

VCD No. 249, Dated 03.06.2005,
at Kalaimagal Nagar (Chennai),
Clarification of Night class 16.09.1966

Om Shanti. Today's *vani* is the night class dated 16.09.66. You have come to Bapdada to become *Raj Rajeshwari*. So, what will you have to become first? You will have to become *Gyaan Gyaaneshwari* (Goddess of knowledge). [You will have to become] God and Goddess of the knowledge. Then, you become *Raj Rajeshwar* and *Raj Rajeshwari*. It is because *Ishwar* (God) alone gives the knowledge to the children. Only when *Ishwar* gives them the knowledge they become *Gyaan Gyaaneshwari*. In addition, the extent to which someone becomes *Gyaan Gyaaneshwari*, he becomes *Raj Rajeshwari* to that extent. You have become *Gyaan Gyaaneshwari* after taking the knowledge from the Ocean of Knowledge, the Father. Through whom have you taken this knowledge? From the Ocean of Knowledge; you haven't taken it from the rivers, the canals [or] the ponds either. From whom have you taken it? You have taken it from the Ocean of Knowledge. So, you have become *Gyaan Gyaaneshwari*. Then, you will become *Raj Rajeshwari*. The Father teaches the children just to make them into kings. It isn't the Father's aim-objective to make them into *Gyan Gyaaneshwari*. What is His aim-objective? They should become *Raj Rajeshwari*.

Baba is the Highest of the High God [so], you certainly attain the highest of the high position from Him. From whom? The One who is the Highest of the High God. Why was the *title* 'the Highest of the High' added before God? What does 'the Highest of the High God' mean? With whom was He compared? He is the Highest of the High God, it means with whom was He compared? Someone is a lower God compared to the Highest of the High God. That one can't be called the Highest of the High God. Who is it? The Highest of the High God is the number one. He is *Allah avval diin*. *Allah* means the Highest. And which religion does He establish? He establishes *avval diin*, the number one religion. He establishes the Ancient Deity Religion. After Him, there will be some other God lower than Him in *percentage*, won't there? Otherwise, how was He called the Highest of the High? Who is he? (Students: the Supreme Soul.) The Supreme Soul? *Arey!* The Supreme Father Supreme Soul is certainly the Highest of the High. The Supreme Father Himself enters the Supreme Soul, the supreme actor and is called the Highest of the High God. Is 'the Highest of the High' about the Supreme Abode or this corporeal world? Where are the highest of the high and the lowest of the low? They are in the corporeal world. The question of being high or low arises in the corporeal world. It isn't about the Incorporeal World at all.

So, percentage-wise who is the number two [God] compared to the Highest of the High God who establishes *Allah avval diin*? (Students: Shankar.) Shankar? As such, Shiva [and] Shankar have been combined. The people of the path of *bhakti* have also combined them. There must be some reason of combining them. Why did they combine them? It is because the Incorporeal Point of Light certainly doesn't establish the religion. Unless that Point enters a corporeal one, He doesn't establish the Deity Religion. So, Shiva and Shankar are certainly the same. They also say in the path of *bhakti*: Shiva-Shankar Bholenath. They consider them to be the same personality. It is the same *personality*. So, they are just one. Will they be called two Gods? They won't be called that, will they? In fact, they are one. Then, percentage-wise who is the number two [God] compared to them? (Students: Ram's soul.) Ram's soul? *Arey!* Ram's soul himself plays the father's *part*. Who is the Highest of the High Father? Who is the Highest of the High Father who establishes Ram's kingdom? The father Ram himself is that. He is also the same. Then, he is one and Ravan [has] many [heads]. There are ten heads of Ravan, they are many.

So, who is the number two [God]? (Students: Jagdamba.) Is Jagdamba the number two God? God has never been shown in a female body. If even God comes in a female body and everyone, men and women start sitting on his lap, what will happen? There will be a mess, won't there? God doesn't enter a female body. And even if He enters her, He isn't revealed [through her] in the form of the Father. What? When He is called the Highest of the High, there are certainly some who sit as God numberwise. When they sit as God, what do they say? '*Shivoham*' – I myself am the form of Shiva. The Supreme Father Supreme Soul Shiva works in a corporeal form in me alone. There isn't any other corporeal form of the Supreme Soul in this world.

So, who is the number two [God]? There will be a second, a third and a fourth [God] as well. They will be numberwise, won't they? Only then He was called the Highest of the High. Otherwise, why would He be called the Highest of the High? So, who is he? (Student: Abraham.) Is he Abraham? Why? ☺ Who is God of the Gita? ☺ Who has been made 'God of the Gita'? (Students: Krishna.) Did you forget Krishna? You directly reached Islam! Krishna was made God of the Gita. Krishna isn't God of the Gita. He is certainly a child. However, he is the child of the Highest of the High. What? Whose child is he? He is the child of the Highest of the High God, Lakshmi-Narayan who are given the *title* 'highest of the high God-Goddess'. This is why it has been said in the *murli*: the nicest, the best *purusharth* is to remember Narayan. To remember the one who becomes Narayan from a man is the easiest and the best *purusharth*. It is because there is no one higher than him. So, the number one Narayan is the highest of the high God. It is because the Highest of the High Shiva enters him and plays a *part* in a permanent way. Then, who is the number two [God]? *Arey!* (Students: the child Krishna.) It is said: it is a second rate item. Who is he? *Arey*, he would certainly be the Father's child, wouldn't he? When the Father is the highest of the high, that child certainly plays the highest *part* among the children. Among the **children**. It isn't that the child will become the Father. And when the child becomes the father, the entire world starts going the wrong way.

So, who is God of the Gita till now in the world of Brahmins? Who is God of the Gita? (Students: Shivbaba.) Is it Shivbaba? Does anyone even believe that? *Arey*, have you [taken opinion] from anyone? Baba says: take *opinion* from important people. So, did you take any *opinion* or just announced in your house that Shiva is God of the Gita? The Brahmakumaris have also been announcing: Shiva is God of the Gita, not Krishna. They have also published books [and] pictures. Though they have published false pictures, they have made the picture of Shivling [saying]: He is God of the Gita. On the other side, they have made the picture of Krishna [saying]: he isn't God of the Gita; he is certainly a child. However, the concept isn't proved by this because how will the Incorporeal Point of Light, who has been shown in the form of the Shivling, become God of the Gita? If He becomes God of the Gita, He needs a mouth to narrate the knowledge. So, they have shown Dada Lekhraj as the one who narrates the knowledge [saying]: Dada Lekhraj is the only personality in the world who narrates the knowledge of the Gita to the world in the corporeal form. So, this is certainly wrong. Call him Dada Lekhraj Brahma or Krishna, it is the same thing. So, God of the Gita... Krishna... They say through their mouth that Krishna isn't God of the Gita but who do they believe in? They do believe Krishna alias Brahma himself to be God of the Gita in the corporeal form. If they believe in someone else [and say,] '*Bhagwaanuvaac*', who is that *Bhagwaanuvaac*? They don't know him at all. No, even if they know him, they aren't ready to accept him. What did Ravan do? What did Ravan know within? He knew within that yes, he is God but he wasn't ready to accept it. 'I will accept it only when you come, fight and defeat me'. He has so much of bodily ego.

So, the one father Ram is the number one God of the Gita, the highest of the high *Allah avval diin*; he is certainly the highest of the high God. Then, who is the number two [God]? The one who becomes his son himself is proved to be God of the Gita in the world. People consider the son to be God of the Gita and forget the father. They forgot him even in the beginning of the *yagya*. They forgot him in the beginning and they have forgotten him even now. Why have they forgotten? Who played this game of forgetting and making [others] forget? Who played it first of all? *Arey*, someone must have played it only then did the others play. Someone would have advertised it. Wouldn't they have done it? (Students: yes.) Who? Who is God of the Gita who says *Shivoham*? (Student comments.) Ram's soul? (Students comment.) The child Ravan? (Students: Brahmin child.) Brahmin child; who is he? (Student: the second religious father.) The second religious father of Islam? Is he the number two God of the Gita? (Students: *sanyasis*.) Is it the *sanyasis*? (Student: Krishna.) Krishna? Is Krishna a *sanyasi*? Krishna has left his body for sure but he hasn't left the Brahmin family. When he didn't leave the Brahmin family, how is he a *sanyasi*? *Accha*, alright, he did leave his body so does that soul play a *part* somewhere after leaving his body or not? (Students: he does.) Where does he play the *part*? (Students: in advance.) Yes. Where does he play his *part* in *advance*? (Students: in the Brahmin children.) In the Brahmin children? (Student: in the soul of Ram.) *Accha*, in the soul of Ram? Doesn't he play a *part* in anyone else? (Students: Jagdmba.) He plays a *part* in Jagdamba as well as the children. However, there are two souls in particular – the father Ram, in whom he plays a *part* in the form of the half moon and Jagdamba, in whom he enters and plays a *part*. If he enters the soul of Ram and says '*Shivoham*', is it *right* or *wrong*? *Arey*, if Krishna's soul enters the soul of Ram in his incomplete form, plays a *part* and says '*Shivoham*', is it *right* or *wrong*? (Students: wrong.) Some say: it is *right*. Some also say: it is *wrong*. Two things can't be proved [to be correct]. (Students: it is wrong.) Is it *wrong*? *Accha*, if the *soul* of Krishna enters the personality of Ram and calls himself *Shivoham* – 'I myself am the form of Shiva' – is it something to say or is it something to prove in practice? Does he say it or does he do it and prove himself? (Students: he says it.) He says it? *Accha*, this is certainly correct that all the *sanyasis* repeat this *mantra* '*Shivoham-Shivoham*' with their mouth but they aren't that in practice. So, have you ever heard this slogan of '*Shivoham*' through the soul of Ram? Did anyone listen from that mouth? What? [Did anyone see] that the soul of Ram accepted through his mouth that he is Shiva? (Students: no.) *Arey*, there is so much *literature*, so many *vcds*, *cassettes*, *dvds* and so on; is there any *proof* in them that Ram's personality [said] '*Shivoham*, I myself am the form of Shiva' through his mouth? (Students: no.) It is because the One who is God in reality needn't say it.

So, this is wrong that Krishna's soul enters that permanent chariot and says '*Shivoham*' through his mouth. Even if he says it, it can be said that when the Father narrates the *vani*... Just like when He used to narrate the *vani* through Brahma's body, Brahma's *soul* used to *interfere* and speak sometimes. What? Did he use to speak or not? He did. So, it can be said that he must have interfered and said it. However, as far as the soul of the father Ram is concerned, he will never let this happen. What? *Shivoham* – I myself am the *soul* of Shiva. Though the others say that it was the very soul of Ram who was present in the beginning of the *yagya*, there isn't any other power like Shiva; those who say this have also come out. What? There isn't any other soul named Shiva. The very soul of Ram is revealed in the form of God; the knowledge emerges in him. There are also some people who say that. Though the people say it, the souls of Ram or Krishna never say through their mouth: *Shivoham*. Then, who says it? (Student: Shiva.) Does Shiva say it? What is the need for Shiva to say it Himself? He is certainly Shiva. He is Almighty and *Antaryami*¹. The souls of Ram and

¹ The one who knows the inner feelings of everyone

Krishna can be *bahiryami*². They can understand everything internal by seeing the external form, activities, speech and by understanding the vibrations. It is possible. What is the need for Shiva to reveal Himself? Shiva is certainly ordinary... If He had to reveal Himself, why would He come in an ordinary body? Why would He come in the impure world? He comes in an ordinary village, an ordinary-clothed person, an ordinary personality, so why will He reveal Himself? Then? (Students: Brahmakumaris.) Are they Brahmakumaris? Are they the number two God? Tell Me. (Students comment.) Are there any *sanyasis* who leave the household and run away? Are there any *sanyasis* who leave the household and run away? *Accha*, think about it. (Students comment.) Did you make a mistake? (Students: gurus.) Are they the gurus? Who are the gurus? (Students: Dadi Kumarka.) Is Dadi Kumarka that? Did you come to know that Shivbaba enters Dadi Kumarka? Is she going to become a bead of *Rudramala*? She isn't going to become that. Then?

So, you certainly have to receive the highest of the high position through the Highest of the High God. You can't receive the highest of the high position, the position of [becoming] Narayan from a man through the number two God. So, you have to learn *Raj yoga* from Baba through Brahma and receive the position of kingship, don't you? What was said? So, from Baba; from whom? From whom do you have to receive it? From Baba; from which Baba – the Incorporeal or the corporeal one? The Incorporeal One isn't called Baba at all. Is the Point called Baba? The Father of the point of light souls [i.e.] Shiva, the Point of Light, His name is just Shiva. He can never be called Baba. That Shiva, the Point of Light can be the **Father** of the points of light souls but He can't be their Baba. So, from Baba through Brahma...who all are involved? One is Baba and the other is Brahma Baba. So, who is the elder Baba and who is the younger Baba? After learning *Raj yoga* from Baba through Brahma, what? Unless Brahma is in the middle, you can't learn the real *Raja yoga*.

So, you have to learn *Raj yoga* from Baba through Brahma and receive the position of kingship. Who should be the *teacher*? Should he belong to the *pravritti maarg* or the *nivritti maarg*? He should belong to the *pravritti maarg*. So, Baba and Brahma, what? Baba as well as Brahma is needed in the corporeal form. There should be the *pravritti* of both of them. And you have to learn *Raj yoga* from the *pravritti* of both of them and receive kingship. You have to become Narayan from a man and Lakshmi from a woman. What? Shiva is certainly in between. 'From Baba' means the one who has been called Baba is corporeal and Shiva is also present in him. Hadn't Shiva been present in him, he wouldn't have been our Baba. And through Brahma... 'Through Brahma' so who is this Brahma? He has in fact left his body. Then, how will 'through him' be proved? (Student replies.) The soul of Ram? Speak up loudly, won't you? (Student: we will become Brahmin from Shudra.) You become Brahmin from Shudra through Brahma. Here, it isn't about becoming Brahmin. Here, the topic about giving kingship is being discussed. Becoming a Brahmin here isn't taking kingship. Brahmins don't have kingship. Do the Brahmins have to sit as kings, rulers, and administrators or do they have to do service? What do they have to do? (Students: service.) They have to become serviceable. *Sabte sevak dharma kathoraa* (the duty of a servant is the most difficult). The duty of serving is a very difficult one. You have to serve as well as listen to their complaints. He is called serviceable. If you serve someone and if he says something wrong and if you sit on his head, start beating him or insulting him, you won't be called serviceable. Serviceable means the one who bows, the one who bows in everything.

So, you have to attain the position of kingship from Baba through Brahma. Who is this Brahma Baba? Who is Brahma? (Students: Jagdamba.) Yes, Jagdamba is Brahma. He

² The one who knows through the external behaviour

will be called the World Father and she will be called Jagdamba. Brahma enters Jagdamba as well. So Brahma who enters Jagdamba and is revealed as Brahma, [it takes place] through that Brahma. Only then it has been said: the *gate* to heaven through Brahma... Through whom? I open the *gate* of heaven through Brahma. I establish the Deity Religion through Brahma. So, it certainly isn't about Dada Lekhraj Brahma. He has left his body. So, who is that Brahma through whom I open the *gate* to heaven or establish heaven, establish the Deity Religion? Certainly, it is Jagdamba. And it has been said in the *murli* as well: this Brahma himself will be called Jagdamba. This very *soul* of Brahma enters a female body and becomes worship worthy. As long as he has a male body, he isn't worship worthy. And when he enters the female body, he becomes Jagdamba. Jagdamba is worshipped. Brahma with beard and moustache isn't worshipped.

So, you have to learn Raj yoga from Shivbaba through Brahma and receive the position of kingship. You haven't received it. You didn't receive it either in 1966 or in 1968. What? You have to receive the position of kingship. It means it was said about the future. That very *soul* of Brahma who leaves his body in 1968-69, enters a female body after leaving his body. And after entering her, Jagdamba's... Whether you call him Jagdamba or Brahma - 'Brah' means senior and 'ma' means mother - call him the senior mother, it is all the same. After entering her, the pair of the World Father and Jagdamba is formed. They are proved to be the World Father and the World Mother. The Muslims also accept them as Aadam and Eve. The Christians also accept them as Adam and Eve. The Muslims accept them as Aadam and Havva. So, the souls of all the religions of the world accept that couple as their parents. It isn't that the souls of the religions of the world accepted Brahma-Saraswati as couple. Baba has denied in the *murli* itself: Brahma-Saraswati can't be called a couple. In fact, she is his daughter.

So, you have to attain the position of kingship in the future after learning *Raj yoga* through Brahma. You **have to become** Narayan from a man and Lakshmi from a woman. What? You haven't become that now. Nevertheless, Shivbaba has come to teach the study so He will make you that before going. Your kingship has been snatched by Ravan again. What was said? 'Again'. What does 'again' mean? Does it mean '5,000 years ago'? *Arey*, the kingship was snatched in the beginning of the *yagya* as well. Your very traces were destroyed. In the beginning of the *yagya*, your traces were destroyed. You lost your kingship. Now, the Father is giving you the kingship again. Your kingship has been snatched by Ravan again. Now, you gain victory over Ravan once more. What does 'once more' mean? Again. Earlier, you had kingship in the world of Brahmins. Now, again in the world of Brahmins, your kingship has been snatched. Has it been snatched or not? It has been snatched. Now, your kingship is being established again.

You have to become victorious over the world by gaining victory over Maya. What? How will you become victorious over the world? Who is Maya? Is someone Maya or not? If you gain victory, will you gain victory over the forts of bricks and stones or over some living souls? (Students: over the *indriyaan*.) Over our *indriyaan*? Just over our *indriyaan*? Maya was called the daughter, wasn't she? 'Maya is My daughter'. What? What does 'daughter' mean? Maya is My daughter? What is the *mayavi* (illusive) form? It is said: Ravan took on a *mayavi* form. So, what does 'to take on a *mayavi* form' mean? He took on the form of a sage, didn't he? So, he changed his form, didn't he? *Arey*, he changed his form. In fact, she is My daughter but what form does she take on? What? (Student: the form of a sage.) The form of a sage? She takes on the [*mayavi*] form [saying]: I am Jagdamba. What? In the year 1966-65, Om Radhe was Jagdamba. She left her body. Now, **I am** Jagdamba after her. My name should be published in the newspapers as 'the *World Mother*'. Now, remove Mamma's

pictures. What? Let there be just the picture of Krishna [alias] Brahma. What happened in the *Gitapatashaalas* and centres? Brahma's picture was left and Mamma's picture was removed. Earlier, both the pictures were kept. Shivbaba with 32 rays used to be above and Mamma-Baba below. So, it was still the *pravritti maarg*. She wasn't the mother. Still, she was certainly made to sit as the mother in order to *control* [the *yagya*]. However, what did daughter Maya do? [She said,] "No, no, she isn't the mother. Who is the mother? **I am** the real mother." It means the Trimurti along with Brahma, Jagdamba that is made in the posters, it should have Shiva, the Point of Light above and I should be a personality among the three personalities. So, very big posters started to be printed in the mega-programmes. And daughter Maya had her picture printed in them. Mamma left her body and she started having this desire – I am the mother. You are the father and I am the mother. If a daughter... Suppose, the mother leaves her body and her young daughter says: "Mother has left her body. Now, I am certainly young. Now, you are the father and I am the mother. I am the one who sustains the family. You are the father and I am the mother." So, what will she be called? Will she be called the daughter Maya or what? She is the daughter Maya, isn't she? How else is the daughter Maya? Daughter Maya means the one who takes on a *mayavi* form.

So, the Father says: you have to become victorious over the world by gaining victory over Maya. What? Then, it was also said: when you children gain victory, Maya will *surrender* first of all. What? No one else is going to be surrendered with their mind-intellect till then. They will keep using their mind-intellect though they sign on a paper and *surrender*. Nevertheless, what will they do? Their mind-intellect... Which is the biggest *surrender*? To *surrender* the intellect. You should do whatever He makes you do, you shouldn't think: "Arey, why such direction? It shouldn't be that. It should be this." So, who will *surrender* herself first of all? Maya will. So, has Maya surrendered now? She hasn't. So, you will become victorious over the world when Maya surrenders.

You have to become victorious over the world. You become victorious over the world when you gain victory over Maya. This is why this saying has been coined, what? 'When you gain victory over Maya, you become victorious over the world.' As such, it is said: when you gain victory over your *indriyaan*, you become victorious over the world. However, it is also said that when you gain victory over Maya, you become victorious over the world. *Bhagwaanuvaac*: you will become victorious over the world only after gaining victory over the great enemy, lust. What? Now, He was speaking about Maya. And now, he started speaking about the great enemy, lust. Do we have to gain victory over both? It is easy to gain victory over one. He has mentioned two of them. This is more problematic. Should we gain victory over one or both? It is similar to what is said in the *murli*: remember Shivbaba. Then, He says: remember heaven. Then, He says: remember the Supreme Abode, your House. Well, should we remember our House - the Supreme Abode, heaven or the Father? (Students: all are present in One.) Yes, the body He enters is the House. Whose? What is it of the One who enters it? House. It is the sign of that House – the true children of that House, the children who stabilize in soul consciousness will forget everything as soon as they reach close to that House. What? What was said? As soon as they reach close to that House, they will forget everything. If you forget everything, consider that you are the Father's children. You are souls in the form of children. And if you go in front of Him and don't forget everything at all, if you keep having many questions, it means you aren't stable in the soul conscious form. You are the children with a questioning attitude (*prashnachitt*). You haven't become cheerful (*prasannchitt*). So, it is proved, isn't it? That House is also the Supreme Abode. Just like when the souls go to that House at the time of destruction, will they have thoughts and negative thoughts there? They won't. Similarly, when the children with a soul conscious *stage* reach close to the corporeal practical body with an incorporeal *stage*, will they have

thoughts and negative thoughts? They won't. It means that body is also the Father's House. In the same way, those who merge in that Father's lap, they won't have any sorrow. They will feel like in heaven. They won't experience as much happiness in heaven as they will experience by becoming the children of the Father's lap. It is because you will forget all the knowledge in heaven. What? You won't have the *history* of the 84 births in your intellect either. And what about here? You also have knowledge in your intellect. And [you will have] happiness the most. The deities won't have as much happiness as the Brahmin children will. So, He is heaven, [our] House as well as our Father.

In the same way, it has been said here: you have to become victorious over the world by gaining victory over Maya. Then, it was said: you have to gain victory over the great enemy, lust. You have to become victorious over the world by gaining victory over lust. So, this great enemy, lust... It has been shown as the deity 'Kaamdev (the deity of lust)' in the path of *bhakti*. He burnt Kaamdev into ashes. So, it was shown – yes, he gained victory over it. So, is it a deity? So, why has the form of a deity been shown in the path of *bhakti*? He opened the third eye and Kaamdev was burnt to ashes. So, who is this Kaamdev? Is he a deity or a demon? Is he someone or not? When he is the great enemy, is an enemy living, is it a mountain or an inert [piece of] land? Certainly, there should be someone living, shouldn't there? The picture of Maya Ravan is made. So, when his picture is made, there must have been someone who plays his character, mustn't there? Whose great sentence is it? *Arey*, it is the great sentences of Bapdada Himself that those who have a picture, they also play the character.

So, who is the great enemy, lust? Who is it in the living form? *Arey*, would there have been someone or not? (Students: there would have been.) Who would it be? If you keep saying '*hua-hua-hua* (would have)', someone might say: you are a jackal! It keeps making the sound '*hua-hua*' in the *jungle*. Well, it certainly doesn't say who it is. (Student: the soul of Ram.) The soul of Ram? Listen to it! The soul of Ram will himself become Narayan, he will become victorious over the world and he himself is the form of Maya! Now, who was called the form of Maya? (Students: Jagdamba.) Jagdamba? (Students: *Dadi* Kumarka.) ☺ You straightaway took her name! This *cassette* will reach Mt. Abu! Yes.

So, is the daughter Maya and the great enemy, lust different? No. It is because the five heads of Maya that are shown: lust, anger, greed, attachment [and] ego; the great enemy, lust is a head among them. Isn't it? Then, there are five more heads shown. Which? Lust, anger, greed, attachment and ego are certainly the five heads of Ravan. And the [other] five heads are the five heads of nature. What? Why are those five heads of nature shown? It is because she isn't intelligent like Maya. What? She isn't so intelligent that she would sit as Jagdamba in the world. She is ignorant. As such, she has a simple [nature] but if someone is foolish, they aren't even able to take what they should. So, what was Ravan's wife named? Mandodari. How is her '*udar*'? It is dull. What does '*udar*' mean? The stomach like intellect. Her stomach like intellect isn't as sharp as that of Maya. Maya is sitting with the entire Brahmin world in her stomach. Her children clearly say: when she accepts [the knowledge], we will accept it. Unless she accepts it, we won't accept it either. It doesn't matter that your knowledge is true. We don't know whether your Baba is right or wrong. Your knowledge is very good. However, unless *dadi* accepts it, we aren't going to accept it. It has been said in the *murlis*: the subjects of a particular person will accept only their words. The *follower* of someone will accept only his words. So, it clearly proves that the one whom they are keeping ahead [saying:] when she accepts it, we will accept it. It is proved that they belong to that very religion.

Nevertheless, the question here is: are the daughter Maya and the great enemy, lust the same or two different [entities]? They are certainly the same. What? If you gain victory over the vice of lust that is shown in the form of Kaamdev... It is said: he opened his third eye and burnt Kaamdev into ashes. And what is the name of Kaamdev's wife? (Students: Rati.) Rati. © So, they would also be a couple, won't they? If there is Kaamdev, Rati will also be present. So, Rati and Kaamdev would also have been God at some number. What? If He is called the Highest of the High God, there will certainly be some [people] in the world who *follow* that God. They would be present in the Brahmin as well as the outside world. Those who *follow* him, who follow Abraham will say: even if God comes, we won't accept the words of anyone else except Abraham. We are certainly firm in our religion. Our religious father is only one. We will accept only his words. We won't accept anyone else's words. If they accepted it, they would go to heaven. Similarly, there is some Kaamdev and Rati in the world of Brahmins; [some souls] won't accept anyone else's words except theirs. So, it is a community of those who *follow* that God.

For example, daughter Maya resolves that no one else can be God of the Gita except Dada Lekhraj Brahma. If someone is that, I will have a *number* after him. I won't let anyone else have that *number*. So, it is a fight, isn't it? The real God has a fight against Maya Ravan. So, will Maya Ravan's head of the vice of lust also be revealed in the form of a face or not? When the four arms of Vishnu are revealed, when the four heads of Brahma are revealed, will the real pictures be shown or not? Just like it was said for Trimurti: the picture of Trimurti isn't *accurate*. Just Brahma's picture is shown accurately in it. And that isn't *accurate* either. It is because he is [just] a title-holder. He isn't the real Brahma. So, you children have to show the *accurate* pictures of all the three personalities: Brahma, Vishnu and Shankar. So, you haven't shown it yet. Has anyone shown it? (Student: no.) Haven't they? Someone has certainly made a picture of the Trimurti in Bangalore but it hasn't been published. What? It hasn't come in front of the *public* but it has been made. So, just as the picture of Trimurti should be made accurately; the picture of the one who plays the character itself should be shown. Similarly, even Ravan... what should be done? An accurate picture [of his] should be made. If the picture is made accurately, it will be known who the 100% vice of lust is; the soul who spreads adultery and converts since the Copper Age. And he will become the second Narayan in the Golden Age. When he becomes the second Narayan, the second religious father will enter him. So, that is Ravan's first head, the great enemy, lust. If you gain victory over that great enemy, it is as if you gain victory over Maya Ravan.

So, you will become victorious over the world only by gaining victory over the great enemy, lust. Now, the vice of lust is the most powerful. What was said? Maya wasn't said to be that. Who was called [that]? The vice of lust. It has been shown in the form of *Kaamdev* in the path of *bhakti*. As long as Brahma Baba was alive... it has been certainly said in the *murli*: who is given the maximum importance among these stars? It has been said in the *murli*: Kumarka is given the maximum importance among these stars. Then, it has been said in another *murli*: the one who is given a lot of importance, who is respected a lot, consider him to be the greatest *bhrashtacaari*. Had He spoken this sentence in the same *murli*, the reality would have been revealed soon. This is why He didn't say it in the same *murli*. He said it in another *murli* after some days: those who have a lot of respect and position in this world, consider them to be the greatest *bhrashtacaari*. So, what was proved? *Arey*, in today's world, let it be the very world of Brahmins, do we have to take respect and position in this world of Brahmins or not? (Student: we have to take.) Do we have to take? Do we have to take respect and position? (Students: we don't have to take them.) *Arey*, you certainly don't have to be crazy after respect and position. It is the task of our Father. What? *Father shows sons*. We don't have to wish: we should take respect-position, we should receive a high

status. It isn't our task. Whatever we have to receive, we have to receive it from the Father. We don't have to have any desires.

So, the Father will Himself reveal the highest of the high respect-position of those children in the world. And those who desire to receive respect-position aren't going to become the Father's children in this birth. They **will** become the children of Krishna alias Brahma and they would have this concept in their intellect here as well that they will become the heirs in the Golden Age. What? If someone becomes the heir of Brahma meaning Krishna's *soul* in the Golden Age, no one else except us can become that. They will have it in their intellect. And they, the couple who become the second Narayan-Narayani in the Golden Age would have experienced it even in their life in practice. Their intellect would have experienced it that in the entire Brahmin family, if there is any couple in the male and female form, we are that. As a male, he had maximum respect and position after Mamma-Baba in the eyes of Brahma Baba as well as the Brahmins. And after Mamma-Baba left their body, everyone knew which female and male personalities were the highest in the eyes of Brahma Baba as well as the Brahmins after Mamma-Baba.

So, it sat in their intellect, didn't it? Who will become the heirs? Those who have it in their intellect, their *shooting* took place. The *shooting* certainly takes place through the thoughts itself. So, their *shooting* took place through thoughts that they are going to become the second Narayan-Narayani. It didn't come in their intellect what aim Baba gives them. What? They had it in their intellect that if there is someone above all, the hero actor in the world, he is Brahma Baba. Their intellect was tangled in Brahma Baba whereas it has been said in the *murli*: you must not remember this Brahma. So, what will happen? What will be the *result*? Will they receive a low position or a high position? They received such a low position that they do become the *second* Narayan-Narayani in the Golden Age but they aren't praised or worshipped in the scriptures at all. Their temples aren't built. In fact, when those souls reach the Copper Age after being born again and again, the souls like Abraham enter them. They become the most sinful souls of the world first. Why do they become the most sinful souls first of all? It is because the extent to which they spread adultery in the Confluence Age, no one else could become the instrument to spread adultery to that extent.

So, if someone becomes more adulterous in the Confluence Age, will he become a weaker or a more *powerful* soul? He will become a weaker soul. In fact, you should make an unadulterated world in the Confluence Age, shouldn't you? You should become the Father's helper, shouldn't you? So instead of becoming the Father's helper, they became His opponents all the more. So, they received a low position, didn't they? Maya has the position of a maid. What? When the child Krishna is revealed, the father Ram will also be revealed along with the child Krishna. Why? It is because the father's revelation is fixed right along with the child's revelation. The child as well as the father will be revealed. This is why Krishna jayanti and Shivratri or Shivjayanti are celebrated at night itself. What? Krishna's birthday is also celebrated at night, at 12 o'clock in the night. And Shiva's birthday is also celebrated at night. As for the rest, what about Ram's birthday? When the sun rises completely, when it is very bright, they recognize [Him]: *Arey!* Yes, He alone is God, the Lord Sun.

So now, the vice of lust is the most powerful. Lust is the strongest. It is very powerful. Now, all are lustful Duryodhan and Dushashan. What? The point was turned again. It means it isn't [just] one. Now, everyone is in their influence. As the king so the subjects. The entire world has become Duryodhan and Dushashan. Now, the Father says: you listen to the knowledge from the Father as well as become impure. What was said? If you listen to the knowledge from the Father on one side as well as become impure after going home, what will

be the result? Now, the Father says: if they listen to the knowledge from the Father as well as become impure, Baba will give them the title 'Putana' and 'Dushashan'. What? How will their faces will be revealed in the scriptures? She is this number Putana. And she is this number Surpanakha. He is this number Dushashan and he is this number Duryodhan. These faces are going to be revealed now; but whose? Those who continue to listen to the knowledge, who come in front of the Father, listen to the knowledge and also become impure later on. It means they have it in their intellect: He isn't God. If He is that, let Him recognize and reform us. He isn't able to reform us. In fact, we go and sit there everyday.

So, if they listen to the knowledge as well as become impure, Baba gives them the title 'Putana' and 'Dushashan'. Where will you receive this title? Where will you receive it? Will you receive the title in the Copper and the Iron Age? You are going to receive these titles in the Confluence Age itself. Your faces are going to be revealed. They are becoming ready. Now, the greatest sculptor has come and He is making the faces of the living idols ready. Those faces will be made into scriptures, wall paintings in the Copper Age... where? In the caves on the mountains. 2,000 years ago... Scriptures were made later. What were made first? Wall-paintings were made in the caves on the mountains. So, those pictures are becoming ready now. What? It is something very serious. So, the Father comes and gives the title and says... what does He say? When He gives the title, their face will also be made, won't it? So, when the face is blackened, the Father says: don't show this blackened face to Me. Go away. What? What will happen then? What will be the *result*? The blackened face will be revealed in front of everyone and he will break from the Father's knowledge.

The Father says, whatever you see through your eyes, all these things that you see through your eyes, this entire world is to become a graveyard. What? What will the world become? It will become a graveyard; all the corpses will be buried there. Who are corpses in knowledge? Does the one who becomes a corpse listen to anyone? He doesn't listen to anyone, does he? Similarly, there are many corpses in the knowledge as well. On one side, they keep listening to the knowledge and [on the other side,] they keep letting it out through their other ear. It is as if they turn a deaf ear to it. So, what are they? They are corpses. So, everyone will become a corpse. It has to become a very big graveyard. What does it mean? Will the physical death or having faith-doubt happen first? They will have doubts and die. And they will help in making this world into a graveyard.

So, the entire world that you see through these eyes has to become a graveyard. It **has to become** that. It hasn't become that now. Can't you stay pure for a few days, for some time? *Arey*, you have just one birth. A lot of it has passed. Now, a short period is left; so can't you remain pure in that? Those who become vice less now will themselves go to heaven. What was said? Now... for when was it said? When is it the *murli* of? Of 1966. So, did anyone become vice less in 1966? It isn't about then. When is it about? *Arey*, when is about then? It is the *murli* of 1966. This point was mentioned then. If it isn't about then, when is it about? *Arey*, God wasn't speaking face to face at that time at all. Was God the Father speaking face to face? (Student: no.) Who was speaking? It was the mother's *vani*. The small children used to learn the mother's *vani* by heart. They used to narrate the *vani* as it is. They certainly didn't use to understand its deep meaning. Now, the Father has come as the *Teacher*. So, it is about now. There are a few days left now. Those who become vice less will go to heaven. You have a *last chance* now. If you miss it even now, you won't be able to become worthy of going to the new world that is standing ahead. So, those who become vice less now themselves **will go** to heaven. You will go to heaven if you become vice less. If you stay vicious, you won't go to heaven. Om Shanti.