

**VCD No. 2471, Dated 29.03.2018,**  
**Clarification of Morning Class 17.05.1967**

The morning *class* of the 17.05.1967 was going on. The *record* being played was: there is no one as unique as Bholenath<sup>1</sup>, Gaurinath<sup>2</sup>. How many *naths* were mentioned? How many *naths* who put a *nathaniya* (nose ring) were mentioned? Two. Two souls or two bodily beings? Souls. One is always incorporeal and the other is always corporeal and both are unique. What? The One who is always incorporeal, a point of light, the One who is never attracted by the body [and] just stays in the incorporeal *stage*, He is the most unique [among] all the point souls who play a *part* on the stage like world. *Accha*, so, it was said for Him, ‘there is no one as unique as Bholenath’. Then it was said again the second time, the second name was also mentioned. The first name that was mentioned, is it the name of the incorporeal *stage* or does He enter the corporeal one despite having the incorporeal *stage* and plays a *part*? (Student replies.) He enters the corporeal one and plays the *part*. Just like it is written in the Gita, ‘*praveshtum*’, [i.e.] I am capable to enter, isn’t it? So, is the one who He enters equally innocent or is he innocent in the second number when compared to the One who enters? (Student replies.) Yes, he is second class. The devotees do say: ‘Shiv-Shankar Bholenath, *bhole*; but they add one more adjective: ‘Shiv-Shankar *Bhole bhaale*’<sup>3</sup>. The name ‘Shiva’ is first and the name ‘Shankar’ is the next. And in the adjective too that is added, *bhole* is [said] first [and] *bhaala* is [said] next. What? *Bhaala* means, not an insignificant thorn. The thorn of the Babuul [tree] (Acacia tree) is very big. Those who give a lot of sorrow in the world are called big thorns. Now tell [me], in today’s world, which country gives sorrow the most [and] spreads chaos? [To the student:] write one syllable. (Student replies.) America. So, whose child will be the one who spreads chaos?

Will he be the child of the One who stays above, the One who is always incorporeal or the one whom He enters, the one who becomes incorporeal and is the corporeal one with a stone like intellect as well? So, whose child is this country America? It is the child of Aadam. He is the first man of the human world who is also called Adidev among the Hindus; [it is said:] *tvam aadidevah purushah puraanah* (you are the first deity, the ancient man). So, why is he his child? Why not the child of incorporeal Shiva? It is because that Aadam himself is *satopradhaan* in the beginning of the world and when he reaches the fourth stage at the end of the world, he becomes completely *tamopradhaan* while coming in contact, connection [and] relation of *sat*, *raj* [and] *tam* qualities of the nature; so he will be the child of that one himself. Who? The super power America. So, according to the world, America is the super power. Its very name is *Aa + meri + ka*. A question mark was added, wasn’t it? Do you belong to me? It means, who asked this? The One who lives above asked [this], Shiva asked [this]. The incorporeal Point of Light who is called Khuda by the Muslims asked: do you belong to Me? Then, what will be the reply? Do you belong to Me or Maya [or] Maya-Ravan? Then, what will be the reply? He will say, yes. I am the child of Maya-Ravan, the one who becomes *tamopradhaan*. Who is Maya-Ravan? It is said that the seed of the human world himself is the father. Ram is called the father. As for the rest the One who lives above won’t be called Ram. Why? It is because He doesn’t play such a *part* in front of the entire world so that He is called Ram; because it is said for Ram: ‘*ramyate yogino yasmin iti Ram*’, [i.e.] the one in whom the yogis delight is Ram. So, there are many yogis who learn Raja

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<sup>1</sup> Lord of the innocent ones

<sup>2</sup> Lord or Husband of Gauri (goddess Parvati)

<sup>3</sup> *Bhaalaa* means a spear

yoga and receive the kingship for many births after becoming a Raja yogi. So, do they delight in the Incorporeal One or the corporeal one? (Student replies.) Yes, all the numerous yogis in the world delight in the corporeal one. It is because they have formed a habit of connecting the intellect; the mind and intellect are connected [to something], aren't they? So, they have formed a habit for many births. What? Of remembering the corporeal one or the Incorporeal One? They have formed a habit of remembering the corporeal one. So, when the *time* of great destruction arrives at the end of the *kalpa*, all the souls do get the introduction at that time. What? Whose child am I? Who is my father in reality? So, it sits in the intellect of all the human beings in the human world: 'Aadam himself is my father'.

Aadam means the one who is called *Adinath* among the Jains, he is called *Adidev*, He is called Adam in English. So, he alone is my father. They do say that the Incorporeal One is their father, but they can't give [any] *proof* or evidence about what the Incorporeal One does, what is His form; they are unable to give the details about Him, about His biography. So, what is that Aadam himself considered by all the human beings of the world? They consider him to be their father, because they have to receive the inheritance from that very father. What? Any kind of kingship that they receive..., suppose they become the heads of the family who give birth to the children of the family, so the heads do rule [their family], don't they? They do. So, in whatever way they have yoga, they will receive the *controlling power*, [i.e.] kingship to some extent and they receive that kingship only from Ram. What? The one in whom the yogis delight. Now the question arises: from whom does Aadam receive it? He is certainly among the gathering of the yogis, but he is the number one yogi. What? There are souls, aren't there? So, he is the elder brother among all the human souls and he is the child of the Father of all the souls, the One who doesn't have any father; He is called the Supreme Father, God the Father. Will Aadam be called the number two Ram or the *number one* Ram? He will be called the *number one* Ram, because that *number one* Ram is the only soul who can 100% remember the Father of the fathers who always stays in the incorporeal *stage*. What? There is no other soul who can remember [Him] 100% and become 100% equal to the Father. The sentence of Brahma is mentioned in the murlis, isn't it? 'When I come, I make you children *nambarvaar* equal to Me. So, the one who is said to be *number one* among the children who become incorporeal, vice less [and] egoless equal to the Father Shiva, the Muslims call him *Allah Avvaldiin*. Allah came and... Allah means the highest of the high, such a soul, such a spirit who is the one who plays the highest of the high *part* on the stage. It isn't that He just sits above, in the Soul World. He also comes down and plays the number one *part*. So, how does that *number one* soul play the *number one part*? Is it good to hide ourselves or is it good to show off ourselves? It is good to hide ourselves.

For example, there is democratic rule in today's *government*, there is no king. And even if there is kingship to some extent, for two-five years, do they receive even that short-term kingship from the subjects or have they received it through God? Through whom do they receive it? Through the subjects. And do the subjects have more power or does the king have more power? The kings have more power. It is because that one alone makes [us into] kings; who? Ram. Even today the mothers in North India sing the song for him: *Raja ek Ram bhikhaari saari duniya, raja ek Ram* (Ram alone is the king and the rest of the entire world is a beggar). *Arey!* Beggar in which aspect? Beggar in which aspect? Beggar in making [them into] a *doctor*? Beggar in making [them into] an *engineer*? Beggar in making [them into] a lawyer, a *judge*? *Arey*, this is just nothing! In fact, he makes [us into] kings. He may be any human soul of the world, he may be the *controller* who controls the greatest crowd, he may be Abraham... *arey*, leave aside even Abraham, leave aside Buddha [and] Christ. Even Christ is the father of 200-250 crore Christians, they consider him to be their father. The population

of the world is 500-700 crores and Christ is the father of 250 crore Christians themselves. But that is nothing. This entire world has originated from Brahma. What? If it is born from Brahma, what is Brahma for the entire world? He is the father, isn't he? So, from whom does even Brahma receive kingship? Does even Brahma have a father or not? Brahma also has a father, because there isn't [just] one Brahma. Four-five [souls] are famous as those who have the name Brahma; [it is said:] *caturmukhi* Brahma, *pancamukhi* Brahma. So, the Veda vani (words of Veda) emerged through the mouth of Brahma and as regards that Veda vani, three Vedas emerged. Rig Veda; '*rig*' means true, then how are the rest of the Vedas? They are *nambarvaar*, aren't they? Rig Veda, Saam Veda, Atharva Veda. So, even these Vedas won't be called *trigunaatiit* (beyond the three qualities). What? These Vedas are filled with [the qualities of] *sat*, *raj* [and] *tam*. As regards the world that emerged through them, the world of *satopradhaan* deities as well as the world of *rajopradhaan* demons has emerged through them. What? Why was the name '*rajopradhaan*' given? Ever since there was an onset of menstruation (*rajas dharm*) in women, what? It is called menopause (*rajonivritti*). So it (the world) became *rajopradhaan*. It is about body consciousness. And then comes the *tamo guna*. So, this world becomes *tamoguni* as well and all those who are born in this world, in all the four ages, [they are] the souls of four classes: the Deity class in the Golden Age, who are called Brahmins so Deities, the Kshatriya [class] in the Silver [Age], the Vaishya [class] in the Copper [Age] and the Shudra [class] in the Iron Age. So, will there be a creator, the father of all the four classes or not? Or will there be just Brahma, the mother? '*Brahm*' means senior and '*ma*' means mother. *Arey!* Four classes have been created in the world, so, will there be some creator, the father of the four classes or not? Or is there just Brahma through whose mouth the Vedas emerged? Brahma has a father and the father of Brahma, Dada Lekhraj is the very one who was the chief of the gathering of Om Mandali in the beginning of the *yagya*, who was called Piu [and] the secret of visions was received through his mouth. Who [received it]? Brahma, Dada Lekhraj. So, the one through whom the seed of knowledge was received, he himself is the father, isn't he? But out of ego... he is the mother, isn't he? The mother certainly has ego [thinking:] look, look, look, he is devoted to me. What? What ego does the mother have? Does she have the ego of the appearance of her body or what does she have? When the beauty of the body made of five elements enhances, she has a lot of ego of it. Brahma was certainly tall, sturdy, well-built, *first class*, [his] personality appeared like that of kings. So, the entire creation that originated through the soul like Brahma, through his Veda vani, that entire creation originated as the one with [the qualities of] *satopradhaan*, *satosaamaanya*, *rajo* and *tamo*. Whether they are the Iron Age people who give sorrow, the ones with Shudra attitude, lowly attitude, what? They too are the children of that very Brahma.

So, who is the most powerful, body conscious religious father among all the religious fathers? [To a student:] Quickly! (Student replies). But Vedas didn't emerge through the mouth of Prajapita. Did Vedas emerge through the mouth of Prajapita? (Student replies.) Brahma. Vedas didn't emerge through the mouth of Prajapita. In Om Mandali, in the beginning, he used to explain the meaning of the Gita *shlokas* in detail. What? This means the oldest scripture is the scripture Shrimad Bhagwat Gita. '*Shaastr*' means the law to govern. Which soul makes the highest of the high law, rules and regulations? The soul of Shiva. What? That Shiva is God of the Gita in the soul conscious form. But Gita is the mother. How will God be revealed without the mother? So, who is the *number* one mother Gita? After listening through her mouth, Brahma Baba had faith. So, that *paraa prakriti* (superior nature) herself is the mother. Isn't she? *Paraa prakriti* is the mother [and] *aparaa prakriti* (inferior nature) is the third mother. What? The first [mother] is the one whom Shiva enters for the first time, he is *Parambrahm*. And the second time... the one who listened as well as

understood, she is the second mother. And the mother who came in contact and connection with the second mother easily - they also had great love for each other - so that one is the third mother. And what about the fourth [mother]? Who is the fourth mother? (Student replies.) Brahma Baba? Yes. And who is the fifth mother? (Student replies.) Om Radhe. Why was Om Radhe placed fifth? She was in fact a maiden, she had more purity than Brahma Baba. She certainly had more [purity], but who did she follow? She used to follow Brahma; so her *number* lowered. Should the highest of the high or the lowest be followed? The highest of the high should be followed. It shouldn't be that the devotees remember Hanuman, Hanuman remembers Ram, Ram remembers Shankar [and] Shankar [remembers] Shiva. What is this? *Arey*, if you want to make attainment, remember the highest of the high, won't you? So, this itself [is the reason]. Dada Lekhraj, the fourth Brahma through whose mouth the Vedas emerged in practice, he too has a father. Who is he? Dada Lekhraj Brahma considered for himself: 'I am Prajapita'. This is why, he added the name as well later on. What? That he has received the *title* from the Father. When Mamma left the body, it was definitely written on all the centers, it was mentioned in the murli: 'why do you children say 'Brahmakumar-kumari? Why do you write Brahmakumari Vishwavidyalaya? You should write 'Prajapita Brahmakumar-kumari'. Children certainly aren't born through the mother alone. So, the Brahmin children who are born, they are born through both, the mother and the father, aren't they? So, the word 'Prajapita' should be added. So, at that time, when Mamma was sick, it came in the intellect of Brahma Baba: 'if there was any highest of the high actor soul in reality in this *yagya*, what? The partner himself was the highest of the high in the beginning of the *yagya*. Brahma Baba experienced this within; he accepted that one himself to be Prajapita and understood within: 'I have received his *title* after his departure'. So, what was [the name] given after changing the name 'Brahmakumari Ishwariya Vishwavidyalaya' in 1947? 'Prajapita Brahmakumari Ishwariya Vishwavidyalaya'. But all the Brahmakumar-kumaris weren't able to understand this. What? There are very small children, aren't there? They, the ones with a child-like intellect consider the mother alone to be everything. So, those who considered Brahma himself as God, those who considered [him] as God of the Gita in the corporeal form, they are writing 'Brahmakumar, Brahmakumari' for themselves even today.

As for the rest, those who realized that the personality through whom Brahma came to know about the secret of his visions in the beginning of the *yagya*, the one who clarified and explained the *shlokas* of the Gita, he himself was the person; what? The seed form father of the human world. So, is that seed form father *number* two innocent or *number* one innocent in reality? He is *number* two [innocent]. It is because when Shiva enters him in the beginning, He makes him equal to Him; so, he is *number* one innocent in the beginning of the world and by continuously coming in contact, connection [and] relation of nature, he himself becomes so *taamasi* (degraded) at the end of the Iron Age, that he becomes a great giver of sorrow. What? Just like America is considered as the superpower at present, similarly, the Father Shiva also thinks: 'when this soul (of the corporeal one) becomes *taamasi*, the one with a stone-like intellect, he becomes so cruel that he doesn't have anything like 'feelings' in him. What? *Bhaav pradhaan vishwa raci raakhaa* (the world is created according to the intentions). Intention itself is the main thing that creates happiness [and] sorrow for many births. But if there are no feelings at all, he is certainly the father of 500-700 crore human beings, he is the father who gives birth to everyone, he gives the inheritance of *mukti*, *jiivanmukti* and kingship to everyone, but when he becomes *tamopradhaan*, the human souls of the entire world cry in distress, everyone is troubled, [but] he doesn't have any mercy. So, is he kind? Or is he merciless? Should he be called *bholaa* (innocent) or *bhaalaa* (lit. means a spear; the giver of sorrow)? He should be called *bhaalaa*.



In today's world, America is the biggest thorn, the giver of sorrow to the entire world. It threatens so much! Actually, it is according to the world, the outside world; but in the Confluence Age Brahmin world which is the world of seed form souls, the seed of that world, the head of the *Rudramaalaa* who receives the *title* of Maharudra, that Maharudra isn't innocent in reality. That Ram himself becomes Ravan at the end of the Iron Age. What? Which soul will be called the greatest, the number one, hundred [percent] Ravan? The soul of Ram. Shiva can't be called [that], because Shiva is Always True. He stays in the *satvapradhaan stage*; even when He comes in this world, He stays in the Abode of Truth (*Satdhaam*) through the intellect. So, he (the soul of Ram) is number two innocent. Why? Why is he *number* two innocent? He is *number* two innocent because the souls towards whom he becomes so merciless, before that, before becoming merciless, he also showed mercy [towards them] the most. What? It was clearly said, what was said? I am not the highest of the high actor soul. What? I am not the *number* one soul. I am *number* two soul, Aadam. The *number* one soul is the One who sends Aadam to *heaven*. What? It is believed among the Hindus too, who makes *nar* i.e. human being, a man into Narayan and a woman into Lakshmi? That very Supreme Father who has no father. So, that very Supreme Father, Supreme God the Father, Shiva is the *number* one innocent and the one who He enters is also the *number* one innocent in this world, among all the souls in this world, the human world who play the *part* from the beginning till the end. What? Unless he gives the complete introduction to 500-700 crore souls... what? His as well as his Father's [introduction]; till then he doesn't take on a fearsome form. What? Even after dying, even after killing his body consciousness... [To the student:] Cut it out! What does he do? Even after killing his body consciousness, he tries to give happiness to his children. And happiness is received through knowledge. That too, not through the knowledge of many religious fathers; happiness is received only through the knowledge of the One who is the Highest of the high Father, Supreme God the Father. So, he makes his full efforts. Who? Aadam. [He makes attempt] that all my children of this human world should receive complete knowledge and remember the soul who is the highest of the high actor. But what is the *result*? Not even a single soul [among] the children of Aadam emerge to be the one who remembers only the Point of Light, the original form of the Supreme God the Father who comes in this world and creates *heaven* and remembers Him after considering himself as a point of light soul. It isn't that no one [like this] emerges. They do emerge but all of them are *nambarvaar*, no one emerges to be 100%. For example Brahma... The Supreme Soul Shiva narrates this knowledge continuously for 80 years, in the form of the Father, the *Teacher*, the Mother; [but] no one listens [to Him] even for 80 years. Even the soul of Brahma opposes Him all the more, then why won't the other religious fathers oppose? They all emerge to be the ones who oppose [Him] *nambarvaar*. What? They say, we will believe in the Incorporeal One, we won't accept any corporeal human being of the human world as the Supreme Father. So, what happens? They do say through the mouth: 'we believe in the Incorporeal One', but they aren't able to prove it with proofs and evidences. What? There is no *proof*, no evidence, that's all! Just like Brahma sat as God of the Gita [calling himself] Shiva (*Shivoham*), similarly, all the religious fathers sit as the creators of their respective religious books, the fathers their respective religions and think that no one is superior to them in this world. It is like everyone sits considering themselves to be Shiva. So, are they included in the *list* of the innocent ones? (Student replies.) No one! There is just one soul on this stage like human world who plays the *part* as the innocent one. What? He invests His entire strength from head to toe and gives the true knowledge to all the 500-700-750 crore children of this human world. He tries to make everyone complete, equal to himself, but no one agrees. They don't get ready to understand the entire concept. Then, he takes on a fearsome form. He becomes the biggest spear

(*bhaalaa*). Among the souls who play the *part* on this stage like world, he is the most innocent as well as the biggest spear.

It is about America in today's world, but in the Brahmin world... Bombay is also the city of Maya like America. What? In this country Bharat, which is the city where money is valued a lot? What? Isn't it? It is valued a lot. [There is] wealth, property, very big palaces and multistoried buildings that the Yadavas possessed. So, that Bombay is the city of *har - har, bam - bam* in this Bharat. And even in Bombay, there is Mumba devi. What? If there is a male deity, there will be a female deity too, won't there? That city was named Bombay based on her name. And there is also the father there, the father of all the very long thorns of *babuul*. He is called a spear. The spear is very terrible, it is a very big thorn. So, it was said that there are two *Bholenath*. One is the Incorporeal One who is always incorporeal, who is *Sadaa Shiva* (Always Beneficial); His name never changes. When the body changes, the name changes. So, when the body changes, the one whose body He enters, He makes even him innocent. He is the *number* one [and] the one who He enters is *number* two innocent. But He made him equal to Himself, didn't He? He made him incorporeal, didn't He? This is why, in the *saatvik* path of *bhakti* that began at the Somnath Temple, there is the remembrance of the soul who is proved to be the father of the human world, the human souls on this stage like world. That diamond is the remembrance of the hero actor. What? It isn't the remembrance of the *Director*. The *Director* is Shiva, who always stays behind the curtains, who isn't visible to anyone through these [physical] eyes. What? He is invisible, He can't be seen through these eyes, He is *avyakt*. He isn't a *vyakti*. What? He isn't a *person*, [but] yes, He enters a *person*. So, the personality who He enters, He made him also innocent like Him. So, it was said, His name is Bholenath (Baba points upwards), who becomes the greatest innocent [Soul] of the world. And the greatest innocent [Soul] in this world, the one whose *number* one *nath* (Controller) He becomes in this world... what? He is Gaurinath. What does Gauri mean? Aadam, who becomes Narayan from a man on this stage like world, the one whom he makes his *number* one creation... what? She is Gauri. Even today, in Calcutta, she is worshipped first as Mahaagauri<sup>4</sup>. Among the nine *durga*, among the nine *devis*, Mahaagauri is the first *devi*. And the last *devi* is Mahaakali<sup>5</sup>. So, He is called the Controller of even Gaurinath. What does it mean? Under whose *control* does Gauri stay for a long time? She stays under the *control* of the very one, Brahma who is the greatest body conscious religious father of this world. She is called Candravanshi Radha, the daughter of the Moon of knowledge meaning Brahma. Why was she named Radha? Do you remember? She assimilated Ram throughout her life, for many births. What? She didn't leave him. She accepted [him as] '*Ekling*<sup>6</sup> God' and assimilated him. So, who was the Controller of that Gaurinath? Aadam. So, he is called Shankar. Shankar means the one in whom the task of combining is carried out; the *part* of many souls is played through the same body. In the chariot of Arjun, in the chariot like body of Arjun, Arjun is the rider, God is the Charioteer and one more [soul] is sitting above. It was said yesterday. [He is] Hanuman. The one who destroys his honour and position in the end, that Hanuman is the soul of Brahma. What? 80 years are completed and that soul attains the *stage* equal to [that of] the Father. But did he attain it later on or before? He attained it later on. Therefore, the following birth, not the first birth in the Golden Age, he becomes the first leaf of the tree like human world in the Golden Age when the birth is complete with 16 celestial degrees. So, which is the first generation? It is of those who give birth to children like Radha and Krishna of the Golden Age, complete

<sup>4</sup> The fairest form of goddess Parvati

<sup>5</sup> The darkest and the fearsome form of goddess Parvati

<sup>6</sup> Another name of *Shivling*; lit. means one *ling*

with 16 celestial degrees. And the first generation includes [the souls] who make [a man into] Narayan. Are they two souls or one soul? Two souls enter the same personality and are called the ones who make [a man into] Narayan. One is the Incorporeal One and the other is the combination of the Incorporeal One and the corporeal one. Then, who is God in reality? Who is Heavenly God the Father? Is the One who [resides] above or the one who [resides] below the creator of *heaven*? (Student replies.) The one who [resides] below? The one who [resides] below creates *heaven* of lower category which is said to be complete with 16 celestial degrees. There is another new world higher than even 16 celestial degrees which is said to be *kalaatiit* (beyond the celestial degrees); *kalaatiit kalyaan kalpaantakaari* (the One who is beyond celestial degrees, who is beneficial and brings the end to the *kalpa*). That is the world of God and Goddess. Who makes those God and Goddess into God and Goddess? The One who is alone makes them [into that]. He is alone, He enters just one [personality] *permanently* and that one has two forms. What? Which are the two forms? *Paraa prakriti* (superior nature) with soul consciousness and the second is *aparaa prakriti* (inferior nature), the *ling* with body consciousness. So, the form of *ling* in him, the union of five elements that just continues to assimilate inertness, he doesn't give up inertness at all, he becomes dark. All the *Shivlings* that are made in the world today, are they *mostly* dark or fair? They are dark. In the beginning of the path of *bhakti*, 2500 years ago, [the *Shivling*] that was made in Somnath, in the temple of Vikramaditya, it was a stone with red light and a diamond was embedded in the center. That diamond is the *yaadgaar* of becoming equal to Shiva. It isn't Shiva, what? It becomes equal to Shiva. Actually, Shiva never becomes a stone like diamond at all. What? He makes the *hero* actor, the diamond [into that]. So, the one whom He makes [into that] is called Gaurinath. Whose Controller? Gauri. What does Gauri mean? Does one soul become 100% Gauri or many [souls] also become [that] *nambarvaar*? They do become that number wise, but just one [soul] becomes [that] 100%.

So, it was said, no one is unique like Gaurinath. Then it was said, there is no one else who reforms the worst as this. The one who reforms what kind of worst? '*Aisaa*' means, the worst life. There is no one who reforms the worst as this. '*Aisi*' means, it reaches the *extreme*. Who is he? Who is the soul whose life reaches the *extreme*, it becomes worst? No human being in the world suffers misfortune to such an extent in their life. He is Prajapita, who becomes [the one with] a stone like intellect in his last life. While explaining the souls with a stone like intellect, while coming in the colour of their company constantly, he himself... what does he himself become? He becomes like the biggest *granite* stone. So, there is no one else who can reform the worst like this. The one who reforms what kind of worst? The extent to which the life of Aadam becomes worst, there is no one else who can reform the worst like this. And his *yaadgaar* is *Shivling*. What? The *Shivling* about which no one is able to give the *clarification* at all what that *Shivling* is. They just say: it is the form of God. *Arey*, if it is the form of God, what does He do? Does He do anything? Without doing [anything], without performing any task, does [anyone] become famous in the world? All names are based on the tasks [performed by them], aren't they? So, what task does He perform? The one whose life becomes the worst in the world, in the human world, the one whom the world makes suffer misfortune, there is no one who reforms the worst like this. Who is [that] soul? Who is that actor soul who makes [the one with a] 100% worst life into a 100% *hero* actor? It is the One Supreme Soul Shiva; but He isn't that in practice. He contains the *theory*. What? When He comes on this stage like world, He enters some corporeal human body and then narrates the knowledge through the mouth in practice. That knowledge alone is the true knowledge. Those who assimilate that true knowledge *nambarvaar*, what does their entire life for many births, even the worst life become? It becomes the most elevated. For example Brahma, Dada Lekhraj. Is his life worst or a good life? Is it a good life? Is it? Will the life of [the one with] a

child like intellect be called a good [life]? When God comes, should you be the one with a child like intellect or the one with a mature intellect? Who will understand the knowledge? Will [the one with] a child like intellect understand it? No. The one who is intelligent will understand the knowledge. So, the children who are being born now, will they be able to grasp the complete knowledge as the destruction is standing ahead? No. And what kind of [the one with] a child like intellect is he? 80 years pass since God narrates the knowledge but he just continues to be the one with a child like intellect. What? He doesn't become the one with a mature intellect. So, when such a long time has passed, he becomes the child equal to his father of the human world in the second generation. What? A child is [like] the light of his father's eyes. It certainly sits in the intellect of Aadam: this soul is going to become my child. So, he places that soul on his head. What? There is the chariot like body, isn't there? A flag is hoisting on it above [and] the picture of Hanuman has been shown on that flag. Why? [It is because] he knows that he is such a child that when he reforms once in this human world, he will reform the souls of the entire human world. He is very *powerful*. Why? Because of having a child like intellect, is he a great soul or a bad soul? He is a great soul. Will he have more or less power of purity? Do the children have more or lesser power of purity compared to [that of their] parents? They have it more. And there is *unity* through *purity*. So, among the 500-700 crore human souls, that soul... what was said? He becomes the one who maintains *unity* through *purity* for everyone. What? He becomes Dharmaraj.

*Dharm* means the king of *dhaaranaa*. Who is the king of *dhaaranaa* in the Brahmin world as well? The assimilation of which virtue is the greatest? The power of tolerance; it is the king of all the virtues. So, everyone in the Brahmin world will say, whether they are the Brahmins of the *advance* [knowledge] or the Brahmins who take the *basic* knowledge, everyone will say: the extent to which Brahma had the power of tolerance, no one either had or has the power of tolerance to that extent at all. What? Though the father of the human world is also present in the Brahmin world, he is said to be present in the world of the Brahmins with *advance* [knowledge], still does he continue to possess the power of tolerance? Ultimately, he takes on an extremely fearsome form. So, it was said, there is no other soul who reforms the worst like this, the one who comes in this human world and reforms even the most spoilt soul, the *hero* actor, who, in the last birth, becomes absolutely *zero* with respect to the virtues, the powers [and] becomes powerless. And there is one more point, when the child of a rich man comes in bad company, will he become the one who highly imbibes [the colour of] bad company or will the child of a poor man become [that]? If the child of a king or an emperor and the child of an ordinary man comes in the bad company of thieves and dacoits, who will spoil more? The child of a rich man will spoil more. So, Shiva is the soul who is the greatest and who lives the most beyond. What? The Englishmen call Him Heavenly God the Father, the Muslims call Him *Khuda*, the Hindus call Him Shiva and the Jains call Him Rishabh dev. 'Rishabh' means elevated. So, call Him Rishabh dev [or] call Him the actor *Parambrahm* after coming in this world, He is the most unique. Ultimately, who is proved as the one who reforms the worst [life] of every actor soul in this human world? He alone is proved [to be that]. But He is incorporeal; He doesn't have His own body. Isn't it? This is why He has to take the support; of whom? He has to take the support of the mother. Any man definitely needs a woman to make his family, to create the world. So, the woman herself becomes the weakness of the man. What? What weakness did she become? Did she become the weakness of Shiva? No. In fact, Shiva makes His nature with soul consciousness an embodiment of power and is revealed in this world through the power of the soul. What? He isn't revealed through the power of the body He enters. This is why, it is written in the Gita: "*sambhavaami aatma maayayaa*". [It means,] I have birth in the form of revelation in this world through My power of soul consciousness. Then, who is the



one with body consciousness? *Shivling* has both the forms; there is the mother as well as the father. What is the mother [and] what is the father? The father is the seed and the mother is the body, the collection of five elements, [i.e.] the *ling*. And the Father is the point. So, in a way, both these mother and father are merged as the essence, as the seed form of this world in the form of the *Shivling*. This is why, when they go in front of Shiva in the temple, they fold the hands and tell the *Shivling*: “*tvameva maataa ca pitaa tvameva* (You alone are my Mother and Father)”. You alone are my Mother; why was the mother kept ahead? It is because when the *Supreme Soul* comes, even when He comes in this world, who does He keep ahead, whom does He give the complete power? He gives it to the mother. All the powers... the father, the head of the family has to give all the powers to the mother. He invests his entire strength from head to toe [and] offers everything to the mother. So, the mother’s name is ahead. What do they say? *Tvameva maataa ca pitaa tvameva*; [the name of] the father is later on. Why? It is because there are 500-700 crore children, aren’t there? Except the father of the human world, they [all] just remember the corporeal one. The mother is corporeal and the father is incorporeal. Om Shanti.