

**VCD No. 248, Dated 02.06.2005, at Jaynagar,**  
**Clarification of Morning class 17.08.1966**

Yesterday, the vani dated 17<sup>th</sup> August, 1966 was in progress. We were in the beginning of the middle part of the fourth *page*. We were discussing the topic: this is the true *gitapathshala*. The *aim-objective* is to become a deity from a human being. What? Those are the false *gitapathshalas*. Their *aim-objective* is nothing whereas we have an *aim-objective*. Their *aim-objective* is that they will become Lakshmi-Narayan in the next birth. Well, that *school* is false. If someone studies in a *school* and says: 'I am studying medicine in this birth and I will become a *doctor* in the next birth'. He will be called a fool, won't he? Ours is certainly the true *school*. We study the knowledge here itself, the *Supreme Teacher* teaches us and He guarantees: 'I will make you into a deity from a human being in this very birth'. Nowadays, human beings are *dogs* and *bitches*. They are called '*kutta*' [and] '*kutiya*' in Hindi. They keep giving birth to so many young ones. Do you know how many puppies does a bitch give birth to? There are six-eight [puppies], aren't there? It (a bitch) has six-eight mammary glands. A *human* being has only two. A *human* being can't have six-eight mammary glands. Then, how do they give birth to six-eight children? Two mammary glands and six-eight children, so, they are [like] *dogs* and *bitches*, aren't they? Deities didn't give birth to so many children. It is because who made those deities into deities? God the Father made them that. He made them into deities from human beings. Then, the Father makes them into *God* from *dogs*. Not even a deity, what does God make you [into] after coming? He makes you into *God*. There is one child in the Golden Age. [The deities give birth] to [just] one child throughout their life. They have a son and a daughter. There is a difference like between day and night between the human beings of the Golden Age and the Iron Age, isn't there? You yourself were deities and you yourself have become such demons. Baba gives an example, doesn't He? Even if you burn a dog's tail, it won't become straight. What does it mean? Where did He indicate? *Arey*, Baba is giving the example of dogs, but for whom is He giving it? There are some souls belonging to Islam, no matter how much they are taught and how much they are burned like Ravan, how much their heart is burned by shooting arrows [of knowledge] but just like a dog's tail comes out curved [as before] even after being buried for twelve years, in the same way, they can't give up their qualities and characteristics of Islam. It is the same here as well. No matter how much knowledge you put in their ears, they stay as they were [like] dogs. How many years have passed since [the Father] is teaching? 68 years have passed. There is just one study, what? [The study] of becoming pure from impure. It is the study of purifying the sinful, the study of making an adulterous person into pure. Even after teaching so much, they indulge in vices. Now, the Father says, you are *God-Goddess*. Keep this in your mind that you are going to become that. Now, leave the attitude of a bitch and a dog. He is speaking very strictly! Leave body consciousness and become soul conscious now. Did Baba get angry? It involves a lot of hard work.

You should remember the Father very lovingly. Remember the Father very lovingly while sleeping at night and after waking up in the morning. The time of sleeping is the *foundation* time of the whole night and *amritvela* is the *foundation* time of the whole day. So, remember [the Father] very lovingly at these two times. [Tell Him:] 'Baba, I have belonged to You now'. What? 'I have given up all the weapons and artilleries of Maya now. I will belong only to You. That's it. You alone are my 'everything' now'. Even if you keep remembering the Father this way, you will go to heaven. If you remember the Father, He gives you divine visions as well. As for the rest, many have the *part* of [seeing] unnecessary visions. This also keeps happening. [They say:] 'Shivbaba comes in me, this one (a male) comes in me, that one (a female) comes in me'. All that is the entrance of Maya. Meera used to have vision of Krishna in the path of *bhakti* as well. She certainly didn't say: 'Krishna

came in me'. What does it mean? He indicated that if someone has visions, you shouldn't think that someone has entered him. Brahma Baba had visions, so, what did the so-called Brahmins think? [They thought that] Shiva has entered Brahma Baba. These points of knowledge are also to be understood well. You shouldn't stay ignorant. It creates a lot of confusion. *Yoga* is praised more than *dhyaan*. *Dhyaan* means divine vision etc. The Father alone gives the knowledge for yoga. Nobody else except the Father can give this knowledge of yoga. O souls, if you remember Me, your *vikarma* will be destroyed [and] you will obtain the inheritance. It is called the Raja yoga of the ancient Bharat. You will certainly obtain the inheritance. This is something to understand, isn't it?

The Father alone is the One who establishes heaven. No human being except the Father can establish heaven. What do those so-called Brahmins say and think? [They think:] 'The Father Shiva came in the body of Brahma, He narrated the knowledge and went away, Brahma left the body and Shiva also went away, now, we will establish heaven'. *Arey*, so many great religious fathers, religious gurus, great souls came in 2500 years, [when] they couldn't make this world into heaven, the world continued to become hell all the more and you will establish heaven? *Arey*, nobody else except the *Supreme Soul* Father can perform the task of making this hell into heaven at all. You become the masters of heaven. You should never feel joyous in the subject of *bhog* etc. What? It is the work of devotee souls. What? [They say:] 'Today is Thursday, we have to offer *bhog*, give [us] money, we will prepare a very nice *bhog* (delicacies). Today is *Shivratri*, offer *bhog*. We need to prepare and send *packets* of 36 kinds of delicacies in all the centres. Give [us money]'. The Father says, there is nothing to feel happy about it. [If someone] says: 'offer my *bhog*'. Tell them: 'we deposit it in Shivbaba's treasury. Whatever you give in the name of *bhog*, we deposit it in Shivbaba's treasury'. As for the rest, you have been offering this *bhog* etc. since a long time. How many years have passed? 2500 years have passed. You can call anybody and serve him pure food. In reality, the food of this time is pure. Why? It is because you prepare as well as eat it in the Father's remembrance. Those Brahmins are impure. They aren't the mouth-born progeny, what are they? They are the lap-born progeny. They stay, prepare food and eat in the remembrance of the body. In the remembrance of which bodily being? If you eat the food prepared by the hands of an impure person, how will your intellect become? It will become impure. What benefit will it bring? Instead of being benefited, what will happen all the more? You will suffer loss. In fact, you have to become pure here. This is why you call Him.

You certainly come here to meet brothers and sisters. You become *God-Goddess* by belonging to the Father. If you leave the Father, you won't receive anything. The Father says, if you listen to Me to some extent...What? From Me, meaning if you listen even to some extent coming face to face with Me directly, you will at least be included among the subjects. You will be included among the subjects just by listening. There is no question of making any *purusharth* for it. The lowest position among the subjects is of a *caandaal*. It is because there are big as well as small wealthy men among the subjects. Then, there are the servants and maids of wealthy men as well. That is a low position. And then, there are the *caandaal* of maids, servants and subjects as well. That is the lowest position. The *caandaal* of the royal family and the *caandaal* of the subjects are different. So, have you come here to attain the kingship or to become a *caandaal*? You offered [your] life to the Father [saying:] 'Baba, we have become Yours. We will act as You make us act'. You promised, didn't you? You even gave it in writing. And later, you denied. After denying, you took back the life you offered [to Baba] [saying:] 'I won't accept what You say. I can't accept this'. So, what benefit did it bring? If you took away what you gave, what will you become? You will become a *caandaal*. Some become happy even in it. In what? [They think:] 'well, I will at least become a *caandaal* after going to heaven'. They don't know that the accounts of 63 births are formed

on the basis of the position [they attain in] 21 births as well. If the *mentality* becomes low here, if you made your *mentality* low for the attainment you attain in 21 births, if you set a low *aim-objective*, what will happen in the 63 births as well? You will have a low *mentality*. Some say: ‘*accha*, whatever [position] we attain is fine’.

The Father explains to the children again and again: you were certainly *satopradhaan*, you have become *tamopradhaan* now. Now, if you remember the Father, your intellect will become *satopradhaan* again. What? No *negative* thought will arise in your intellect. There is no difficulty in it. The soul is just told to engage his intellect in the Father. A pure intellect is needed for this. For what? What is the condition to engage the intellect in the Father? A pure intellect is needed. If it becomes adulterous, if the intellect becomes adulterous, you will stop remembering the Father. If you remember Shivbaba, you will assimilate [the knowledge]. You shouldn’t just call [Him]. Some keep calling [Him saying:] ‘Shivbaba, Shivbaba, Shivbaba’. They keep saying it through the mouth, which means, they aren’t remembering Him through the intellect. The Father says, don’t just remember Him through the mouth. Consider yourself as a soul and remember Me. *Accha*, sweet, long lost and now found, loyal, compliant children... There are many children who don’t become loyal. He remembered the disloyal children while speaking. So, those who don’t become loyal don’t deposit anything [in their account] either. If you remember [the Father] with loyalty, you make a deposit for 21 births. There are many troubles in the path of *bhakti*. The Father doesn’t give you any trouble here. He just says, remember Me. Om Shanti.

This is the night *class* dated 01.09.66. On one hand, He said [this knowledge] to be easy, then He said: ‘it is also very difficult to understand this knowledge’. It is easy, it is easy knowledge and easy Raja yoga, but it is very difficult as well. Why? Why is it difficult? (Students reply.) No, the rules which have been mentioned: what should you do while taking the seven days *course*? Just like when they perform a ritual for seven days in the path of *bhakti* there, they keep the intellect so pure. They try to bring *saatviktaa* in the intellect, don’t they? So, here too, if someone takes the seven days *course* and keeps becoming impure in between through the mind, speech and actions, if they keep being affected by the bad company and the bad food, then it is very *difficult* to understand this knowledge. And it is very easy as well. If you follow all the rules and regulations which He has been mentioned, it is very easy as well. [The picture of] Trimurti is also shown above [the picture of] Lakshmi-Narayan. Who is above the picture of Lakshmi-Narayan, who become Narayan from a man? Trimurti [i.e.] Brahma, Vishnu and Shankar. They will become Lakshmi-Narayan later on, but first of all, Brahma, Vishnu and Shankar have a *stage* higher than them. Lakshmi-Narayan have ruled in the Golden Age, haven’t they? So, they are certainly learning Raja yoga. They didn’t fight at all. All those who attain kingship in the world, they fight [first] and then attain the kingship whereas Lakshmi-Narayan didn’t fight any war at all.

From where did the deities attain sovereignty in the beginning of the Golden Age? The very rule is: fight a war and attain the kingship. So, how did Lakshmi-Narayan receive sovereignty in the Golden Age? There are many nonsense ideas in the scriptures i.e. in the intellect of human beings. They say: ‘Hitler, Napoleon [and] all those who desired to attain the kingship of the world fought a war. It is a tradition that nobody can rule without [fighting a] war’. So, they have written the stories of fight in the scriptures as well. But God doesn’t come and teach [you to fight] a physical [and] violent war. Do the great souls who deliver sermons teach to fight and quarrel? No. They have certainly been taught Raja yoga. Who? Lakshmi-Narayan. The Mahabharat war has also been fought. He did teach Raja yoga, but as for Raja yoga that was taught, it is written in the scriptures that the armies of both, the Kauravas and the Pandavas were standing and the knowledge of Raja yoga, the Gita was

narrated in between both of those [armies]. The Mahabharat war is very famous but they have considered that battle to be violent. It wasn't a violent battle. When the *foundation* of 'the highest Deity Religion i.e. non-violence', is going to be laid, how will He lay the *foundation* of violence? He won't make you attain the kingship of the world through the physical power. In fact, it is *yogabal* through which you attain the kingship of the world. You will certainly face examinations. Of what? Of physical power and *Raja yogabal*. Those who learn *yogabal* will make attainments through *yogabal*. Those who don't believe in it will use the physical power. Those who use the physical power will be destroyed and those having [the power] of *Raja yoga* will attain the kingship.

This old world is sacrificed in *Rajasva Ashvamedh Avinashi Gyan Yagya*. As for the rest, there is no question of fight etc. here. What kind of [yagya]? '*Rajasva*', it is about attaining the self-sovereignty of the soul. You have to attain the sovereignty of the soul; you have to attain the spiritual sovereignty. You don't have to attain the sovereignty of the physical world. You have to attain the self-sovereignty (*svaraajya*). What is *svaraajya*? To rule over the *indriyaan* of the self. If you *control* the *indriyaan* of the self, it is said: '*kaam jiite jagat jiit* (gaining victory over lust is gaining victory over the world)'. So, when you gained victory over the very chief [of vices], you will automatically gain victory over anger, greed, attachment [and] ego. So, it is '*rajasva*' [i.e.] the *yagya* of self-sovereignty. '*Ashvamedh*', '*ashva*' means the horse like mind, you have to sacrifice it. What? The ten *indriyaan* also come under your control but you are unable to *control* the eleventh *indriya*, the mind. When a person grows old, when he becomes 80-90 years old, the *indriyaan* do become feeble but the mind does inconstancy. So, what should you do to this horse like mind? You should sacrifice it. What should you do? You should sacrifice [it] (*svaaha*). '*Sva*'; what does '*sva*' mean? The very soul like mind is '*sva*'. The mind (soul) has three powers: mind, intellect and *sanskaars*. Sacrificing what has been mentioned? Sacrifice the mind. When the mind is sacrificed, all the inconstancy of the mind will end. It is the imperishable *yagya* of knowledge. Why? This *yagya* is organized in the Confluence Age itself, it is organized just once, then how is it imperishable? Its attainment is imperishable. The old world is sacrificed in it. What? The sorrow giving forest of thorns is set on fire. The garden of flowers which is prepared isn't set on fire. It is because it is prepared with the water of love. How will a well irrigated garden catch fire? A dry forest of thorns will catch fire soon.

As for the rest, those who gain victory over *Maya* themselves gain victory over the world. If you didn't control your *indriyaan*, if you didn't gain victory over lust, anger, greed, attachment and ego, you can't gain victory over the world. The five vices are called *Maya*. Who will make you gain victory over the five vices as well? Will *Ram* or *Krishna* make you gain [victory]? *Ram* himself will make you gain [victory]. Why? Why won't *Krishna* make you gain [victory]? *Krishna* certainly has a child like intellect. When he has a child like intellect, that soul can't understand the topics of knowledge in depth at all. The Father is called *Ram*. So, the one who is the father of this stage like world, the one who is the father of the entire human world himself catches the depth of knowledge. So, *Ram* alone will make you gain victory over the five vices. The Unlimited Father Himself is called *Ram*. What does limited and unlimited mean? Limited means the father of two, four or eight children. *Accha*, fine, they are the *laukik* fathers. Do *Christ*, *Mahatma Buddha* [and] *Mohammad* have two, four or eight children? They have millions of children. So, aren't they the unlimited fathers? (Student: no.) Why? (Student replies.) Yes. The *generation* whose father they would be is also just a part [of the world], they aren't the father of the entire human world. And who teaches here? The Unlimited Father. Is the Unlimited Father one or two? (Students: one.) Is He one? (Students: two.) There are two unlimited fathers. One is the Father of the souls and

the other is the father of the human world i.e. the father of the human beings. The Father of the souls does nothing until He enters the father of the human beings. So, it was said, the Unlimited Father, the Ocean of Knowledge is called Ram. He is called Ram alone, He isn't called Krishna.

You are becoming worthy now. Keep making *purusharth* to explain [the knowledge] to someone. You should also assimilate divine virtues within you in order to bring your welfare. To assimilate divine virtues means to gain victory over the five vices. The more you continue to assimilate divine virtues, the victory over the five vices will be evident to that extent. Impure ego [i.e.] bodily ego is in the first place. It is God's order as well: lust is the greatest enemy. '*Jehiyenam paapmaanam*' [i.e.] gain victory over this first. So, whose praise is it, who gained victory over the vice of lust? It is praised for Shankar in the scriptures that He burned lust into ashes, He burned [the deity of] lust into ashes. So, was he a person in front of him whom he burned into ashes? He burned into ashes the *sanskaar* of the vice of lust within him. If you become pure, you will become the masters of the pure world. And you definitely have to become [pure]. What? Though you become that number wise, you definitely have to become [pure], and you have to become that in this very last birth. What do those devotees think? The worldly devotees think: 'we receive a human birth after wandering in 84 lakh species. We make *purusharth* to become Narayan from a man in a single human birth. Then, if our *purusharth* completes, we attain it [and] if it doesn't, we will have to wander in 84 lakh species again and then we will receive a human birth'. They consider the human birth to be invaluable. That isn't the fact. A human soul doesn't pass through 84 lakh species at all. A tree of the same variety as that of the seed grows. Its variety doesn't change. So, the soul like the human beings is also a species of human beings. There is a possibility that if someone performs good actions, he will become a deity and if he performs corrupt actions, he will become a demon from a human being.

Human beings don't understand that it is *mrityulok*, it isn't *Amarlok*. *Amarlok* is that which is going to come now. This Confluence Age is established between the Iron Age and the Golden Age through Brahma. This is also explained that Brahma-Saraswati themselves become Vishnu and [those who become] Vishnu then become Lakshmi-Narayan. Brahma-Saraswati [are] Gyangyaneshwari (God-Goddess of knowledge) and then Jagadamba becomes Rajrajeshwari. What was said? Brahma-Saraswati [are] Gyangyaneshwari [i.e.] Brahma is the Lord of the knowledgeable ones. Now, whether it is Brahma or Prajapita Brahma and as for Gyangyaneshwari, who is the Goddess of the knowledgeable ones? Saraswati. So, there will be the children of Saraswati as well. This is why '*Saraswat Brahmins*' are praised. What? '*Saraswat*'. One [kind] is the '*pushkarni*', those who follow the knowledge on being pushed are called *pushkarni*. So, Jagadamba becomes Rajrajeshwari. You should explain such concepts to someone keeping them in your intellect as to how Brahma becomes Jagadamba. The very soul of Brahma enters a female body and the female body whom he enters itself is worshipped as Jagadamba. The form of Brahma isn't worshipped. Brahma is said to be impure and Jagadamba is called Jagadamba when she becomes pure. She also plays the role of Mahakaali before playing the role of Jagadamba. So, she has certainly made *purusharth* to some extent. This is why, Kali is also worshipped.

Explain such concepts to someone keeping them in the intellect. It is very easy to explain, but you will have to become pure as well. If you yourself have an impure intellect, you won't be able to explain to others. Many say for purity: 'it is very difficult to stay pure like the lotus while living in the household'. Who say [this]? The sages and sanyasis say this. The Father certainly doesn't say this. What? Does the Father say: 'it is very difficult to stay pure while living in the mire of household? You will get discharged'. Does He say that? If He

said that, His *yaadagaar*, the Shivling wouldn't have been worshipped in temples. There is only one whose *ling* is worshipped. All the *indriyaan* of all the other deities are worshipped, but Shivbaba is such whose *ling* is worshipped. So, He would certainly have given the *proof* of purity while living in mire, wouldn't He? It is only then He is worshipped. Human beings won't believe a false idea. So, it was said, those sanyasis say: 'it is very difficult to stay pure like the lotus'. And Shankarji is shown sitting on the lotus itself. There are many of such deities who are shown on the lotus. Where is Lakshmi shown? She is shown standing on the lotus.

You should have very good *points* to explain so that you can explain to anyone who comes [to you saying:] 'look, it is like this, you will have to accept it'. The story of immortality is also famous. The ideas of the scriptures don't come out of the intellect of human beings. They have kept reading the scriptures for many births. This is why, they value the scriptures a lot. So, you need to explain to them according to the scriptures. He explains: *Bhagvaanuvaac*, 'nobody can find Me by [giving] these donations, [performing] charity [or] reading the Vedas, scriptures etc.' Look, this has been mentioned in the Gita as well. God said to Arjun: nobody attains Me through all these rites and rituals [or] reading the Vedas [and] scriptures. I Myself come and give My knowledge. Nobody else except Me can give My knowledge, My introduction at all. But until someone belongs to the Father... Nothing will happen just by taking the knowledge. Even Ravan was very knowledgeable. Just like the Vedas and scriptures are shown in Brahma's hands, in the same way, the Vedas and scriptures are shown in Ravan's hands as well. He too was a great scholar. But what was the difference? Brahma belonged to the Father and Ravan continued to fight [with Him] till the end, he continued to oppose [Him], he couldn't become the one with a surrendered intellect.

So, you can't attain the inheritance until you belong to the Father. Which inheritance didn't Ravan obtain? And which inheritance did Vibhishan obtain? Ravan didn't obtain the inheritance of *jiivanmukti*. He couldn't attain happiness, peace [and] kingdom while being alive. He attained *mukti*. The Father definitely needs to come. No human soul in the world except the Father is capable of giving the inheritance of *mukti* and *jiivanmukti*. And He needs to come and give the inheritance after coming. There are both the things. It isn't that He comes, narrates the knowledge and returns and we keep making *purusharth* on the basis of the knowledge and attain the kingship, the inheritance of happiness and peace. No. The Father Himself comes and gives the inheritance. He needs to come to purify the sinful ones. Why does He need to come? Not to narrate the knowledge, [but] He needs to come to purify the sinful ones. Why did He say: 'He needs to come'? The Father is Pure, *Ever Pure* and where does even He need to perform actions? In the world of mire. He needs to come. If someone says, 'I can't stay pure'. *Arey*, why do you become so disappointed? Why do you become so weak? These are God's words, He can't speak a lie. Will God speak a lie? So, you should show courage. In fact, God purifies you and gives you the emperorship of the world. So, won't you obtain the kingship of the world? If you keep talking to yourself this way, you children will also be elated.

You can explain to anyone and you should explain on the exhibition. What? You should explain on the exhibition which the Father is having prepared. Which exhibition? Not the exhibition of the non-living pictures. The Father is having the living exhibition prepared. It is the exhibition of living pictures. Have the three personalities been revealed or not? *Arey*, have the three seats been fixed or not? (Student: they have been fixed.) Which picture is prepared first of all? *Arey*, when even the exhibition of the non-living pictures are prepared, which three pictures are prepared first? Brahma, Vishnu and Shankar. The three personalities were definitely prepared, weren't they? They [i.e.] the non-living pictures were prepared in

the *basic knowledge* and what about the *advance knowledge*? (Student: they are prepared.) Yes, these three personalities are prepared first of all. Do you need to print them on paper or in the intellect first? This *badge* should be kept in the *pocket* like intellect. If it is kept in your *pocket* like intellect, you will be able to explain it to others as well. Those Brahmins pin the *badge* outside the *pocket*. [Their] *pocket* as well the picture is physical. The Father says, the Father isn't going to be revealed by putting up and hoisting these physical pictures and flags. You need to understand and explain those living pictures to others in order to reveal the Father. So, this picture of Trimurti should be kept in your *pocket* like intellect. Talk to yourself this way. You should explain only on the exhibition.

The Father comes and makes you pure. What? For example, the other religious fathers came, delivered speech and returned and the world kept degrading, it continued to become impure all the more; [but] Shivbaba doesn't do this work. Shivbaba comes to purify the sinful world. So, He will return after accomplishing the task for which He comes. It isn't that He would return midway. No. He can play the game of hide and seek. What? To discern a knowledgeable soul... How will you come to know as to which ones are knowledgeable souls and which ones are ignorant souls, devotee souls? There are children, heirs as well as devotees of the Father. So, how will you come to know that these ones are devotees and these ones are knowledgeable? There must be a way. So, those who have recognized, known the Father and also follow the directions told by Him in their life in practice are the knowledgeable souls and those who have neither known nor recognized Him, there is no question of following His directions in practice at all. So, God comes and purifies you. It isn't that He returns and you keep becoming pure. He comes and purifies you, it is then that the capital is established. Will He establish the pure capital or will the capital of impure souls be established? The gathering of pure souls is established. The *foundation* of the gathering of the new world is laid. So, He alone is the Purifier of the sinful. Nobody knows the knowledge of the Creator and the creation. You become *trikaaldarshii*. You know the Creator as well as the three aspects of the creation. There is nobody else in the world who knows that. It is understood that those who have a lot of business and those who are big officers don't have *time*. What? What do they say? [They say:] 'we don't have time'. They say, we don't have free time. So, those who have free time themselves come and understand [the knowledge]. *Accha, good night* to the children. Om Shanti.

Next is the night *class* dated 25.09.66. The Father says, you have promised, what will you do when the Father comes? You will sacrifice yourself. When You, the Father comes, we will sacrifice ourselves only to You, we won't sacrifice ourselves to anybody else. You have made this promise. You have made this promise for many births in the path of *bhakti* as well. How much are you fulfilling this promise now? How many births have passed? 63 births have passed. And how many years have passed in the Confluence Age? 67-68 years have passed. You should see within the mirror of your heart, shouldn't you: have we become free from attachment (*nashtomohaa*), have we gained this awareness? What? One Shivbaba and no one else. Have you made this firm? You have promised: we won't have attachment for anybody when the Father comes. So, the Father has come now. Then, you should become *nashtomohaa*, shouldn't you? You should or you shouldn't? (Students: we should.) And so many years have passed since His arrival. (Student: One Father and no one else.) Is all that just for the sake of speaking through the mouth or is it from within? If you have attachment, see what the result will be. What? The one with whom you have attachment, what will happen in the end? You will remember him. Your final thoughts will lead you to your destination. So, do you want such destination? You won't be able to attain the inheritance from the Father. Then, you will receive the inheritance from the very one whom you remember in the end. You won't be able to make attainments from the Father.

The Father certainly gives you a good direction. What? It isn't that [you will say:] 'look, what kind of a dirty direction the Father has given'. No. You shouldn't have attachment for anybody. Why? If someone is a very good *serviceable* child, shouldn't you have attachment for him? Why? If you have attachment for anybody, you won't attain the position of kingship. The sanyasis stay pure at this time. When the vicious people become pure and belong to the Father... Sanyasis take the lap of sanyasis. When you children become pure, you take the Father's lap. The Father can't take the sanyasis on His lap. What was said? If you came [here] after leaving your house and family, if you came without taking *permission* [from your family], the Father can't take you on His lap. Why? Why can't He take? It is because you have come after being defeated. You didn't fulfil the promise of staying pure while living in the mire of household. Here, the Father makes you completely pure. He doesn't make you pure in such a way that you stay far away from the household and stay happy (*duurbaaj khushbaaj*). Are the so-called Brahmins and Brahminis '*duurbaaj khushbaaj*' or do they become pure while living in the household? They are '*duurbaaj khushbaaj*'. Yes, they certainly hate the household mothers [thinking:] 'we are pure and they are impure. We won't eat food prepared by their hands'. They consider themselves to be the Father. Who? Those sanyasis consider themselves to be the Father. They think: 'we will create heaven. We give the knowledge to the world'. But the Father says, they certainly call God omnipresent. So, how will the Father be omnipresent? Is the Father omnipresent? The Father is certainly present in one [personality] (*ekvyapi*). What? He will be *ekvyapi*. How will He be omnipresent? You will have attachment for Him only when He is present in one [personality]. For whom? The one in whom He will be present. And He has the entire work done through the very one in whom He is present.

So, it was said, you will keep writing in the exhibition that the Supreme Soul isn't omnipresent. **You** will keep writing it. What? The Supreme Soul isn't omnipresent, what is He? He is *ekvyapi*. They just write it but don't explain it to others. If someone asks [them]: 'when you are writing that the Supreme Soul isn't omnipresent, in which one [personality] is He present?' So, they will never reply to this question. They say: God is beyond name and form. Well, when you say that He is beyond name and form, how can He be omnipresent? You give the knowledge to the one who thinks that. It is because if they accept it, their reputation will be ruined. This is why, they don't accept that the Supreme Soul isn't omnipresent. Now, you children are being released from the prison. There is Ravan's kingdom in the entire human world. So, it will be said that Ravan is their master. What? Do all those who rule in every country belong to the community of Ram or the community of Ravan? What are all of them? They belong to the community of Ravan. If you read out the murlī in front of them, you will come to know. Now, you gain victory over the kingdom of Ravan and attain the kingdom. What? Are those who are sitting as the male and female administrators ruling over Ravan's kingdom or Ram's kingdom? They are the administrators of what? Of Ravan's kingdom. So, what are they themselves? They are Ravan. You hit two targets with one point. What? 'If you say that the Supreme Soul isn't omnipresent, tell [us] in which one [personality] He is'

You become the masters of the world through remembrance. You also become pure. What? The task won't be accomplished just by remembrance; they are inter-dependent. If you remember [the Father], the intellect will become pure because... Why will it become pure? Why will the intellect become pure if you remember [the Father]? (Students reply.) Yes, if you remember the Elevated One, the intellect will become elevated. You are certainly coloured by the company, aren't you? So, this is about remembrance that you will become pure if you remember [the Father]. *Accha*, what will happen if you keep remembering [the Father] and also keep becoming impure? On one hand, you kept the company of the Elevated

One and on the other hand, you kept the company of a corrupt person, so, it will become equal, won't it? Then, you won't be able to remember the Father. So, you should certainly have a pure company as well as pure food. You should also have the pure food of thoughts. It isn't that [you say:] 'we do speak good [words] through the speech [and] others become happy with us, we don't give sorrow to anyone through the *karmendriyaan* either, we don't perform any such action through any *karmendriya*', but others come to know about the jealousy and hatred in the thoughts. Then, what are you? Are you pure or impure? You will certainly be called impure. So, you become pure as well as stay in remembrance. If you become pure, you will remember [the Father] nicely and if you remember [the Father], the intellect will become pure. This is called the ancient Raja yoga of Bharat. What? This is interdependent - making the intellect pure and remembering the Father. This is the ancient Raja yoga which nobody else except the Most Ancient Father can teach. So, the souls [like] Abraham, Buddha, Christ who come later on can't teach this yoga. This ancient Raja yoga has *double* power. What? It has *double* power. So, you should feel so happy. What should you feel happy about? The power of the soul increases through it and our body will also become disease free. So, we receive *double power*, don't we? We should become such. Like whom? We should become like these Lakshmi-Narayan. They became such through *yogabal*. What? They didn't become the masters of the world through physical power. You are becoming [that] now. You will become [that] to the extent you have the power of yoga. If you get angry and use the physical power while becoming [that], you will *fail*. So, you should become virtuous, shouldn't you? Deities have virtues [whereas] demons don't. So, you shouldn't become a black brinjal (*baingan*). What? That which doesn't have any virtue, what has it been named? 'Black *begun* (devoid of virtues)'. A brinjal has no virtue. *Accha, good night* to the children. Om Shanti.