

VCD No. 2489, Dated 16.04.18,
Clarification of Morning class 17.05.1967

The morning *class* dated 17.05.1967 was being narrated. We were discussing the topic in the middle of the ninth *page*: a school isn't opened on a battlefield, so that the knowledge of the Gita was narrated to Arjun on the battlefield. No. So, this is also a school, isn't it? God says: 'I am teaching you children and I am your *Supreme Teacher*'. What was said? There certainly isn't a *gita pathshaalaa* on a battlefield but they have made such *yaadgaar* in the scriptures that it was the battle field, all the religions were present [there], all the religious followers were present [there] and they separated into two groups. One group was of the body conscious ones and the other group was of the soul conscious ones. So, which children do I teach? I certainly [teach] those who *practice* [to consider themselves] a point soul and recognize Shiva, the Father of the point souls [thinking:] that 'Shiva, the Father of the point souls, is teaching us', those who have an intellect with faith on this topic that the Father Shiva has come to this world and is teaching **us**. So, how is He teaching us? The Father Shiva is in fact a Point of Light. He doesn't come in the cycle of birth and death. He is *Ajanmaa* this is why He is the Knower of the three aspects of time. There is only one soul who plays a *part* on this stage like world who has the complete knowledge of all the four ages of this world cycle. Other than that, when the *shooting* of the four scenes in the form of all the four ages takes place within 100 years of the *rehearsal* period at the end of the Iron Age and the beginning of the Golden Age, it is then that I come to this world and teach [you].

So, I am **your** *Supreme Teacher*. What? Then, are there any other children like this too in the *rehearsal* period who do become Brahmins, the progeny of Brahma... but through whom is the *Supreme Soul*, the Father teaching on this world? It is because a mouth is certainly required to teach. He is explaining becoming the *Supreme Teacher*, then is he required in the corporeal form or will He teach in the form of a point? He is teaching in the corporeal form, isn't He? So, He is definitely teaching through some physical body. So, it was said: I teach **you**. I am **your** *Teacher*. It means, the children who stay in the soul conscious stage, who consider themselves to be a point of light soul and have recognized Me, the Point of Light, the *Supreme Teacher*, in which chariot I am performing the task, they recognize [Me], remember [Me] and study. They sit face to face (*sanmukh*) [with Me] and study.

Then, there will be some other *party* as well. The *yaadgaar* has been written in the scriptures that there were two armies in the war. One of the Pandavas and the other of the Kauravas and Yadavas. The Kauravas were in fact *Bharatvaasis* and the Yadavas were foreigners. They weren't *Bharatvaasis*. But does God come as a foreigner (*videshi*) or as a *svadeshi*? God certainly comes as a foreigner. And it is said for God Himself in the scriptures that the Yadavas brought Him up. Yadavas gave birth to Him. It means foreigners gave birth to Him. They say [this] for Krishna, don't they? Vasudev was his father, he was also a Yadav. So, the one who [was born] from Vasudev, the one who is called Lord Krishna is also Yadav. Similarly, Shankar is also said to be the *head* of the Yadavas. It is because it is from the stomach of the Yadavas that *missiles* in the form of pestles emerge, don't they? So, they make bombs and also begin the task of exploding them. So, it is written in the Indian scriptures for the *head* of the Yadavas, '*har-har, bam-bam*'. But he handovers his whole army to the Kauravas. So, the Kauravas and the Yadavas together make one *party* of those who fight and you children, the Pandavas, who are called the children of Panda, [i.e.] *pandu-*

*putra*¹ is the army of the other side. Now, the body in which He comes is certainly a foreigner.

And Kauravas were *Bharatvaasis*. Pandavas were also *Bharatvaasis*. But whose directions did the Pandavas follow? Panda's directions. So, He comes as the *Panda* (guide) in the Purushottam Confluence Age. A *panda* for what? What does a *panda* do? He shows the path. He shows the path to where? He takes [people] to pilgrimage places (*tiirth sthaan*). *Tiir* means shore; one side. And he leads to the destination (*thikana*). Those *pande* of the world are limited. They take people to the limited destinations. This is the Unlimited Father. The unlimited destination is *mukti* and *jiivanmukti*. He takes us across this river of vices, the ocean of vices, He takes us across to the other side, to the world beyond (*paarllok*), where there is *mukti* as well as *jiivanmukti* beyond this ocean like world. So, He is **your Supreme Teacher**. It means He will take **you** while being alive. Where? To the Abode of liberation and the Abode of liberation in life. So, He mentioned how He will take us [there]. He says: the body in which I come is My home. What? The body in which I come to this world is My abode. It means [it is] the abode of liberation on this world. So, this sentence of Brahma is said in the murlī: You children will bring down the Supreme Abode to this world. Supreme Abode means the place where the souls reside. And you children are certainly the ones who *practice*, 'I am a point of light soul'. Though the Incorporeal *Teacher* of you point souls, incorporeal souls comes in the corporeal one, He makes him too incorporeal, equal to Himself. So, He teaches Raja Yoga. What kind of yoga? [The yoga] that is filled with secrets. What? What is the secret filled in it? The secret of becoming incorporeal from being corporeal is filled [in it]. It means the body in which He comes, the body of Aadam, Arjun or Shankar, who is called *trinetri*, [the one who] is shown with the eye of Shiva... So, what secret does he explain? He explains the secret, "this body, the body that I enter should also attain the *avyakt stage*". What? I teach [you] such remembrance that with the power of that remembrance, the chariot like body and the *indriyaan* should be forgotten. So, the One who teaches Raja Yoga is the Unlimited *Teacher*, isn't He? This is for **you**, the Pandavas. Yes, this is certain that if someone teaches law, he is the teacher of law. I teach Raja Yoga, so I am the *Teacher* of Raja Yoga. So truly, I am the *Teacher*, am I not? And this one is your Baba as well. What? How is he Baba? A *grandfather* is called *baba*. When that *Supreme Teacher* comes to this world, He says: I am certainly only the Father of the point souls; I don't have any father. I am the *Supreme Father* but when I come to this world, when I enter a corporeal human body, all the relationships are formed with Me. Among them, the relation of Baba, of the *Grandfather* is also formed. What? The bodily being in whom I come is the father of the human world. What? He was given the name Prajapita. Prajapita is the father of all the population of the entire human world, isn't he? So, will Prajapita be with *praja* (subjects) or will he go to the subtle world? Where will he be? He will be with *praja*. So, he is Baba. And why is he Baba? He is especially the *grandfather* because whether you receive the inheritance of the *father* or not but every child definitely receives the inheritance of the *grandfather*. So, this tradition is continuing in the world. The Father comes and initiates this tradition. Whether the religious fathers give their inheritance to any *follower* or not, whether he is Brahma, the father of the Brahmins themselves... What? It is said, the entire world of five-seven billion [beings] was created by Brahma. The entire world became Brahmins. So, among those Brahmins, the different religious fathers [like] Brahma, Abraham, Buddha, Christ and so on, their inheritance – it is because there have been kings in those religions too, haven't there? – Whether they give it (the inheritance) to someone or not but all the children can take the inheritance of Baba, the Father of the fathers who has arrived. What is His

¹ The sons of Pandu.

inheritance? His inheritance is *mukti* and *jiivanmukti*. All the five-seven billion human souls receive *mukti* and *jiivanmukti*. They certainly receive *jiivanmukti* for at least one birth. As for the rest, the children who are unable to obtain the *power* of kingship from their religious fathers, if those children also follow the directions of the *Supreme Teacher*, He can even give them the emperorship of heaven. So, He is Baba, isn't He? Did you understand? *Accha*, no one is 'inka' (these one's) Baba. Why did He say: 'inka'? Does 'inka' mean one [soul] or many? There are at least two [souls]. So, who are the two [souls]? The Father Shiva and Prajapita, Aadam, the body in which He is sitting. Both of them have the same personality, the same body. So, no one is these one's Baba. What? Neither does Shiva have any Baba nor does the corporeal bodily being have any Baba. He is the *Teacher*. He is certainly the *Teacher* but He doesn't have [any] *teacher*. There is no *teacher* of these two. Which two? There is no *teacher* of the Incorporeal Father of the incorporeal souls in this world and there is no *teacher* of the body that He enters either. Otherwise, everyone has Baba – except for these two – and everyone has a *teacher* too. There is also a guru for everyone. And [for] the guru it is said, '*jab sadguru mila dalaal* (when the Sadguru was found as the middleman)'. '*Dalaal*' means there must be an agent in between, mustn't there? So he (guru) is definitely corporeal. And this [i.e.] the guru is made later. First, there is the father, then the *teacher* and later they make a guru [theirs]. So, the guru is also corporeal, isn't he?

So, this is about the Pandavas, in front of whom He sits in practice, in the corporeal form and teaches. But there is another army as well. What? That army is such that it doesn't accept the *Supreme Father*, the *Supreme Teacher*, the Father of the point souls to be in some human body, in the corporeal form in this world. They don't know him at all. What? They are given the name Brahmakumar-kumari in the Confluence Age. What? They do call themselves Brahmakumar-kumari; if they are asked, whose *kumar* (son), whose *kumari* (daughter) are you? They will say: we are the children of the senior mother, Brahma. [If you ask:] 'Who is your father?' [They reply:] that Brahma himself is our father as well as the mother. *Arey!* Does this happen anywhere? Or else say that he is the father; so, the father is a *male*. A *male* should certainly [give birth to] a *male*. If he is the mother and not the father, someone would have adopted the mother or would have made her [a mother] in any way. So, you can also say that he is only your mother. If he is the mother, [the children] just like the mother (females) will be born through the mother, won't they? Now, you are Brahma kumars as well as Brahma kumaris. So, this concept can't sit firmly in anyone's intellect in the world that how the children can be born without a mother and a father. Nevertheless, they say that our Brahma, Dada Lekhraj himself is God. If he is God, does God perform actions through a corporeal body or will he perform actions without a corporeal body in this world? How will he become the father? How will he become the father and give birth? Another point is, He is in fact incorporeal; when He enters a corporeal [being], He will give birth, just like He gave birth to you children. He is Incorporeal, so what did He make you children into? What should you become? Should you become incorporeal or corporeal? What aim did He give? You should become incorporeal. 'To be incorporeal' means, forget your body. Forget the body, forget the relatives of the body, forget the *karmendriyaan* of the body [and] also forget the pleasures that you get through the *karmendriyaan*. He gives you such an aim. And Brahma, Dada Lekhraj... they show four-five heads of Brahma, don't they? So among them, that Brahma is such who is certainly shown with beard and moustache, he is certainly a vicious human being and he also leaves his body. What? If he has left his body, how will Shiva enter him? If Shiva doesn't enter [him], how will you receive the inheritance of the Father? The Unlimited Father goes after giving the inheritance of liberation and liberation in life, doesn't He? Another point is, He is the *Teacher*. The *Teacher* will in fact teach through the mouth. But if his body itself perished, how will He become the *teacher*? Next comes the topic of the

Sadguru, [i.e.] the one who brings about true liberation (*sadgati*). He is certainly needed in the form of a corporeal middleman. [He] isn't even that.

So, the other *party*, the army says: he (Brahma Baba) has certainly left his body but after entering Dadi Gulzar through the subtle body, he is teaching us knowledge and he will also give us the inheritance before going. *Arey*, the inheritance is certainly not received through a female body. Actually, it is the father who gives the inheritance, doesn't he? Another point is, Dadi Gulzar through whom he is teaching, her condition is in fact deteriorating, she can leave her body anytime; maybe today or tomorrow. So, the *teacher* is also lost. And, there isn't the question of [him being] the Sadguru at all. It means, they (BKs) don't know this at all: after coming to this world, through which human body does the *Supreme Soul* give birth to us, make us His children in practice, become the *Teacher* in practice and after becoming the *Teacher*, He teaches us the high, deep *advance* knowledge as well. They don't know this itself. They will just keep crying out 'mother, mother'; so, the mother teaches the *basic knowledge* to the children. She certainly doesn't teach the higher studies. So, the entire *group* is like Brahma who left his body with body conscious. He had a heart failure, didn't he? Does a yogi have a heart failure or does a body conscious *bhogi* have a heart failure? A body conscious one has a heart failure. So, when their Baba himself is such; when the one whom they call their mother and father himself is body conscious, the one who had a heart failure, the children also keep leaving their body, they keep suffering heart failure and become subtle bodied beings successively.

So look, the *shooting*, the *rehearsal* is going on here. What? What *rehearsal* is going on? This very *rehearsal* is going on that the *Bharatvaasis* who kept converting to the religions of Abraham, Buddha, Christ, etc. for 2500 years and after converting, they continued to worship angels, ghost and spirits. Those religious fathers and their *followers* don't believe in the deities. Do they believe [in them]? They don't. So, the *shooting* of that army is going on here. What? That army worships and persuades the subtle bodied ghosts and spirits and have their desires fulfilled through ghosts and spirits or the angels.

As for the rest, they don't know from whom were the deities born in heaven. Krishna, complete with 16 celestial degrees, who is the first among the deities, who gives birth to that Krishna, the first leaf of the human world? They don't know it at all. So, when they don't know it at all, it proves that when God the Father comes in the Confluence Age, he is the last Brahma among the four [personalities] who become Brahma. Definitely, there were more Brahma before him; they left their body and they too had *followers*. So, the whole world becomes the children of the last Brahma. But what kind of children? Body conscious children. It means when even the soul of Brahma is born as child Krishna in the Golden Age, he will experience bodily happiness. He will operate the world through bodily happiness, there will be growth of the world and all those who come in that world successively, even till the last birth by having birth, all those souls become body conscious. But it isn't so for you children. You children will assimilate the soul conscious *stage* and forget the body in this very birth. And even your body will be safe at the time of destruction. What? This is the inheritance that you receive. What inheritance do you receive? You receive the inheritance of *mukti* and *jiivanmukti* from God the Father while being in the body. And as regards the other army, what about it? The inheritance of *mukti* and *jiivanmukti* from God in this birth, while being in the body... what? It can't receive it. So look, 'you children' became so different.

You children are the *direct* progeny, the progeny of the Sun of knowledge. [But] yes, Brahma, who is called the Moon of knowledge... It is because it is night, *Krishna paksha*² for the moon for half the time and *Shukla paksha*³ for half the time. It means, just like the soul of the Moon gives light for half the time in the day and for half the time in the night, similarly the soul of Brahma is also in darkness for half the time until he recognizes the Father Shiva in the *shooting period*. He doesn't know at all: 'who gave me the position of Brahma'? What? Should there be some father of Brahma as well or not? He existed, didn't he? He told Brahma, Dada Lekhraj that your *part* is of Brahma. He doesn't know at all: who my father in this human world is, the father in whom the Incorporeal Father Shiva Himself enters and tells me, what? That your *part* is of Brahma in this birth and you have to be born in the form of child Krishna in the new world that is going to come.

So, these are the two parties. One is the *party* of the Brahmins, the elevated Brahmins who take the inheritance from the Father in this very birth. What? They take the inheritance of *mukti* and *jiivanmukti* in this very birth, through this very body. And they take the inheritance of the complete 84 births. As regards the other *party*, it includes a few souls like Brahma who firmly belong to the *Candravansh*; they take complete 84 births. The ones who come in the rest of the generations, in the 83 births, they won't attain the complete cycle of the 84 births at all. Crossing it is a far-off thing. So, everyone... It was said that every child among 'you children' thinks: our Father is also present in practice, our *Teacher* is present in practice as well as the Sadguru is present. The sentence of Brahma is said in the murli itself that your Father, *Teacher* and the Sadguru is the same. What? It isn't that Brahma is your mother and father till 18th January, 1969, then later, someone else will become the *teacher* and someone else will become the Sadguru. It isn't so. Your Father, *Teacher* as well as the Sadguru is the same. And you have to take the inheritance till the end by making *purusharth*. He is the Guru of everyone among you children. He is the *Supreme Teacher* of everyone. And He is the *Supreme Father* of everyone as well who gives the inheritance of *supremacy*. The other religious fathers can't give the inheritance of happiness and peace to the extent Shiva, the Unlimited Father gives.

So, did you come to know, why two armies were shown in the scriptures? What? One army is of the Yadavas and the Kauravas. And the other army is of the Pandavas who follow the directions of Panda, the Father and take the inheritance from Him in this very birth. It isn't about the next birth. So, your Guru is also the same. [But] yes, there are some believers of *nature* who don't make [anyone their] guru. They don't do anything. It is because children, there are many opinions in the world, aren't there? What? So tell me, Guru from whom you receive *sadgati*... The very meaning of *sadgati* is that the body should be alive and we should also receive happiness through the body. We shouldn't receive sorrow. It is called *sadgati*. And what is called *gati*? *Gati* is [the stage] where it doesn't matter that the body survives but the soul should become active and go to the Soul World. So, you children know the Guru and also take the inheritance of *mukti* and *jiivanmukti* from the Guru. The other *party* is such, it is such an army that among them there are a few children – what? – who *convert* to 'you children' by recognizing the Father. The ones who don't recognize the Father completely don't get the inheritance of the Guru. It means they can't attain *sadgati* while being alive, while the body is alive. Then, will they believe in the Guru? They don't believe in the Guru at all.

² Fifteen days period of the waning moon.

³ Fifteen days period of the waxing moon.

So, there are many opinions but you are certainly the residents of *Bharat* here. You certainly know what the meaning of *vaanprasth* is. What? It is a word, isn't it? *Vaan* means *vani* (speech), *pra* means in the best way and *stha* means to become constant, to stabilize. It means the meaning of the *vaanprasth* [stage] is to stabilize in the *stage* beyond speech. There shouldn't be the need to speak at all. Such *power* of vibrations should awaken in the soul that just without speaking... Just like there is *wireless* [connection], isn't there? There is no *connection* of wires etc., still you can talk to a person sitting far away. Similarly, the power of your yoga increases so much that even without speaking you can give your complete message to anyone. No one among those sanyasis know... what? What *vaanprasth* is. The religious fathers are included among them as well as the other *party* of the Brahmakumar-kumaris that was mentioned. It is because they certainly include the Brahmins of nine categories... But out of the nine categories, two categories are such in the path of *bhakti* that are called as Rudramala of Rudra and Vijaymala of Vishnu. What? The one who takes on a fearsome form and destroys the entire world is called Rudra. And the souls who gain victory are those who sit in this very world of hell and gain victory over the world of sorrow. What? They gain victory over the vices too. So, no sanyasi knows this point, the depth of the *vaanprasth* [stage], what the meaning of the *vaanprasth* [stage] is. You know it. *Arey*, that *vaanprasthi dhaam* (lit. the abode of retirement; the Supreme Abode) is actually our home. What? The human body, the chariot of the human being which the Father Shiva enters, that chariot like body became our abode. What? It is because as regards the Abode of the souls, when the souls are imperishable, the Abode is also imperishable. It means that chariot like body assimilates such a *stage*, an *avyakt stage* that the whole world is destroyed but that chariot like body, that chariot isn't destroyed. So that is our home. It is also the Father's home. What? The Father Shiva stays in that very home like body and we too stay in the same home like body through remembrance. Whom do you remember? You remember the Incorporeal One within the corporeal one. So, the corporeal one whom Shiva entered, is our home. And the incorporeal Shiva is certainly present [in him]. So, it is the Father's home. We will call it as 'the *Sweet Home*', 'the *Sweet Silence Home*'. When that home stops the work of the *Supreme Teacher*, when he stops the work of teaching the knowledge, he will become 'the *Sweet Silence Home*'. What? You will say this. What? *Sweet Silence Home* means there won't be any kind of bitterness, sorrow [there]. As soon as we remember him, our vibrations will become excellent. So, that is the *sweet* emperorship, [i.e.] the Abode of Happiness. Who? The one in whose body the Father has come. He is our Abode of Happiness, the Abode of Peace, Home as well as our Father. This is why it is said, "Remember the Father, remember the Home and..."? Remember the Home, remember the Father and remember heaven (*swarg*). What does *swarg* mean? '*Swa*' means the soul and '*ga*' means went. The one who went in the soul conscious stage forever. When the soul of the body whom the Father Shiva enters stabilizes in the soul conscious stage just like the Father Shiva, it became a resident of heaven (*swargawaasi*) in a way; that soul can't experience sorrow. And the children who stabilize in his remembrance also became the residents of the Abode of Happiness. Will anyone call it *sweet*? What? The Abode of Happiness. Or the Abode of Sorrow? Certainly, no one will call the Abode of Sorrow *sweet*. No. This [world] will just be called the Abode of Sorrow, whereas where there is happiness and only happiness, the one by remembering whom we experience just happiness is the Abode of Happiness. And the next is the Abode of Peace; there isn't happiness there but there is uninterrupted peace. [It is] the Abode of Peace, then the Abode of Happiness and after going to the Abode of Happiness, when we climb down, it is the Abode of Sorrow. So, which is the highest [abode]? The Abode of Peace. The Abode of souls. The soul is an embodiment of peace, so its house is also peaceful. And when we receive complete peace... Just like, when someone has high fever and he experiences restlessness in the entire body. When it subsides, there is peace, isn't there? Restlessness

ends, the fever subsides. Then, will he simply keep lying down? Then he wants happiness. He has a strong desire to get something good to eat and drink. Similarly, after the Abode of Peace, we want the Abode of Happiness. And after the Abode of Happiness, the Abode of Sorrow has to certainly arrive. What? We will stay in the Abode of Happiness only to the extent we have made *purushaarth* to experience happiness. When the *purushaarth* of experiencing happiness is completed... the extent to which someone covered the path shown by God to attain happiness, he will receive happiness to that extent. The rest is the Abode of Sorrow [for him]. So, the Abode of Sorrow is at the end.

So look, this is a journey from the Abode of Peace to the Abode of Happiness [and] from the Abode of Happiness to the Abode of Sorrow. So, in order to complete the journey from the Abode of Happiness to the Abode of Sorrow, we passed through the cycle of 84 births. Later, we go to the Abode of Peace. What? When the 84th birth in the Abode of Sorrow is completed, where do we go? We go to the Abode of Peace again. This is a cycle. What? From the Abode of Sorrow to the Abode of Peace, from the Abode of Peace to the Abode of Happiness, from the Abode of Happiness to the Abode of Sorrow and at the end of the Abode of Sorrow, the Father comes again, changes the Abode of Sorrow and takes us where? To His Home, the Abode of Peace. And then He sends us to the Abode of Happiness.

So, this is a cycle. And it isn't that you just have to remember the letters. What? 'The Abode of Sorrow, the Abode of Peace, the Abode of Happiness [and] the Abode of Sorrow.' No. You should experience it. When the point sits in the intellect, great ideas come [to the intellect]. The more you think and churn, the point will go in detail gradually. Just like there is a tree. What? What is the tree in the beginning? It is a small seed. Then later, it grows up more and more and expands. A seed becomes a tree. So, what is this human world too? It is a tree. For this, it is mentioned in the Gita: *uurdhvamuulam adhahshaakha* [meaning] its roots are facing upwards and the branches are spread below. It means the branches and leaves are in the lower *stage* and the roots are in the higher *stage*. And from what do the roots germinate? The seed. The seeds are in the higher *stage*. So, you children assimilate the seed form *stage*. You study the knowledge **directly, face to face** from the Seed form Father and attain the seed form *stage*. Those who call themselves Brahmakumar-kumaris certainly don't know the Father at all, where He is playing the *part* in the corporeal form on this stage like world. So, when they don't know the Seed father, they won't attain the seed form *stage*. So, some among them go in [the category of] the roots, some in the branches and sub-branches.

So truly, the tree has small leaves initially. The tree is also young. So, on seeing the seed, you will remember those leaves and the young tree as well, won't you? Later, the leaves grow into sub-branches. Then, branches grow from sub-branches. So, it takes *time* for all this to happen. This tree of the human world is also the same. It takes 5000 years for the seed to become a tree. As for the rest, it certainly won't take 5000 years in the *shooting period*. The *rehearsal time* is short. Just like the other religious fathers come and establish their religion within 100 years, similarly, this one is also the number one religious father who comes at the end of the Iron Age and by the time the Golden Age begins, 100 years are completed and within [those] 100 years, that seed gives the message to the five-seven billion human souls and becomes a tree, the bigger form [of the seed]. Which seed? The father of the human world. What? That father of the human world who has a point form soul and...? A body too. His body as well as his soul is imperishable. You certainly remember how the seed becomes such a big [and] expansive tree. So, now you too have to *practice* here. What? This body that is so big, consider it to be a tree. It is an individual tree and an individual seed. Similarly, there is [just] **one** seed of this entire human world who is called Aadam, Shankar. The *Supreme Soul* enters the body of his seed form soul and makes us *practice*.

What does He make us *practice*? He explains: Just like I, your Father am a point of light soul, you too aren't such a big body. You are a point of light soul. You are also a seed. And there is one seed of all of you seeds, all the seeds in the form of souls, the human souls of the human world. Who? Prajapita. So, He gives the introduction to Prajapita too: you aren't a body, you are a soul. So, you have to *practice* this here: such a huge tree in the form of the human world that will be created there, what? We will certainly *practice* it here itself, won't we? [The practice to know] how does a seed grow into such a big tree. [There is] [just] one seed and the tree [that grows from it] is so big! There are five-seven billion leaves [and] all of them receive the message: You aren't a body. What are you? You are a seed form soul, a point. So, when will you *practice* this? Will you practice it after going to the Golden, the Silver, the Copper and the Iron Age? No. Here, in the *rehearsal period* itself you have to *practice* this. What? We aren't such a big body, we are in fact a point of light soul in this body that controls this body.

We will become *rona proof* (tears proof). When we stabilize in the point of light, soul conscious *stage*, we won't cry. When do we cry? When we become sorrowful, we cry. We cry when we are body conscious. If we become soul conscious, we won't cry at all. We will become *tears proof*. So, you should never cry. It is because Baba says to the one who cries: have you become a widow? What? Who are those who cry? Those whose husband dies, those whose father dies, they cry. *Arey!* Did your husband die? The husband who is adorning you, has he died? The One who protects you souls, the One who is your husband... What? He is the one who protects you in this Brahmin life; He protects you from the frightening display of destruction in this world. What? Whether there is famine or bad season, he will definitely protect **you**. You attain such a *stage*. So is your *pati* – *paati* means the one who protects – dead that you cry? Have you become a widow? I say so. This is why Baba doesn't like **anyone** crying. What? If someone cries, Baba feels: he has murdered Me, killed Me. I say so. This is why Baba doesn't like crying at all.

Accha, very sweet... Baba has said: If anyone wants to speak to Baba, he just has to inform the Brahmini. What? [Tell her:] assign *time* for us to speak to Baba. If it is *urgent* for someone, he will be given *time* urgently. If someone is given *free time*, I will meet [him]. As for the rest, they can meet [me] any time. I give *time* to Baba. I give all my *time* [to the children], except for one particular *time*. What? Did you understand now? I don't give one particular *time*. What is the *time* that I don't give to meet? I don't give **one** particular *time* and I can give all the rest of the *time*. Did you understand now? What? I can't give the *time* of *amritvelaa*. *Amritvelaa*, when it is the *time* of sunrise, I don't give that *time*. That is the *time* of your examination. What? Those who *pass* in the examination, will be able to meet the Sun of Knowledge. *Accha*, remembrance, love and *good morning* to the very sweet, long lost and now found children from the mother and father. Om Shanti.