

VCD No. 2487, Dated 14.04.2018
Clarification of Morning class 17.05.1967

Today's *vani* is dated 17.05.1967. It is the end of the eighth *page*. It was said: how will the lock of your intellect open? Maya locks your intellect. So certainly, she locks [the intellect] of those who have their *buddhiyog* with her. Now, whom should you *love*? If you *love* the Highest of the High, the lock will open. The extent to which you *love* Baba, the lock of your intellect will open to that extent and you will digest the treasure of the wealth of knowledge to the same extent. Then, you will become *double philanthropist*. 'Double' means one is those of the *basic knowledge* who donate the wealth of knowledge according to the *basic knowledge*... Then, [you are] the ones who take this knowledge into detail by thinking and churning and explain it deeply. So look, firstly, you give away everything, your body, mind and wealth. In addition, you give your imperishable gems of knowledge too. Your body, mind and wealth are connected to your body. Then, they are in the unlimited too. You recognize which that body, that chariot like body is in the form of the essence. Then, everyone's individual essence is different, isn't it? Essence means seed. Seed means the father. So, you have to break your *buddhiyog* with that seed too, for it is the body, isn't it? If you break your *buddhiyog* with the body, you will have *buddhiyog* with the Father of the Souls. In fact, He Himself is the Intellect of the Intelligent Ones. And the mind, which is in the body... The seed form [souls] or the seeds of any religious father do have their own mind too. They have the power of thinking and churning of their own kind.

So, you have to renounce that too. Where do you have to invest it? [You have to invest it for] the One who doesn't have the mind at all. Does the Father of the Souls have the mind for thinking and churning? No. So, you should surrender your mind too in the unlimited [sense]. And the wealth you obtained from the bodily religious fathers, whether it is Brahma, any of the religious fathers or the highest of the high father of the human world himself... You do know it, don't you? From where does he bring the wealth? From where does the seed form father of the human world receive wealth? He also receives it, the highest wealth, the wealth of knowledge from the Father of the Souls, doesn't he? It has been mentioned in the Gita as well: there is no wealth purer than that. All the tasks of the world take place through that power of purity. There is more power in purity itself. The best as well as the worst actions are [performed] by the *power* of purity. So, you sacrifice (*swaha*) everything in the limited as well as in the unlimited. Where? In the *yagya* of Rudra's knowledge. Where does this knowledge come from? This knowledge certainly comes from the Father Shiva Himself; Shiva is the name of His Soul. However, when He comes in a corporeal body, He takes on a fearsome (*raudra*) form too. It is because He came in a body, didn't He? In addition, how is the body? Is it perishable or imperishable? How is the body? Is it perishable? No, it is just one bodily being who isn't perishable.

So, the topic changes – it is the body, isn't it? Even if it is in the essence form, it is still the body. And in that essence form too, the place where the point souls – who are the form of essence – reside, which is called... Though it is the Unique World, a soul can't reside there forever. It will have to descend, won't it? So, soul consciousness is a high feeling and body consciousness is a low feeling. Then, He takes on a fearsome form too. So look, whatever you have... It is because everyone has the wealth of knowledge too numberwise. What does 'whatever you have' mean? You have it numberwise, don't you? So, you give that. And whom do you give it to? You give it to that one who is a *double philanthropist*, a *double* donor. How? One is [the *vani*] you heard through Brahma's mouth; Shivbaba narrated it. The soul who narrated it was Shiva. He spoke through Brahma's body. So, that was the

knowledge for listening and narrating. Just like there are small children, they listen to [the lessons] and narrate them. They learn them by heart but they aren't able to use their intellect. It is because they are children. They have a childlike intellect. When the same children study higher studies, they think and churn deeply over the concepts they heard in the *basic knowledge*. So, you children are numberwise, aren't you? Whom do you give it to? You give it to that one who, on this stage like world, is revealed in front of the entire world in this *shooting* period, at the very end of the cycle. You give it to that one. There is no one who is a higher *double philanthropist* than him.

So, Baba as well as you are *double* [philanthropist]. What does 'you' mean? One thing that He says is 'you', the other is 'he', 'to this one' - the one sitting next to Him' - and He [also] says 'to that one'. So, He made him distant, didn't He? So, He said for the distant ones 'those ones'. Among the distant ones too, who ends up being the most distant? The foreigners, the *vidharmis* are the distant ones. Who is the biggest *videshi-vidharmi* among them? (Student replies.) Yes, he is the father of the atheists too. He is their seed form father too, isn't he? So, he certainly says; what? What has the father come as? He has come as a foreigner. So, he is the father of the foreigners too, isn't he? What is the main occupation of the foreigners? Do the foreigners take the entire world completely downwards or upwards? They take it completely downwards. Their very task is to make *atom* bombs and bring about destruction. They don't know: we also have a father who is called '*Har-Har Bam Bam*' in Bharat.

So, these are the imperishable gems of knowledge. Look, you donate the imperishable gems of knowledge. You donate them, don't you? So, what do you get in return of it? You get the emperorship. What else do you need? Who gives the emperorship? How do you receive this emperorship? By studying which study do you receive the emperorship? You receive the emperorship by studying the study of Raja yoga. If he is a yogi, he will learn Raja yoga. You receive the emperorship through *yogabal*. So, the one who teaches it should be a great yogi, shouldn't he? Will the Father Shiva be called yogi? He won't be called that. What is the need for Him to have yoga? In fact, the Father Shiva gives the most elevated thing which is very valuable i.e. the gems of knowledge. Then, the one who is number one among those who learn Raja yoga on the basis of the gems of knowledge is also a *double* foreigner. What? Why was he called *double* foreigner? He is certainly a *Bhaaratvaasi* with regards to the body. Where is he born? In Bharat. However, when the Father Shiva enters him, where does His revelation in the form of birth take place? Does it take place abroad or in *swadesh* (Bharat)? The foreigners reveal the Father. So, he will belong to the place where his revelation like birth takes place. What has the father come as? He has come as a foreigner.

So, he gives the emperorship to the children. What else do you children need? He gives it to those who learn Raja yoga. He gives it to those who take the knowledge. Knowledge is in fact the information of truth. So, those who take the information of truth learn Raja yoga after it. **You** children alone, who are called the *Bhaaratvaasi* children, learn Raja yoga. The residents (*vaasi*) of where? The ones who reside in whose heart? The ones who reside in the heart of Bharat. Then, what else do you children need? You learn Raja yoga through the knowledge. The knowledge is about the recognition of the father. Recognition means knowledge. And you recognize the father. The one who is the father of the human world, the greatest king of the human world [and] the master of the world, you children also receive the emperorship from him. Daughter, all of you, the *sensible* children should certainly *dance*. Which *dance*? It certainly isn't about the *dance* of the body. In fact, the bodily father makes you perform the bodily *dance*. Since these bodily fathers came, the world started

performing that bodily *dance*. Nevertheless, the Father of the Souls gives knowledge, doesn't He? So, He teaches you to perform the *dance* of knowledge. Those who receive the emperorship of the world should perform the *dance* of knowledge a lot.

It is the ninth *page* of the *vani* dated 17.05.1967. Now, tell Me: what do we give to God, Shivbaba? We do take the emperorship of the world. There is an account of give and take, isn't there? The one who gives will take and the one who takes will give. So, you do take the emperorship of the world from God the Father but what do you give the Father? *Arey*, do you give something or not? You give *love* to the Father. What kind of *love*? What *love* do you give Him? Unadulterated remembrance. What? The remembrance of the One Father and no one else, the pure love; you give it to Baba. And when you give Him pure love, your *buddhiyog* will break from the world. [Even] the traces of vices (*vikaar*) will be over. The very meaning of '*vikaar*' is '*vi*' means opposite and '*kaar*' means actions. So, you move as the Father makes you move. So, the Father certainly teaches you to perform good actions as per the knowledge, doesn't He? He certainly won't teach you [to perform] opposite actions. If you perform opposite actions, [actions that are] against what the Father teaches, it is called *vikaar*. So, it is as if you donate your vices too.

Even if you give [donation] to a Karnighor (a sect of Brahmins who are offered the belongings of the deceased), you give it [thinking] that you gave it to God in the path of *bhakti*, don't you? What does it mean? In the path of *bhakti*, this tradition has been followed. God has come and played the *part* of a Karnighor Brahmin. What? Don't give good [and] new things. What should you do? Whatever oldness you have, the old things... When someone dies, all the old things of the deceased are given to the Karnighor. So, what are these vices? They are something old, aren't they? The *love* you had for many births since the Copper Age, it was vicious love, wasn't it? You had adulterous love, didn't you? So, you give all that adulterous love [and] vices to God. They give it to God in the path of *bhakti*, don't they? They give it to the Karnighors. What? There is a Brahmin [community], the Karnighor Brahmin. Their name is Karnighor. They perform terrible (*ghor*) actions nonetheless, they are called great Brahmins. They aren't ordinary Brahmins. So, what is it here as well? Whom do you give here as well? The greatest Brahmin of all the Brahmins, the Brahmin *coti* who is also called Mahadev. They give donation to the deities too. They give donation in the name of the deities too, don't they? Some make offerings to ghosts-evil spirits, some to the deities and some make offerings to God. You certainly know: the one who is called Mahadev becomes Mahadev only when Shiva enters him. So, you give it for the sake of God Himself, don't you?

So brother, give donation to the Karnighors, what? Those who perform terrible actions. What terrible actions do they perform? There are *Aghori babas* who perform terrible actions, aren't there? What terrible actions do they perform? They show to the people of the world: look, we don't discriminate between anything. They keep eating dirty things, what? So that someone would think: yes, he has made great accomplishments. So, the Father tells the children: you give to the Karnighors. Shivbaba is the Highest of the High Karnighor and you are His children. So, what terrible action do you perform? Arjuna also asked God, didn't he? 'Why do you engage me in this terrible action?' So, what is the terrible action? So many people were killed in the Mahabhaarat [war] – that was the terrible action. So, is killing a terrible action or is it an elevated action? What do Maharudra and Maharudra's *Rudragan* (Rudra's followers) do? They perform the task of destroying the entire world. And by what does destruction take place? By what does destruction take place? Destruction takes place...

Arey! (Student replies.) Yes, destruction takes place through impurity. The greatest impurity is adultery.

So, they are like the Karnighor Brahmins; they bring about the destruction of the entire world. What? The entire world is sacrificed in this *yagya* of Rudra's knowledge. They take the name of *Ishvar*. *Arey*, will *Ishvar* teach you to perform terrible or elevated action? So, why do you take the name of *Ishvar* [saying]: we give for the sake of *Ishvar*. Did you give for the sake of *Ishvar*? Does *Ishvar* ask you to bring about destruction [and] give sorrow to anyone? When all the living beings, human beings of the entire world are destroyed... Their body itself is destroyed. So, will they be sad or happy? Will they cry in despair or say 'wah-wah'? They will cry in despair. You take the name of *Ishvar*. *Arey*, did *Ishvar* teach you to give sorrow or happiness? *Ishvar* certainly taught you to give happiness; He Himself is the Ocean of Happiness.

So, this ritual that is being followed in the path of *bhakti*, where is it of? It is the ritual of this world, the Confluence Age world of Brahmins. In the Confluence Age world of Brahmins, the Father of the Souls, the feeling of being a soul (*aatmabhaav*), that *aatmabhaav* is elevated and He enters a body. What? He entered Arjuna's chariot, didn't He? So, that body also attains the *stage* equal to the Father. However, the way the Father is always imperishable, incorporeal, vice less, does he become that? Does he? Does he or not? He doesn't. So, it was said: he is the form of the body so he is the combination, isn't he? It is said, '*kaajar ki kothri me kaiso hu sayano jaye, ek leek kaajar ki laagi hai pe laagi hai*¹', isn't it? It is in fact about this world. It isn't applicable for Shiva. It is because '*kaajar ki kothri*' is something in the corporeal, the physical and those who go inside it are also physical; it was said for them. In fact, He is incorporeal. He never becomes corporeal.

So, it is said in the path of *bhakti*: *Ishvar arpaanam* (offer to God). However, do they offer to *Ishvar*? They don't know Him at all so how will they offer to Him? And even in the Confluence Age... Do they know *Ishvar* in the Confluence Age? (To the student:) Do they know Him? (Student comments.) They don't know Him? Don't they know Him at the end? (Student replies.) They know Him at the end. Do they know Him numberwise or 100 percent? (Student replies.) They know Him numberwise. There is one who is out of the *list* of those who are numberwise. What? It is the biggest cycle, isn't it? He is the one who crosses that cycle too. So, he is the one who knows the true form of *Ishvar*. There are many who try to know that true form. What *stage* do all the religious fathers attain? They attain the incorporeal *stage* but no one is able to become 100 percent incorporeal. He alone is the one who offers his body, mind as well as wealth of the corporeal world. Then, the subtle mind, body as well as wealth of knowledge that he receives even in this *alaukik* world of Brahmins, he [offers] them; he recognizes the true form of *Ishvar*, the Point of Light and merges into that true Point of Light form. So, did he offer or not?

So, it is said in the path of *bhakti*: *Ishvar samarpanaaye namah, Shri Krishnam arpanaaye namah*. They say this, don't they? Now tell Me: is God hungry so that you make offerings to Him? The one who is *Ishvar*, Maheshwar in the real sense, is He hungry? He doesn't have a body at all so how will He be hungry? So, whom do you make an offering to? Whom do you make an offering to? Do you make an offering to a bodily being, does a bodily

¹ However much clever a person is, when he goes into a room full of soot i.e. kaajal¹, a speck of soot will adhere to him for sure

being or the incorporeal one seek pleasures [and] eat? A bodily being eats. Mostly, both the lines are spoken; what? '*Ishvar arpaanaye*' and '*Shri Krishna arpaanaye*'. Wah! They have made both of them beggars. They have made Krishna as well as the one who gives birth to Krishna, *Ishvar* i.e. the greatest ruler, the elevated ruler into a Karnighor Brahmins. It means they have made them into beggars who take donation. Well, are they i.e. Ram and Krishna the ones who become beggars or are they number one *purushaarthis*? In fact, they are great *purushaarthis*, aren't they? So, do the *purushaarthis* beg for alms? They can earn everything by [making] *purushaarth*.

So, God is the Donor [in reality] but Krishna has been mentioned in His place. Look, Krishna is also... Both of them are great masters. That Krishna is the master of the Golden Age and what about the other one? He is the master of the world. In addition, the names of both of them continue. What? Both of their names - Narayan's name and Ram's name - continue in heaven as well. Whose names continue? 'The world of Ram-Krishna', 'the world of heaven'. So, both of their names continue. It is either said '*Ishvar arpaanaye*' or '*Shri Krishna arpaanaye*'. He is the master of the world, who? And look, he is the one who makes [him] into the master. Who is the one who makes [him] into the master? Who is the master of the world? Will there be a master of the Golden Age world or not? And he is the one who makes [him] into the master. It is the father alone who gives birth to Krishna or the Golden Age Narayan.

Now look, you have all these concepts in your intellect. They sit [in your intellect] nicely so that you assimilate them. *Accha*, it is said, isn't it? I keep narrating so much [knowledge]! I do narrate many things. [However,] you should also assimilate something, shouldn't you? What? What do they do in the path of *bhakti*? They listen [to the gurus] a lot in the gatherings. How much the gurus narrate! Then, they listen to them there, forget it and come out. The *shooting* takes place here as well. He narrates a lot but you don't assimilate anything at all. *Accha*, even if you aren't able to assimilate anything... Though you aren't able to assimilate anything, at least remember the father. Which father should you remember? The father who gives [you] the inheritance of *mukti* and *jiivanmukti*. First, the father himself attains *mukti*; he attains *jiivanmukti* while being alive. So, the father who attains the *jiivanmukt* position, the form of Vishnu... In fact, that is about the next birth. As regards the position, you will receive it in the *broad drama*. Here, you children are certainly serviceable, aren't you? So, the more you do service the higher the position you will receive in the *broad drama*. Remember the father and his inheritance because you know [the reason]. Why? Why should [we] remember the father and his inheritance and forget everything else? It is because this entire world is going to be destroyed. Death is standing ahead. So, will the father survive? Yes, the entire world will be destroyed. Everyone's death is right in front of them. [Nonetheless,] the one father, the father of the world will certainly survive, won't he? So, remember that father and the attainment the soul attains from the father for many births; remember the inheritance of that father.

Now, in the Confluence Age by remembering the father – what? – and following his direction, your soul makes a lot of attainments for many births. The father also... The father is also a big cycle, isn't he? He is the one who crosses the cycle of 84 [births], isn't he? So, you will also make attainments for many births in this *broad drama*. You will make attainments on the father's directions. He says: children, leave everyone's remembrance, break the company of *buddhiyog* with everyone and connect it to me. Then, what will happen? Your *vikarma* will be destroyed. Who said it? Who said this: take my company and break [your connection] with other companies, then your *vikarma* will be destroyed. All the

sinful actions, opposite actions that you have performed against *shrimat* for many births, they will all be burnt to ashes. When? When you remember the father of the human world who stabilizes in the incorporeal *stage*. You will become just like the one you remember, won't you? So, does the father have karmic accounts of the 84 births or not? In addition, they are big karmic accounts. When they are burnt to ashes, why won't yours be? It is, isn't it?

You will become *ever healthy*; by what? By the father's remembrance. What is the *connection* of the father's remembrance with being *healthy*? You become *healthy* by remembrance. What? By whose remembrance? You don't become healthy by the remembrance of a bodily being. Why? It is because all the bodily beings from the Golden Age till the end of the Iron Age are the ones who degrade. So, by whose remembrance will you become *ever healthy*? You will become *ever healthy* by the remembrance of the father who stabilizes in the incorporeal *stage*. *Healthy*? How will your body become for many births? It will become *healthy*. You will suffer fewer diseases, your age will be long and the more you break, the more *ever healthy* you will become. What? The more you break your *buddhiyog* with the other bodily beings, the more *ever healthy* you will become. You understood it, didn't you? *Accha*, if you aren't able to do it, you have to be born. What? You have to be born? It means if you can't become the soul with complete vice less *stage* in this very Confluence Age, what will happen? You will have to [leave] your body and have a next birth.

Then, we punish you if your *vikarma* aren't destroyed. What? 'We punish you,' who said this? Which soul said this? Which soul said: **we** punish you? Does 'we' mean one, two or four [people]? (Student comments.) Brahma said that? Brahma himself is punished. He has to take on a subtle body. He keeps wandering. Is he punished or not? Is he able to recognize the Father? Then? Who said 'we'? (To the student:) Yes. What did you say? (Student replies.) Yes, Shankar, in whom two souls are combined. One is Shiva and the other one is the soul of Ram, the soul of Aadam. However, does Shiva punish [anyone]? No. So the one whom Shiva enters, He makes him equal to Himself. With his name... The name 'Shiva' is added with Shankar: 'Shiva Shankar Bholenath'. Then, for whom was 'we' mentioned? It means the souls who have entered him; one is Shiva and the other one is the *soul* of the Moon of Knowledge, Brahma. In fact, he (Brahma) also gives the *basic knowledge*. Do they assimilate that *basic knowledge*? They don't. So, he punishes [them].

In addition, you receive a lot of punishments. What? You aren't punished a little. Who? You. Who was called 'you'? Was it said to the seed form souls of the world, the root form [souls] of the world tree or the 5-7 billion leaves? It was said to the **seed form souls**: you receive a lot of punishments. Then, if you receive a lot of punishments, you won't receive the kingship. The fewer your punishments, the more your kingship. The more your punishments, the lesser your kingship. You won't receive any kingship at all if you suffer a lot of punishments. No. So, what do you have to do so that you don't receive punishments? What do you have to do? Study... *Pass with honour* and prove yourselves. What? How? How should you *pass*? With *honour*. What does 'honour' mean? Become *honourable*. It means *pass* with honour and prove yourselves. Then, don't suffer any punishment; make *purushaarth* to this extent. *Purush* – *arth*, '*purush*' means 'soul', '*arth*' means do it for the welfare of the soul. Don't do it for *swarth*. *Swa* – *rath*, don't do something for your body. What should you do? Make *purushaarth* for the welfare of the soul.

What is the main *purushaarth*? Remembrance, it is called yoga, the *prachiin* (ancient) yoga of Bharat. What? It doesn't belong to any other country. It is the *prachiin* yoga of

Bharat. What does Bharat mean? Is it of the physical land? Will the physical land have yoga? Yoga is something that you have with the mind-intellect, don't you? So, there is a living soul. What? '*Bha*' means the light of knowledge and '*rat*' means the one who stays engaged. So, it is **his** ancient Raja yoga. The name is certainly Raja yoga. However, whose Raja yoga is it? Who gave it? Certainly, there will be a Yogeshwar, the Lord of the *yogis*, the most ancient one. It is called the *prachiin* Raja yoga of Bharat. However, no one understands the meaning of *prachiin*. What? What? What is the meaning? There are two words – *pra* [and] *chiin*. In addition, the east [direction] is also called *prachi*. What? For example, the Buddhists think: the sun spreads its rays in their country, Japan first. So, they think: we are *Suryavanshis*. Well, it isn't about that sun at all. What? It isn't about the inert sun. In addition, the rays that the inert sun also spreads, from which direction do those rays come? They don't come from above Japan. Which ocean is in the east? The Pacific Ocean. So when the sun shines from the other side of the Pacific Ocean in the early morning, its rays fall on Japan first. So, did that sun rise abroad? Are the rays coming from abroad or *swadesh*? They are coming from abroad. And what was said for the foreigners? The foreigners have a sharp intellect. This is why they do recognize him but then go back to sleep. This is why the foreign troops that invade India, the soldiers in those troops stick the feather of a cock on their head. What does a cock do? It crows early morning. It wakes everyone up. Then, it goes to sleep. Similarly, the foreigners do recognize him first of all through the power of *buddhiyog* but they sleep afterwards. So in the same way, what are Japan and China? Are they foreign lands or *swadesh*? They are foreign lands, aren't they? So, they understand: the sun rises from *prachi* i.e. the east and we are *Suryavanshis*. However, they don't understand the meaning of '*prachiin*' that it is about the most ancient country. What? Who is the most ancient one? The father of the human world himself is the most ancient one. Who narrated the *prachiin* yoga? Who taught it? The one who is the most *prachiin*, the oldest.

They say: Shri Krishna narrated it. *Arey*, Shri Krishna is the *prince* of the Golden Age, isn't he? Shri Krishna himself grows up and becomes Narayan. He receives the *title* of Narayan, Aadinarayan. Aadinarayan and Aadinarayani become one with their nature and *sanskaars* and become the form of Vishnu. So, is that form of Vishnu of the Golden Age world or of the Confluence Age *shooting* period? Where is it about? It is about the Confluence Age *shooting* period. Is the Confluence Age *shooting* period or the Golden Age older? What is more *prachiin*? The Confluence Age is [more] ancient. Then, they have added Shri Krishna's name. The writers of the scriptures have written Shri Krishna's name. Well, Shri Krishna is worshipped as a child. It is alright that a child is vice less but how will a child narrate the knowledge and that too the easy Raja yoga, the yoga which is full of secrets?

It is said: Shri Krishna narrated the knowledge to Arjun on the battlefield. *Arey*, when both the armies are standing in front of one another, when the atmosphere is full of *tension*, rivers of blood are about to flow, when the death of many people is standing ahead, does someone listen to the knowledge on such a battlefield? It is certainly the battlefield of religions. Many religions gather in Bharat at the end of the Iron Age. And the extent to which the followers of other religions gather in Bharat, especially in the capital of Bharat – Delhi, there isn't the gathering of the followers of any other religions in any other city or country to that extent. So, this country of Bharat becomes a very big battlefield. What? So, the permanent chariot, Aadam's body whom the Father Shiva enters in the *shooting* period, where does the *buddhiyoga* of all the religious fathers of the entire world get focused? It gets focused on the father of the human world. That father of the human world is called Bharat. '*Bha*' means the light of knowledge [and] '*rat*' means the one who stays engaged. He isn't the one who is engaged in the knowledge of some ordinary person. The knowledge that the

Highest of the High *Supreme Soul* gives, he stays engaged in the knowledge given by that One. As for the rest, it isn't about that battlefield of violent war.

Does it seem plausible for God to come and wage a violent war? Will He? Does God teach to use violence or does He come to make you non-violent? When He established the world of deities, are the deities non-violent or violent? What are they? The deities are certainly non-violent. They are the ones with the soul conscious stage. They certainly don't use violence. Those with body consciousness are called violent, for you commit violence with the body, with the bodily *indriyaan*. The feeling of soul consciousness certainly doesn't inspire violence. So, it is wrong to say that God comes and teaches [people] to use violence. *Arey*, He narrated the Gita between the two armies where the war was about to take place; they have shown a violent war. *Arey*, are any *Gita patashaalas* opened on the battlefield? No. It is an unlimited concept which has been mentioned by the human beings in the Gita as well: *Sarva dharmaan parityajya*. Renounce all the religions and come in the *swadharma* (the religion of the soul) established by Me. *Swadharma nidhnam shreyah pardharmo bhayaavaha* (it is better to die in one's own religion; the religion of others is dangerous). 'Swa' means the religion of the soul itself is the most elevated religion. Come in that religion. As for the rest, you will have to renounce all the religions of the bodily beings established by the religious fathers to come in *swadharma*. So, when are they present? All the religions are present at the end of the Iron Age. It isn't that God came in the Golden Age to kill Hiranyakashyap; all the religions are present there. There is just the Deity Religion, which is complete with 16 celestial degrees, there. In the Silver Age too, the kingdom of Ram is praised so much! People are so happy there. There is only one religion – *swadharma* there as well. The deities just stay in the soul conscious *stage*. As for the rest, the dualistic religions come from the Copper Age. The religious fathers come and spread other religions, other kingdoms, other languages. So, the battlefield is set since then. War means fight-quarrel. Will there be fights and quarrels if there are two opinions or one opinion? Fights and quarrels happen only when there is duality.

So, this is a *patashaalaa*. No *patashaala* was opened on the battlefield of violent war. You certainly study in the time of peace. What? The study that God came and taught in the Confluence Age world of Brahmins until now; that was the *time* of peace. Now, what *time* is going to come? Now, restlessness will keep increasing. So, this is *BhagwaanuvAAC Gita patashaalaa*. God is really teaching you. It was said: I am teaching **you** children. What? I am not teaching the children of those *videshi-vidharmi* religious fathers. I am teaching you children. *Accha*, those religious fathers are certainly bodily beings. What will Brahma be called? It is said that the entire world was created through Brahma. All the human beings in the entire world are Brahma's children. So, is Brahma a bodily being or is he soul conscious? He is also a bodily being, isn't he? The *versions* that came out of his mouth for which it is said: the Vedas, the *Vedavani* was narrated through Brahma's mouth. That *Vedavani* is also full of three qualities. What? It teaches to perform ostentations, the different kinds of ostentations of different religions that are prevalent in the world. So, Brahma is also a bodily being with beard and moustache. What? The 5-7 billion children in the world don't study the study. And it isn't about those who study through Brahma sitting face to face with him either. Yes, there are some of such children who study sitting face to face with Brahma who... it is shown in the scriptures that Amarnath narrated the story. What? Call it Amarkatha (the story of immortality), the story of Satyanarayan. So, the parrots who had the *kanthi*² of knowledge around their neck listened to the knowledge and narrated it all over the four directions in the

² The red ring around a parrot's neck

entire world. As for the rest, the ones with a pigeon like intellect keep sitting in the temple and dirtying it. They certainly don't listen to the knowledge. What? They keep cooing inside it. They don't receive any attainments. So, the Father is teaching the study of Raja yoga to you children now. So, He is the greatest *Supreme Teacher*. What? There is no *Teacher* greater than Him. What does '*Supreme*' mean? He teaches such study that all the human souls of the world study that study; some [study] less [and] some [study] more. Om Shanti.