'how will I stay pure? I have never heard it in any other *satsang* in the world'. [The Father] tells you new concepts here. They keep saying: 'Even the sanyasis can't stay pure while living in the household. Then, how will I become [pure]?' It means, they don't have faith. About what? God didn't teach those sanyasis and what about here? It is God who teaches us [here]. Those who have a faithful intellect, who have become the ones belonging to the elevated clan, who have become the mouth-born progeny, they can't say this. They (the worldly people) get angry. But it doesn't come in their intellect as to when they will become pure. If this point sits in the intellect: the Purifier of the sinful, the Supreme Father Supreme Soul teaches [us] here, you will also gather the power, the courage to stay pure. When they don't accept it, it is then that they oppose [you]. If they accept that the Father, who makes the impossible into possible is teaching here, they will forget (stop) opposing [you]. This point should sit in the intellect that Shivbaba teaches us in the body of Brahma. They say: show me a scripture etc. Tell them, 'look, it is written in the scripture Gita: I come in an ordinary old body'. Sanyasis stay pure, [so,] they are extraordinary. I certainly come in an ordinary body. As I come in an ordinary body... Just like the ordinary human beings perform ordinary actions, similarly the one in whom I come will also be the one who performs ordinary actions, won't he? You should give the example of the Gita.

Arjun didn't know about his births either. So, tell them about the scriptures. If you give examples from the scriptures, it will sit in their intellect to some extent. When it sits in their intellect, you can say: how can you say that the Supreme Soul will come in a human body? You should accept [facts] the way they have been mentioned in the Gita, shouldn't you? He will come only in an impure body and show you the way. It isn't the law that He would come in the body of the pure sanyasis. It isn't the law either that He would come in a pure maiden. When the Purifier of the sinful comes to purify the impure ones, He will definitely come in an impure body in the impure world.

He had come earlier too and said: remember Me alone. The intellect keeps wandering, it becomes inconstant, the mind makes even the intellect inconstant. So, you have the *sanskaars* of inconstancy. You remember someone just now and the next moment, you remember someone else. The intellect becomes adulterous. So, the Father makes you *practice* here: if you remember Me, the Highest of the High, you will definitely become pure from impure. As is the company, so will be the colour applied to the intellect. When the Highest of the High Father comes in this world from the Supreme Abode and says, 'remember Me alone', you should accept it, shouldn't you? Krishna's body won't exist in *Muulvatan*. Why was the example of Krishna's body given? Why didn't He say it for some other soul? (Student: Brahma doesn't stay in the subtle world.) No. Brahma certainly stays in the subtle world, Prajapita doesn't stay in the subtle world. It isn't that *Muulvatan* exists only in the incorporeal world. It is created in this corporeal world as well. So, it has been said, you children will bring down the Supreme Abode in this world. Krishna won't have his own body in the place where you bring down [the Supreme Abode]. All the others will have [their own body]. All those who go to the Golden Age will have their body but Krishna won't have his [own] body. Why won't he have [it]? It is because he has already settled his accounts through the corporeal body. That soul settles all his accounts through the subtle body as well. It is then that *Muulvatan* is created.

So, it was said, nobody else except the One Supreme Father Supreme Soul can say: remember Me alone. I enter an ordinary body and say [this] to you children. I don't say this by entering the fair complexed, millionaire, extraordinary body of Brahma. I come in an absolutely ordinary body and say: remember Me alone. So, your sins of many births will be burnt to ashes through such fire of remembrance. This is why, I am called the Purifier of the sinful. And the Purifier of the sinful who purifies the sinful ones will certainly be the Purifier of the souls, won't He? It is the soul that becomes impure. The Father says, when you were pure souls, you were complete with 16 celestial degrees. *Accha*, the pure souls are complete with 16 celestial degrees and the souls who aren't complete with 16 celestial degrees, [but] are complete with  $15^{3/4}$  celestial degrees in the Golden Age, won't they be called pure? Won't they be called pure souls? Why? Why won't they be called [pure souls]? What is the difference? It is because they haven't followed the *direction* properly which [the Father] has given: 'remember Me alone'. They have considered someone else also to be high instead of the One, the Highest of the High Father and kept following his *direction* as well. This is why, they are devoid of one-fourth celestial degree. They didn't study the complete studies. Their soul remained *defected*; it didn't become completely pure. That *defect* stays merged until the Copper Age begins. And it comes out as soon as the Copper Age begins. That soul gets entangled in the trap of others again and deceives Bharat. It converts to the other religion. So, that soul won't be called a pure soul. It is because it has some or the other *defect*.

I make you sit on the pyre of knowledge and purify **you**. It is the pyre of knowledge. When human beings narrate something, they certainly narrate ignorance. Even the pyre of knowledge gets dirty as ignorance gets mixed [in it]. The pure household path existed in Bharat. It has become the impure household path now. What is the difference between pure household path and impure household path? What is the difference between the impure household path at present and the pure household path in the Golden Age? (Students reply.) Yes. There wasn't adultery in the *indriyaan* there. Radha's *drishti* was engrossed only in Krishna [and] Krishna's *drishti* was engrossed only in Radha. This is why, there wasn't any kind of adultery. And leave alone one birth, this *guarantee* is for how many births? The Father guarantees for 21 births. So, those souls are so elevated. It is the impure household path now. Nobody can say that his *drishti* isn't attached to somebody. Nobody can say confidently that he has become *maryada purushottam* to such an extent. The *drishti*, the vibrations as well as the *karmendriyaan* become impure. So, it is the impure household path.

Nobody is restful now. What? Nobody's *indriyaan* experience restfulness unless they become adulterous. They are restless. Now, the Father says, both [of you] sit on the pyre of knowledge together. Who both? Both husband and wife should sit on the pyre of knowledge together. Every soul receives body according to the actions [it performs]. It isn't that the same husband and wife will meet each other [through the] same [relationship] in the next birth as well. Why? Don't they meet [each other] in the Golden and the Silver Age? (Student: no.) They don't? They do meet in the Golden and the Silver Age but as soon as the dualistic age begins, when two kings, two kingdoms, two religions come into existence, when dualistic opinions begin, when two languages come into existence, everyone's intellect is deluded in such world. So, adultery begins. And when you perform adulterous actions through the *karmendriyaan*, will you be born with just one person or will you be born with the one you have been attached to? When the attachment changes, the birth will also change accordingly, won't it? So, you keep having birth on the basis of the actions [you perform]. Some say: 'what such wrong actions did I perform that I went so far from Baba? My language is also different. I can't even understand what Baba says'. So, is it Baba's fault? It isn't Baba's fault. In fact, Baba wishes that all the five-seven billion human souls should come on His lap right now. But these are the karmic accounts of the actions you have performed and the souls with whom you have formed the accounts, those souls will certainly come to settle their accounts. What?

For example, when a boy and a girl fall in love with each other in today's world, when they start writing letters [to each other], when they receive the *love letter*, they go to the court. What do they say? Even if they haven't formed a relationship [with each other] through the *karmendriyaan*, they go to the court. They say, what? [They say:] 'She wrote me a *love letter*. She should get married to me. How does she go somewhere else?' So here also, even if the Father is teaching [you] the highest of the high study, you yourself have to settle your karmic account. The Father can't do anything in this. If the husband and wife are to meet each other in the next birth, they have to even run the race of *purushaarth* to that extent. It is about studying the studies. Those who are equal *purushaarthis* will certainly become companions in the next birth. It is possible during the period of ignorance that if they love each other a lot, their desire may get fulfilled. It is the impure vicious path. The wife sits on the pyre after her husband. It has been happening in the path of *bhakti*, hasn't it? When the husband left the body, his wife used to sit on the pyre and burn to ashes in his remembrance. So, as are their last thoughts so is their destiny (*ant mate so gate*). You, too, sit on the pyre of knowledge after Baba. What? After Baba... As are the desires, thoughts of Baba, so are the thoughts of you children. So, you

sacrifice yourself on the pyre of knowledge after the Father, don't you? You will leave this dirty body and go. Your final thoughts will lead you to your destiny. When the woman (wife) sits on the pyre, she meets him (her husband) in the next birth. But she won't come to know: we were together like this in the previous birth and [I] had sat on the pyre. And what about here? Here you know it even now, what? You will have the vision through the intellect now as well as to who will become your companions. Will you have the vision or not? You will. Leave alone the topic of 21 births, now, every soul can calculate its account on the basis of the *shooting*: how and with whom have I performed the *shooting* of 84 births? Where and after whom has my intellect been wandering despite taking the knowledge? Now, you know, when you sit in the remembrance and if it is unadulterated remembrance, you won't remember these things [and] if the aim-*object* is in your intellect. What aim-*object*? 'I have to become like Narayan from a man and like Lakshmi from a woman.'

You children have been explained that Vishnu will be called a deity. Brahma won't be called a deity. Why? Brahma is just a Brahmin but he isn't a deity. And what about Vishnu? He is a deity. Why? It is because Vishnu becomes the complete Brahmin. He attains the *stage* of: remember Me alone. And what about Brahma? Brahma is the mother. Where does the mother's intellect get attached? It gets attached to the children. So, Brahma won't be called a deity. Brahma becomes the incomplete Moon. He wasn't the complete Moon at the time of leaving the body. When he becomes the complete Moon, he becomes Vishnu. So, Brahma is a Brahmin. He hasn't become a deity yet. Brahmins become deities. When you become *full-caste* Brahmins, firm Brahmins, you become firm deities.

There are many religions here, in Bharat. There is no religion there. You will become deities later. You will become deities when there is the Golden Age. And what will everyone be in the Golden Confluence Age here? All the souls will be brothers for each other. So, this is /the middle time. Now you have understood: how Brahma becomes Vishnu and Vishnu becomes Brahma. Shankar has no *connection* with these concepts. What? Why did He say that? Why? It is because Baba says, I neither become a Brahmin nor a deity. Through whom? Through whom I neither become a Brahmin, a deity nor a Shudra? Through Shankar. So, Shankar has no *connection* with these concepts. Brahma and Vishnu have a *connection* [with them]. Brahmins themselves become deities. They were Shudras before becoming Brahmins. So, it is the *double machinery*. What? First, *Shudras* are made into Brahmins through Brahma, then, Brahmins are made into deities by teaching them. However, who is needed to make [them] into deities? A deity is needed. So, it was said, these are the points to be understood. Now, you understand that you will be restful only in heaven. Your intellect isn't restful here, in this world. Why isn't it [restful]? It is because the mind and intellect like soul has become adulterous. The practice has become firm for 63 births. Now, the Father has come to make you climb up the ladder. He says, now remove the connection of your intellect from many and remember Me alone. When someone dies, people say that he went to heaven. Where did he go after dying? He went to heaven. Where was he before dying? He was restless.

For example, there are many worms in a gutter. What do they keep doing? They keep writhing restlessly until they are alive. They are restless. So, this is also the world of hell. It is a horrible hell. Nobody is restful in it. The Father says, I have come to take you to the restful world now. So, you need to die. What do you need to do? *Accha!* So, should you leave the body like *didis, dadis, dadas* [and] Brahma Baba? (Students: no.) What should you do? (Students reply.) Yes. It isn't about leaving the body. The Father has come to teach us to die while being alive.

Who wants to die? Nobody wants to die. So, the Father has taught you a tactic: die from this body consciousness now. Set [yourself] in the soul conscious stage. Remember the One Father. You should leave the entire world through the intellect. When the connection of your intellect is removed from everyone... For example, when someone dies, does he have attachment left for anyone after dying? He doesn't. It is about someone who leaves the body. Here, you don't have to leave the body but the Father teaches [you] to leave the attachment for the body through the intellect. So, the impure ones stay restless. And those who are restful become pure. Whatever the human beings speak is only false. It is the sages, saints etc. who lie first of all. What do they lie? The first lie they tell [you] is that the Supreme Soul is omnipresent. Why? They think that they have left the house and family. Just like God also stays leaving this house like world. He has nothing to do with this world. In the same way, [they think:] we too have left the house and family. So, we are pure. If you take our company, you will become pure. The [people of] the entire world dip their feet [and] bathe in the Ganges, it makes the Ganges impure. And when we dip our feet in the Ganges, it is purified. They lie so much! They say, God is omnipresent. That too, they didn't say it earlier. They didn't say it when they were *satopradhaan*. The intellect was *saatvik*. Now, when they have become *tamopradhaan* in the Iron Age, they have started saying that the Supreme Soul is omnipresent. Earlier, sages and saints used to say: 'we don't know the creator and the creation. *Neti neti* (we don't know His beginning, middle and end)'. Just like you didn't lie in the Golden Age, similarly these sages, sanyasis etc. also didn't lie when they were in the *satopradhaan stage*. Now, you have become *tamopradhaan*. So, what is the sign of a *tamopradhaan* soul? It will certainly lie. So, it is the same [about them] as well. It has become the land of falsehood by continuously telling lies. Fourth *page* of the *vani* dated 17.08.1966. All these points are [to be understood] in *detail*: how the land of falsehood and the land of truth are created. Still, the Father says, if you just consider yourself as a soul and remember the Father, your *vikarma* will be destroyed. What will be destroyed? The actions which you have performed against [shrimat] in the 63 births as well as the *vikarma* you have performed here against *shrimat* after following the knowledge, against the actions which the Father has taught you after giving *shrimat*, will be destroyed. You will also be liberated from the actions you have performed against [the *shrimat*] as told by the Father. As for the rest, all these concepts are to be understood and explained in *detail*. The Father is *Knowledge full*, so, He will make you also *knowledge full* like Him. What was said? He **will** make [you that]. He didn't make you that in 1966-1968. The Confluence Age has been said to be of how many years? Of hundred years. So, He said this for the future: I **will** make you equal to Myself. You will become *satopradhaan* from *tamopradhaan* only through the Father's remembrance. It is the *race* of the souls. Those who remember more will become *satopradhaan* earlier. It means, if you run fast, you will go ahead first. It is the *race* of *yoga* and knowledge. What is the first thing? It is the *race* of remembrance and becoming sharp in knowledge. [Students] run a *race* in *schools* as well, don't they? There are many *colleges*. Many come out number wise from schools. Lakhs and crores [of students] study the same studies. So, there must be so many schools as well, mustn't there? Here, how many *schools* would there be? (Student: just one *school*.) There is just one *school*? Won't there be its *branches*? Now, you have to study and teach this knowledge to others as well. What knowledge? [The knowledge] through which we come to know about the *theory* of many births. You have to become equal to the Father, don't you? So, when the Father comes to know about the *theory* of his many births, we children should also come to know about the *theory* of our many births. Show the path to everyone. Become a stick for the blind. Become a stick for the blind. You have to deliver the message to every house. What message? The Father of the souls has come to take

the souls their Home. But before taking them Home, every *actor* like soul will come to know the *history* of his many births. You are the children of the *Messenger*. Those *messengers* don't give any message. Whose message do they bring? When those religious fathers come, when those *messengers* come, whose message do they bring? (Student: God.) Do they bring God's message? Do they know God? They don't know Him at all. Then, how will they bring His message? You are the real messengers. You are the real *messengers* who send the Father's *message* to each and every soul. They just come to establish their religion. It means, they teach the human *dharnaas* contained within themselves. They don't know what the *Ishvariya dharnaas* are. Here, the Father comes and gives the message. You have become *tamopradhaan* from *satopradhaan*. He gives this *shrimat* or message: now, remember Me, doesn't He? If you remember Me, the soul will become pure and become the master of the pure world. This is the true Gita *paathshaalaa*. So, it proves that the true Gita is narrated in this true Gita *paathshaalaa*. So, what are the other Gitas? They are false. Why? You can explain to them how they are the false Gita. God the Father Himself comes and narrates the true Gita being face to face. He doesn't teach by having a book printed. What does He do? God Himself teaches the true Gita. So, what do the so-called Brahmakumaris say? [They say:] 'When your God has come, why does He read our murli? When He is God, He should narrate His own murli, shouldn't He?' They just don't know, when the Father comes, He also comes as the *Teacher*. It is the teacher's job to clarify the *textbook*, whether it is a prose or a poetry, to explain it word to word. So, it is the soul of the *Supreme Soul* Father Shiva who explains it word to word. It isn't the soul of Brahma, it isn't the soul of Ram. Who is it? It is Shiva. The soul of Brahma is the one who reads the book [i.e.] *prose* and *poetry*. He isn't the teacher. So, these points prove that yours is the true Gita and all the others' Gita is false. It is because all the religious fathers who come don't read a book and teach. They narrate [the knowledge] directly. Here also, the Father comes as the *Teacher*, so, the new points that He tells us, the *clarification* that He gives as the Teacher isn't contained in a book. He gives the *clarification* directly. But people don't know how that Trimurti Shiva becomes Trimurti Shiva. Trimurti *house*, Trimurti *road* are built in its *yaadagaar*. So, certainly, the *yaadagaar* which have been made, that would have existed sometime in practice as well, wouldn't it? So, why do you call it the true Gita? For example, those religious fathers come and narrate [the knowledge] directly and their scriptures are prepared later. They aren't prepared at that very time. It is the same here as well. The scripture of whatever the Father comes and narrates is prepared later. The scriptures are prepared after 2500 years. And who prepare them? You children yourself prepare them. Who has done *bhakti* as well? We children ourselves have done *bhakti*. Yes, some do adulteration in those scriptures. Who does adulteration? Those who do adulteration of the opinion of their mind [or] the opinion of human beings here, in the Confluence Age, they do adulteration of the opinion of their mind [or] the opinion of human beings there, in the scriptures as well. They do such *interpretations* that the *interpretation* made by one doesn't match with that of the other. Madhvacharya's Gita [and] Shankaracharya's Gita are the same. They have the same Gita shlokas, just like it is the same murli here. It is the same murli in the *advance* as well as the *basic knowledge*, but there is a vast difference between their interpretations. Similarly, there is a vast difference between the interpretations of Madhvacharya's Gita and Shankaracharya's Gita. Madhvacharya's Gita says, there are many souls and the Supreme Soul is a separate unique energy (entity), a [separate] soul. Shankaracharya says, '*eko brahm dvitiyo naasti* (there is only one Brahma and nothing else)', '*aatmo so parmaatma* (the soul and the Supreme Soul are the same)'; there is just one soul, there aren't many souls. So look, there is such a vast difference. When there is such a vast difference in the very origin, how vast the

difference would be in the expansion! So, the Father says, now you know the truth as to how all the scriptures are false. And the true Gita is being narrated to you. You listen to the true Gita from the One True Father directly. This is the true Gita *paathshaalaa*. They have built the false Gita temples. Temple means house. Whose house? The house of the mother Gita. *Arey*, when there is the mother Gita, who will be there along with her? The Husband God of the Gita will also be [with her]. The mother Gita wasn't a widow. Widows aren't worshipped in Bharat. The mother Gita was a married woman. So, certainly, the Husband God of the Gita is also present behind the mother Gita. Ours is the knowledge of the household path. Both are needed. There is the mother as well as the Father. If the so-called Brahmakumaris ask you, 'where is your mother Gita', what will you reply? Ours is the true Gita. This true Gita is narrated only when the mothers are trapped in Ravan's prison. Otherwise, there wasn't the need for [the Father] to narrate the Gita. When the Gita is trapped in Ravan's bondage, when she is ruined completely, it is then that the Father needs to come. One is the corporeal Gita and the other is the soul conscious Gita. One is the corporeal Jagadamba and [the other is] the incorporeal Jagadamba who enters her. This is why, what has been said in the murli? This Brahma himself is your Jagadamba. How? It is because in 1968-69, no other soul can prove himself by tolerating as much as the soul of Brahma who becomes the mother of the entire world in practice. So, that Jagadamba herself (Brahma Baba) enters a female body and is revealed as Jagadamba. It means, the soul of Brahma is the soul and the one whom he enters is the corporeal body. For example, this body of ours is a box and there is the diamond like soul in this box. So, which is the real thing? The diamond itself is the real thing. This box exists today [but] it won't exist tomorrow. Om Shanti.