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Clarification of Murli dated 18.05.67 (Morning class)

The morning *class* dated 18.05.1967 was going on. The topic being discussed in the last *line* of the sixth *page* was: We are the children of Baba. Whose children are we? Are we the children of Baba or the Father? Whose children are we? (Student commented.) Yes, Shivbaba. So, we are the children of Shivbaba and Baba has come to give us the inheritance now. Baba has come to give us the inheritance? From where has He come? *Arey*, from where does Baba [come]? (Student commented.) Does He come from the Supreme Abode? *Waah* brother! It is the *grandfather* who is called Baba. Does the *grandfather* sit in the Supreme Abode? *Grandfather*, Baba? Tell Me. (Student comments.) He sits in a high *stage*? Baba? Does **Baba** sit in a high *stage*? *Lo!* *Arey*, give Me one answer. Sometimes you say that the corporeal soul and the Incorporeal Soul who is *Sada-Shiva* (the Ever Beneficial), the One who never becomes corporeal at all, the combination of both these souls is called Baba and sometimes you say that Baba comes from above. *Arey*, the One who comes from above, beyond the world of the sun, the moon and the stars is certainly the Father of the souls, the point like souls. He doesn't have a body at all. So, He certainly comes from above. But here I am not asking about the One who comes from above, the One who is called the Father, the *Supreme Father*. Here I am asking about Baba. Baba has come to give us the inheritance **now** in the Confluence Age. Tell Me. *Arey?* *Arey*, isn't there any answer to this riddle? *Arey*, Baba has come to give us the inheritance now. Who is speaking? *Arey*, who is speaking? You forgot even this. (Student commented.) Does Brahma Baba give the inheritance? *Lo!* Listen to another new point. You have to take the inheritance from Brahma Baba, the one with a beard and moustache! Those having a beard and moustache are themselves vicious. What inheritance will they give you? Take it. (Student comments.) Is Shivbaba speaking? From where has Shivbaba come? *Arey*, from where has Shivbaba come? The One we call Shivbaba, is it about this world or is it about the Supreme Abode, the soul world? (Student comments.) If He is present in this very world, from where did He come? *Accha*, tell Me at least this: which soul is saying this sentence? Does the soul speak or does the inert body speak? (Student comments.) Is the soul of the Father Shiva speaking? Will He get the inheritance? Baba has come to give us the inheritance now. Is Shivbaba saying this? (Student comments.) The Father Shiva? Here we aren't talking about the Father Shiva at all. We are talking about Baba here. *Arey*, it is the father of the human world who is saying this sentence. What? The one whom the Father Shiva enters. He says 'Baba'. Whom does he call 'Baba'? Does he call the Point 'Baba' or does he call a person in the corporeal human world 'Baba'? He calls the Point ['Baba'].

Baba [gives] us now... Now means in the Confluence Age. Us. What does 'us' mean? 'Us' refers to whom? Is it one person or many? Many children. 'We' is used for many children and I, me is used for one [person]. So, Baba [gives] us... There will be at least two [souls] in [the word] 'us'. So, who are the two [souls]? (Student comments.) *Accha*, does He speak all these topics sitting in front of Lakshmi? Does Lakshmi sit in front of [Him]? Does she? *Arey!* Does Lakshmi take the inheritance from Narayan or does she take the inheritance of knowledge directly from the Father of the point like souls? (Student comments.) Is it said for Jagadamba? Does it mean that Jagadamba isn't under a veil now? Did she unveil herself in front of you? Oh my God! (Student comments.) Yes. 'Us' means there isn't one person, there are at least two people. There

can be more [than two] as well. So, which soul is the speaker? Aadam. And for whom did He say 'us'? (Student comments.) What is this? He said it for eight [souls] at the most. It means the one who will give us the inheritance... Baba said it, it means the soul of Aadam said: The One who gives us the inheritance now, in the Confluence Age, which is that inheritance? Is it the inheritance of heaven or is it some other inheritance? He has come to give the inheritance of knowledge, what? The Point of light Father Shiva is an inexhaustible storehouse of knowledge, isn't He? He doesn't come in the cycle of birth and death, this is why His soul is full of the entire knowledge, it is full [of the knowledge] of many births. So now, Baba has come to give that inexhaustible inheritance of knowledge in the Confluence Age.

From where has He come? The abode of the point like souls as mentioned in the Gita, '*tat dhama parmam mam*', the place where the light of the sun, the moon and the stars doesn't reach, [the abode] which is even beyond that, the *Paarlok*, the Abode of Brahm, the *Supreme Abode*, the Muslims call it *Arsh*, He has come from there. The soul will in fact be called a soul. The soul certainly won't be called a body. So, who takes this inheritance of knowledge? The soul alone takes it, doesn't it? So, those who stabilize in the soul conscious stage completely, they alone take the inheritance. They take the inexhaustible inheritance of their world. So, how many are there who take the inheritance at the most? Eight [souls]. Their name is 'Vasu' in the scriptures. Vasu means wealth and property. What? If we consider the incorporeal one, there is just one Shiva who is the embodiment of wealth and property. And when He comes in the corporeal world, there are some eight stars who have their own world. What? In that world, the eight [stars] take the inexhaustible storehouse of knowledge of their own world. This is why, they are praised as the eight Vasu. So, in order to become soul conscious ... what? He has in fact come to give the inheritance of knowledge, hasn't He? So, those who receive the inheritance of knowledge, they are at the most eight, and they are *number* wise. All the eight Vasu... There will certainly be smaller and elder, won't there? So, those who receive the inheritance of the soul conscious stage, there is a condition for them that they have to become soul conscious. What? They shouldn't have even a trace of body consciousness. They shouldn't have **any** bodily arrogance. It is only then that they receive that inheritance. For their own world, they... They are stars like souls, aren't they? So, they receive the inheritance of their own world. And there is a little hard work involved in becoming soul conscious. What? Baba doesn't give you a lot of hard work. He gives you a little hard work; what? Forget your body. What? Forget this tail like body which is hanging behind the soul.

Seventh *page* of the *vani* dated 18.05.67. So, first of all go and tell them about this mistake. [It was said to] those who explain. Those who are eager to understand but they don't come [to you], they must be holding a high status in today's world. So, first go and tell them about **this** mistake. What mistake? What is the biggest mistake in knowledge that was mentioned? It is the only mistake because of which the entire world has forgotten [God]. That mistake is, they have said the child is God of the Gita, the child who is worshipped, child Krishna. Only the pure one will be worshipped, won't he? Those who don't have purity are certainly called demons. They perform demonic acts with the *karmendriyan*. For example, the *kaamendriya*. So, those who are violent, it is said for them that they have made the entire world violent. So, He said to the children: those who hold [a high] seat in today's world, those who are sitting on [high] seats in society, in the field of religion or in the field of ruling... They aren't coming to you because of ego. They are full of bodily arrogance. So, first of all go and tell them about this mistake, what?

The Gita has been ruined. How is it ruined? Gita, which possesses the knowledge of Raja yoga, it is full of the secret [about] how kingship is attained through this knowledge. What kingship? The kingships that have existed in the world, they have attained those kingships by fighting violent wars. But God, such a high personality, won't teach violence. So, go and tell them about this mistake: the topic of Raja yoga that God taught isn't about violence. Actually, it is said in the Gita: '*Kaamesh krodhesh rajoguna samudbhava*' [meaning] this lust and anger emerge from *rajoguna*. And *rajoguna* isn't present in the deities. The *satvik* quality is dominant in them. So, they have inserted the name of Krishna. He is in fact a child, although he is complete with 16 celestial degrees [and] pure. So, that pure one is worshipped. Adult Krishna certainly isn't worshipped, why? It is said for the adult Krishna: He had eight *patraniyaan*¹, 16000 queens, he had this and that, he had so many children. So, he certainly didn't remain pure.

The pure one, the child is worshipped. That is fine, but how will a child know about the secret topics? What secret? If we gain victory over the *indriyaan*, we will receive the emperorship of the world. '*Indriya jiite jagat jiit*'. Now, how can a child know about how to gain victory over the *indriya*? So, go and tell them about this mistake that the name of Krishna that they have inserted in the Gita is a very big mistake. Because of making this mistake, the religious fathers of other religions and their *followers* in the world aren't ready to accept Krishna as God at all. What? The child Krishna complete with 16 celestial degrees is the childhood name and when he grows up, he is named Narayan. It is said: *He Krishna Narayan Vasudeva*, isn't it? So, Krishna and Narayan are the same souls. Narayan is certainly a deity. A human being becomes a deity like Narayan after receiving the knowledge of the Gita. It is also said that God gave knowledge to *nar* (man) Arjun, it is then that he became Narayan. This is certainly the *Ishwariya* knowledge (of God), the knowledge that makes a *nar* into a deity like Narayan and a *nari* (woman) into a *devi* like Narayani. So, the child Krishna will also grow up and become Narayan. *Arey*, he will grow up and become Narayan but did the Father give birth to Narayan or did he give birth to a child? The Father certainly gave birth to the child. So, the father who gave birth to the child will certainly be more *powerful* than the child, won't he? Everyone has forgotten him. Why have they forgotten him? They also say, *kalpa-kalpa lagi prabhu avtaara* [meaning] God comes in every *kalpa*. What? He comes to transform the world of hell into heaven. They do know [this] but they have forgotten when He comes. Somewhere they have shown Him in the Copper Age, somewhere they have shown Him in the Golden Age, somewhere they have shown Ram as God in the Silver Age. Actually, God will come to transform this house like world into a new [world] only when this house becomes completely deteriorated, old and sorrow giving. So, He will definitely come in the end of the Iron Age, won't He? There is the end of the cycle (*kalpant*) in the end of the Iron Age. There is the end of all the four ages. Such an old fact doesn't come in anybody's intellect. They still remember facts of the 84 births of this *kalpa number* wise... Even ghosts and spirits tell some stories of the previous births, what? But the end of the *kalpa* 84 births ago was such a big *accident* of the world that after that *accident*, the worldly people don't remember anything. No human soul knows anything [about it]. They forget everything. For example, if someone has a big *accident* even in today's world, he forgets everything, doesn't he? So, that is about one birth and this is about the **entire** *kalpa*. The destruction of this world that took place just before coming in the cycle of the 84 births... It was such a big *accident* in the Fourth World War... Just as it is shown in the Mahabharata, that after the Mahabharata war,

¹ Principle queens.

missiles came out from the stomach like intellect of the Yadavas and they destroyed the whole world with those *missiles*. And the scientists of today also say: we have made such *powerful* atom bombs that even a single *bomb* can turn the whole world into ashes. And in fact, they have made [bombs] that are of thousand megawatts. In the Second World War in 1945, small bombs of 20 megawatts, just like children's toys, were prepared. And two cities of Japan were destroyed completely with those very [bombs]. So, what [a vast difference] between small bombs of 20 megawatts and the atom bombs of thousands of megawatts! Not just the Earth but the other planets and satellites that rotate in the solar system will also be affected.

So, tell them about this mistake, what? The child Krishna isn't God of the Gita. The one who gives birth to the child Krishna complete with 16 celestial degrees in the beginning of the Golden Age remains forever present in this world. What? No one is capable to destroy him in this world; it is written in the Gita as well. So, who is He? The Sikhs also call him *akaalpurush*², *akaalmurt*. What kind of an idol (*murti*)? Idol means a corporeal [being]. An idol which no one can break, no one can kill. It is because only the body can be killed, the soul certainly doesn't die. So, nobody knows about the person who gave birth to Krishna, the child complete with 16 celestial degrees. And it was mentioned in the Gita that was present in the beginning of the Copper Age that the creator of this world is the one with an incorporeal *stage*. Just like all the religious fathers of the world like Abraham, Buddha, Christ etc... Look at Christ, look at Buddha, at Guru Nanak, look at their face carefully, is the incorporeal *stage*, spirituality visible on their face or not? They are looking like spirits, aren't they? Similarly, the father of all the fathers, the highest religious father who is called Allah Avvaldiin, the one who establishes the No.1 religion, the Highest of the high God, what an incorporeal *stage* he will have [when he has the Bapsaman stage]! He will be the one who is 100% stable in the stage of remembrance. That father gave birth to the child complete with 16 celestial degrees. This is why it is mentioned in the scriptures that God Himself comes and makes *nar* to what? He makes him into Narayan. Krishna was certainly a *prince*, wasn't he? He was a child. The one who gave birth to the child was the No.1 Narayan, the first Narayan (*Adinarayan*). What? But the One who gave knowledge even to him is the *Supreme Soul*, the Father of the point like souls. He doesn't come in the cycle of birth and death. So, He is beyond the cycle of birth and death, [He is] an inexhaustible storehouse of knowledge, *satt* (truth). He is nothing else except truth. Truth itself means knowledge. Truth itself is called knowledge. This is why, it is said: *God is Truth*. What? What is God? He is truth. It is also said: *Satyam Shivam Sundaram* (true, beneficial and beautiful).

So that True Shiva comes and tells you children: Whenever you go to explain to someone, first tell them about this mistake; what? The name of Krishna, the child that is mentioned in the Gita... They have mentioned the name of the worship worthy child, haven't they? Who is worshipped? The pure deities alone are worshipped. The human beings who become dirty with the urine of lust aren't worshipped at all. So, the one who made them pure... Who? The first Narayan, who gave birth to the child Krishna, the Krishna complete with 16 celestial degrees. The One who created even him [i.e.] the first Narayan is the Incorporeal Point of Light Shiva, the Father of the point souls, the One who enters the *tamopradhan* body of the first Narayan in his last birth. He (Narayan) is called *kshetra* (field) in the Gita: '*idam shariram kaunteya kshetramityabhidhiyate*' [meaning] O Arjun, the son of Kunti! This body of yours is the field; it

² The man (*purush*) whom death can't devour.

is the battle field; what? It is the field of performing actions (*karma-bhumi*). It is the *central place* of the battle field and the *karma-bhumi* for the entire world. The Muslims and the Englishmen call him Aadam, Adam [respectively]. And the Hindus call him Adidev, Adinath, they even call him Shankar. So, Shiva, the Point of Light, the *Supreme Soul* entered Shankar and gave him the inexhaustible storehouse of knowledge and on the basis of the inexhaustible storehouse of knowledge, he learned to remember [Him], what? He learnt to remember whom? There must be some soul higher than him, mustn't there? So, the soul higher than Aadam is... the One who is called Khuda, the *Supreme Soul*, Shiva. The name of His very soul is Shiva. There isn't any name for His body at all. He doesn't even have a body. So, that *Supreme Soul* Shiva enters the chariot of Aadam, Arjun. So, the One who entered... why does He enter? He enters to make Him equal to Himself: incorporeal, vice less [and] egoless. So, Arjun, Aadam [or] the corporeal (*murtimeaan*) Shankar – he makes the *purusharth* of remembrance, doesn't he? - He made him equal to Himself. He made him equal to Himself means He taught him to forget the body. What should you do? What should you do? Remember your soul, the star. The soul that resides in the middle of the eyebrows (*bhrikuti*), like it is mentioned in the Gita, '*bhruvormadhyepraanamaaveshyasamyak*' [meaning] remember that star in the middle of the eyebrows. Why? What if we remember it on the nose? It has also been written in the Gita, concentrate right in front of your nose. No. It is called *uttamaang*³. The highest part of the body among all the parts of the body is *uttamang*. It is called *bhrikuti*. *Bhrikuti* means *bhari-puri-kuti* (a filled-up cottage). What? The deities who remain in that stage don't have any kind of shortage. Nature provides them everything. There is no need for them to do any job or business either. Why? It is because they consider themselves a point of light soul inside the filled-up cottage. They remain in the soul conscious stage.

So, go and tell [them] about this mistake. What? The name of Krishna that you have inserted [in the Gita], *arey*, he is certainly the *third class* soul of this world. What? Why is he the *third class* [soul]? He is *third class* because he is such a soul on this stage like world, who starts enjoying the pleasure of the body. What? All the deities take the pleasure of the *gyaanendriyaan*. There is not a single human soul in this human world, whether it is a deity soul, a human soul, a demon, an animal, bird, insect, spider or any creature, there is not a single creature who isn't a *bhogi*. It wants to experience pleasure. So, who is the first *bhogi*? That very first leaf which is shown [in the scriptures]: When there was total flood in the world, Krishna complete with 16 celestial degrees was shown on a fig leaf in the ocean. But that child is certainly the one with a childlike intellect. That soul isn't a knowledgeable soul. This is why, all the children that are born after that child on this world stage, all the five-seven billion leaves of the world tree are *bhogi*. But will there be some seed that gives birth to the [first] leaf of the world tree or not? So that very seed is Aadam, Adam - what? - the first man whom the *Supreme Soul* Shiva enters. He comes on His own; He comes without being called. [No one] calls Him. [People] do call Him but He doesn't come on being called. So, tell them this, tell them about this mistake. What? The Gita, the knowledge of the Gita, the Gita which is called *sarvshashtrashiromani*⁴... Among all the scriptures of the world, whether it is the Bible, the Quran, the Dhammapad (scripture of Buddhism), the Guru Granth Saheb (scripture of Sikhism) or any scripture, whether it is

³ The highest part of the body.

⁴ The gem among all the scriptures.

Satyarthprakash, be it any scripture of the world, the Gita is the crown gem of all the scriptures and God Himself has narrated that Gita. It is the song of knowledge. This is why, there is only one book in the world in which it is written, *Shrimat Bhagwat Gita*. What? It is the elevated direction narrated by God; it is named the Gita. The very name of the *Supreme Soul* who gave that knowledge has been omitted in the Gita. *Accha*, that *Supreme Soul* doesn't have His own body. He is beyond the cycle of birth and death. He isn't born through the womb at all but when He comes on this world and enters a human body to play a *part*, they have omitted even his name (of that human). He is called Aadam, Adam, Shankar, Arjun. People have considered Arjun an ordinary human being, *nar* in the Gita. *Arey*, *nar* certainly makes *narak* (hell). What? What does *nar* make? What does he do? *Nar* creates hell. Then, there must be someone who makes *nar* into Narayan and sends him to heaven, mustn't there? So, it is that very one entity: the Incorporeal Shiva and the corporeal human being whom He enters, the *combination* of both of them, that one *personality*, one being is called Shivbaba. What?

So, it was said: Go and explain this to those who hold high posts, those who don't come to you to listen to [the knowledge] because of ego. What should you explain? Child Krishna, who is worshipped in every house in India, is not God of the Gita, this is a very big mistake that has been committed; what? The name of the child has been inserted instead of the name of the husband God of the Gita. They have made Krishna into God. *Arey*, they have made the child, the husband of the mother, they have done an outrageous act! Those who committed this [mistake] have done an outrageous act. This has become an extremely outrageous act. Tell them about this mistake. Until they correct this mistake, this world won't reform. Go to them and tell them; what? If they are full of ego, bodily ego and don't come to you, at least you should leave your ego and go to them. Go and tell them: The *sarvashastrashiromani* Gita of India has been ruined. This is the reason that the ruined Gita has no influence [over others]. It has become ineffectual. Foreigners don't accept it at all. They believe in their own religious scripture and they believe in only one religious scripture. They believe in only one religion and only one religious father. And what about these residents of Bharat? They have been influenced by the foreigners in such a way that they have forgotten their very religious scripture; what? In fact, they know that there is only one religious scripture, the Gita in the world that has maximum commentaries and has been translated [the most] in all the religions. No other religious scripture in the world has become as famous as the Gita. Still, they have become such a progeny of the blind, the blind ones, the children of Dhritrashtra... *Dhrit* means the one who seized and *rashtra* means wealth and property. Those who have snatched and collected so much wealth and property of the country ... they are certainly *Bharatvasis* but they have snatched and kept the entire wealth and property under their control in such a way that to whomever they give that wealth for *election*, they alone receive the position and they become Duryodhan-Dushashan. They become those who fight a wicked war in the *five star* hotels and those who rule over the subjects in a wicked manner.

So, it was said... what? This Gita has been ruined. This is why, the influence of the *Bharatvasis* has vanished from this world. The people belonging to other religions, other countries, other states of the world are becoming prosperous because they believe in one religion, one kingdom, one language and one religious scripture. And what about the *Bharatvasis*? They don't know their father, who their father, religious father is, who established their religion. They insert the name of Krishna [saying,] 'he did it'. *Arey*, you have certainly ruined everything! You have placed the child in place of the husband. Today, in every house, all the mothers, the *number* wise

[mothers] like the Mother Gita are under the control of their children. What? The first leaf of the world... As are the actions that elders perform, the young will *follow* them. So, because of the Gita being ruined, no one can achieve success. You can see the *history* of 2500 years of India until now, the *Bharatvasis* who were deities earlier in the world of Ram and Krishna, they kept converting to the religions of Abraham, Buddha, Christ, etc. [and] they have been influenced by them for 2500 years. They kept becoming unsuccessful. They kept becoming subordinates to others. They can't achieve success at all. They have forgotten themselves, their religious scripture [and] their religious father, then how will they achieve success? So come one, cry out (*radiyaan maarna*) in front of a lot to them. (To the student, ironically): You may sleep. What? It isn't the time to sleep now; it is the time to cry out. Cry out for what? Tell them this very thing, this biggest mistake of the world because of which the entire world is going towards sorrow and becoming a horrible hell... so, cry out: God of the Gita isn't Shri Krishna, it isn't a corporeal deity, the one complete with 16 celestial degrees. He is not God, he is in fact a deity. God is certainly the One who makes a man into a deity. What does '*radiyaan*' mean? '*Radiyaan*' means keep explaining [this] to them repeatedly. What? Not once or twice, but [explain to them] ten times; keep chasing them until they understand. When someone feels some sorrow... when someone faces sorrow, they cry out for their sorrow to be removed. All of them go together. Just like it is shown in the scriptures, when the deities became sorrowful, when the demons attacked them, where did all of them use to go to cry out? They used to go to Brahma, Vishnu [and] Shankarji. They used to cry out. So, they come together and go to the *government*. So, what should you also do? If someone becomes very upset and sorrowful even in the world, in the democratic rule, they start an *agitation* (demonstration) together, don't they? So, make a gathering on this [matter] and cry out in front of them. Go to the *government*, the *government officers*, the MLAs⁵ and MPs⁶ of the *government*.

Now, there isn't [just] one person [representing] the *government* - what? - so that, if you go to a single person, your work will be done. In this *government*, there isn't a single king. The system of creating one king... When God comes in this world, it is only then that He appoints one king for this world, the master of the world. He is called... What is he called? *Har-Har Mahadev Shambho Kashi Vishvanath Gange*. He is the controller of the entire world. Through what? Through the power of yoga. He is called Yogishwar, isn't he? Whom does he remember? He remembers that very One who gives him the inexhaustible storehouse of knowledge. He remembers Him. He understands that there is nothing higher, purer than knowledge in this world at all. So, the Giver must be such a pure soul! He is such a pure Soul that He comes in the world, the sinful world, a sinful body, a sinful atmosphere and amidst the most sinful villagers; what? He comes in a sinful district, the very name of which is Kayam gand (*ganj*). What? In this world the dirt (*gand*) lasts (*kayam*) till the end in the people of Kayam-gand. It is such an area. I come in such a dirty world and still remain pure; I narrate pure knowledge. Otherwise, all religious fathers like Abraham, Buddha, Christ, Guru Nanak who came in this world, they themselves became sinful and they also made their *followers* sinful. The entire world is degrading. Sorrow is increasing; what? The number of happy people is decreasing in the world and the number of sad people is increasing like insects and spiders in the world. So look, these five billion leaves [are] human beings, and what is God? God is certainly the One who makes *nar* into a Narayan like

⁵ Member of the legislative assembly

⁶ Member of the parliament

deity. And through whom does He make him that? The seed of all men, all the human beings in this world, the seed form father of the human world, it is through him that He makes [a man into a deity]. This is why, he is named Shankar in India. And that Shankar who is corporeal, who has a personality, who has a corporeal body, He makes him stabilize in the incorporeal *stage* just like Himself. It is such an incorporeal *stage*, in which there isn't any name and trace of the remembrance of the body. He forgets the *indriyaan* of the body, the relatives of the body and also the things related to the body. There is the remembrance of just the One Point of light Shiva and no one else. What? So, is He influenced? Is the *Supreme Soul* influenced by the people of this world? No. So look, He will be said to be the Purest, won't He? He will be called the *Ever Pure*, won't He?

Yes, He also makes the one He enters equal to Himself, but He makes him that only for this age, the age in which He comes, in the Elevated Confluence Age, in the end of the Iron Age and the beginning of the Golden Age. What does He make him? Incorporeal, vice less [and] ego less. Then, he too... he is the creator of the new world in practice, isn't he? So, the child to whom he gives birth is the next generation of the new world. So, the celestial degrees start to fall [from the Golden Age], don't they? So, it was said: The one I enter isn't able to remain that pure forever. The celestial degrees keep reducing to some extent birth after birth. Just like when the celestial degrees of the moon keep decreasing, it is said that he became devoid of celestial degrees (*kalahiin*). He became completely black. There is just darkness. Then, the celestial degrees increase gradually, so it is said that he became complete with 16 celestial degrees; what? The full Moon became full of light, full of the light of knowledge. This is why, the two souls the *Supreme Soul* selects when He comes in this world, among them one is the first Narayan and the second is... who is the second one? Brahma so Vishnu. He is called: Brahma so Vishnu (Brahma himself becomes Vishnu). It means there are just two [personalities]. Brahma [and] Vishnu became one and the same. The remaining one is Shankar whom the *Supreme Soul* Shiva enters *permanently* and as for Brahma, He enters him temporarily. And by listening to the knowledge through the mouth of Brahma the entire world became Brahmin. What? All the five-seven billion [souls] become Brahmins, they become pure souls. Although they go and sit in the Supreme Abode, they will come in this world number wise but when they come in the first birth, they are pure souls, the ones who perform pure actions and the ones with pure *indriyaan*. Later on, the first [man] of the human world, Aadam himself is coloured by the company. So, won't the religious fathers that come later be coloured more by the company? They are. So, it was said: The *Supreme Soul* isn't coloured by anyone's company. Aadam, whom He enters, excluding one birth, [the birth] in which he becomes complete, equal to the Father, equal to Shiva, incorporeal, vice less [and] ego less, leaving that birth, the rest of the 84 births in the entire cycle of 84 births in the forthcoming world, that soul also degrades gradually. The celestial degrees decrease gradually. Why do his celestial degrees decrease gradually? It is because he has grasped more knowledge. He has imbibed more shrimat. He has assimilated the elevated directions more in his life. This is why, his celestial degrees reduce gradually, slowly. The other souls degrade at a faster pace *number* wise. What? What does it mean? That one soul is such that it does fall birth after birth, but he has *control* over his *indriyaan* to some extent. What? What are they called? *Saadhu* (holy men). Why are they named *saadhu*? It is because they practice (*saadhna*). What do they practice? They practice to control their *indriyaan*. Although they come in contact, connection and relationship, they also come in the relationship of bodily beings, they perform *saadhna*. For example, the sages and saints who are shown in the beginning of the Copper Age,

they certainly had beard and moustache, they were vicious but they used to practice [to control] their *indriyaan*. This is why they had a lot of honour and respect.

So it was said: Go and tell the *government* that Krishna, who is shown on a fig leaf after the total flood in the beginning of the world, in the new world, in the new cycle, that child isn't God of the Gita. He is certainly the one with a childlike intellect. What? The one who gives birth to him is Aadam, Adam, Arjun. He is called Shankar. His real name is Shankar because there is the mixture (combination) of souls in him. What? One is, the *Supreme Soul* Shiva who entered Aadam, Arjun, his chariot like body and the second one is, the soul who is called the Moon, Brahma; what? He is the mind like Brahma, the eleventh *indriya* in this human world. He is such a fast runner, the one having speed like the Moon. What? The earth moves around the sun, it rotates and the moon rotates around the earth; what? It makes a complete round in a day. Who? The moon. So, the earth takes 365 days [to make a complete round around the sun] and the moon takes a round of the earth in just one day. Look, the moon is visible at night as well as in the day. Is it visible or not? Is the moon visible during the day or not? It is. Well, just a crescent will be visible... And [the moon] being visible or invisible is our ignorance. Why? It is because when the shadow of the earth falls on the moon, it isn't visible. As for the rest the moon does move around the earth. Is the earth heavier or the moon heavier? The earth is heavier. So, the one who is heavier, weightier has more gravity. This is why, the moon moves around the earth. So, it was said that it moves very fast. It rotates with a great speed. So, he is the mind. It isn't about that moon which is amidst the world of the inert sun, moon [and] stars. It is about the stars of the earth, the living stars. Among the living stars of the earth, the soul that plays the role of the Moon is Dada Lekhraj Brahma. So, Brahma, the soul of Shankar or Aadam and Shiva, all these three [souls] enter one body and play their *part* [as] one personality. So, if you tell [someone] about the *practical* form of God, will you see the soul or will you see the combination of the soul and body? You will see the combination.

So, it was said: Get together... Just like the worldly people go to the big people of the *government*, the *ministers* and the President, similarly you should also gather and go to the high officers of the *government*. It is because there is not just one [representative] in the *government*. God alone comes and makes such a *government*. What kind of a *government*? A *government* like *vasudhaiv kutumbkam* (the entire world is a family), where there is only one human being who controls, rules the entire world. He attains the kingship of the entire world through Raja yoga. As for the rest, no one attained the kingship over the entire world by [fighting] violent wars. There is only one personality who takes the emperorship of the entire world through the power of Raja yoga. So tell them, it is that very Yogishwar whom the *Supreme Soul* enters in a permanent way. What? That Yogishwar is the corporeal God of the Gita in practice. As for the rest, the so called Brahmakumar-kumaris have considered Brahma as God. *Arey*, how can Brahma be God? His mind is very inconstant. What? This is why, who is shown on the flag on the chariot of Arjun? Hanuman. He runs very fast. He walks at the pace of the wind. The mind is very inconstant, very fast. It controls all the ten *indriyaan*.

So, it was said: The one who controlled this mind is Shankar. This is why, the name of Shankar is combined with Shiva. There is no other human soul, entity or *personality* in the world whose name would be combined with Shiva. So, it was said: Give the introduction of that Shiva Shankar *Bholenath*, He is God of the Gita in practice. As for the rest, Dada Lekhraj Brahma of

the Brahmakumaris left his very body. The chariot itself didn't remain. What? The chariot that God takes on *permanently* is forever present in this world. He is praised as *Akaalmurt*. The Sikhs directly call him *Akaalpurush*. *Purush* means the soul. What kind of a soul? The one who can't be devoured by death. *Arey*, the soul isn't devoured by death. The body alone is devoured by death. So, he is such a *purush*, a corporeal bodily being whose body doesn't perish at the time of the great destruction in this world. Give his introduction. That *Akaalpurush* who is called Shiv-Shankar *Bholenath*, the *Shivling*, temples of Shiva have been made in every village and city of Bharat as a *yadgaar* of his complete [stage] [and] those idols of the *Shivling* are found in all the excavations that have been made in the entire world. So, recognise that form. It isn't visible through these eyes. The *ling* isn't visible either. The illuminated soul that was shown as a diamond in the *satvik* form of the *Shivling* in the Somnath temple won't be visible through these eyes either. Is a soul visible through the eyes? Neither the soul, nor the body, the big tail will be visible. What? So, what should you do? The third eye of knowledge, which is called intellect, tell the people of the *government* on the basis of that intellect: Recognise, who God of the Gita is and accept the religious scripture, the Gita. Recognise the *Supreme Teacher* who clarified the knowledge of the Gita. Recognise the *Supreme Father* and the *Supreme Sadguru* who has come to bring about the true liberation of the entire world. As for the rest, if you go to just one or two people, it won't work. This is in fact the *panchayati-rajya*. What? The authority is not in the hands of a single person. [It isn't that] if you run after the Prime minister or the President, [your work will be done]. Even they are helpless. Even they don't have such power so that they make such a big transformation. What? They too are influenced. Just like the Brahmakumaris say that Dada Lekhraj Brahma is God of the Gita. [They say] if there is any corporeal bodily being who is God of the Gita in this world, he is Dada Lekhraj Brahma. And they come under their influence or they don't pay attention to their words at all. So, going to one [person] won't work. There are many officers in the *government*; go to them and explain this main topic, cry out [in front of them]. Om Shanti.