

VCD No. 2474, Dated 01.04.18
Clarification of Morning class 17.05.67

The morning *class* dated 17.5.1967 was being narrated. The topic discussed in the middle part of the second *page* was: The devotees should be asked, “Why do you call God omnipresent when you know that the population on this stage like world increases continuously?” There is an increase of the number of living beings from the beginning of the Golden Age till the end of the Iron Age. So, these souls that play a *part* take on a body of five elements after coming in this world of five elements, so they come from somewhere outside, don’t they? The place from where they come, you call it the *Supreme Abode, Arsh, Paramdham, Brahmalo*k. So that *Brahmalok* from where they come, there must be some chief of that abode, mustn’t there? That chief is the chief of the *Brahma mahat tatv* (the great element Brahm; Supreme Abode) and of the souls too. The point like incorporeal souls that keep lying in *Brahmalok* come one after the other according to their part on this stage like world. When the *shooting* of the *broad drama* happened in the previous cycle, whatever kind of knowledge someone grasped, whatever kind of *purushaarth* someone made... that *Parambrahma*, the souls who live in that *Parambrahma* made *purushaarth* according to their capacity, didn’t they? So, they are sent in the same order in which they made *purushaarth*. So, there must be one sender, mustn’t there? That one will also be called a seed on this stage like world. Only the human being is the important being in the human world. So, the seed of the human world is called the First Man (*Adi Purush*), Aadam, Adam. He is the father of the entire human world. But when he becomes the father, he becomes the one with a stone like intellect. It is as if the soul becomes a stone. So, *Brahmalok*, the abode of the souls, the abode of the point like incorporeal souls, the chief Soul of that abode, who remains in the incorporeal *stage* the most and is also beyond the cycle of birth and death, is never born through the womb, when that soul comes to this world, He enters that very permanent chariot who is the seed of the entire human world. The Hindus call him: ‘*Tvam adi devah purushah puraana*h¹’. He is the oldest man of this stage like world. So is it proved that He is present in one or present in many, omnipresent? When He sends [down the souls], it means He is the One who stays above, isn’t He? He sends everyone.

And when He sends all the souls, if there is some chief among the souls, if he is sent, his *sanstha* (organization) - *san* means *sampuurna* (complete), *stha* means that which remains stable - all the souls who are focused on the form of that chief will also have to be sent, won’t they? Now, the chiefs of this world are *number* wise. For whichever religions there are in the world, the religious fathers who come *number* wise are the chiefs of their respective religious organizations. They are sent first, later their *followers* are also sent. The souls of those *followers* - call it the mind and intellect – have special faith in the organizations made by those respective religious fathers. So that is their *sanstha*. The very meaning of it is: ‘*san*’ means complete, ‘*stha*’ means stable, they remain those with a faithful intellect. So, He will send those of the *sanstha* too, won’t He? So, all the heads of those organizations will come.

Just like the sun is the chief of the entire world, it is the chief of the planets and constellations too and where there is life on this earth, the souls attain life after coming, they take on a body of the five elements [and] are called a living soul; so it sustains everyone. Sunlight

¹ You are the first deity and the most ancient man.

sustains everyone, doesn't it? But that sun is in fact inert. This is about the Sun of Knowledge. There isn't knowledge in something inert. A living soul has knowledge. So, the One who comes in this human world and also makes the father of the human world the one with a *paras* like intellect from the one with a stone like intellect with the colour of His company, He is like the Sun of Knowledge for this entire world. Just like the sun remains detached from all the planets, constellations, stars, satellites, earth, water, air, fire, sky and all the living beings that exist ... does the sun remain attached to anyone? The sun doesn't have attachment to anyone. It doesn't have attachment, yet it gives light to everyone. Similar is the Sun of Knowledge, Shiva.

All the point of light like souls of the living beings, the human beings, the deity souls, the demonic souls, He is the Incorporeal Father of all those souls, of all the point like incorporeal souls. He is called *Akshar*² in the Gita. There is just one Soul [like this]; He plays a *part* through a corporeal body after coming on this stage like world, although He isn't born through a womb. It is certainly written in the Gita '*praveshtum*' (meaning) I am capable of entering. So [Shiva] *permanently* enters the *hero* actor, the seed form soul of the human world and He is the Chief of the souls. But when He enters the chariot like body, the owner of the body which He enters... who? Aadam, the seed father of the human world - the seed is called the father, isn't it? - so He makes that seed equal to Himself. It means, it is said that He makes him incorporeal, vice less, ego less, a point of light soul equal to Himself from being the one with a stone like intellect through the colour of His company. But is that Incorporeal Point of Light *Supreme Soul* the One who makes [him equal]? Does He make [him equal]? If it is said that He makes [him equal], the other point of light souls, point like souls who are mutually brothers, they will say that it is *partiality*. So, He doesn't make anyone [equal to Himself]. He just comes to this world and because of being *Ajanma*, because of having the knowledge of the entire world, He gives His [knowledge], the knowledge of the one whom He enters and of the living beings of the entire world. He gives information. As for the rest, He doesn't make someone into [something]. This is why He is praised as *Akarta*, *Abhogta*. It is because if He experiences [something], if He experiences happiness, sorrow, He will also attain its fruit. If He experiences happiness, takes happiness from someone, He will have to return it. If He gives sorrow, He will have to take sorrow [in return]. But He is detached; He is always detached despite coming in this world [and] playing a *part*. This is why He is *Abhogta* and He is called *Akshar* in the Gita. He is the only Soul whose power never discharges. Which power? The power of the soul conscious stage. His power of the soul conscious stage... when He enters the father of the human world coming to this stage like world, does He *control* the soul of that father of the human world, the point of light soul or does He *control* his body? He controls the body because that body itself is the combination of the five elements; it is called nature (*prakriti*).

This *prakriti* is called *kriti* in the excellent (*prakashta*) form. *Kriti* means creation. So nature, the body of Aadam, the combination of the five elements, is the *prakriti* of the *Supreme soul* as well as the *prakriti* of the one whom He enters. What? The combined form of nature, the body is just one, there is just one support, but there are two souls. One is *Akshar*, the One who never discharges; the power of the soul doesn't discharge at all. And the one whom He enters is *kshar*. That soul alone isn't *kshar* on this stage like world. All the living beings, all the souls discharge. They continue to have birth after birth and experience happiness on this stage like

² The One who doesn't experience downfall and whose energy never discharges.

world and the power keeps discharging. This is why, all the souls who come in the cycle of birth and death on this stage like world, the souls of all the living beings, point of light [souls], all of them are discharged. They become impure, their power discharges, the soul conscious stage reduces. As they continue taking new bodies, do they receive elevated bodies or those bodies made of the five elements, do they also degrade? There is one difference in this. The souls, who at the end of the cycle... even before... When Shiva *Supreme Soul*, the Incorporeal Point of Light, who plays a *part* behind the curtain of this stage like world, comes and narrates the knowledge, gives His own information, [the information of] the father of the human world, of the living beings and also of the main actors who are called '*vibhuti*' in the Gita - what? '*Vi*' means *vishesh* (special), '*bhuti*' means the one who has a special birth in the form of a revelation - then He gives the introduction of all of them. He gives this knowledge. This is why, it is said in the Gita, '*nahi gyan sadrisham pavitram ih vidyate*³'. In this world, equal to the knowledge... which knowledge? The knowledge given by the one God and the knowledge given by the one permanent chariot.

As such, there are many who narrate knowledge, there are the religious fathers, the religious souls, sages and saints but the true knowledge... there is just one truth; *God is truth, truth is one*. Knowledge comes only from that One and what all the others give, their body consciousness, bodily ego mixes in it. So, the bodily ego that is mixed, is that too mixed the same way in everyone or is it mixed number wise (more or less)? It can't be the same. When the Inexhaustible Storehouse of Knowledge Shiva, the Point of Light comes to this world, the one whom He enters, the more he remembers Him consciously, He is with him for sure. What? On the basis of remembrance, he is always face to face, isn't he? All the other souls are *number* wise. This is why, the soul who is coloured by the colour of the company the most on the basis of remembrance also has knowledge to the greatest extent. As is the company, so is the colour applied [to him]. So, some souls come quickly... What? [Some souls come quickly,] some come late. And although some come late, they do go very *fast* despite coming *last*. It is because the account of their previous births was pure. It means, they have attained purity like the *Supreme Soul*. What? Faith in the One. Just like when the *Supreme Soul* comes, does He have permanent faith in the one or in many? It is in the one. Similarly, there are some souls who do play a *part* on this stage like world, they play a *part* taking on different bodies birth after birth. But some souls take the company of many birth after birth and some souls are such who take the company of only one birth after birth. What? Whether they have a female birth, the closest relationship for a female body is of a lover and a beloved. She is born in that form. Even if she is born as a male she will become a sanyasi. She doesn't come under the influence of the bad company of others. This is why the *sanskaar* of purity remains in her. Also, she remains the most in the colour of the company of the *hero* actor of this world, who is called the world father, even after becoming a *sanyasi*.

It is because the more someone remains focused consciously in the remembrance of God, the more he assimilates the power of yoga. Because of having the *power* of yoga, he assimilates the power that is called the power to enchant (*vashibhut*) in the world. What? This is the power of concentration. The more concentration someone has, the more he can *control* the living beings of this human world. Just like it is praised in the scriptures, in the *ashrams* of the sages and

³ In this world, there is nothing as pure as the *Ishvariya* knowledge.

saints, the intellectual environment, the vibrations of the sages and saints used to be so pure that a lion and a goat or a cow used to drink water at the same river bank. So, all this is about the power of the concentration of the intellect. So, some souls assimilate that [power of] concentration less and some assimilate it a lot. The question of coming earlier or later is not that [important]. Some come close first but their mind and intellect like soul has a doubting intellect, they are unable to remain stable having complete faith; the gathering, the organization established by Him, they can't remain stable in it from the beginning till the end. This is why it is said in the Gita: '*Bahushaakhaa hyanantaashca buddhi avyavasaainaam*'. It means, those whose intellect becomes devoid of faith, those who can't have the complete faith based on *proof* and evidence; their intellect itself is such [that] they believed in hearsays, they didn't use their own intellect. So, such souls become devoid of faith; they remain those with a doubting intellect and keep becoming confused in the branches of the other religions. '*Bahushaakhaa hyanantaashca*'; their intellect becomes that which goes in many branches. What? It doesn't remain stable in one. And the branches in whose relationship, contact and connection they come in, they are coloured by their company. When they are coloured by the company, they don't remain in the *stage* that Shiva, the One who makes us attain the self-stage, who remains in the self-stage forever, can make us attain. So it was said, when Shiva comes on this stage like world, the souls grasp the knowledge according to their capacity. And the extent to which the soul grasps the knowledge and the kind [of knowledge] it attains, it gains concentration to that extent.

Concentration on whom? Concentration on the One. On which 'One'? He is the only One who gives the knowledge, all the others give ignorance. God alone narrates the knowledge of the Gita. This is why, there is only one scripture in the world that is praised to have been sung by God: The Shrimad Bhagwad Gita, the song of knowledge sung by God. There is no other religious scripture in the world which is sung by God Himself. He hasn't written it, He has narrated it *verbally*, through the mouth; just like all the religious fathers come, they narrate it (their teachings) *verbally*. Later, their *followers* who remember write the scripture. Similarly, the knowledge that He narrated, do the souls who imbibe that knowledge become *number* wise [according to their] *percentage* or do they become alike? They become *number* wise. This is why, they attain power number wise because it is about recognizing the One. What? Now, if someone says that only the one in whom the *Supreme Soul*, *Supreme God* the *Father* enters in a permanent way can recognize the One; fine. He enters the one, so that one becomes 100 *percent* equal to the Father. What about the rest? Will they become [like Him] number wise (sooner or later according to their *purushaarth*) or not? So at whichever *number* they attain the power, at whichever *number* they become knowledgeable... knowledgeable means those who have information, the knowers. The knowers of whom? The knowers of the One Father. So, it is the seed of the human world who knows the One Incorporeal Father. He knows that One 100 *percent*. All the rest become number wise, because He doesn't enter anyone else permanently, does He? So it was said, this is the power of knowledge, the power of recognition and it is the power to attain *yogbal* (strength of yoga) on the basis of knowledge. The more the living beings attain power, the more those souls remain happy through the mind, body, the *indriyaan* of the body on this stage like world. What? If there is a lot of knowledge, the discharge will take place gradually, the fall of the power will take place gradually and if there is little knowledge in the soul, if there is little attainment of the power of yoga on the basis of knowledge, those souls discharge rapidly because of lacking power. So, the entire credit goes to knowledge and yoga. Among them (the living souls) the soul, the seed, the father of the human world who attains 100

percent power of knowledge and yoga, who plays a *part* as the *hero* actor on this stage, he, from the beginning of the world till the end too - what? – discharges slowly. In comparison to the other living beings, to the other human beings he discharges slowly, that is why he is the most powerful. Birth after birth nobody can - what? – [nobody can] defeat him in any field; in the field of literature as well as in the field of war [and] in the field of actions too. But nobody can recognize him either; this is the *wonderful* thing!

That soul remains a hidden actor in the *broad drama*, on the stage like world from the beginning till the end. In *history*, in the human *history*, the human being also comes to know who such soul is on this stage like world, which is never defeated by anyone and where and in which country it is. And it is certainly written in the scriptures, it is just Narayan who becomes Narayan from *nar* directly in that very birth, he is never defeated by anyone. He isn't defeated in the *shooting period* so he isn't defeated in the *broad drama* either. So it was said, this is the same soul whom Shiva enters, so his house like body becomes *Brahmalok*. It is because Shiva enters and the one whom He enters, He names him Brahma to have His work done. Well, the one whom He enters at first is the *no. 1* Brahma, Parambrahm. For him it is praised in the scriptures: '*Gururbrahma, Gururvishnu, Gururdevo Maheshvarah, guru saakshaat parambrahma tasmai shri guruve namah*' (prayer). That Parambrahm is in fact an element but it is a unique element; it is definitely a place of living, the place for the souls to live. What? Just like there is a father of a family in this corporeal body conscious world, the children who are born in the family come number wise (one after the other) in the world having a birth in the form of revelation (to the family), don't they? Some child is born first to the parents and some are born later. It is said that he is born from the mother but the mother knows who the father who sows the seed is. So, if in a family... just like there is a family in Mizoram⁴. There are hundreds of children in that family and they are born to one father, there are many queens (wives) too, it means there are also many mothers number wise (married one after the other) and many children are born to those mothers and the entire family lives in unity, happily; there is no dispute, no fight. So, this is the tradition of Bharat, in which God comes and He establishes such a family management, which is called '*vasudhaiv kutumbkam*' (the whole world is a family). What? When and how is it established? [It is established] because of the one Father. Today, all the human souls of the different religions in this world have made different fathers. Nobody even knows - What? - just like there is one ocean, human beings have given it different names and divided it into seven parts. What? These souls, religious fathers are the powers that bring duality. What? This happens because of not knowing the One Father. What? Who is the One Father? The one who is the father of the human world, and the Father of the souls also enters that father of the human world permanently and plays a part. So, is He present in one or is He omnipresent? He is present in one, isn't He? If you believe in the One, you will remain happy forever. Even today, especially in India that family management of the Ancient Religion is present in Mizoram. This proves that you should recognize the One Father; you should recognize the father of the human world and the soul, the point of light soul in the human beings. As a *yadgaar* of that point a *bindi* is applied in the *bhrikuti*; light comes out of the eyes as the sign of that point soul. When that point of light soul leaves, the light goes away.

⁴ A state in north-eastern India.

So, it proves that the soul is light, it is a minute particle of light. It is such a *record* in which the *part* of many births is recorded. Just like, there were big discs of (vinyl) *records* earlier, there were decks. When they went into more refinement, the *cassette* came up. Later when they went into more refinement... that thing came even before the *cassette*. It was big, of one hour, what [was it called]? *Video*? Was it called a *video* or something else? A big black *tape* (cassette) used to come, didn't it? (Student replies.) Yes, later small tapes came up. What happened after that? In that small *tape* too, an hour or two of recording used to be recorded. Later the *VCD* came up. What happened after that? All this happens with the power of concentration of the mind and the intellect. The *DVD* came up later on, after the *DVD*, the *hard disk* came up in which a lot of *matter* (information) can be stored, after that a small *chip* came up. Now they are making powerful *chips* one greater than the other. So tell Me, can't the *Ishvariya* (of God) power fill the *record* of many births in the soul, in the point of light, in the small soul more minute than an atom? This is about concentration. So, the main point is of [God] being present in one, by saying [God is] present in many the entire topic has become meaningless. The intellect of all the human beings wandered, it can't concentrate. If you recognize the one, in which particular human being the *Supreme Soul* Father enters... His own, His eldest son, who is called equal to the Father ... the example is present in *history*: all the kings handed over their kingship to their eldest son; the *Supreme Soul* Father Himself comes and establishes this tradition. It is also said in the Gita: '*Mam vartamanu vartante, manushyah paarth sarvashah*'. [It means,] all the human beings follow only My path. So it is *clear* that all the different religious organizations, their religious fathers... what? There is certainly one Father who sends [the souls down] from the Soul World, isn't there? So they came ahead of all, didn't they? Who? The religious fathers. The heads of those organizations will come ahead of all, won't they? Or will they come along with others? They will come ahead of all. So, He also says one thing: Come. The Father sends the actor like souls on this stage like world.

It has come in the Gita, hasn't it? '*Dharma sansathapanaarthaya vinashay ca dushkritaam*⁵'. What? Religion means *dhaarnaayein*. The good *dhaarna* which give happiness, to establish those *dhaarna* which give happiness in this human world, the one who is called the Ocean of Happiness, that Ocean of Happiness is the only one, he isn't present in the form of the seven oceans. That Ocean of Happiness is just the one father Aadam of the human world. The *Supreme Soul* Shiva enters him and makes him equal to Himself. And that soul, the seed of the human world attains the power equal to the Father. What? He attains the inexhaustible knowledge of the three aspects of time and based on that knowledge becomes an inexhaustible *yogi*. What? No one can reduce his *power* of *yoga*. He (God) comes to establish the *dhaarna* of the religion, doesn't He? So, to establish which religion? For it, it is said in the Gita: '*Svadharme nidhanam shreyah, pardharmo bhayavaha*⁶'. '*Sva*' means the soul. [He comes] to establish the religion, the *dhaarana* of the soul. What is the religion of the soul? The soul is in fact the form of the point of light, a particle of light. It is more minute than an atom, "*anoaniyaansamanusmaretyah*⁷" and it consists of the mind and intellect. What? The *power* is filled in the soul. Just like when Shiva comes to this world, He comes along with three personalities. Similarly, every soul in this world performs the task of the three personalities. The establishment of the good virtues, the destruction of the bad traits and when the wicked, bad

⁵ For the complete establishment of religion and the destruction of the wicked ones.

⁶ It is better to die in one's own religion, the religion of the others is dangerous.

⁷ [The soul] is subtler than an atom.

traits are destroyed, the virtues which have been established, the *shakti* (power) that sustains the virtues [remains]. So it is said, I come to establish the religion; the irreligiousness... what? [is] that which isn't the religion of the self; everything except the religion of the soul is *par dharma* (a foreign religion). *Par* means nature. What? Shiva comes, doesn't He? Shiva is in fact *Param purush* (Supreme Male). So, what is 'sva' for that *Param purush*? What is His own and what is foreign for Him? What is '*par* (foreign)'? The soul conscious stage is *sva* [for Him]. So, when He comes to this world, He has a birth in the form of revelation in the world with the power of the soul conscious stage (*aatma bhaav*), but for that He... *pra kriti*, the inferior type of creation, which is called *raj* and *tamopradhaan*... There are three forms of nature: *satva*, *raj* and *tam*. So, Shiva the *Supreme Soul* is just *satt*. What is He? *Satt* (truth). There isn't any name and trace of falsity [in Him]. And when He comes to this world, with the power of the feeling of truth, in this world... *Par kriti*, *par* means foreign, *kriti* means creation. What? It is a foreign creation. What is the foreign creation? The one in whose chariot like body He enters, that soul made the degraded chariot of the five elements with a stone like intellect. What? When did he make it? He made it when it sits well in the intellect of all the human beings in this world that the Supreme Soul is omnipresent. "Our soul too is Shiva. *Shivoham* (I am Shiva). The soul is equal to the Supreme Soul. We too are *Brahmaasmi*, we are also Brahma." This sits in the intellect of every human soul. As such, when the sages and saints in the beginning of the Copper Age... the Copper Age also must have been *satvapradhaan* in the beginning, mustn't it? So, the Vedas that were created at that time, the Rigveda among those Vedas, which especially describes truth, there is a verse in that Rigveda: Oh God! Earlier we didn't consider you to be omnipresent, now we have started considering you to be omnipresent. There is a verse like this.

So, it has already been said in the Vedas, when this writing starts in the world of dualism, a variety of human beings writes the scriptures on the *bhoj patra*⁸. So it was said: The knowledge of *ekvyaapi* will vanish and the knowledge of omnipresence will spread. Just as the Muslims said earlier: God lives in *arsh* (Supreme Abode), He doesn't live on the floor (*farsh*). What did the Muslims start saying now? He is present in each and every particle. So tell Me, when such is the condition of the world, the religious fathers and their *followers* and the numerous souls that descend in those religious organizations, Aadam, the chief soul who gives birth to those human beings becomes attached to those children. What? What? Did you understand? He comes in the colour of their company in the last birth. It sits firmly in the intellect in the last birth: God is omnipresent. And when Shiva comes at that time and enters that father of the human world, He in fact has a divine birth. What kind of birth? He doesn't have a birth like the other human souls, He doesn't have a birth like the deity souls, He doesn't have a birth like the ghosts and spirits either. The facial expressions change when ghosts and spirits enter. What? When they enter, they (the ones they enter) start having a double talk. There is nothing like that. The subtle body of the ghosts and spirits is in fact even more powerful, so they *overpower* those whom they enter, they take them under their control. Shiva doesn't have a subtle body at all. He is just a light point of light soul and He is a point of light soul forever, who possesses the *stage* of *satt* (truth); He lives in the abode of truth; so when He enters, because of being light, the one He enters doesn't come to know when He entered and when He left. Just as a *Brahmavakya* (sentence of Brahma) has been said in the murli: Nobody comes to know at all when I come and when I go. Does Brahma come to know it? No. This Dada Lekhraj Brahma doesn't know either. So, there are many with

⁸ leaves and bark of the *bhoj* (birch) tree used for writing.

the name Brahma. Brahma with four faces, Brahma with five faces. The *number* one Brahma among them who is called Parambrahma, he doesn't know either when He came and when He went. He too thinks from within: *Shivoham*.

So, Shiva does come and accomplish His task in that *satsang*, He narrates the knowledge of the Gita. What does He do? That same knowledge of the Gita which was narrated at the end of the cycle in the beginning of the world, He gives the *clarification* of that same Gita. He gives the *clarification* of the Gita in the form of the *Supreme Teacher*. He sows the seed form of the knowledge of the Gita in the human world. The gathering in which it is sowed is named ... what? Om Mandali. It is because He says, I come along with the three personalities, Brahma, Vishnu [and] Shankar. *Aa* of Brahma, *uu* of Vishnu, *ma* of Mahesh. *Aa*, *uu*, *ma* becomes one word. So, the one word that is formed for the gathering, the name Om Mandali was given according to that word. These are facts of *history*, what? If someone doesn't accept it, that *history* can be found out through courts and cases even today by going to Sindh Hyderabad. The entire *history* is revealed. So, it was said: He comes to establish the religion. And those who are irreligious, who don't establish the religion of the self, who can't remain constant in the stage of the self, [they accept] the *par dharma*, *par* means nature, they accept the bodily religion. Bodily religion means ... the body that is made of the five elements, the body of five material elements (*pancbhautik sharir*), the souls that give special importance to the five elements, to materialism, such materialistic people establish irreligion instead of religion. That isn't a religion in reality at all or if it is [one], it is that which gives sorrow. It isn't the elevated *dhaaranaa*. The elevated *dhaaranaa* is the one that gives happiness. Just like when *Heavenly God the Father* comes, He establishes heaven through the religion of the self. *Sva*, *ga* [i.e.] *svarg* is created only through *sva dharm* meaning the religion of the soul.

So, whenever a religion is established, everyone from their organization will start coming. What? Even if it is the *Supreme Soul*, who always remains in the stage of the self, that comes to this world; when He comes to this world, the souls who remain constant in the religion of the self, [meaning the souls] who are called the rosary of Rudra [who come] behind him, the children of Maharudra, those who offer themselves in the *Rudra Gyan Yagyakund*, those who offer body consciousness, who give importance to the soul conscious stage, those *Rudragan* of the rosary of Rudra are created first of all. [And] after that? After that, [it is those] who are called the Vijaymala, such souls who are indeed born from the moon, the Moon of Knowledge Brahma. From whom? Not from the Sun of Knowledge, they aren't born from the Suryavashi Ram. From whom are they born? The one who is called the moon. The moon is in *krishna paksh*⁹ for half the time and in the *shukla paksh*¹⁰ for the other half. When it is *krishna paksh*, the night of the darkness of ignorance spreads and when it is the *shukla paksh* - knowledge means light – there is light. So, the soul that plays both the parts on this stage like world is called the moon. That Moon of Knowledge Brahma is shown on the head of Shankar, because the father raises the child on the head out of love. Similarly, the soul that plays the *part* in the form of the Moon of Knowledge, which remains the one with a childlike intellect for a long time... What? For how many years? Even for 80-90 years he remains the one with a childlike intellect, he also attains the soul conscious *stage* in between, then? It becomes body conscious, ignorant. So, the children

⁹ The fifteen days during which the moon is on the wane .

¹⁰ The fortnight of the moon's increase.

of that Moon of Knowledge start coming to this world. Brahmins of the lower category as well as Brahmins of the elevated category are born. The souls of the *Rudragan* also come, they become the children of Brahma and the souls who *convert* to the Sun dynasty of those *Rudragan*, who assimilate the sentences of Brahma 100 *percent*, who *convert* themselves from the Candravansh to the Suryavansh also come. So, as the religious fathers come, the religions are established. All the *followers* of those religious fathers start coming. They come in the *shooting period*, they come in knowledge, they become souls, they attain the soul conscious form and they also come in the *broad drama*, they come from the Soul World and take on a body. Those who come in heaven first are those who are soul conscious, so they come in heaven and experience happiness. That half duration is heaven and the other half duration is the human *history*, the *history* made by the religious fathers who came in the form of human beings. The human being is called *nar*. So those *nar* create *narak* (hell) number wise. That is called the world of hell from the dualistic Copper Age where two religious fathers, two religions, two kingdoms, two clans, two opinions, two languages begin in this world. So, their *followers* are also the same.

So look, what happened? You children have come to know, the organization that is established in this world first of all is of the deities. It is because the one who is God (Ishvar) in reality... What? '*Ish*' means the one who has the power to rule [and] '*var*' means the most elevated. The organization of that God does what? God comes and makes *nar* (man) like Narayan. So those who become number wise like Narayan is the organization of the deities complete with 16 celestial degrees. You got to know that when *Heavenly God* the *Father* comes, He creates the creation of *heaven*, those who have won that *heaven*, they have won that heaven after having a war of knowledge with the religious fathers of hell who create hell living in the world of hell. This is why the name is '*hai-win*' among the English people. What? They have won it. **You** children know this. This organization is established first of all on this stage like world. Om Shanti.